

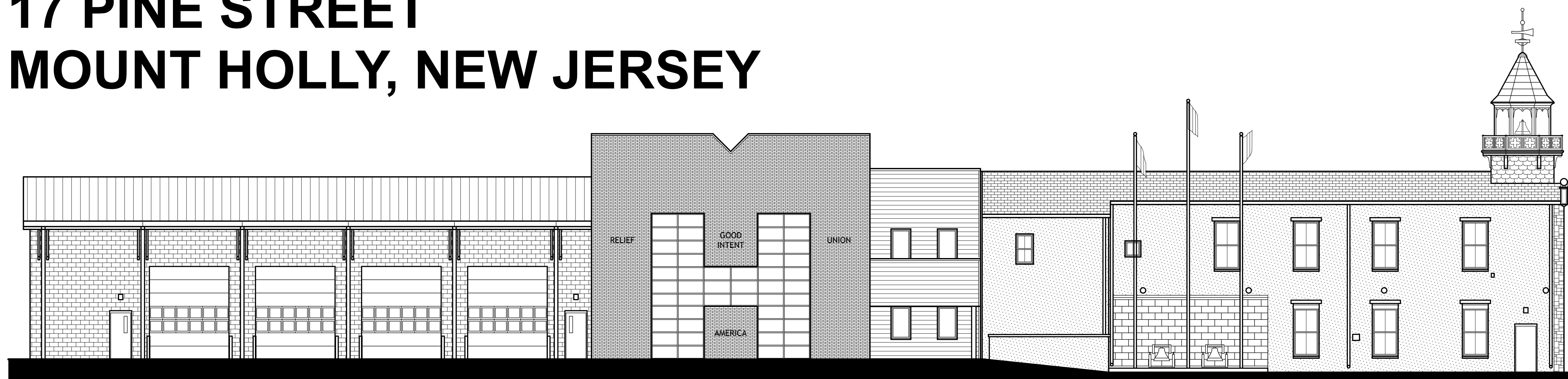
# RELIEF FIRE COMPANY NO. 1 ADDITION / RENOVATION

BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23

17 PINE STREET

MOUNT HOLLY, NEW JERSEY

REBID SET 10/23/2020



**OWNER:**

**MT HOLLY FIRE DISTRICT NO. 1**

17 PINE STREET  
MT HOLLY, NJ. 08060  
609-261-7233

**ARCHITECT:**

**REGAN YOUNG ENGLAND BUTERA, PC.**

456 HIGH STREET  
MT HOLLY, NJ. 08060  
609-265-2652, FAX 609-265-0333

**SITE ENGINEER:**

**PENNONI ASSOCIATES, INC**

515 GROVE STREET, SUITE 1B  
HADDON HEIGHTS, NJ. 08035  
856-656-2890

**STRUCTURAL ENGINEER:**

**HARRISON- HAMNETT, P.C.**

40 KNOWLES STREET  
PENNINGTON, NJ. 08534  
609-818-1808

**MEP ENGINEERS:**

**KELTER AND GILLIGO CONSULTING ENGINEERS**

P.O. BOX 777, 14 WASHINGTON ROAD  
PRINCETON JUNCTION, NJ. 08550  
609-799-8336, FAX 609-275-9306

**CONSTRUCTION MANAGER:**

**GREYHAWK CONSTRUCTION MANAGERS + CONSULTANTS**

2000 MIDLANTIC DRIVE, SUITE 210  
MOUNT LAUREL, NJ. 08554  
856-722-1800

**KITCHEN CONSULTANT:**

**TAFF NASH FOOD SERVICE DESIGN**

4 SPRING HOUSE LANE  
DENVER, PA 17517

**LIST OF DRAWINGS**

|               |   |             |   |
|---------------|---|-------------|---|
| <b>CS</b>     | COVER SHEET                               | <b>A3.1</b> | PLAN DETAILS                                    |
| <b>CM0001</b> | COVER                                     | <b>A3.2</b> | PLAN DETAILS                                    |
| <b>CM0002</b> | GENERAL NOTES                             | <b>A3.3</b> | PLAN DETAILS                                    |
| <b>CM0501</b> | DEMOLITION PLAN                           | <b>A4.0</b> | WALL SECTIONS                                   |
| <b>CM1001</b> | SITE PLAN                                 | <b>A4.1</b> | WALL SECTIONS                                   |
| <b>CM1501</b> | GRADING PLAN                              | <b>A4.2</b> | WALL SECTIONS                                   |
| <b>CM1701</b> | UTILITY PLAN                              | <b>A4.3</b> | WALL SECTIONS                                   |
| <b>CM2001</b> | LANDSCAPE PLAN                            | <b>A4.4</b> | WALL SECTIONS                                   |
| <b>CM2201</b> | LIGHTING                                  | <b>A4.5</b> | WALL SECTIONS                                   |
| <b>CM6001</b> | CONSTRUCTION DETAILS-1                    | <b>A4.6</b> | WALL SECTIONS                                   |
| <b>CM6002</b> | CONSTRUCTION DETAILS-2                    | <b>A5.0</b> | ROOF DETAILS                                    |
| <b>CM6003</b> | CONSTRUCTION DETAILS-3                    | <b>A5.1</b> | ROOF DETAILS                                    |
| <b>CM8001</b> | SOIL EROSION AND SEDIMENT CONTROL PLAN    | <b>A5.2</b> | ROOF DETAILS                                    |
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| <b>EC.2</b>   | EXISTING INTERIOR PHOTOS                  | <b>S-4</b>  | FOUNDATION SECTIONS                             |
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|               |   | <b>FP3</b>  | SECTIONS- FIRE PROTECTION                       |
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|               |   | <b>E1</b>   | SITE PLAN AND DETAILS- ELECTRICAL               |
|               |   | <b>E2</b>   | FIRST FLOOR PLAN- LIGHTING                      |
|               |   | <b>E3</b>   | FIRST FLOOR PLAN-POWER                          |
|               |   | <b>E4</b>   | SECOND FLOOR PLAN- LIGHTING                     |
|               |   | <b>E5</b>   | SECOND FLOOR PLAN- POWER                        |
|               |   | <b>E6</b>   | ROOF PLAN- ELECTRICAL                           |
|               |   | <b>E7</b>   | DIAGRAMS AND SCHEDULES- ELECTRICAL              |
|               |   | <b>IT1</b>  | FIRST FLOOR PLAN- INFORMATION TECHNOLOGY        |
|               |   | <b>IT2</b>  | SECOND FLOOR PLAN- INFORMATION TECHNOLOGY       |

ADDENDUM-01  
25 SEPT 2020

ADDED SHEET  
23 OCT 2020

REGAN YOUNG ENGLAND BUTERA  
21A00912100

REGAN YOUNG ENGLAND BUTERA  
REFERENDUMS - ENGINEERING - ARCHITECTURE - DESIGN  
456 HIGH STREET • MT. HOLLY, NEW JERSEY 08060 USA  
+1(609)265-2652/0333FAX • 21A00912100 • RYEBFEAD.COM

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RELIEF FIRE COMPANY NO. 1  
ADDITION / RENOVATION  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY  
TITLE COVER SHEET

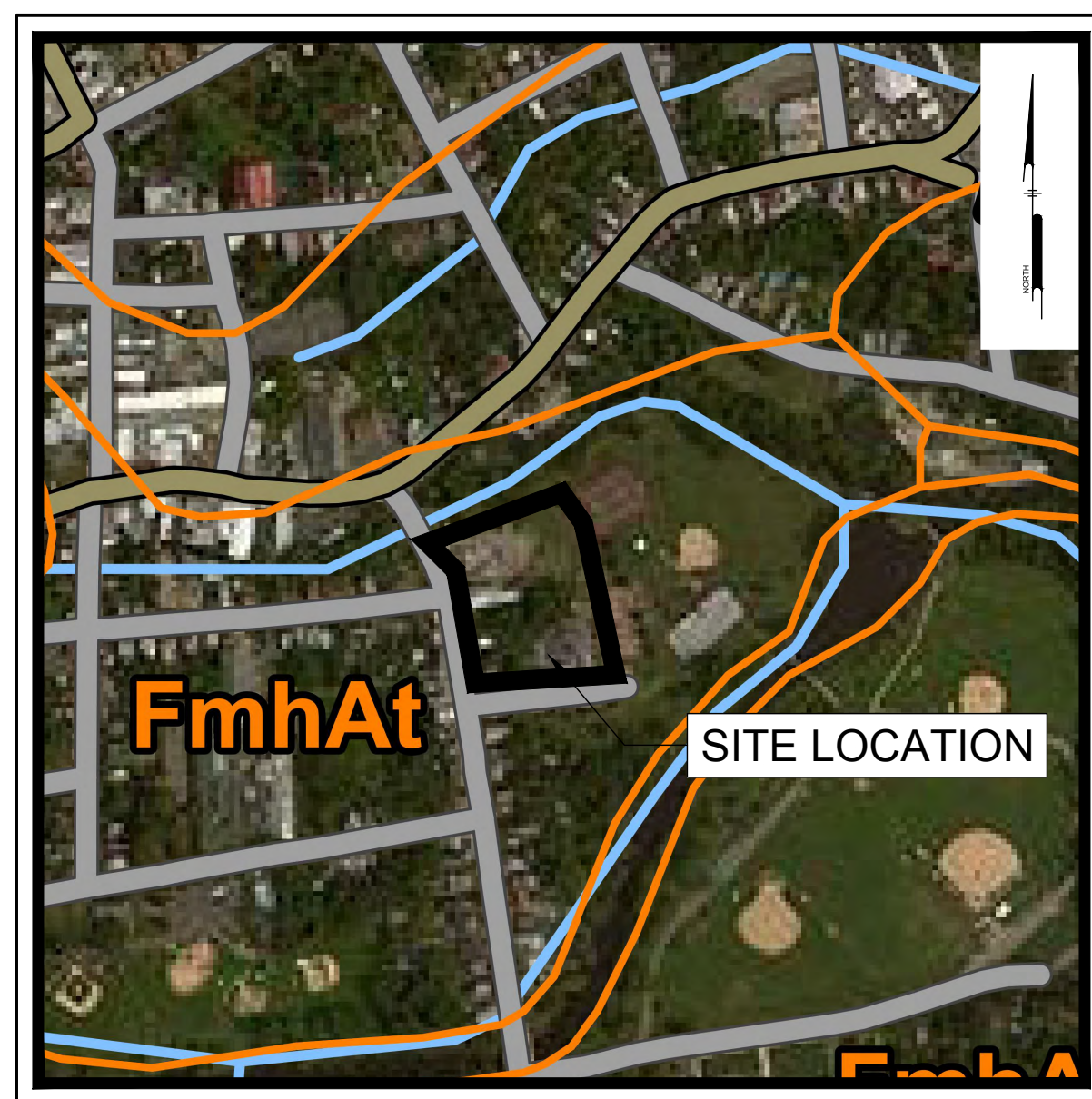
|                 |              |
|-----------------|--------------|
| DRAWING DATE:   | 01 JULY 2020 |
| REVISION DATE:  | 02 SEPT 20   |
|                 | 25 SEPT 20   |
| DRAWN BY:       | RR           |
| COMMISSION NO.: | 5475B        |

CS  
1 OF 1

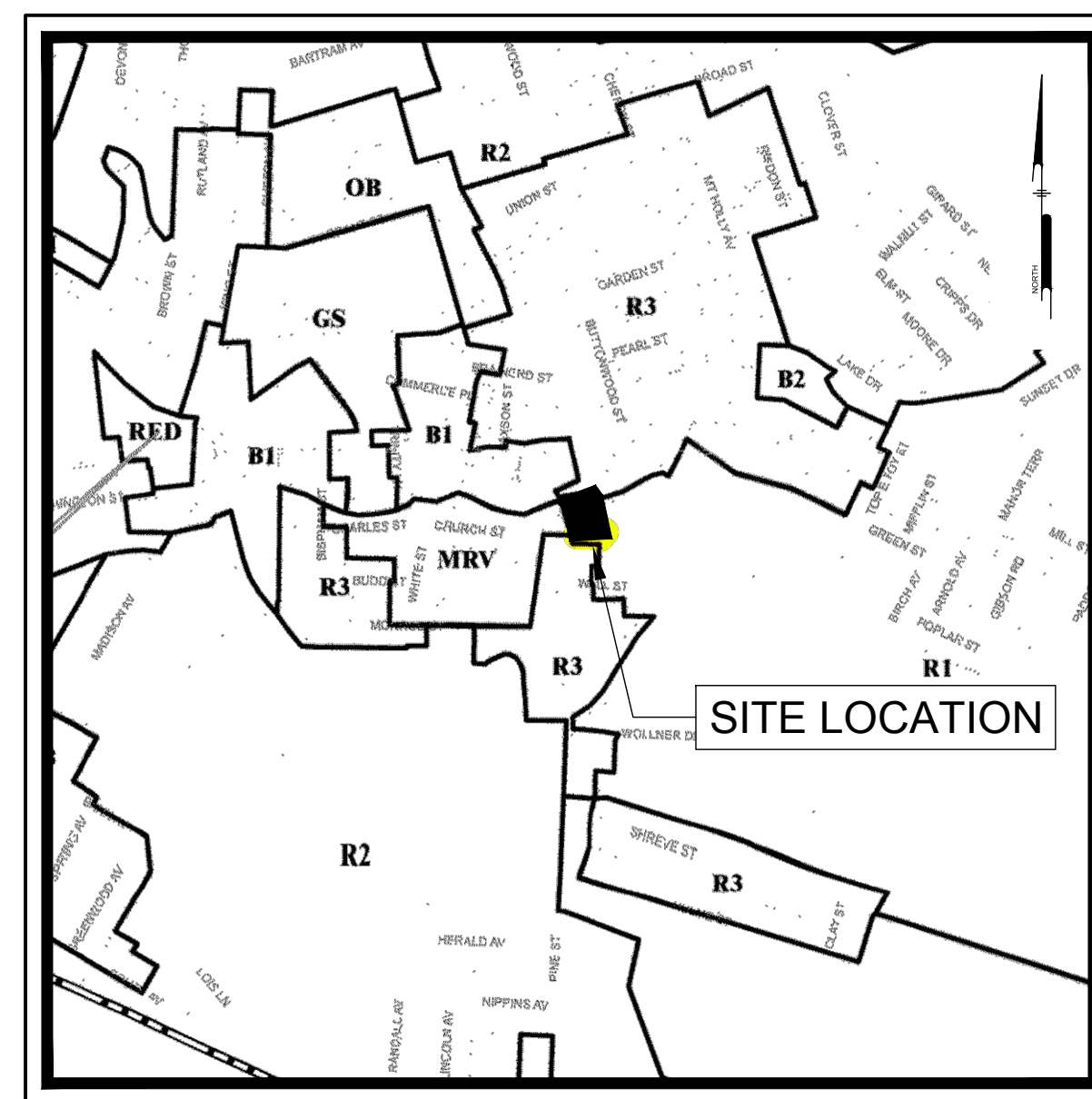


| PROPERTY ID | PROPERTY LOCATION   | CLASS | OWNERS NAME & ADDRESS   |
|-------------|---------------------|-------|---|
| 84          | 18-20 PINE ST       | 4C    | 18-20 PINE ST LICHOOPER R & MONT<br>55 HALEY ST<br>NEWARK, NJ 07102     |
| 84          | 22 PINE ST          | 4C    | BENJAMIN PERRY B<br>22 PINE ST<br>MT HOLLY, NJ 08060                    |
| 84          | 24 PINE ST          | 2     | URAH, OBI<br>PO BOX 2422<br>WILLINGBORO, NJ 08046                       |
| 84          | 26 PINE ST          | 2     | CRANH, ERNEST & LARRY<br>26 PINE ST<br>MT HOLLY, NJ 08060               |
| 84          | 28 PINE ST          | 2     | WETT, TERENCE & DIANE<br>312 POUNDRY ST<br>FLORINCK, NJ 08518           |
| 84          | 30 PINE ST          | 2     | ROGERS, JOSEPH A JR<br>30 PINE ST<br>MT HOLLY, NJ 08060                 |
| 84          | 32 PINE ST          | 2     | SMITH, ARTHUR P JR & SCHINDLER, K R<br>32 PINE ST<br>MT HOLLY, NJ 08060 |
| 7           | 34 PINE ST          | 2     | DIAMOND, DAVID<br>PO BOX 1938<br>MEXFORD, NJ 08055                      |
| 84          | 36 PINE ST          | 2     | GARRETTSON, CYNAMON T<br>36 PINE ST<br>MT HOLLY, NJ 08060               |
| 84          | 58 CHURCH ST        | 2     | SNEEDON PROPERTIES, LP<br>P O BOX 1464<br>NEWTOWN, PA 18940             |
| 85          | 6 PINE ST           | 15C   | MOUNT HOLLY TWP<br>23 WASHINGTON ST<br>MT HOLLY, NJ 08060               |
| 20          | 63 CHURCH ST        | 15C   | MOUNT HOLLY TWP<br>23 WASHINGTON ST<br>MT HOLLY, NJ 08060               |
| 85          | 61 CHURCH ST        | 15C   | MOUNT HOLLY TWP<br>23 WASHINGTON ST<br>MT HOLLY, NJ 08060               |
| 23          | 59 CHURCH ST        | 2     | LINGLE, ESTHER M<br>57 CHURCH ST<br>MT HOLLY, NJ 08060                  |
| 85          | 57 CHURCH ST        | 2     | LINGLE, ESTHER M<br>57 CHURCH ST<br>MT HOLLY, NJ 08060                  |
| 25          | 55-55-1/2 CHURCH ST | 4C    | VIOLET RUTH PROPERTY LLC<br>94 WASHINGTON ST<br>MT HOLLY, NJ 08060      |
| 26          | WALL ST             | 15C   | MOUNT HOLLY TWP MILL DAM PARK<br>23 WASHINGTON ST<br>MT HOLLY, NJ 08060 |
| 1           | 7 PINE ST           | 15C   | MOUNT HOLLY TWP<br>23 WASHINGTON ST<br>MT HOLLY, NJ 08060               |
| 2.01        |                     |       |   |

