

State of New Jersey

PHILIP D. MURPHY
Governor

DEPARTMENT OF TREASURY
DIVISION OF PROPERTY MANAGEMENT & CONSTRUCTION
P O Box 034
TRENTON NJ 08625-0034

ELIZABETH MAHER MUOIO State Treasurer

CHRISTOPHER CHIANESE Director

SHEILA Y. OLIVER *Lt. Governor*

May 14, 2020

SUBJECT: Bulletin "E" Dated May 14, 2020

PROJECT #: **A1310-00**

DESCRIPTION: Restoration Upgrades to Exterior Building Envelope

State Office Building – 135 Hanover Street

Trenton, Mercer County, NJ

To Whom It May Concern:

WE ARE FORWARDING A COPY OF THE ABOVE REFERENCED BULLETIN. PLEASE ACKNOWLEDGE RECEIPT BY RETURNING THIS FORM TO:

Division of Property Management and Construction

Attention: S. Taylor Contracts & Procurement

PO Box 034

Trenton NJ 08625-0034 Fax #: 609-777-1970

Sincerely,

Shawn Taylor

Property Management Services Specialist

Contracts and Procurement

| Date Received | | |
|---------------|------|--|
| Firm Name | | |
| Address | | |
| Signature | | |
| Title | | |

STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
PO BOX 034, TRENTON, NJ 08625-0034

PROJECT#: A1310-00 Restoration Upgrades to Exterior Building Envelope

State Office Building 135 West Hanover Street, Trenton, Mercer County, N.J.

A/E: Lammey + Giorgio Architects

DATE: May 14, 2020

BULLETIN "E"

Bidder must acknowledge receipt of this Bulletin on bid form in the space provided therefor.

This Bulletin is issued for the purpose of amending certain requirements of the original Contract Documents, as noted hereinafter, and is hereby made part of and incorporated in full force as part of the Contract Documents. Unless specifically noted or specified hereinafter, all work shall comply with the applicable provisions of the Contract Documents.

A) BIDDING INFORMATION:

- 1. Contractors planning to view the public bid opening via ZOOM will now be required to enter a password to join the bid opening. The following information will be needed to join the meeting:
 - The bid opening meeting ID# for Zoom is 496-704-7177 for this project.
 - The password to join the meeting is **195286**.

END OF BULLETIN "E"