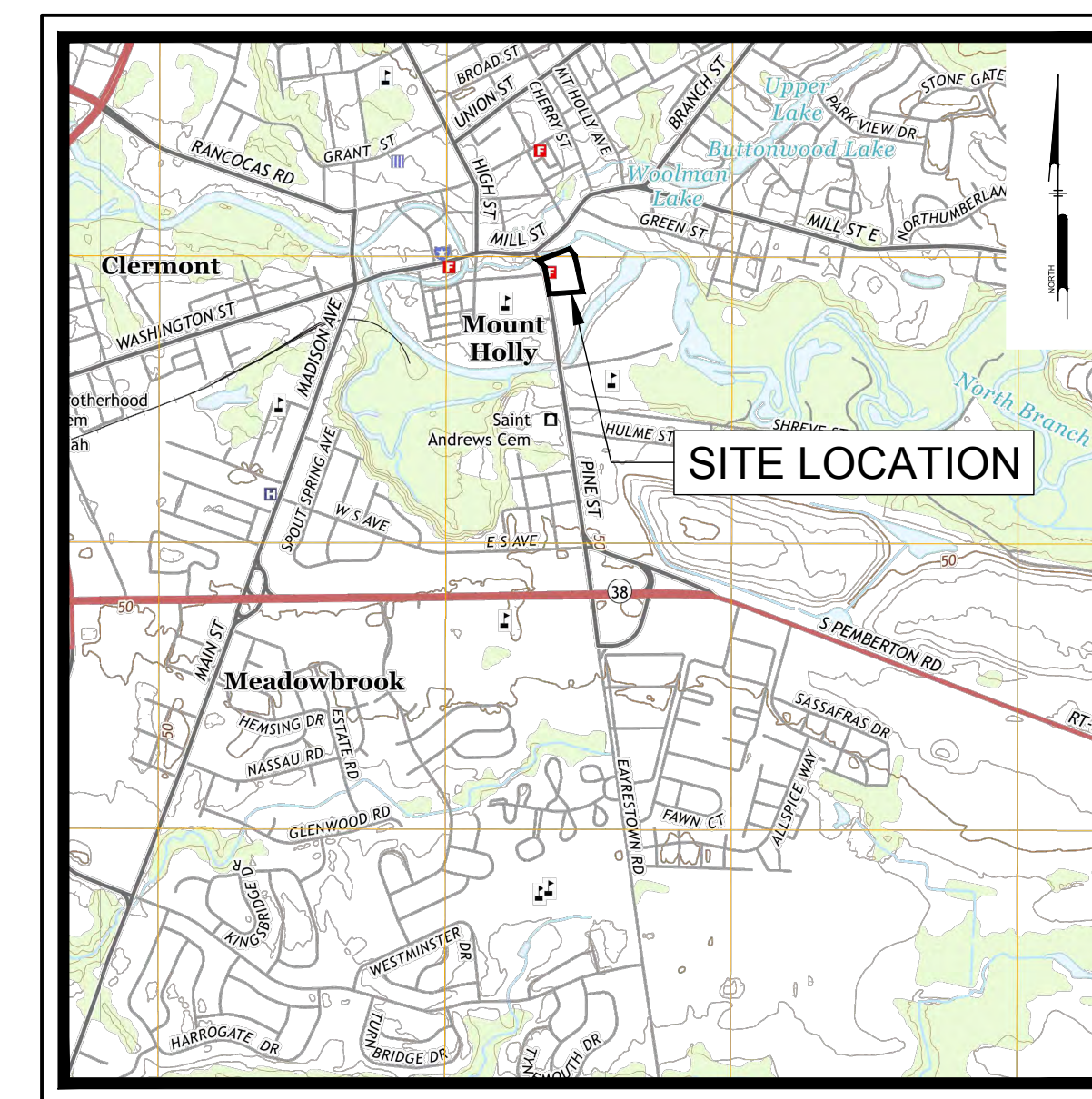
| PROPERTY ID | PROPERTY LOCATION | CLASS | OWNERS NAME & ADDRESS   |
|-------------|-------------------|-------|---|
| 86          | 17 PINE ST        | 15C   | MOUNT HOLLY FIRE DISTRICT NO 1<br>100 GARDEN ST<br>MT HOLLY, NJ 08060 |
| 4           | 9 PINE ST         | 15C   | MOUNT HOLLY FIRE DISTRICT NO 1<br>100 GARDEN ST<br>MT HOLLY, NJ 08060 |
| 86          | 21 PINE ST        | 15C   | MOUNT HOLLY FIRE DISTRICT NO 1<br>100 GARDEN ST<br>MT HOLLY, NJ 08060 |
| 11          | 23 PINE ST        | 2     | DELFINO, JOHN & KAREN<br>505 BRADON AVE<br>MERCERVILLE, NJ 08619      |
| 86          | 25 PINE ST        | 2     | MOUNT, DAVID L & SHERYL L<br>25 PINE ST<br>MT HOLLY, NJ 08060         |
| 13          | 27 PINE ST        | 4C    | DANIEL MARK PROPERTIES, LLC<br>P O BOX 1464<br>NEWTOWN, PA 18940      |
| 86          | 29 PINE ST        | 2     | CONLEY, WARREN<br>13 SHERMAN TERR<br>BROWNS MILLS, NJ 08068           |
| 15          | 31 PINE ST        | 2     | EILER, LEANNA<br>41 WILSON AVE STE A<br>PALMYRA, NJ 08055             |
| 16          | 33 PINE ST        | 2     | BOHONNY, MARK W & KIMBERLY A<br>54 HANCOCK ST<br>TRENTON, NJ 08611    |
| 86          | 35 PINE ST        | 2     | ORESTIC, VINCENT & BERENDA<br>30 BRANCH ST<br>MT HOLLY, NJ 08060      |
| 18          | 11 WALL ST        | 15C   | MOUNT HOLLY TWP<br>23 WASHINGTON ST<br>MT HOLLY, NJ 08060             |
| 86          | 19                | 15C   | MOUNT HOLLY TWP<br>23 WASHINGTON ST<br>MT HOLLY, NJ 08060             |
| 86          | 19-21 WALL ST     | 15C   | MOUNT HOLLY TWP<br>23 WASHINGTON ST<br>MT HOLLY, NJ 08060             |
| 21          |                   |       |   |



**SOILS MAP**  
Scale: 1" = 400'



**ZONING MAP**  
Scale: 1" = 1000'



**USGS MAP**  
Scale: 1" = 2000'

# RELIEF FIRE COMPANY NO. 1 ADDITION / RENOVATION BLOCK 86; LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23 BURLINGTON COUNTY, NEW JERSEY

PREPARED FOR:  
**OWNER**  
**MOUNT HOLLY FIRE DISTRICT NO.1**  
P.O. BOX 741  
MOUNT HOLLY, NEW JERSEY 08060

- UTILITIES
- MOUNT HOLLY WATER COMPANY C/O NJ AMER.WATER  
PO BOX 5600  
CHERRY HILL, NJ 08060 609-267-0540
  - MOUNT HOLLY SEWERAGE AUTHORITY  
37 WASHINGTON STREET  
MOUNT HOLLY, NJ 08060 609-267-0015
  - ALAIMO ASSOCIATES  
200 HIGH STREET  
MT. HOLLY, NJ 08060 609-267-8310
  - BURLINGTON COUNTY PLANNING BOARD  
PO BOX 6000  
MT. HOLLY, 08060 856-642-3800
  - P.S.E. & G. CO.  
501 HIGH STREET  
BURLINGTON, NJ 08016 609-239-2471
  - COMCAST CABLE CO.  
1 CABLE TV LANE  
SICKLERVILLE, NJ 08081 800-COMCAST
  - VERIZON - NEW JERSEY  
15000 MIDATLANTIC DRIVE, FLOOR 2  
MT. LAUREL, NJ 08054 800-427-9977

PREPARED BY:  
**PENNONI ASSOCIATES INC.**



515 Grove Street, Suite 1B  
Haddon Heights, NJ 08035  
T 856.547.0505  
F 856.547.9174  
NJ CERTIFICATE OF AUTHORIZATION NO. GA28033300

| SHEET NUMBER | DWG NO. | SHEET TITLE                               | DRAWING DATE | REVISION DATE |
|--------------|---------|---|--------------|---------------|
| 1            | CM0001  | COVER                                     | 8/18/2017    | 10/23/2020    |
| 2            | CM0002  | GENERAL NOTES                             | 8/18/2017    | 10/23/2020    |
| 3            | CM0501  | DEMOLITION PLAN                           | 8/18/2017    | 10/23/2020    |
| 4            | CM1001  | SITE PLAN                                 | 8/18/2017    | 10/23/2020    |
| 5            | CM1501  | GRADING PLAN                              | 8/18/2017    | 10/23/2020    |
| 6            | CM1701  | UTILITY PLAN                              | 8/18/2017    | 10/23/2020    |
| 7            | CM2001  | LANDSCAPE PLAN                            | 8/18/2017    | 10/23/2020    |
| 8            | CM2201  | LIGHTING PLAN                             | 11/30/2017   | 10/23/2020    |
| 9            | CM6001  | CONSTRUCTION DETAILS - 1                  | 8/18/2017    | 10/23/2020    |
| 10           | CM6002  | CONSTRUCTION DETAILS - 2                  | 8/18/2017    | 10/23/2020    |
| 11           | CM6003  | CONSTRUCTION DETAILS - 3                  | 8/25/2020    | 10/23/2020    |
| 12           | CM8001  | SOIL EROSION AND SEDIMENT CONTROL PLAN    | 8/18/2017    | 10/23/2020    |
| 13           | CM8501  | SOIL EROSION AND SEDIMENT CONTROL NOTES   | 8/18/2017    | 10/23/2020    |
| 14           | CM8502  | SOIL EROSION AND SEDIMENT CONTROL DETAILS | 8/18/2017    | 10/23/2020    |

ISSUED FOR RE-BIDDING: 10/23/2020



ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR  
DISCREPANCIES BEFORE PROCEEDING WITH WORK

**HUGH J. DOUGHERTY**  
PROFESSIONAL ENGINEER  
NEW JERSEY LICENSE NO. GE34634

*Hugh Dougherty*

**RELIEF FIRE COMPANY NO. 1**  
17 PINE STREET  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23, TAX MAP SHEET 25  
TOWNSHIP OF MOUNT HOLLY, BURLINGTON COUNTY, NEW JERSEY

**COVER**

**MOUNT HOLLY FIRE DISTRICT NO.1**  
P.O. BOX 741  
MOUNT HOLLY, NEW JERSEY 08060

| NO. | DATE       | REVISIONS                                 |
|-----|------------|---|
| 1   | 08/18/2017 | ISSUED FOR BIDDING                        |
| 2   | 08/26/2018 | BURL. CNTY. S.C.D. RE-SUBMISSION          |
| 3   | 07/30/2020 | BID PLANS                                 |
| 4   | 08/18/2020 | BURL. CNTY. PLANNING BOARD ENGINEER       |
| 5   | 01/19/2020 | BURL. CNTY. COMMENTS                      |
| 6   | 01/23/2020 | BURL. CNTY. FIRE SUBMISSION RE-SUBMISSION |
| 7   | 08/27/2019 | NADFP AND GREENHOUSES RE-SUBMISSION       |
| 8   | 08/03/2019 | NADFP AND GREENHOUSES RE-SUBMISSION       |
| 9   | 08/22/2019 | NADFP AND GREENHOUSES RE-SUBMISSION       |
| 10  | 08/03/2019 | BURL. CNTY. FIRE SUBMISSION               |
| 11  | 03/22/2019 | NADFP SUBMISSION                          |
| 12  |            | REVISIONS                                 |

PROJECT: **MHFC1500**

DATE: **AUGUST 18, 2017**

DRAWING SCALE: **1"=30'**

DRAWN BY: **JRB**

APPROVED BY: **HUD**

**CM0001**

SHEET **1** OF **14**



CONTRACTOR SHALL BE RESPONSIBLE TO COMPLY WITH THE REQUIREMENTS OF THE NEW JERSEY ONE-CALL DAMAGE PREVENTION SYSTEM AS STATED IN THE "UNDERGROUND FACILITY PROTECTION ACT". TICKET NUMBER(S):

ALL DOCUMENTS PREPARED BY PENNONI ASSOCIATES INC. ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE GUARANTEES FOR REUSE BY OWNER OR OTHERS ON OTHER PROJECTS. ANY REUSE WITHOUT WRITTEN NOTIFICATION OR AUTHORIZATION BY PENNONI ASSOCIATES FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNERS SOLE RISK AND WITHOUT LIABILITY ON THE PART OF PENNONI ASSOCIATES. PENNONI ASSOCIATES SHALL NOT BE RESPONSIBLE FOR ANY DAMAGE, LOSS OR EXPENSE FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.



SURVEY NOTES

EXISTING INFORMATION SHOWN BASED ON A FIELD SURVEY BY PENNONI ASSOCIATES INC. ON 2/26/2016.

REFERENCE:
- PLAN ENTITLED "SURVEY - BLOCK 86, LOTS 4, 5, 10, 11, 22 & 22.01" BY LORD WORRELL RICHTER INC., JOB NO 11739, DATED 10/30/06, DWG NO. 24-136.

- PLAN ENTITLED "TOPOGRAPHIC & BOUNDARY SURVEY", BY PENNONI ASSOCIATES, JOB NO MHFC1500, DATED 03/03/2016, LAST REVISED 03/20/2019, DWG NO. 00501

IT IS THE RESPONSIBILITY OF ALL DESIGNERS & CONTRACTORS UTILIZING THIS PLAN & THE INFORMATION CONTAINED THEREON TO CALL THE NJ ONE-CALL SYSTEM AT 1-800-272-1000 FOR FIELD LOCATION OF UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION.

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY, RECORD PLANS, AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR SHOWN IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY EXPLORED UNDERGROUND UTILITIES FOR LOCATION.

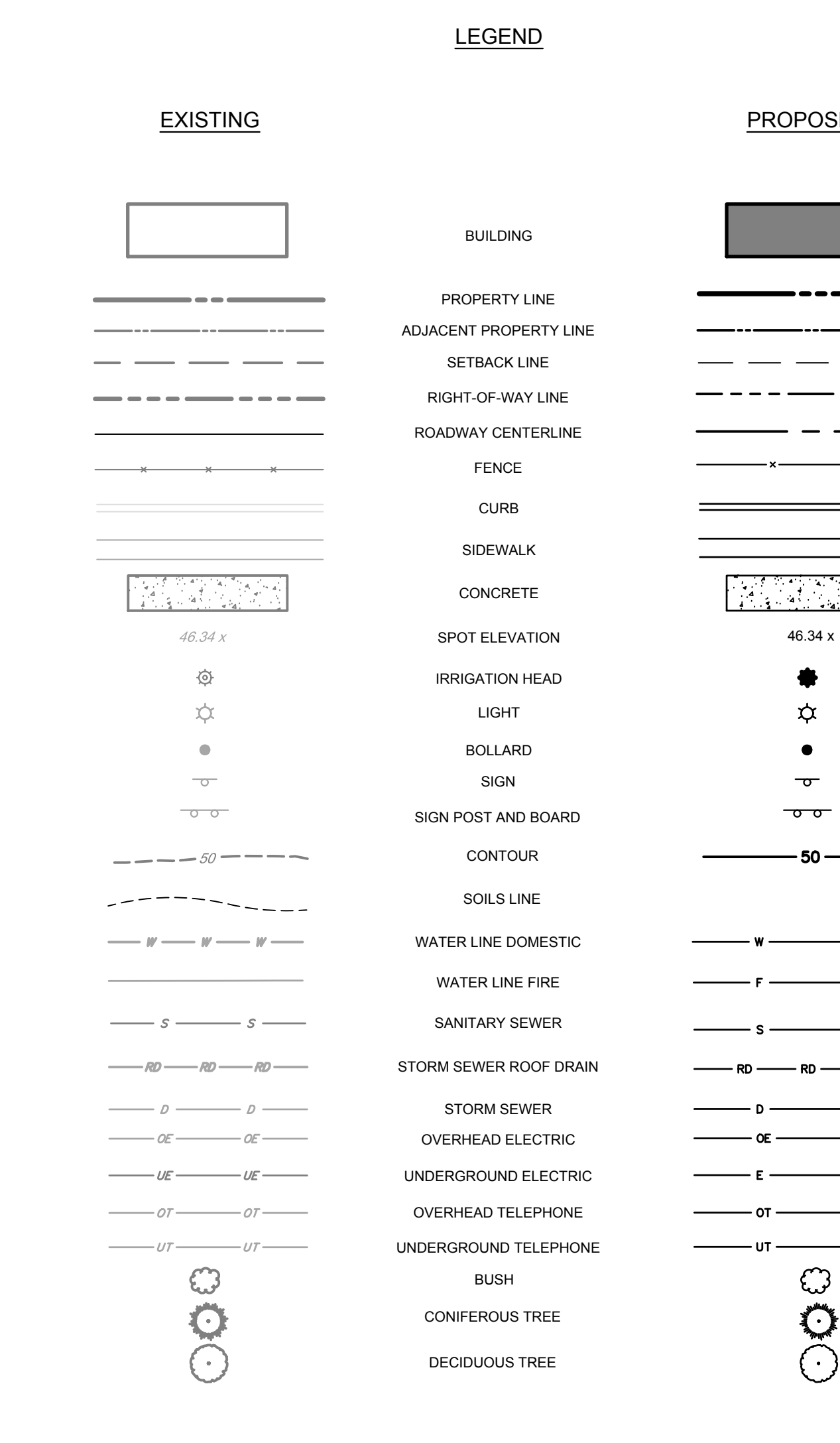
VERTICAL INFORMATION BASED ON NAVD 1988.

UTILITY INSTALLATION NOTES

- 1. TRENCH DETAILS ARE INTENDED TO PROVIDE INFORMATION REGARDING BACKFILLING MATERIALS AND GENERAL MATERIAL DEPTHS AND PAYMENT LIMITS...
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DEWATERING AND PRECLUDING ANY PONDING OF WATER IN ALL AREAS...
3. THE ATTENTION OF THE CONTRACTOR IS DIRECTED TO THE FACT THAT THE APPROXIMATE LOCATION OF KNOWN UTILITY STRUCTURES AND FACILITIES...
4. APPROPRIATE EASEMENTS SHALL BE GRANTED TO APPLICABLE UTILITY COMPANIES.
5. GAS, ELECTRIC, TELEPHONE AND CABLE TV LINES MAY BE INSTALLED BY THE RESPECTIVE UTILITY...
6. ALL NEW UTILITIES SHALL BE INSTALLED UNDERGROUND, EXCEPT WHERE OTHERWISE NOTED.
7. EXISTING STREET SURFACES AND OTHER SURFACES DISTURBED BY THE CONSTRUCTION OF FACILITIES FOR THIS PROJECT SHALL BE RESTORED BY THE CONTRACTOR...
8. ALL WORK SHALL COMPLY WITH APPLICABLE STATE, FEDERAL, AND LOCAL CODES...
9. DEVIATION FROM THESE PLANS AND NOTES WITHOUT THE PRIOR CONSENT OF THE CONSTRUCTION MANAGER...
10. THE CONTRACTOR SHALL BE REQUIRED TO USE THE ONE-CALL CENTER TELEPHONE NUMBER 1-800-272-1000...
11. RESET ALL WATER VALVES BOXES, SANITARY CLEANOUTS OR VENTS, GAS VALVES, SANITARY RIMS, INLET GRATES AND ALL OTHER UTILITY BOXES OR RIMS TO NEW GRADES AS REQUIRED.
12. ALL OPEN TRENCHES OR EXCAVATED SIDEWALKS SHALL BE COVERED TO PROVIDE ACCESS TO PEDESTRIANS FOR VEHICULAR TRAFFIC, BUSINESSES AND RESIDENTS.
13. ALL NEW CONCRETE PAVING AND CURBING SHALL MEET FLUSH WITH EXISTING.
14. ALL WATER PIPES, FITTINGS AND VALVES SHALL BE DISINFECTED IN ACCORDANCE WITH AWWA REQUIREMENTS.
15. THE INSTALLATION OF ALL WATER SERVICES SHALL COMPLY WITH TOWNSHIP ORDINANCE.
16. THE TOWNSHIP ENGINEER MUST BE GIVEN 48 HOURS ADVANCE NOTICE OF SANITARY SEWER/WATERMAIN WORK AND THE REPRESENTATIVES MUST WITNESS THE WORK/CONNECTION.
17. ALL PRECAST CONCRETE INLETS SHALL CONFORM TO ASTM C-913 "PRECAST CONCRETE WATER AND WASTEWATER STRUCTURES".
18. ALL INLET AND MANHOLE PIPE OPENINGS SHALL BE SEALED WITH NON-SHRINK GROUT OR APPROVED EQUAL.
19. ALL REINFORCED CONCRETE PIPE SHALL BE CLASS III UNLESS OTHERWISE NOTED.
20. ALL HDPE PIPE SHALL BE ADS N-12 "DUAL WALL" WITH WATER TIGHT (WT) JOINTS PER ASTM D3212 OR EQUAL.
21. ALL SANITARY PIPE SHALL BE SDR 35 PVC UNLESS OTHERWISE NOTED.
22. ALL WATER PIPE SHALL BE CLASS 52 CLDIP, UNLESS OTHERWISE NOTED.
23. ALL WATER VALVE BOXES SHALL HAVE THE WORD "WATER" CAST IN THE COVER.
24. THE WATER TAPS SHALL BE PERFORMED BY CONTRACTOR WITH OVERSIGHT BY CITY ENGINEER AMERICAN WATER ENTERPRISES...
25. SELECT FILL FOR WATER/SEWER TRENCH INSTALLATION SHALL BE DENSE GRADED AGGREGATE 1-3, IN ACCORDANCE WITH THE SPECIFICATION SUBSECTION 901.08 OF THE NEW JERSEY DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS AND CONFORM TO THE TABLE IN SECTION 577-229.H OF THE CITY OF CAMDEN ORDINANCE.
26. AN AS-BUILT PLAN SHALL BE REQUIRED ON ALL COMPLETED WATER AND SEWER MAINS. THE AS-BUILT SHALL BE BASED ON A SURVEY BY A LICENSED NEW JERSEY PROFESSIONAL LAND SURVEYOR...
27. TAPPING SLEEVE SHALL BE SOLID DUCTILE IRON MUELLER H-615 OR APPROVED EQUAL. THE TAPPING SLEEVE SHALL PASS PRESSURE TESTING BASED ON AWWA STANDARDS BEFORE TAP IS MADE.
28. FOR ALL SERVICES INCLUDED HEREIN TWO (2) GATE VALVES ARE REQUIRED THAT ARE TO BE INSTALLED BY THE APPLICANT; A TAPPING VALVE, LOCATED AT THE TAP AND CURB VALVE, LOCATED IN THE SIDEWALK BEFORE THE METER. TAPPING GATES SHALL BE FURNISHED OPENED RIGHT. ALL TAPPING AND CURB VALVES SHALL BE DOUBLE DISC GATE VALVES AND MEET AWWA STANDARDS.
29. FOR TAPS OFF MAINS 2-INCHES AND LARGER, THE APPLICANT SHALL FURNISH AND INSTALL AN ADDITIONAL GATE VALVE ADJACENT TO THE TAPPING VALVE. NO TAPS SHALL BE PERMITTED ON MAINS LARGER THAN 20-INCHES UNLESS THERE IS NO ALTERNATIVE WATER SOURCE, AND SPECIAL WRITTEN APPROVAL IS ISSUED BY THE CIP.
30. VALVE BOX PARTS FOR ALL VALVES SHALL BE PROVIDED BY THE APPLICANT. ALL TAPPING GATE VALVES LARGER THAN 2-INCHES AND ALL CURB VALVES/STOPS, REGARDLESS OF SIZE REQUIRE A VALVE BOX WITH THE WORD "WATER" CAST IN THE COVER. BURIED CORPORATION VALVES/STOPS SHALL BE USED AT THE TAP FOR CLASS K COPPER SERVICES 2-INCHES AND SMALLER.
31. AFTER OBTAINING THE REQUIRED PERMITS (STREET OPENING, TAP, AND METER) THE APPLICANT SHALL CALL NEW JERSEY AMERICAN WATER AT (856) 764-6924 TO SCHEDULE THE TAP. THE EXCAVATION SHALL BE COMPLETED TWENTY-FOUR (24) HOURS PRIOR TO THE SCHEDULED TAP, AND VERIFIED BY CIP OR ITS AUTHORIZED AGENT BEFORE THE TAP WILL BE INSTALLED. EXCAVATION SHALL BE CONSTRUCTED IN ACCORDANCE WITH OSHA REQUIREMENTS FOR SHEETING AND SAFETY.
32. ALL WATER PIPES, FITTING AND VALVES SHALL BE DISINFECTED IN ACCORDANCE WITH AWWA REQUIREMENTS.

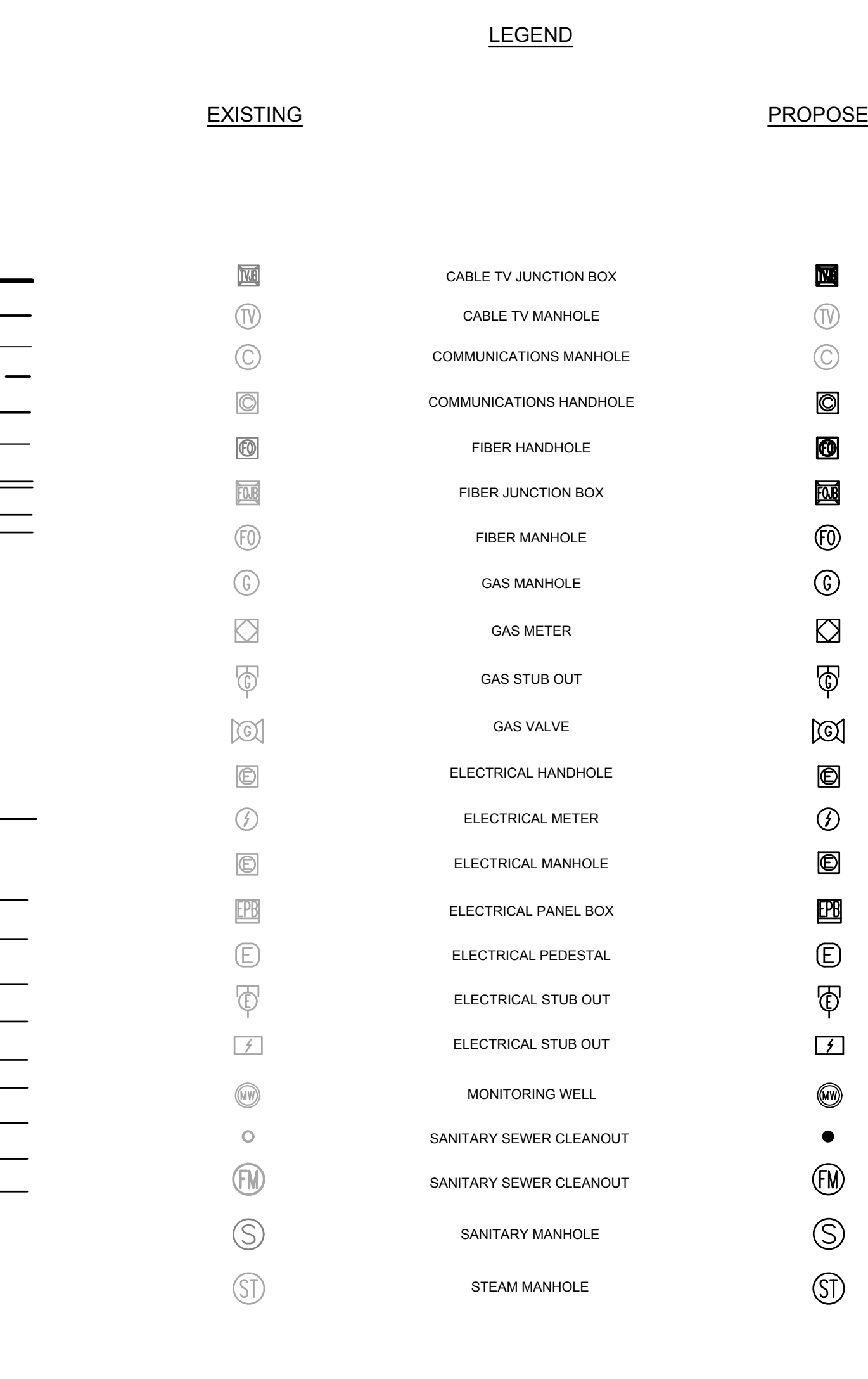
UTILITY INSTALLATION NOTES CONTINUED

- 33. INSTALLATION OF ALL WATER/SEWER MAINS AND SERVICES SHALL COMPLY WITH LOCAL ORDINANCES.
34. THE SEPARATION OF DOMESTIC WATER AND FIRE SERVICE ALONG WITH THE NEW DOMESTIC WATER METER SHALL BE INSTALLED WITHIN THE PROTECTED AREAS OF THE MECHANICAL EQUIPMENT ROOM, WITH REMOTE METER STATUS INSTALLED FOR EXTERIOR METER READING.
35. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COST RELATED TO ANY REQUIRED ISOLATION OF THE WATERMAIN AND BY-PASSING OF THE SEWER IN ORDER TO MAKE A PROPOSED CONNECTION.
36. ALL TAPPING SLEEVES 2-INCHES AND LARGER SHALL BE SOLID DUCTILE IRON SUCH AS MUELLER H-615 TAPPING SLEEVE OR APPROVED EQUAL. THE TAPPING SLEEVE SHALL PASS PRESSURE TESTING BASED ON AWWA STANDARDS BEFORE TAP IS MADE.
37. DETAILED METER AND BACK FLOW PREVENTION SET UP INSIDE THE BUILDING, SHALL BE DEPICTED ON THE PLUMBING PLANS, TO BE SUBMITTED FOR BUILDING PERMITS.
38. FOR A REGULAR FIRE SUPPRESSION SYSTEM (COMBINED SERVICE LINE LARGER THAN 2") A COMBINED REDUCED PRESSURE DETECTOR ASSEMBLY (AMES 5000 SS, AMES 5000 RPPA OR WATTS 9098 RPPA) SHALL BE INSTALLED ON THE MAIN FIRE SERVICE LINE AND A REDUCED PRESSURE BACKFLOW PREVENTER ON THE BYPASS (AMES 4000 SS OR WATTS 909) ON THE LIMITED FIRE SUPPRESSION SYSTEM (COMBINED SERVICE LINE 1.5" OR 2"). A FIRE LINE DETECTOR CHECK WITH A SINGLE CHECK VALVE (AMES 1000 DCV) SHALL BE INSTALLED ON THE MAIN FIRE LINE AND A REDUCED PRESSURE BACKFLOW PREVENTER (AMES 4000 SS OR WATTS 909) SHALL BE INSTALLED DOWNSTREAM OF THE BYPASS. ALL REGULAR FIRE SUPPRESSION SYSTEMS MUST HAVE OS&Y VALVES, HOWEVER, LIMITED FIRE SUPPRESSION SYSTEMS MAY USE BALL VALVES (VICTAULIC SERIES 728 FIRELOCK) INSTEAD OF OS&Y VALVES. THE FIRE UNIT SHALL BE FURNISHED WITH A 1/2 INCH X 1/2 INCH METEERED BYPASS. THE APPLICANT SHALL APPLY FOR AND REGISTER ALL RPZ WITH NJDEP.
39. ALL METER SIZES 2 INCHES THROUGH 6 INCHES SHALL BE SINGLE COMPOUND METERS AND ALL METERS 8 INCHES AND LARGER SHALL BE DUPLEX COMPOUND MANIFOLD METERS.
40. ALL METERS SHALL BE ADEQUATELY RESTRAINED WITH METAL BRACKETES FASTENED TO THE FLOOR OR WALL OR OTHER APPROVED MEANS SUCH AS UNIFLANGES WHERE INTERNAL PIPE PRESSURE AND FLOW WARRANT SUCH RESTRAINTS. METERS, DETECTOR CHECKS, AND VALVES MAY BE SEATED ON CONCRETE BLOCK AND TAPERED SHIMS TO PROVIDE ADEQUATE SUPPORT. METERS SHALL BE INSTALLED APPROXIMATELY 36" ABOVE FLOOR GRADE.
41. THE STRENGTH OF PRECAST CONCRETE FOR INLETS AND MANHOLES SHALL BE EQUAL TO OR EXCEED 4,000 PSI.
42. AN AS-BUILT PLAN SHALL BE REQUIRED FOR THE DOWNSTREAM STORMWATER COLLECTION SYSTEM. THE AS-BUILT SHALL BE BASED ON A SURVEY BY A LICENSED NEW JERSEY PROFESSIONAL LAND SURVEYOR, AN ELECTRONIC FORMAT OF THE SAME IN COMPLIANCE WITH THE CITY ORDINANCE SHALL ALSO BE SUBMITTED. UPON COMPLETION OF THE STORM WATER COLLECTION SYSTEM INSTALLATION, THE APPLICANT SHALL SUBMIT THREE (3) SETS OF "AS BUILT" PLANS, TO THE CITY OF CAMDEN AND PLANNING BOARD ENGINEER.
43. FOR A REGULAR FIRE SUPPRESSION SYSTEM A REDUCED PRESSURE DETECTOR ASSEMBLY (AMES 5000 SS, AMES 5000 RPPA OR WATTS 9098 RPPA) SHALL BE INSTALLED ON THE MAIN FIRE SERVICE LINE.
44. PARTICULAR ATTENTION SHALL BE GIVEN TO THE PROTECTION OF THE HISTORIC FIREHOUSE THAT IS BE RELOCATED. THE RELOCATION CONTRACTOR SHALL COORDINATE DIRECTLY WITH OWNER FOR LOCATION.



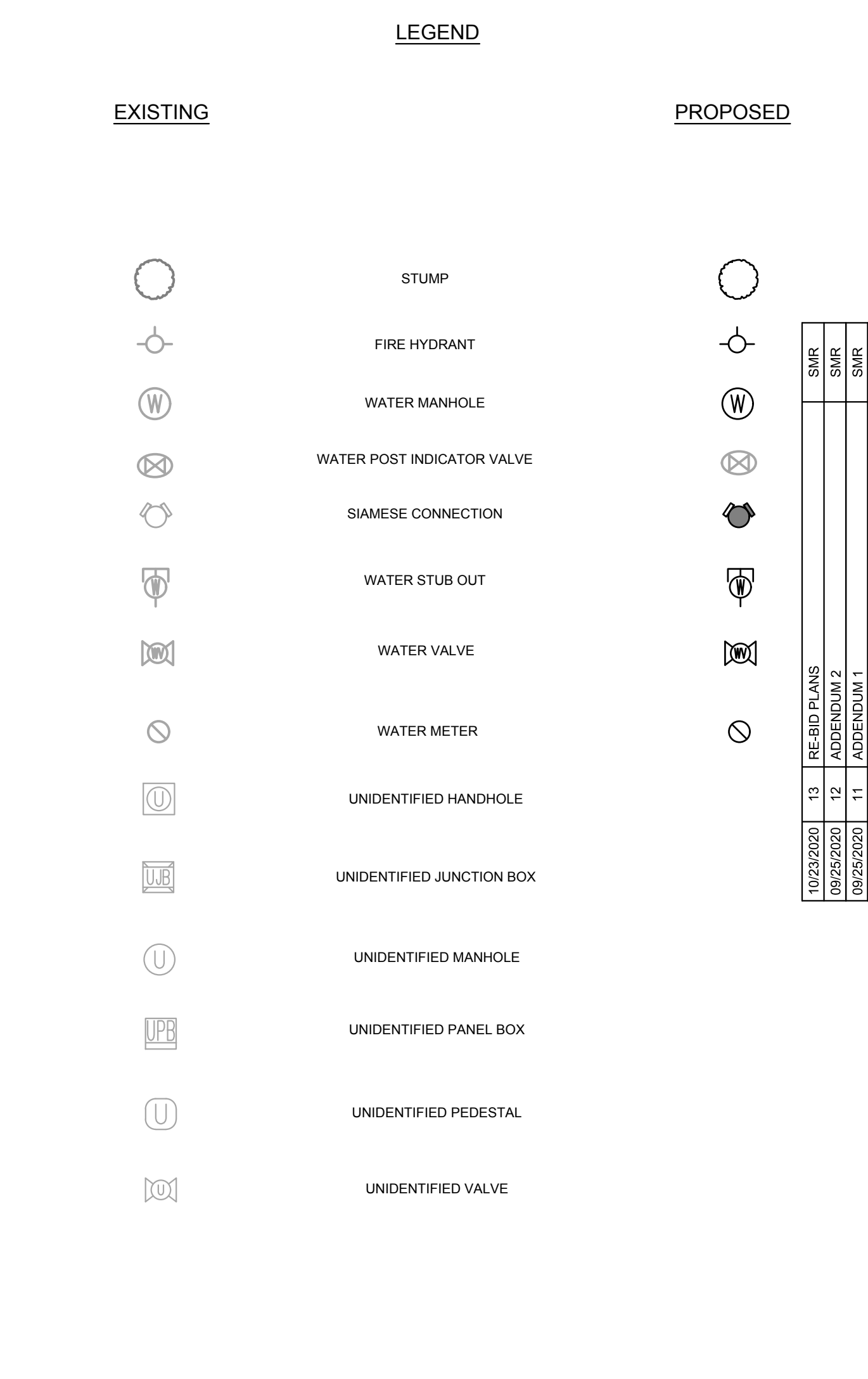
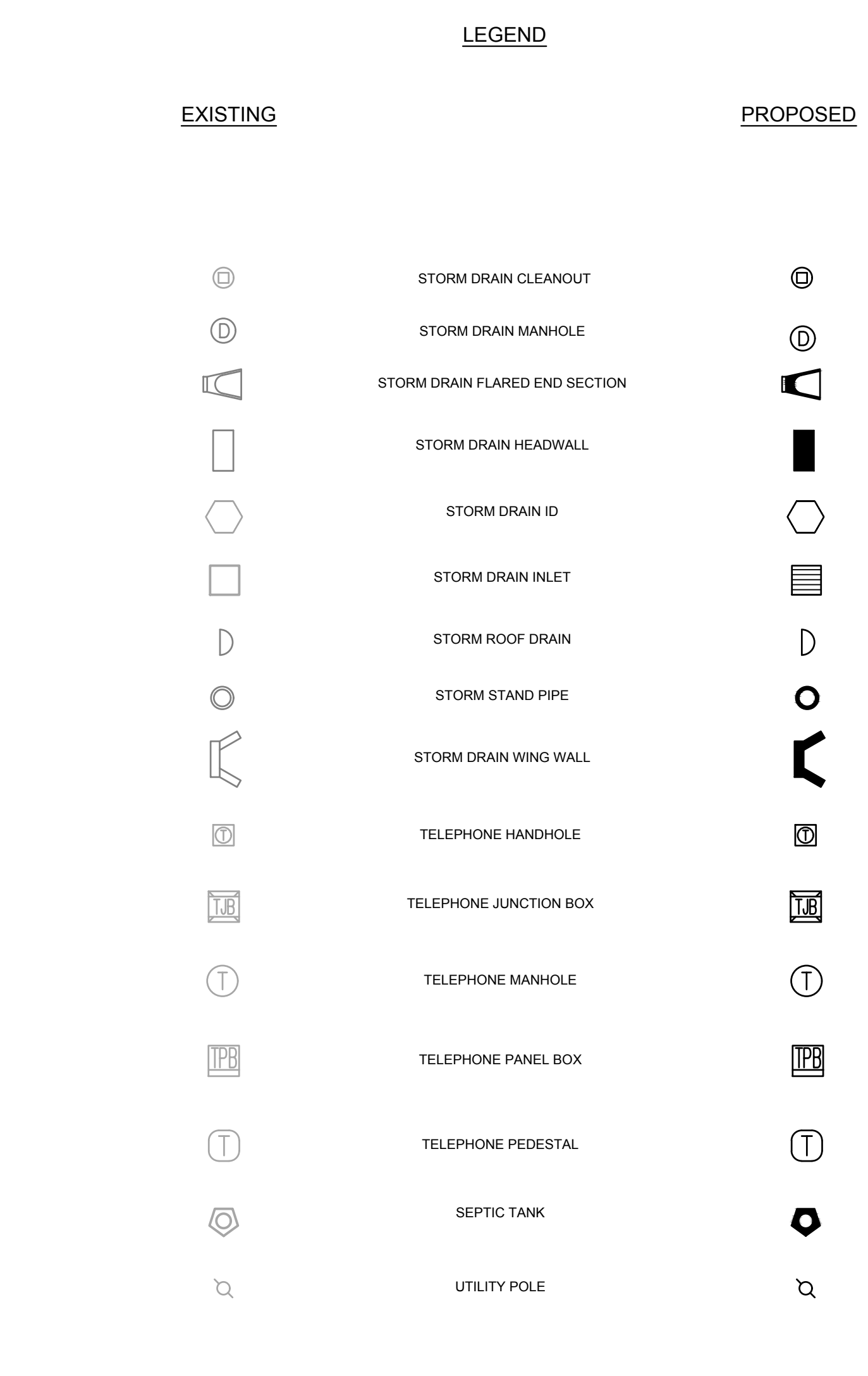
GENERAL NOTES:

- 1. THE OFFICE OF THE TOWNSHIP ENGINEER IS TO BE NOTIFIED IN ADVANCE OF CONSTRUCTION OF ANY IMPROVEMENTS UNDER ITS JURISDICTION.
2. AS INDICATED IN THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" SUFFICIENT CONSTRUCTION WARNING SIGNS ARE TO BE PROVIDED AND MAINTAINED BY CONTRACTORS PERFORMING CONSTRUCTION WORK. SAID SIGNS ARE TO BE MAINTAINED UNTIL CONSTRUCTION IS COMPLETED AND APPROVED BY THE APPROPRIATE TOWNSHIP INSPECTION PERSONNEL.
3. THE CONTRACTOR SHALL PROVIDE SUCH TEMPORARY DRAINAGE, SOIL EROSION, AND DUST CONTROL MEASURES AS MAY BE DIRECTED BY THE TOWNSHIP ENGINEER OR OTHER AGENCIES OR DEPARTMENTS TO SATISFY ENVIRONMENTAL CONCERNS.
4. THE INSTALLATION OF UTILITIES MUST BE COORDINATED WITH BUILDING IMPROVEMENTS TO ASSURE THE WELL-BEING OF LIFE AND PROPERTY DURING CONSTRUCTION. WATER SERVICE IS A PRIMARY NEED AND MUST BE SCHEDULED ACCORDINGLY. WATER SUPPLY AND HYDRANT CONNECTION ARE TO BE ESTABLISHED AS A PRIORITY DURING INITIAL SITE DEVELOPMENT TO ASSURE ADEQUATE WATER FOR FIREFIGHTING DURING ALL PHASES OF CONSTRUCTION.
5. IT IS NOT THE INTENT OF THESE PLANS TO PROVIDE REINFORCING STEEL AND CONCRETE DESIGNS FOR ANY PRE-CAST OR POURED-IN-PLACE CONCRETE STRUCTURES, OTHER THAN THE REINFORCING STEEL AND CONCRETE DESIGNS SPECIFICALLY NOTED ON THESE PLANS. ANY REINFORCING STEEL AND CONCRETE DESIGN MUST BE SUPPLIED BY THE PRE-CASTING MANUFACTURER OR A REPUTABLE LICENSED STRUCTURAL ENGINEER CONTRACTED BY THE CONTRACTOR. BEFORE WORK MAY COMMENCE, ANY CONFLICTING INFORMATION FROM THAT SHOWN ON THESE PLANS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ENGINEER.
6. ALL CONSTRUCTION DUMPSTERS ARE TO BE KEPT AT LEAST 15 FEET FROM BUILDINGS.
7. ALL ROADWAYS ARE TO BE PASSABLE FOR FIRE DEPT. USE DURING CONSTRUCTION.
8. ALL CONSTRUCTION SHOWN HEREIN SHALL CONFORM TO TOWNSHIP/CITY STANDARD CONSTRUCTION DETAILS AND SPECIFICATIONS AND N.J. DEPT. OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION 1996, AS AMENDED, UNLESS SPECIFICALLY SHOWN OTHERWISE HEREIN. IN CASE OF CONFLICT, THE MORE RESTRICTIVE STANDARD SHALL GOVERN. CONTRACTOR SHALL NOTIFY DESIGN ENGINEER OF ANY QUESTIONS REGARDING CONFLICTS.
9. UNLESS SPECIFICALLY SHOWN HEREIN, THE ENGINEER HAS NOT CONDUCTED INVESTIGATION OR PROVIDED DATA ON THE NATURE OR STRUCTURAL SUITABILITY OF ANY SUBSURFACE MATERIALS. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY UNUSUAL SOIL OR ROCK CONDITIONS ENCOUNTERED.
10. TRAFFIC STRIPING AND/OR MARKING, WHETHER CIRCULATION, DIRECTIONAL OR PARKING, SHALL BE PERFORMED IN ACCORDANCE WITH THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES", AS AMENDED.
11. PAVEMENT MARKING PAINT AS PER NJDOT SPECIFICATION.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING WARNING SIGNS, BARRICADES, AND ANY AND ALL SAFETY MEASURES AS MAY BE REQUIRED BY LOCAL CODE, OSHA, STANDARD PRACTICE, AND/OR COMMON SENSE.
13. PRIOR TO ANY SITE DISTURBANCE, ALL WETLANDS AND OR WETLANDS TRANSITION AREA LIMITS SHALL BE CLEARLY IDENTIFIED IN THE FIELD WITH ORANGE "MIRAF" PROTECTIVE FENCING OR APPROVED ALTERNATE. LOCATE SILT FENCE FIVE FEET UPSTREAM OF PROTECTIVE FENCING AND DOWNSTREAM OF CLEARING LIMITS AS SHOWN. THE CONTRACTOR SHALL VERIFY THAT ALL PERMITS AS MAY BE REQUIRED BY LOCAL, COUNTY, STATE, OR FEDERAL REGULATIONS ARE IN HAND AND VALID PRIOR TO COMMENCING WORK.
14. ALL SOIL EROSION, SEDIMENT CONTROL, AND STORMWATER MANAGEMENT STRUCTURES AND PRACTICES SHALL BE IN PLACE PRIOR TO SITE DISTURBANCE.
15. SUBSTITUTIONS OF PROPRIETARY MATERIAL AND/OR PRODUCT SPECIFICATIONS THAT NOTE "OR EQUAL" MUST BE APPROVED BY THE DESIGN ENGINEER IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DEMONSTRATE TO THE SATISFACTION OF THE DESIGN ENGINEER THAT THE SUBSTITUTION IS EQUAL.
16. THE SITE PLANS HEREIN ARE INTENDED TO SHOW ALL SITE RELATED IMPROVEMENTS TO WITHIN FIVE (5) FEET OF ALL PROPOSED STRUCTURES. THE GENERAL CONTRACTOR SHALL COORDINATE WITH ALL TRADES, THE ARCHITECT AND ALL UTILITY CONNECTIONS BETWEEN THE BUILDING AND SITE IMPROVEMENTS, AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.
17. ALL LIGHTING LEVELS SHALL BE ADJUSTED AT THE REQUEST OF THE TOWNSHIP SHOULD LIGHTING LEVELS INTERFERE WITH ADJOINING PROPERTIES OR ROADS.
18. UTILITY MARK OUTS SHALL BE REQUESTED 72 HOURS PRIOR TO ANY DISTURBANCE.
19. THE APPLICANT SHALL COMPLETE THE PAVEMENT SURFACE COURSE WITHIN 60 DAYS OF THE DATE OF OCCUPANCY OF THE LAST CONSTRUCTED DWELLING.
20. A MINIMUM SLOPE OF 1.5% AND A MAXIMUM SLOPE OF 3:1 IN ALL GRASS AREAS SHALL BE MAINTAINED. A MINIMUM SLOPE OF 0.5% SHALL BE MAINTAINED IN ALL PAVED AREAS.
21. ALL SITE CONCRETE SHALL HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 4,000 PSI.
22. ALL PAVEMENT SUBGRADE PREPARATION MUST BE APPROVED BY THE TOWNSHIP ENGINEER.
23. ALL TREES AT INTERSECTIONS THAT WILL OBSTRUCT CLEAR SIGHT WITHIN SIGHT TRIANGLES SHALL BE SHALL BE LIMBED TO 7 FEET AND ANY OTHER PLANTINGS OR STRUCTURES EXCEEDING 30 INCHES IN HEIGHT SHALL BE PROHIBITED.



DEMOLITION NOTES:

- 1. ALL DEMOLITION WORK SHALL BE PERFORMED IN ACCORDANCE WITH NFPA 241 AND OSHA STANDARDS.
2. CONTRACTOR SHALL NOTIFY OWNER AND THE ENGINEER 72 HRS. PRIOR TO INITIATING UTILITY ABANDONMENT.
3. ALL EXCAVATIONS AND OPEN AREAS REMAINING AFTER DEMOLITION SHALL BE BACKFILLED TO MATCH EXISTING GRADE IN ACCORDANCE WITH APPLICABLE SPECIFICATIONS.
4. WHERE A PIPE BEING REMOVED IS CONNECTED TO AN EXISTING STRUCTURE, EITHER REMOVE THE PIPE AND FILL THE WALL OPENING WITH CONCRETE, OR CUT THE PIPE WITHOUT PERCUSSION NOT MORE THAN 6" FROM THE OUTSIDE FACE OF THE STRUCTURE AND FILL THE REMAINING LENGTH OF PIPE WITH CONCRETE.
5. THE REMOVAL OF EXISTING BOLLARDS, GUIDE RAIL POSTS & FOOTINGS SHALL INCLUDE THE PIPE/ POST AND CONCRETE FOOTING IN ITS ENTIRETY.
6. ALL EXISTING CATCH BASINS AND MANHOLES SHALL BE FIELD LOCATED PRIOR TO WORK AND THE ENGINEER SHALL BE NOTIFIED OF ANY DISCREPANCIES PERTAINING TO LOCATIONS SHOWN ON THE CONTRACT DRAWINGS.
7. FIELD VERIFY GRADE CONDITION AND ELEVATIONS AFTER DEBRIS AND SOILS HAVE BEEN REMOVED.
8. ALL UTILITIES SHALL BE REMOVED TO A MINIMUM OF FOUR (4) FT BELOW EXISTING GROUND SURFACE. DEMOLISH FIRE HYDRANT THRUST BLOCKS IF ENCOUNTERED.
9. ELECTRICAL UTILITIES SHALL BE DISCONNECTED PRIOR TO BEGINNING ANY DEMOLITION WORK. DEMOLITION SHALL INCLUDE THE REMOVAL OF BURIED AND EXPOSED CONDUIT IN THE AREA DESIGNATED FOR DEMOLITION, SEALING ENDS OF ALL BURIED CONDUIT ABANDONED IN PLACE AND REMOVING ALL POWER AND CONTROL WIRING BETWEEN THE DEMOLISHED FACILITY AND THE TERMINAL JUNCTION BOX, CIRCUIT BREAKER, OR METER CONTROL CENTER SUPPLYING POWER TO THE FACILITY.
10. ALL MATERIAL BROUGHT ON SITE SHALL BE CLEAN FILL, SAMPLED, AND ANALYZED WITH STANDARD NJDEP QUALITY ASSURANCE STANDARDS AND PRACTICES AT A MINIMUM, AS SPECIFIED IN N.J.A.C. 7-2.26, TO FULLY CHARACTERIZE THE CONTAMINANTS IN THE LATEST SOIL CLEANUP CRITERIA (SCC). THE CONTRACTOR SHALL SUBMIT TO THE OWNER WRITTEN DOCUMENTATION FROM A LABORATORY CERTIFIED IN NEW JERSEY ENVIRONMENTAL LABORATORY CERTIFICATION PROGRAM (ELCP) AND IN ACCORDANCE WITH N.J.A.C. 7-18 PRIOR TO PLACEMENT OF THE MATERIAL ON SITE. THE MATERIAL MUST NOT CONTAIN CONTAMINANTS ABOVE THE MOST RESTRICTIVE DIRECT CONTACT OR IMPACT TO GROUNDWATER (IGW) SCC.
11. ALL ACTIVE CONSTRUCTION SITES AND LOCATIONS SHALL BE PROVIDED WITH NON-COMBUSTIBLE REFUSE CONTAINER(S) IN SUCH NUMBERS AS SHALL BE NECESSARY TO CONTAIN ALL COMBUSTIBLE REFUSE GENERATED BY THE CONSTRUCTION ACTIVITIES.
12. ALL COMBUSTIBLE REFUSE, RUBBISH AND DEBRIS SHALL BE COLLECTED UP AND DEPOSITED IN THE CONTAINER(S) ON A DAILY BASIS. REFUSE CONTAINER(S) SHALL BE LOCATED A MINIMUM OF 20 FEET AWAY FROM ANY BUILDING, STRUCTURE, LOT LINE OR COMBUSTIBLE MATERIAL STORAGE LOCATION.
13. WHILE CONSTRUCTION ACTIVITIES ARE IN PROGRESS, AT LEAST FOUR(4) PORTABLE FIRE EXTINGUISHERS HAVING A RATING OF AT LEAST 10-A, 80-BC SHALL BE PROVIDED, AND SHALL BE MAINTAINED IN A LOCATION APPROVED BY THE FIRE OFFICIAL. PERSONNEL NORMALLY ON THE CONSTRUCTION SITE SHALL BE INSTRUCTED IN THE USE OF THE FIRE EXTINGUISHERS PROVIDED.
14. ALL WATER/SEWER LATERALS PROPOSED FOR ABANDONMENT SHALL BE TERMINATED AT THE MAIN, AND ABANDONED IN ACCORDANCE WITH THE CITY ORDINANCE.
15. PARTICULAR ATTENTION SHOULD BE GIVEN TO THE PROTECTION OF THE HISTORIC FIREHOUSE THAT IS TO BE RELOCATED, AND THE COORDINATION REQUIRED WITH THE RELOCATION CONTRACTOR ENGAGED DIRECTLY BY THE OWNER.
16. PRIOR TO REMOVAL OF EXISTING FULL-DEPTH ASPHALTIC AND/OR CONCRETE PAVEMENT, CONTRACTOR SHALL SAWCUT TO FULL DEPTH TO PROVIDE A CLEAN STRAIGHT EDGE. CONCRETE SIDEWALK AND/OR CURB SHALL BE REMOVED TO THE NEAREST CONTROL JOINT.
17. ALL TREES/SHRUBS/BRUSH WITHIN THE LIMITS OF DISTURBANCE SHOWN ON CS0501 SHALL BE COMPLETELY REMOVED, INCLUDING GRUBBING.
18. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING AND PROTECTING EXISTING STRUCTURES AS IDENTIFIED ON THE DEMOLITION PLAN CS0501. THE CONTRACTOR MUST NOTIFY THE ENGINEER IF ANY DAMAGE OCCURS TO THESE ITEMS. THE ENGINEER/ OWNER WILL DETERMINE WHETHER THE DAMAGED ITEMS CAN BE REPAIRED, OR SHALL BE REPLACED AT NO ADDITIONAL COST TO THE OWNER.
19. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE DISCONNECTION AND/OR REMOVAL OF ANY SERVICE UTILITIES ATTACHED/CONNECTED/RECEIVING/ SUPPLYING, ETC. TO ANY BUILDING AND/OR STRUCTURE NOTED HEREIN TO BE DEMOLISHED. CONTRACTOR SHALL OBTAIN ANY NECESSARY PERMITS OR APPROVALS ASSOCIATED WITH SAME.



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NJ COA NO. GA2603300

HUGH J. DOUGHERTY
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE NO. GE34634

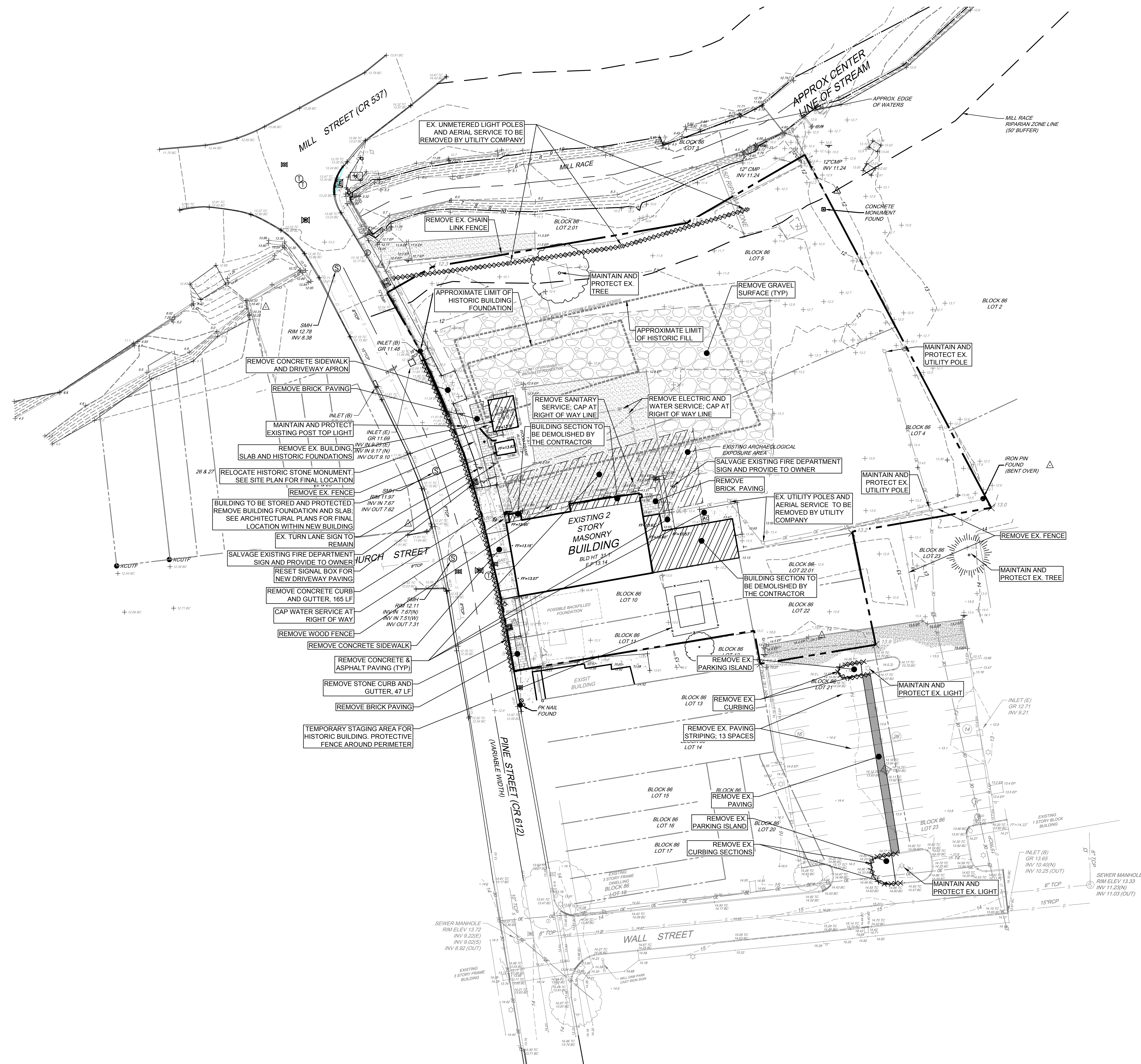
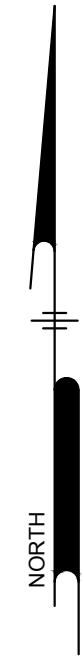
RELIEF FIRE COMPANY NO. 1
17 FINE STREET
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23, TAX MAP SHEET 25
TOWNSHIP OF MOUNT HOLLY, BURLINGTON COUNTY, NEW JERSEY
GENERAL NOTES
MOUNT HOLLY FIRE DISTRICT NO. 1
P.O. BOX 741
MOUNT HOLLY, NEW JERSEY 08060

Table with columns: TO, FROM, DATE, REVISIONS. Includes entries for PRELIM PLANS, PERMITS, ISSUED FOR BIDDING, BFC PLANS, FIRE COUNTY PLANNING BOARD ENGINEER, PER NJDEP COMMENTS, BURL. CNTY. FIRE SUBMISSION REUBMISSION, NJDEP AND GREENHOUSES REUBMISSION, NJDEP AND GREENHOUSES REUBMISSION, BURL. CNTY. FIRE SUBMISSION, NJDEP SUBMISSION.

Table with columns: PROJECT, DATE, DRAWING SCALE, DRAWN BY, APPROVED BY. Includes values: MHFC1500, AUGUST 18, 2017, 1"=30, JRB, HUD.

CM0002
SHEET 2 OF 14





**NOTES**

VERTICAL INFORMATION BASED ON NAVD 1988.  
BENCHMARK: NIT - LEICA SMARTNET  
SITE ID#: NJGC  
RTCM ID#: 252  
LONGITUDE: W 75 07 11  
ELLIPSOID HT: (1) 3.98m  
BROADCASTING NGS APPROVED

**LEGEND**

REMOVE EXISTING BUILDING

| DATE       | NO. | REVISIONS                                |
|------------|-----|--|
| 01/19/2020 | 1   | PRELIMINARY                              |
| 02/25/2020 | 2   | ISSUED FOR BIDDING                       |
| 07/03/2020 | 3   | BURL. CNTY. S.C.D. RESUBMISSION          |
| 08/19/2020 | 4   | BID PLANS                                |
| 08/19/2020 | 5   | FIRE COUNTY PLANNING BOARD ENGINEER      |
| 01/29/2021 | 6   | PER NJDEP COMMENTS                       |
| 09/27/2019 | 7   | BURL. CNTY. FIRE SUBMISSION RESUBMISSION |
| 09/03/2019 | 8   | NJDEP AND GREENWICHES RESUBMISSION       |
| 09/22/2019 | 9   | NJDEP AND GREENWICHES RESUBMISSION       |
| 09/03/2019 | 10  | BURL. CNTY. FIRE SUBMISSION              |
| 03/22/2019 | 11  | NJDEP SUBMISSION                         |

ALL DOCUMENTS PREPARED BY PENNONI ASSOCIATES ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE GUARANTEED FOR REUSE BY OWNER OR OTHERS ON ANY PROJECT. ANY REUSE WITHOUT WRITTEN NOTIFICATION OR APPROVAL BY PENNONI ASSOCIATES FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNERS SOLE RISK AND WITHOUT LIABILITY ON EITHER PARTIES. PENNONI ASSOCIATES AND OWNER SHALL INDEMNIFY AND HOLD HARMLESS PENNONI ASSOCIATES FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

PROJECT: MHFC1500  
DATE: AUGUST 18, 2017  
DRAWING SCALE: 1"=30'  
DRAWN BY: JRB  
APPROVED BY: HUD

**CM0501**  
SHEET 3 OF 14

RELIEF FIRE COMPANY NO. 1  
17 PINE STREET  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 23, 24 AND 25, TAX MAP SHEET 25  
TOWNSHIP OF MOUNT HOLLY, BURLINGTON COUNTY, NEW JERSEY

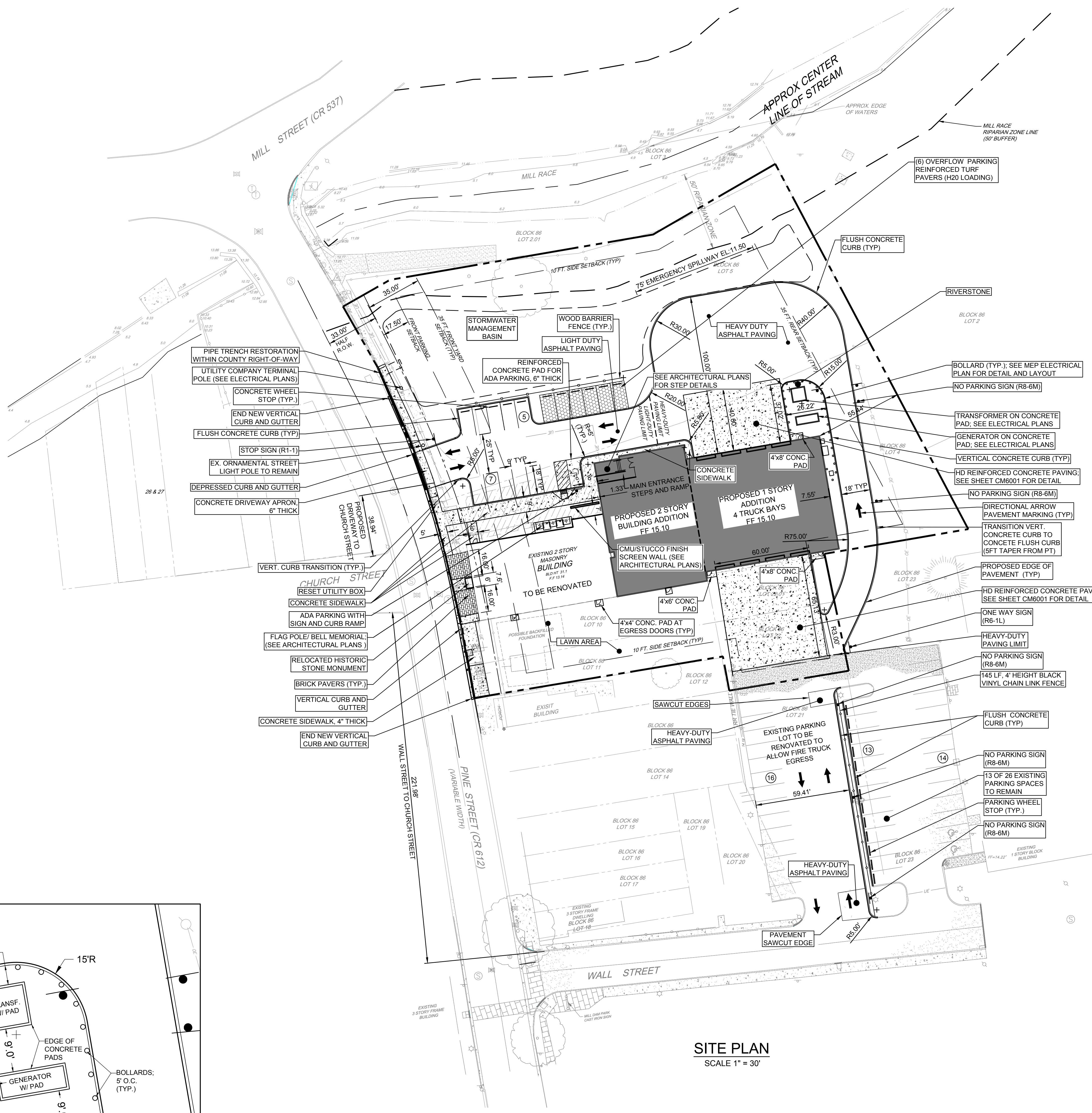
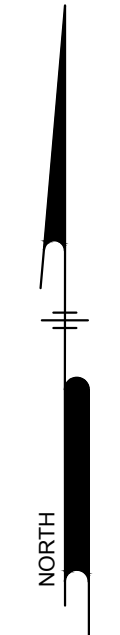
DEMOLITION PLAN  
MOUNT HOLLY FIRE DISTRICT NO. 1  
P.O. BOX 741  
MOUNT HOLLY, NEW JERSEY 08060

ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR DISCREPANCIES BEFORE PROCEEDING WITH WORK  
**HUGH J. DOUGHERTY**  
PROFESSIONAL ENGINEER  
NEW JERSEY LICENSE NO. GE34634

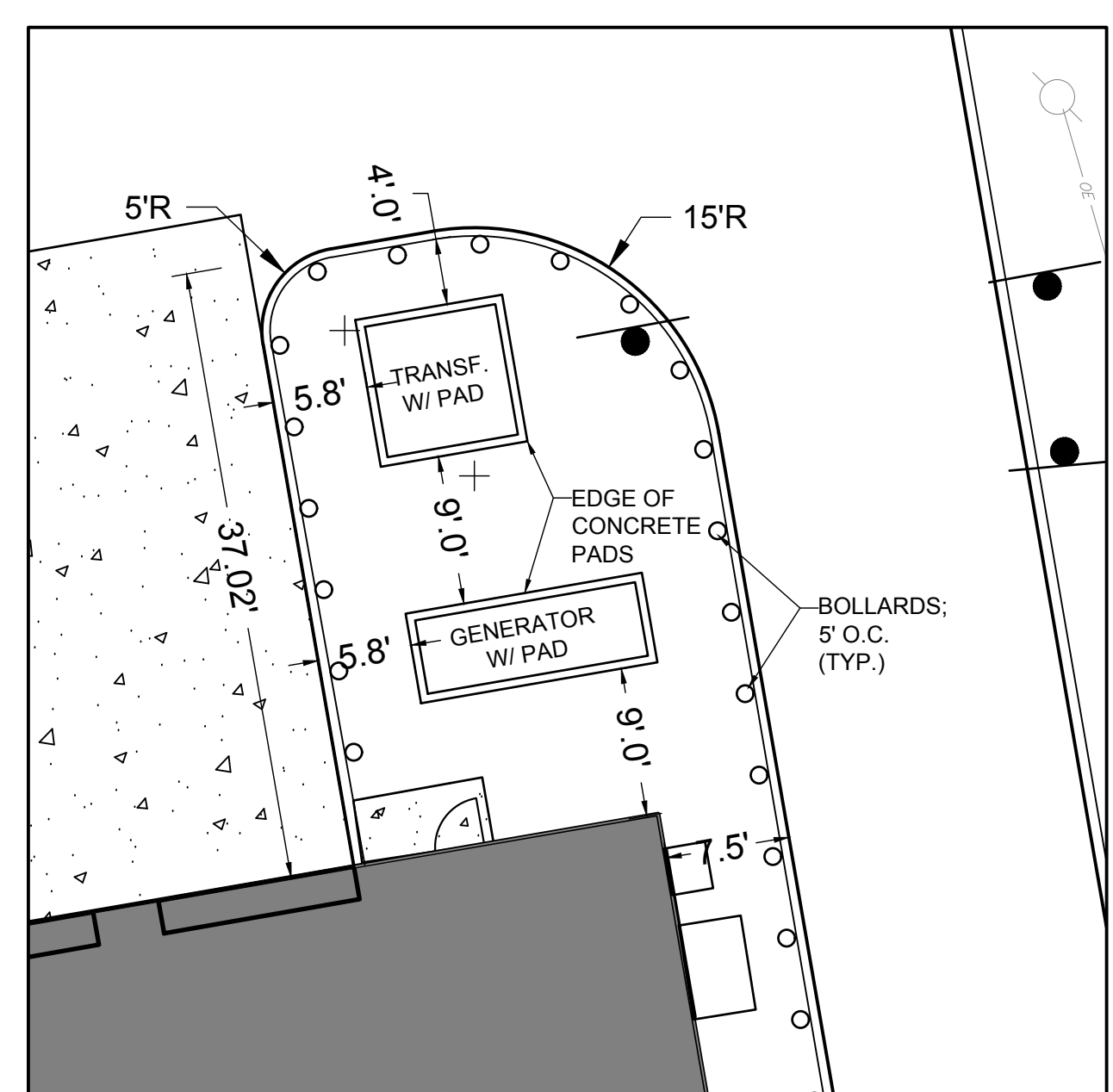
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NJ COA NO. GA26033500

PROJECT STATUS: ...  
DATE: 08/22/2017 10:52 AM BY: ...  
PROJECT: ...





**SITE PLAN**  
SCALE 1" = 30'



**TRANSFORMER AND GENERATOR DETAIL**  
SCALE 1" = 10'

| ZONE: R-1 (RESIDENTIAL) & R-3 (RESIDENTIAL)    |  |   |   |                              |
|--|--|---|---|------------------------------|
| ORD. SECTION                                   | PERMITTED PRINCIPAL USE  | (NON-RESIDENTIAL USE) REQUIRED/PERMITTED AND PUBLIC USES  | PROVIDED  | STATUS                       |
| XIV-149  |  | ALL PUBLIC BUILDINGS AND FIRE DEPARTMENT  |   | C                            |
| <b>BULK REQUIREMENTS (R-1)</b>                 |  |   |   |                              |
| 149-94   | MIN. LOT AREA  | 15,000 SF   | Lot 5-43,995 SF<br>Lot 4-29,185 SF<br>Lot 22.01-3,920 SF<br>Lot 22-3,476 SF<br>Lot 10-3,600 SF<br>Lot 11-3,021 SF | ENC (Lots 22.01, 22.10 & 11) |
|  | MIN. LOT WIDTH   | 100 FT  | 21.33 FT (Lot 11)   | ENC                          |
|  | MAX. BUILDING COVERAGE   | N/A   | N/A   | N/A                          |
|  | MIN. FRONT YARD SETBACK  | 35', EXCEPT WHERE EXISTING BUILDINGS ARE ON THE SAME SIDE OF THE STREET AND WITHIN 500' FROM AN ESTABLISHED SETBACK, NEW BUILDINGS SHALL CONFORM TO SUCH ESTABLISHED LINE, PROVIDED THAT NO NEW BLDG. MAY BE CLOSER THAN 25' TO THE FRONT PROPERTY LINE NOR BE SET BACK MORE THAN 50' | INTO ROW LINE   | ENC                          |
|  | MIN. SIDE YARD SETBACK   | NO SIDE YARD SHALL BE LESS THAN 10' AGGREGATE WIDTH OF THE TWO SIDE YARDS COMBINED MUST EQUAL 35% OF THE LOT WIDTH AT THE BUILDING LINE   | 47 FT +/-   | ENC                          |
|  | AGGREGATE SIDE YARD SETBACK  |   | 182 FT +/-  | C                            |
|  | MIN. REAR YARD SETBACK   |   | 35 FT   | ENC                          |
|  | MAX. BUILDING HEIGHT   | 2 1/2 STORIES or 35 FT WHICH EVER IS LESS   | >35 FT  | NC                           |
| <b>PARKING &amp; LOADING REQUIREMENTS</b>      |  |   |   |                              |
| 149-83.B.3                                     | NON-RESIDENTIAL USES IN THE RESIDENTIAL ZONE PROVISIONS SHALL BE MADE FOR ONE SQUARE FOOT OF TOTAL PARKING AREA FOR EACH SQUARE FOOT OF GROSS FLOOR AREA<br>PARKING COUNT: 130 SPACES<br>9X18=162 SF 21,000 SF / 162 SF = 129.6 SPACES<br>TOTAL STANDARD PARKING = 130 |   | 18  | NC                           |
| 2010 ADA STANDARDS                             | ADA PARKING SPACES = 1 (VAN ACCESSIBLE)  |   | 1 SPACE   | C                            |
|  | TOTAL ON-SITE PARKING  |   | SPACES  | C                            |
| 149-83.F.1.d                                   | MIN. SPACE DIMENSIONS  | 9' x 18'  | 9' x 18'  | C                            |
|  | MIN. SPACE PARKING SPACE SIZE  | 8' x 20'  | 8' x 20'  | C                            |
| 149-83.C.1                                     | NO PARKING AREA SHALL EXTEND INTO ANY FRONT YARD MORE THAN 1/2 THE FRONT YARD SETBACK REQUIREMENT  |   | 17.5'   | ENC                          |
| 149-83.C                                       | LOADING AREA   | 1 SPACE / 10,000 SF OF FLOOR AREA   | N/A   | N/A                          |
| 149-83.C.1                                     | LOADING AREA SIZE  | 10' WIDE FOR ONE WAY, 20' WIDE FOR TWO WAY WITH 15' RADIUS AT PUBLIC STREET; ALL DRIVEWAYS INTERSECTIONS WITH A PUBLIC STREET SHALL BE 90 DEGREES   | NA/   | N/A                          |
| 149-85   | VEHICULAR CIRCULATION DRIVEWAYS  |   | 18' & 25' TWO WAY DRIVEWAY  | C                            |
| 149-85   | VEHICULAR CIRCULATION  | DRIVEWAYS SHALL BE LOCATED NO CLOSER THAN 100' FROM EXISTING INTERSECTIONS OR OTHER DRIVEWAYS   | 100 FT.   | C                            |
| <b>LANDSCAPING &amp; LIGHTING REQUIREMENTS</b> |  |   |   |                              |
|  | LIGHTING LEVEL   | NOT LESS THAN 1 FOOT-CANDLE   | >1 FC   | C                            |
|  | PARKING AREA LANDSCAPING STANDARDS   | TREES ADJACENT TO PARKING AREAS SHALL HAVE AT LEAST 4' NONPAVEMENT RADIUS AREA SURROUNDING THEM AND SHALL BE PROTECTED FROM VEHICLES  |   | C                            |
| <b>GREEN SPACE REQUIREMENT</b>                 |  |   |   |                              |
|  | GREEN SPACE  | >30%  | 46.10%  | C                            |

NC = NON-COMFORMANCE  
ENC = EXISTING NON-COMFORMANCE  
C = CONFORMANCE  
N/A = NOT APPLICABLE

**OFFSITE IMPROVEMENTS**

REMOVAL OF PARKING ISLAND ON LOT 21:  
130 SF SMALL ISLAND  
+ 260 SF LARGE ISLAND  
390 SF INCREASE IN PAVEMENT (IMPERVIOUS)

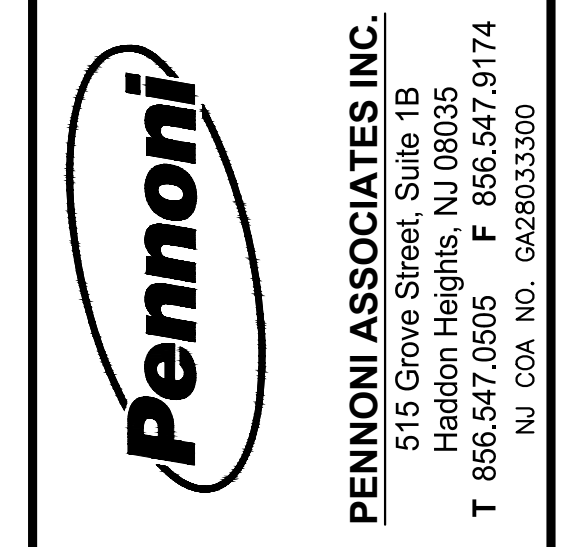
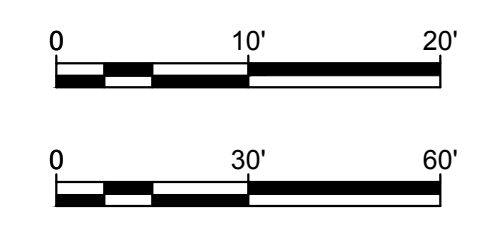
INSTALLATION OF GRASS STRIP BETWEEN REMAINING ISLANDS ON LOT 21:  
118 LF x 4 LF = 472 SF DECREASE IN PAVEMENT (IMPERVIOUS)  
472 SF IMPERVIOUS AREA DECREASE  
- 390 SF IMPERVIOUS AREA INCREASE  
82 SF NET DECREASE IN IMPERVIOUS AREA

\*STORMWATER CONTROLS NOT REQUIRED

**NOTES**

- EXISTING INFORMATION SHOWN BASED ON FIELD SURVEY BY PENNONI ASSOCIATES, INC ON 2/26/16.
- BLOCK AND LOT INFORMATION TAKEN FROM THE OFFICIAL TAX MAPS OF THE TOWNSHIP OF MOUNT HOLLY, PLATE 25
- PENNONI PERFORMED A WETLANDS INVESTIGATION AT THE PROPOSED PROJECT AREA ON 2/17/16. THE INVESTIGATION CONCLUDED THAT THERE ARE NO WETLANDS PRESENT AT THE PROPOSED PROJECT AREA OR WITHIN THE VICINITY OF THE PROPOSED PROJECT AREA.

| NO. | DATE       | DESCRIPTION       | BY  | NO. | DATE       | DESCRIPTION       | BY  |
|-----|------------|-------------------|-----|-----|------------|-------------------|-----|
| 1   | 02/26/2016 | PRELIMINARY PLANS | JRB | 1   | 02/26/2016 | PRELIMINARY PLANS | JRB |
| 2   | 03/02/2016 | REVISIONS         | JRB | 2   | 03/02/2016 | REVISIONS         | JRB |
| 3   | 03/02/2016 | REVISIONS         | JRB | 3   | 03/02/2016 | REVISIONS         | JRB |
| 4   | 03/02/2016 | REVISIONS         | JRB | 4   | 03/02/2016 | REVISIONS         | JRB |
| 5   | 03/02/2016 | REVISIONS         | JRB | 5   | 03/02/2016 | REVISIONS         | JRB |
| 6   | 03/02/2016 | REVISIONS         | JRB | 6   | 03/02/2016 | REVISIONS         | JRB |
| 7   | 03/02/2016 | REVISIONS         | JRB | 7   | 03/02/2016 | REVISIONS         | JRB |
| 8   | 03/02/2016 | REVISIONS         | JRB | 8   | 03/02/2016 | REVISIONS         | JRB |
| 9   | 03/02/2016 | REVISIONS         | JRB | 9   | 03/02/2016 | REVISIONS         | JRB |
| 10  | 03/02/2016 | REVISIONS         | JRB | 10  | 03/02/2016 | REVISIONS         | JRB |
| 11  | 03/02/2016 | REVISIONS         | JRB | 11  | 03/02/2016 | REVISIONS         | JRB |
| 12  | 03/02/2016 | REVISIONS         | JRB | 12  | 03/02/2016 | REVISIONS         | JRB |
| 13  | 03/02/2016 | REVISIONS         | JRB | 13  | 03/02/2016 | REVISIONS         | JRB |
| 14  | 03/02/2016 | REVISIONS         | JRB | 14  | 03/02/2016 | REVISIONS         | JRB |
| 15  | 03/02/2016 | REVISIONS         | JRB | 15  | 03/02/2016 | REVISIONS         | JRB |
| 16  | 03/02/2016 | REVISIONS         | JRB | 16  | 03/02/2016 | REVISIONS         | JRB |
| 17  | 03/02/2016 | REVISIONS         | JRB | 17  | 03/02/2016 | REVISIONS         | JRB |
| 18  | 03/02/2016 | REVISIONS         | JRB | 18  | 03/02/2016 | REVISIONS         | JRB |
| 19  | 03/02/2016 | REVISIONS         | JRB | 19  | 03/02/2016 | REVISIONS         | JRB |
| 20  | 03/02/2016 | REVISIONS         | JRB | 20  | 03/02/2016 | REVISIONS         | JRB |
| 21  | 03/02/2016 | REVISIONS         | JRB | 21  | 03/02/2016 | REVISIONS         | JRB |
| 22  | 03/02/2016 | REVISIONS         | JRB | 22  | 03/02/2016 | REVISIONS         | JRB |
| 23  | 03/02/2016 | REVISIONS         | JRB | 23  | 03/02/2016 | REVISIONS         | JRB |
| 24  | 03/02/2016 | REVISIONS         | JRB | 24  | 03/02/2016 | REVISIONS         | JRB |
| 25  | 03/02/2016 | REVISIONS         | JRB | 25  | 03/02/2016 | REVISIONS         | JRB |
| 26  | 03/02/2016 | REVISIONS         | JRB | 26  | 03/02/2016 | REVISIONS         | JRB |
| 27  | 03/02/2016 | REVISIONS         | JRB | 27  | 03/02/2016 | REVISIONS         | JRB |
| 28  | 03/02/2016 | REVISIONS         | JRB | 28  | 03/02/2016 | REVISIONS         | JRB |
| 29  | 03/02/2016 | REVISIONS         | JRB | 29  | 03/02/2016 | REVISIONS         | JRB |
| 30  | 03/02/2016 | REVISIONS         | JRB | 30  | 03/02/2016 | REVISIONS         | JRB |



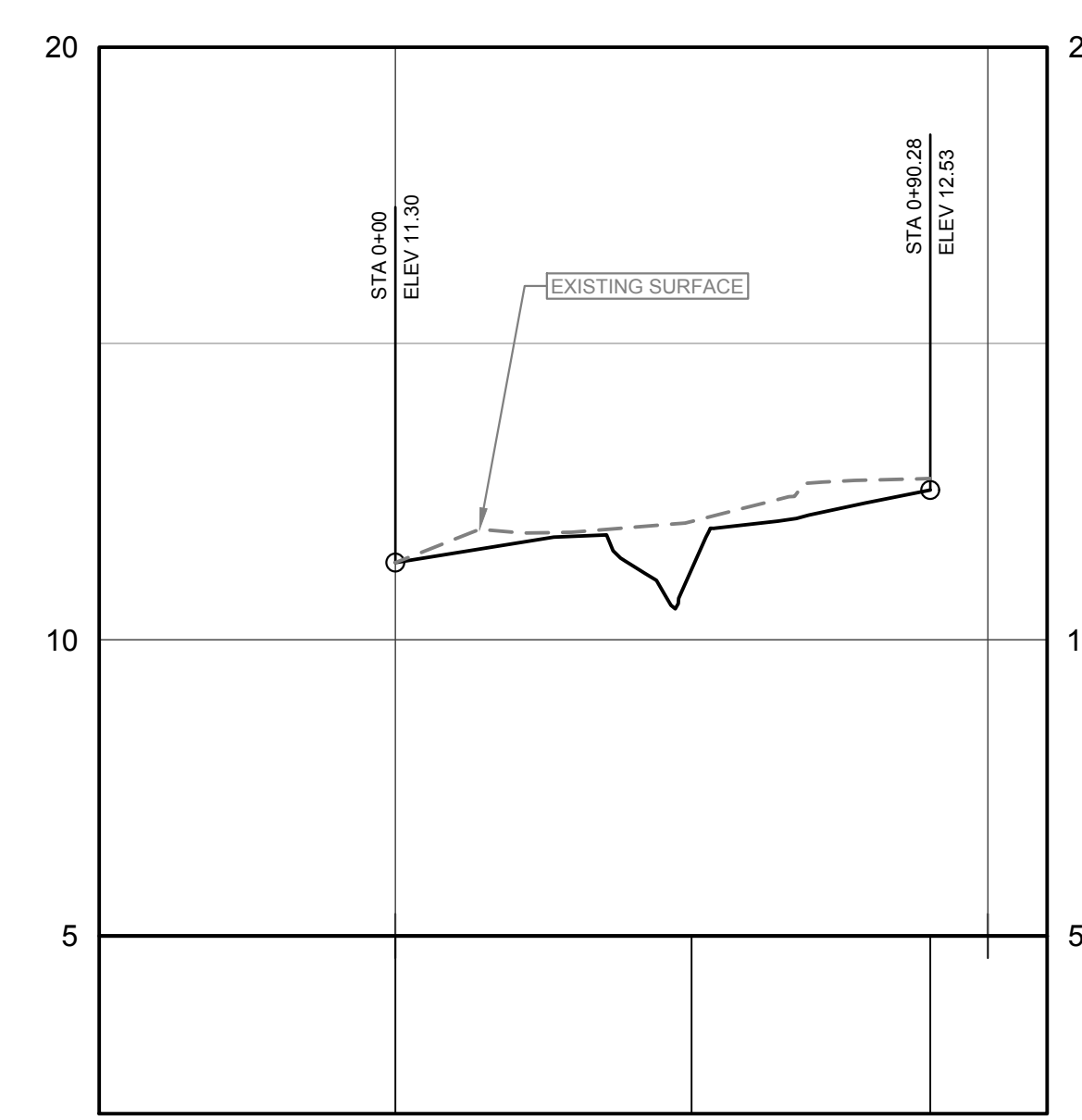
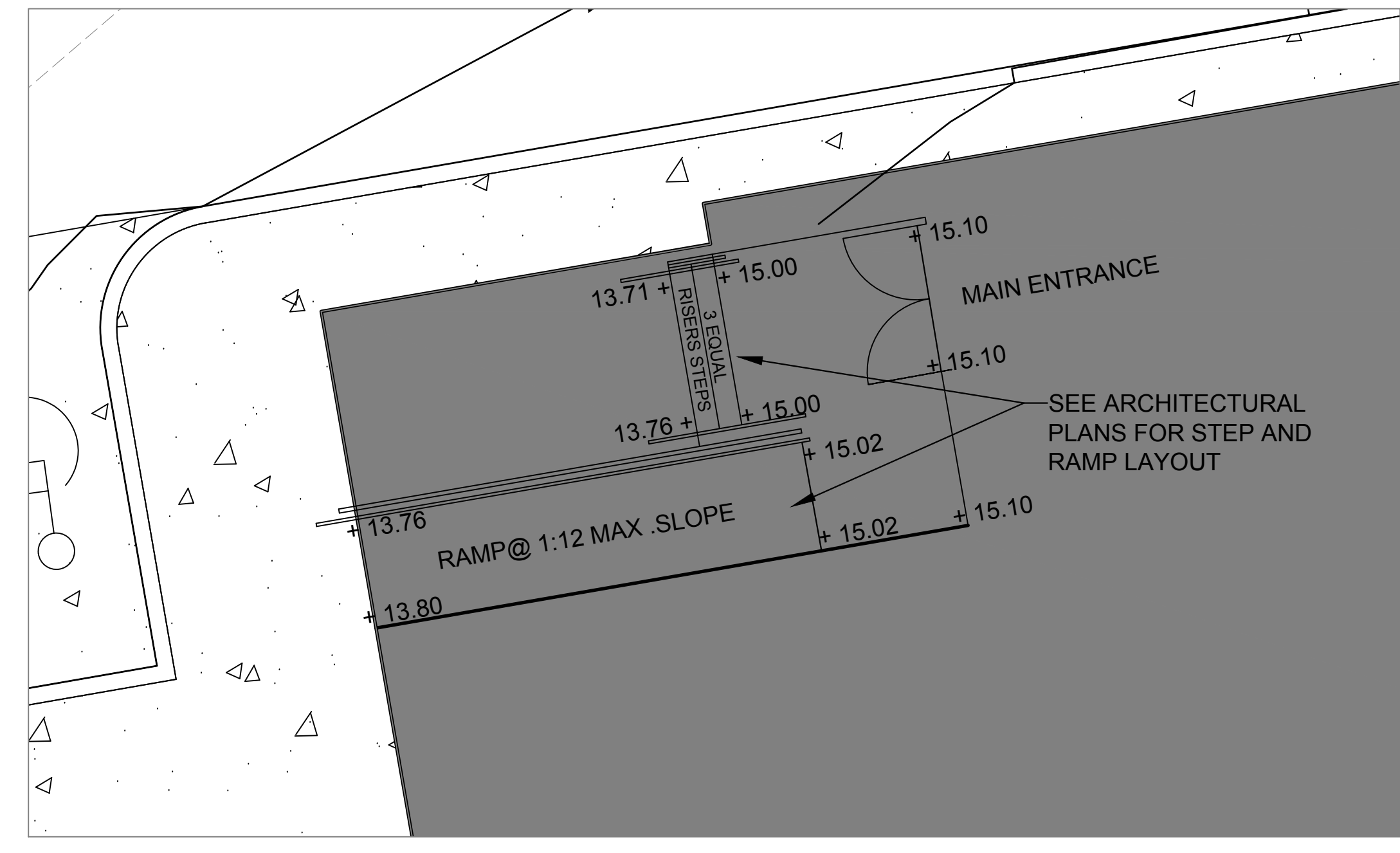
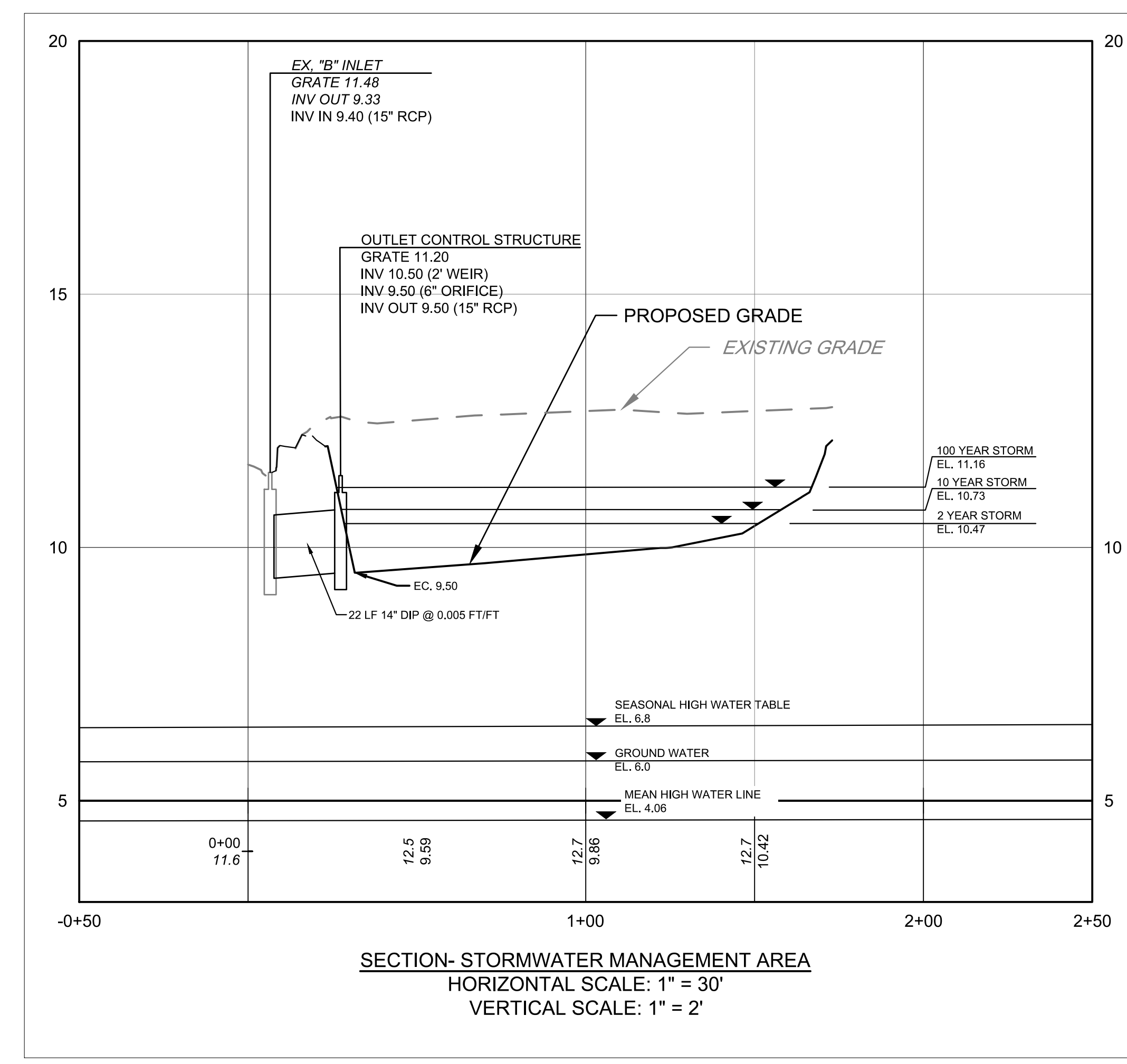
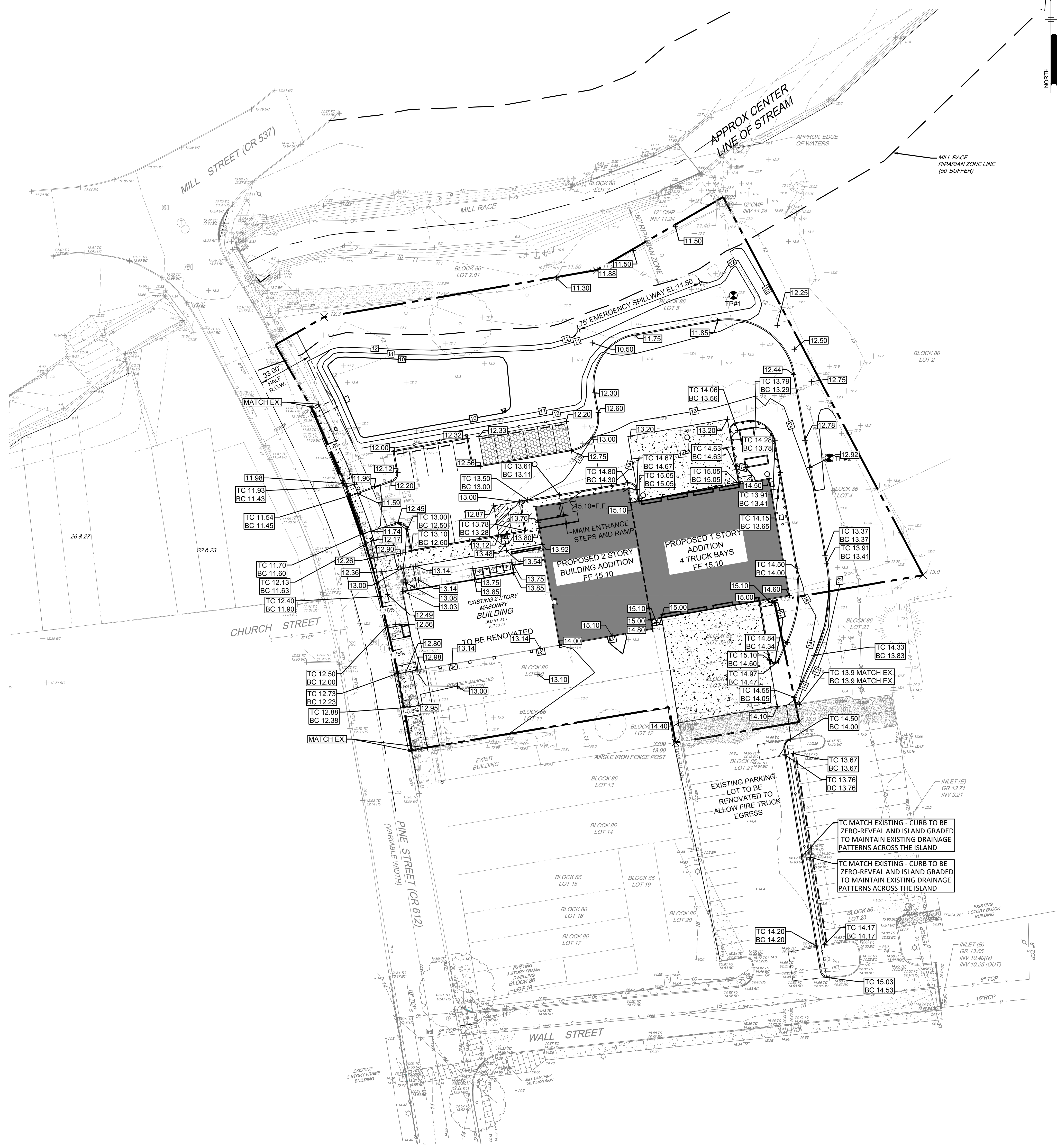
**HUGH J. DOUGHERTY**  
PROFESSIONAL ENGINEER  
NEW JERSEY LICENSE NO. GE34634

**RELIEF FIREHOUSE**  
17 FINE STREET  
BLOCK 88, LOTS 4, 5, 10, 11, 12, 22, 27 AND 28, TAX MAP SHEET 25  
TOWNSHIP OF MOUNT HOLLY, BURLINGTON COUNTY, NEW JERSEY

**SITE PLAN**  
MOUNT HOLLY FIRE DISTRICT NO. 1  
P.O. BOX 741  
MOUNT HOLLY, NEW JERSEY 08060

PROJECT: MHFC1500  
DATE: AUGUST 18, 2017  
DRAWING SCALE: AS NOTED  
DRAWN BY: JRB  
APPROVED BY: HUD  
**CM1001**  
SHEET 4 OF 14



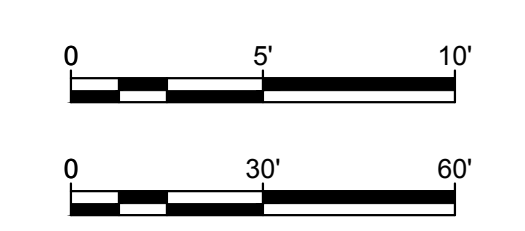


**NOTES**

VERTICAL INFORMATION BASED ON NAVD 1988.

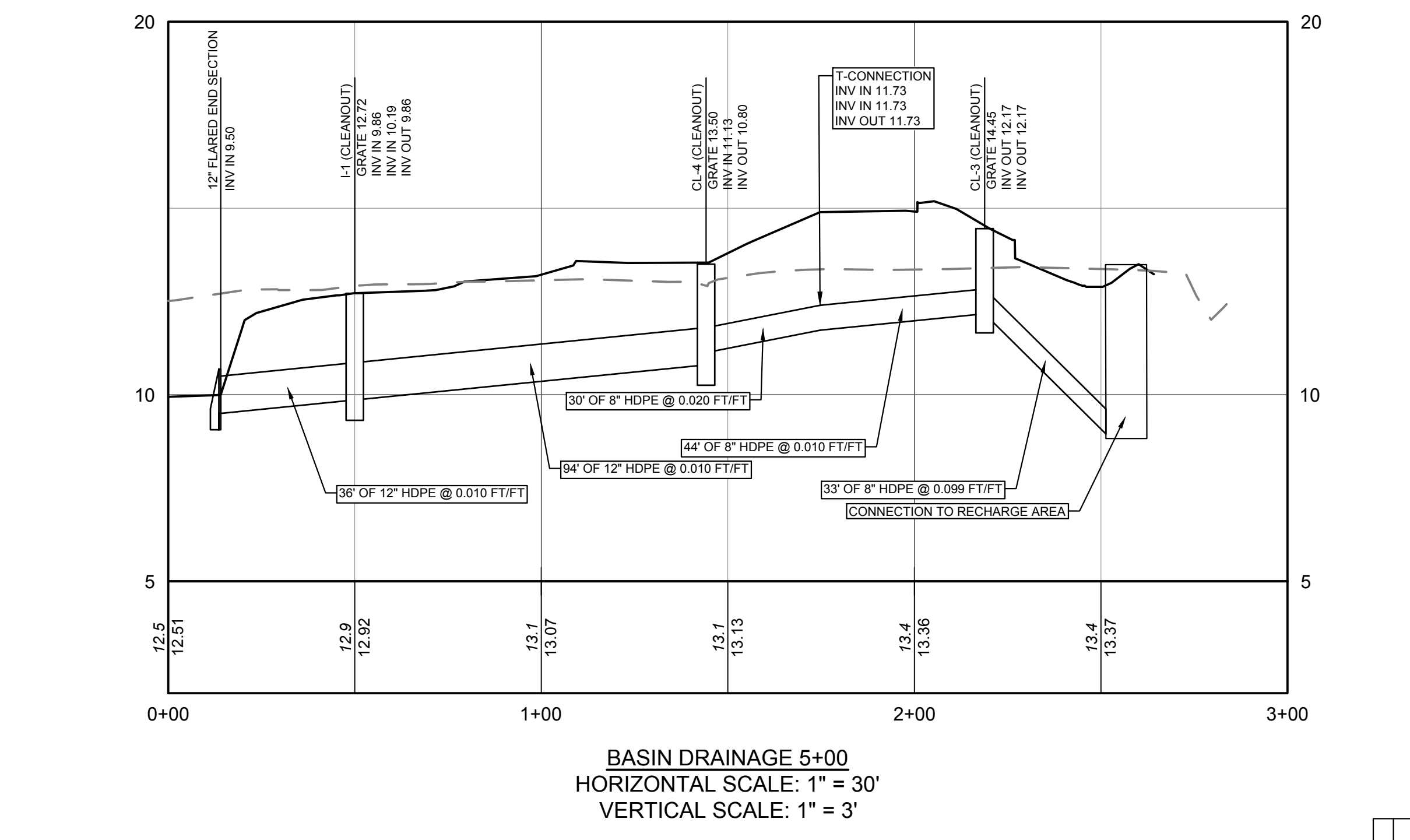
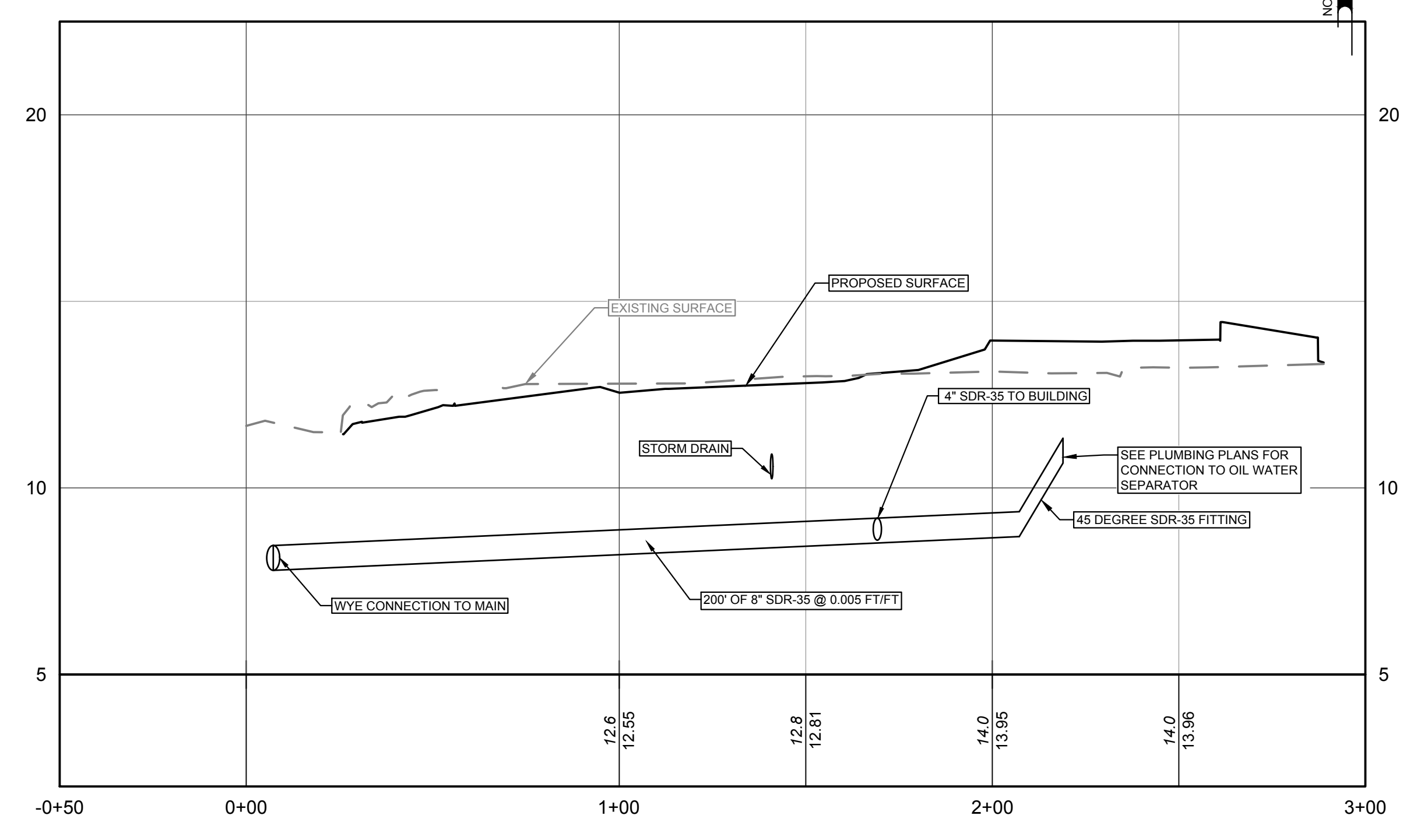
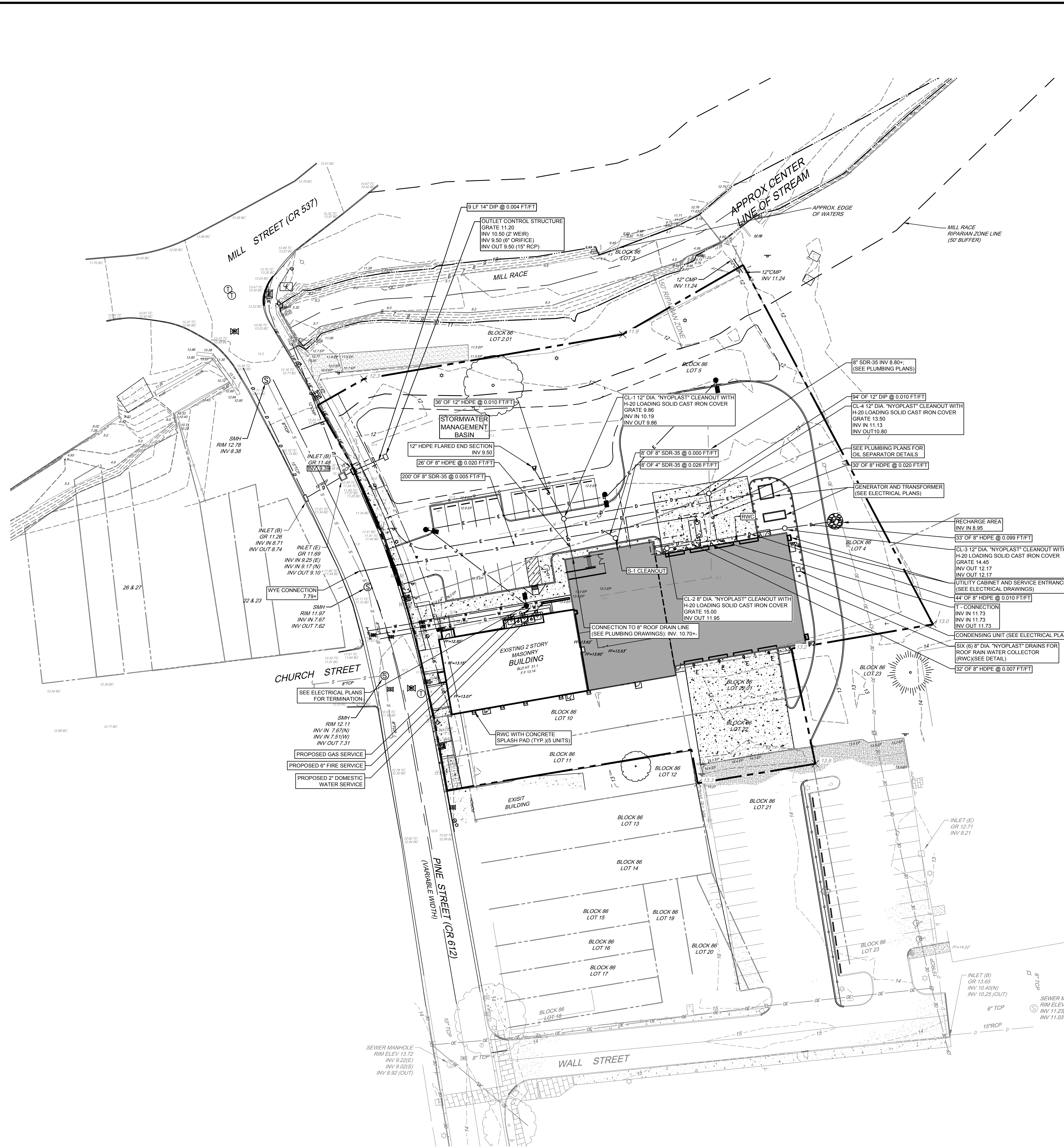
BENCHMARK:  
 NJIT - LEICA SMARTNET  
 SITE ID: NJCC  
 RTCM ID: 252

LATITUDE: N 39 46 52  
 LONGITUDE: W 75 07 11  
 ELLIPSOID HT: (-) 3.98m  
 BROADCASTING NGS APPROVED



| NO. | DATE       | REVISIONS                                  |
|-----|------------|--|
| 10  | 02/22/2019 | 13 PRELIM PLANS                            |
| 11  | 03/25/2019 | 11 ADDRESS/LOT                             |
| 12  | 08/26/2019 | 10 ISSUED FOR BIDDING                      |
| 13  | 07/30/2020 | 9 BURL. CNTY. S.C.D. RESUBMISSION          |
| 14  | 01/19/2021 | 8 BFC PLANS                                |
| 15  | 01/19/2021 | 7 FIRE COUNTY PLANNING BOARD ENGINEER      |
| 16  | 01/29/2021 | 6 FIRE COUNTY COMMENTS                     |
| 17  | 09/27/2019 | 5 BURL. CNTY. FIRE SUBMISSION RESUBMISSION |
| 18  | 09/03/2019 | 4 NJDEP AND GREENHOUSES RESUBMISSION       |
| 19  | 09/22/2019 | 3 NJDEP AND GREENHOUSES RESUBMISSION       |
| 20  | 09/03/2019 | 2 BURL. CNTY. FIRE SUBMISSION              |
| 21  | 03/22/2019 | 1 NJDEP SUBMISSION                         |





| NO.        | DATE | DESCRIPTION                          |
|------------|------|--------------------------------------|
| 01/25/2020 | 10   | PRELIM PLANS                         |
| 02/19/2020 | 11   | ADDITIONAL 1                         |
| 08/26/2020 | 9    | ISSUED FOR BIDDING                   |
| 07/30/2020 | 8    | BID PLANS                            |
| 01/19/2020 | 7    | FIRE COUNTY PLANNING BOARD ENGINEER  |
| 01/19/2020 | 6    | PER NJDEP COMMENTS                   |
| 01/29/2020 | 5    | BURL. CNTY. FIRE SUBMISSION REVISION |
| 09/03/2019 | 4    | NJDEP AND GREENWICHES REVISION       |
| 09/22/2019 | 3    | NJDEP AND GREENWICHES REVISION       |
| 09/03/2019 | 2    | BURL. CNTY. FIRE SUBMISSION          |
| 03/22/2019 | 1    | NJDEP SUBMISSION                     |

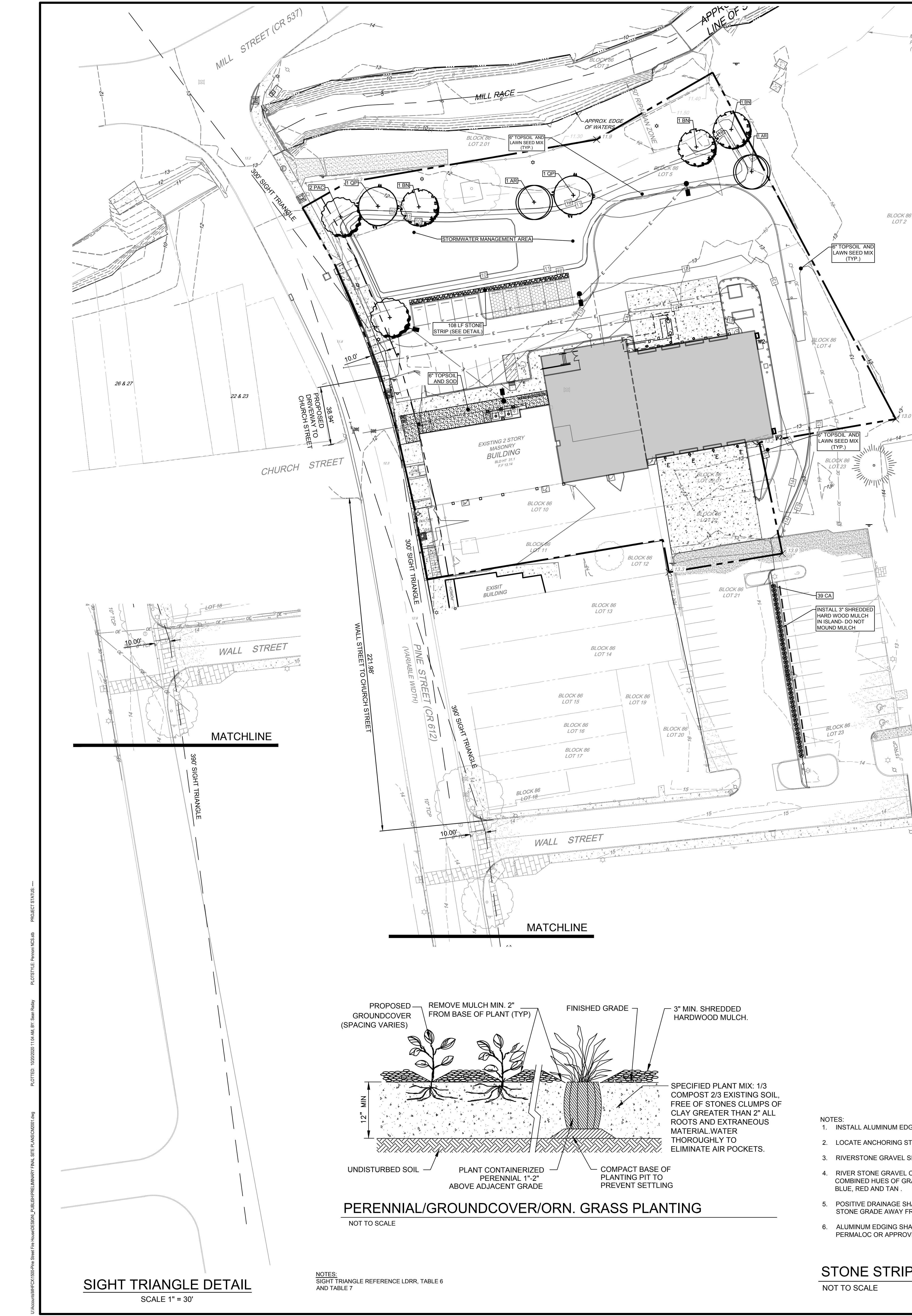
ALL DOCUMENTS PREPARED BY PENNONI ASSOCIATES ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE GUARANTEES FOR RESULTS BY OWNER OR OTHERS ON THE PROJECT. ANY REUSE WITHOUT WRITTEN NOTIFICATION OR PERMISSION BY PENNONI ASSOCIATES FOR THE SPECIFIC PURPOSE ENTERED WILL BE AT OWNERS RISK. PENNONI AND PENNONI ASSOCIATES SHALL BE EXPOSED TO PENNONI ASSOCIATES, AND OWNER SHALL INDEMNIFY AND HOLD HARMLESS PENNONI ASSOCIATES FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

PROJECT: MHFC1500  
 DATE: AUGUST 18, 2017  
 DRAWING SCALE: 1"=30'  
 DRAWN BY: JRB  
 APPROVED BY: HUD

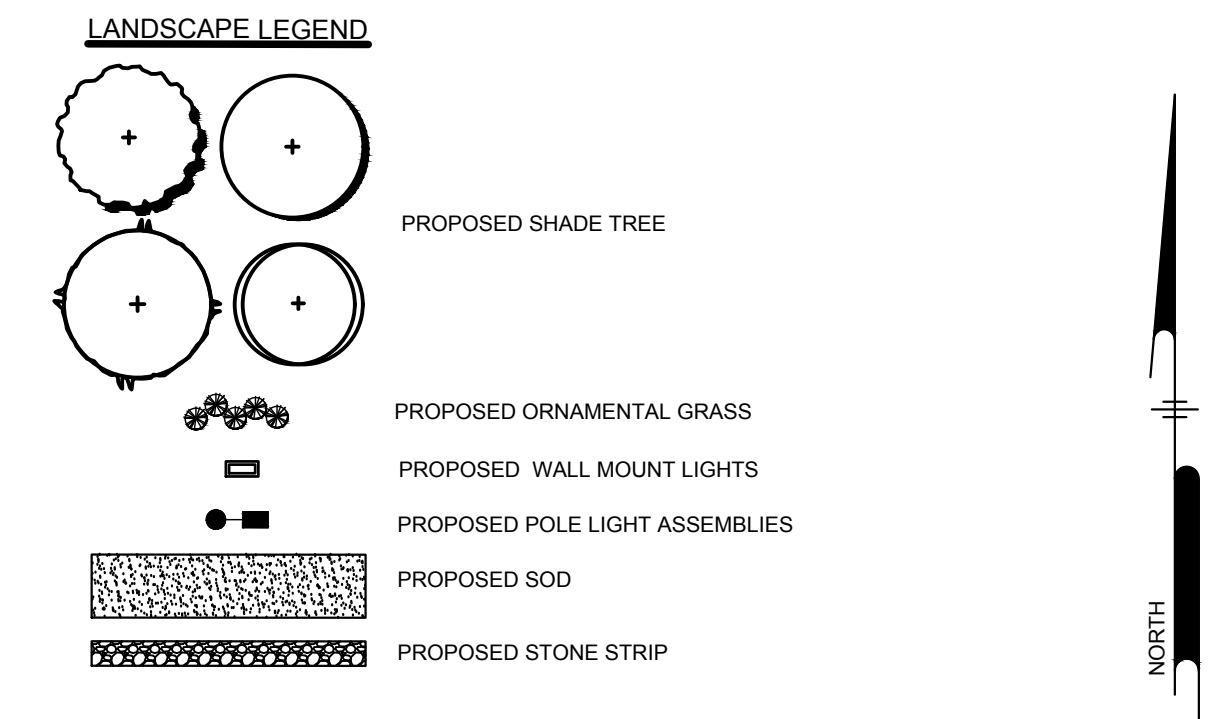
**CM1701**  
 SHEET 6 OF 14

PROJECT STATUS: -  
 PENNONI ASSOCIATES, INC.  
 515 GROVE STREET, SUITE 1B  
 HADDON HEIGHTS, NJ 08035  
 TEL: 856.547.0605 FAX: 856.547.9174  
 WWW.PENNONI.COM





| SYM                          | QTY | BOTANICAL NAME                         | COMMON NAME             | SIZE                       | ROOT     | COMMENTS             |
|------------------------------|-----|--|-------------------------|----------------------------|----------|----------------------|
| <b>DECIDUOUS SHADE TREES</b> |     |  |                         |                            |          |                      |
| PAC                          | 2   | PLATANUS X ACERFOLIA 'COLUMBIA'        | COLUMBIA PLANTREE       | 2.5'-3' CAL.; 12'-14' HGT. | B&B      | FULL LIMBED TO 7 FT. |
| AR                           | 2   | ACER RUBRUM 'OCTOBER GLORY'            | OCTOBER GLORY RED MAPLE | 2.5'-3' CAL.; 12'-14' HGT. | B&B      | FULL LIMBED TO 7 FT. |
| QP                           | 2   | QUERCUS PHELLOS                        | WILLOW OAK              | 2.5'-3' CAL.; 12'-14' HGT. | B&B      | FULL LIMBED TO 7 FT. |
| BN                           | 3   | BETULA NIGRA 'HERITAGE'                | HERITAGE RIVER BIRCH    | 2.5'-3' CAL.; 12'-14' HGT. | B&B      | FULL, MULTI-STEMMED  |
| <b>ORNAMENTAL GRASS</b>      |     |  |                         |                            |          |                      |
| CA                           | 39  | CALAMAGROSTIS ACUTIFLORA KARL FOERSTER | FEATHER REED GRASS      | 12'-15' HGT.               | #1 CONT. | SPACE 3'-0" O.C.     |



### LANDSCAPE MAINTENANCE NOTES AND GUARANTEE

- PLANTING NOTES**
1. ALL PLANT LOCATIONS SHALL BE STAKED IN THE FIELD AND LOCATIONS APPROVED BY LANDSCAPE ARCHITECT PRIOR TO PLANTING.
  2. ORGANIC SOIL AMENDMENT SHALL BE USED FOR ALL PLANTING AND SEEDING OPERATIONS.
  3. INSTALL 12" MINIMUM TOPSOIL MIXTURE IN GROUNDCOVER BEDS AND 24" IN SHRUB BEDS AND ISLANDS. 6" OF TOPSOIL ARE TO REMAIN ON ALL DISTURBED AREAS TO RECEIVE SOD OR SEED.
  4. NOTIFY ALL UTILITY COMPANIES AND LOCATE ALL UTILITIES PRIOR TO EXCAVATING PLANT PITS. PLANT LOCATIONS MAY BE ADJUSTED IN THE FIELD TO AVOID INTERFERENCE WITH UNDERGROUND UTILITIES.
  5. SHOULD ANY DISCREPANCY ARISE BETWEEN THE PLANTING PLAN AND THE PLANTING SCHEDULE, THE DEVELOPER IS RESPONSIBLE FOR THE QUANTITIES SHOWN ON THE LANDSCAPE PLAN.
  6. ALL PLANT MATERIAL SHALL BE OF NURSERY STOCK QUALITY AS DEFINED BY THE AMERICAN ASSOCIATION OF NURSERYMAN STANDARDS AND SHALL BE FIRST QUALITY NURSERY GROWN STOCK FREE OF DISEASE AND OBJECTIONABLE DISFIGUREMENTS AND PLANTED IN CONFORMANCE WITH SOUND NURSERY PRACTICE AND APPLICABLE CITY STANDARDS.
  7. ALL NON-BIODEGRADABLE ROOT WRAPPING TO BE REMOVED COMPLETELY BEFORE PLANTING.
  8. ALL TREES SHALL BE BALLED AND BULLAPED, NURSERY GROWN STOCK.
  9. ALL PLANT MATERIAL AND LAWNS SHALL BE PLANTED WITHIN THE RECOMMENDED SEASONAL TIME PERIODS AS PRESCRIBED BY ACCEPTED HORTICULTURAL PRACTICE. RECOMMENDED PLANTING TIMES ARE BETWEEN APRIL 15TH THRU MAY 31ST OR AUGUST 17TH THRU OCTOBER 15TH. FALL DIGGING AND TRANSPLANT HAZARD TREE SPECIES (OAKS, ETC.) SHALL BE ONLY BE DUG AND PLANTED IN SPRING.
  10. ALL PLANT MATERIAL SHALL BE APPROVED UPON ARRIVAL TO THE SITE, UNLESS OTHERWISE NOTIFIED.
  11. PROPOSED PLANT MATERIAL MAY BE SUBSTITUTED BY SIMILAR PLANTS PRIOR TO INSTALLATION, SUBJECT TO APPROVAL BY THE CITY ENGINEER.
  12. A TEMPORARY FENCE, SUCH AS SNOW FENCE, SHALL BE ERECTED AT THE PERIMETER OF THE DRIPLINE OF ALL EXISTING VEGETATION INDICATED TO REMAIN PRIOR TO EXCAVATION, CONSTRUCTION OR SITE WORK. THIS FENCE SHALL BE REMOVED ONLY AT THE TIME OF COMPLETION OF ALL CONSTRUCTION AND FINAL GRADING.
  13. EXISTING TREES TO BE RELOCATED SHALL BE HANDLED ACCORDING TO ACCEPTABLE HORTICULTURE PRACTICE.
  14. ALL DISTURBED AREAS NOT SHOWN AS PLANTED OR LAWN SHALL BE TOPSOILED AND SEEDED OR RETURNED TO THEIR ORIGINAL STATE BEFORE DISTURBANCE AS DIRECTED BY THE CITY ENGINEER.
  15. ALL AREAS NOT RELATED TO THE PROPOSED DEVELOPMENT SHALL REMAIN IN THEIR NATURAL STATE. DISTURBANCE OF EXISTING VEGETATION SHALL BE LIMITED TO WORK AREA AND AS DEFINED ON DWGS. CM0501 AND CM8001.
  16. PROPOSED TREES SHALL NOT BE PLANTED WITHIN EASEMENTS, DRIVEWAYS AND SITE TRIANGLES. THEREFORE, THE TREE LOCATIONS SHALL BE APPROXIMATE AND SHALL BE ADJUSTED IN THE FIELD AS REQUIRED.
  17. ALL SHADE TREES IN PEDESTRIAN WALKS AREAS SHALL HAVE AN INITIAL LIMBS PRUNED STARTING AT A MINIMUM OF 7 FT. ABOVE FINISHED GRADE.
  18. ALL TREES SHALL BE MULCHED WITH A THREE INCH (3") MINIMUM DEPTH OF SHREDDED HARDWOOD BARK.
  19. PLANTS ARRANGED IN CONTINUOUS GROUPINGS SHALL BE SET IN MULCHED BEDS.
  20. PLANTING DEBRIS SHALL BE REMOVED FROM THE PROPERTY.
  21. NO HEALTHY TREE THAT IS SPECIAL BY VIRTUE OF HISTORY, UNUSUAL SIZE, OR AGE OR OF RAE SPECIES, SHALL BE REMOVED EXCEPT AS MAY BE REQUIRED FOR PROTECTION OF PUBLIC HEALTH, SAFETY AND WELFARE.
  22. NEWLY INSTALLED PLANT MATERIAL SHALL BE WATERED AT THE TIME OF PLANTING. REGULAR WATERING SHALL BE PROVIDED TO ENSURE THE ESTABLISHMENT AND REGULAR GROWTH OF PLANTS.
  23. ALL SHRUBS SPACED 7 FT. O.C. OR CLOSER SHALL BE IN CONTINUOUS MULCHED BEDS.
  24. SEED ALL DISTURBED AREAS WITH REQUIRED SEED MIX (SEE DWG. CM8501 FOR SEEDING MIX SCHEDULE).
  25. TREES SHOULD BE PLANTED A MIN. OF FIVE (5) FEET FROM SIDEWALKS UNLESS IN TREE PITS.
  26. GUY WIRES AND STAKES WILL ONLY BE UTILIZED IF CONDITIONS MERIT AND WILL BE REMOVED BY THE CONTRACTOR AT THE END OF THE GUARANTEE PERIOD.

- PLANT MATERIAL GUARANTEE**
- ALL PLANT MATERIAL SHALL BE GUARANTEED FOR TWO (2) YEARS BY THE CONTRACTOR TO BE IN HEALTHY AND VIGOROUS CONDITION FROM THE DATE OF ACCEPTANCE THE OWNER. ANY AND ALL PLANT MATERIAL THAT DIES OR FAILS TO THRIVE SHALL BE IMMEDIATELY REPLACED WITH LIKE SPECIES. IT IS UNDERSTOOD THAT THE CONTRACTOR WILL PROVIDE ADEQUATE AND TIMELY CARE DURING THE GUARANTEE PERIOD TO THE HIGHEST HORTICULTURAL STANDARDS.
- MAINTENANCE**
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF SITE VEGETATION DURING THE GUARANTEE PERIOD TO INCLUDE BUT NOT BE LIMITED TO:
1. **FERTILIZER:** SPRING AND FALL FERTILIZER APPLICATIONS.
  2. **PRUNING:** PRUNING SHALL BE LIMITED TO REMOVAL OF DEAD WOOD OR BRANCHES FOR TREES OR FOR SIGHT DIFFERENCES/SAFETY REASONS. PRUNING OF SHRUBS AND TREES SHALL BE LIMITED TO THE PRUNING NECESSARY TO MAINTAIN THE NATURAL SHAPE OF THE PLANT EXCEPT FOR SHEARED HEDGES.
  3. **PEST CONTROL:** PRE-EMERGENT WEED CONTROL FOR MOWN LAWNS AND SHRUB BEDS MAY BE APPLIED AND APPLIED IN FEBRUARY. CHEMICAL TREATMENT FOR INSECT INFESTATION AND DISEASE MAY BE APPLIED AND SHALL BE SPECIFIC TO THE PROBLEM.
  4. **MULCHING:** MULCHING SHALL BE MAINTAINED AT A DEPTH OF 3" IN PLANT BEDS AND AROUND BASE OF TREES.
  5. **MOWING:** MOWN LAWN SEED MIX SHALL BE MOWN AT REGULAR INTERVALS THROUGHOUT THE GROWING SEASON. GRASS HEIGHT SHOULD NOT EXCEED 4 INCHES BEFORE CUTTING. MOWER BLADES SHALL BE SET AT 3 INCHES UNLESS OTHERWISE DIRECTED.
  6. **PLANT PROTECTION:** AVOID EXCESS INTRUSION INTO THE ROOT ZONE AREA OF ESTABLISHED PLANTINGS.
  7. **WATERING:** UNLESS STATED OTHERWISE IN THESE DOCUMENTS, PROVIDE APPROXIMATELY 1-INCH OF RAINFALL/WATER PER WEEK THROUGHOUT THE GROWING SEASON FOR THE FIRST YEAR.
- PERENNIAL AND GROUNDCOVER MAINTENANCE**
8. WEED CONTROL CAN BE A PROBLEM UNTIL THE GROUNDCOVERS/ PERENNIALS HAVE SPREAD AND FILLED IN THE AREA. CONTROL OF PERSISTENT, PERENNIAL WEEDS, SUCH AS BERMUDAGRASS AND NUTGRASS SHOULD BE ACHIEVED BEFORE PLANTING. A GRANULAR PRE-EMERGENT HERBICIDE SHALL BE APPLIED PER MANUFACTURER'S SPECIFICATIONS TO ALL BED SURFACES IMMEDIATELY AFTER MULCHING. APPLY ADDITIONAL MULCH AFTER PLANTING TO REPLENISH AS NEEDED TO MAINTAIN A DEPTH OF 3 INCHES.
  9. FERTILIZER - MOST GROUNDCOVERS WILL BENEFIT FROM AN APPLICATION OF FERTILIZER IN LATE WINTER TO EARLY SPRING. USE 2 TO 4 POUNDS OF A COMPLETE FERTILIZER PER 1,000 SQUARE FEET. WATER OR BRUSH FERTILIZER OFF THE FOLIAGE AFTER BROADCASTING.

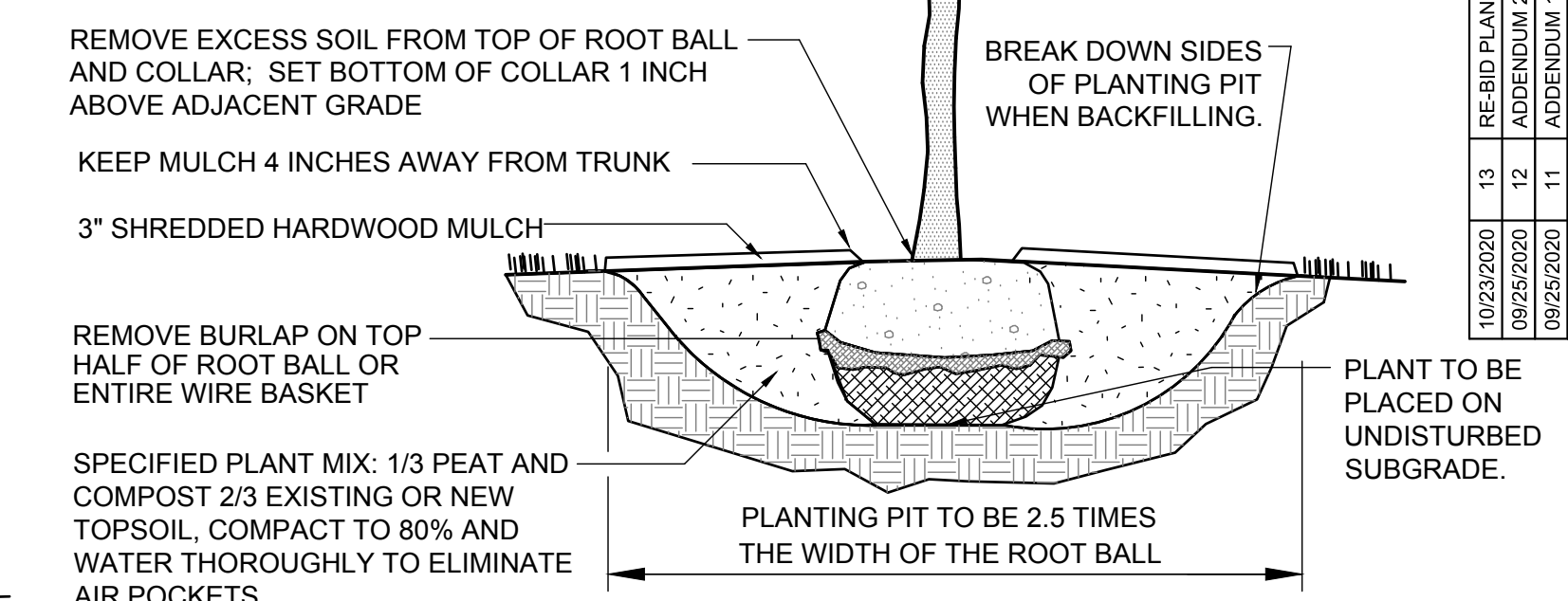
- SEEDING NOTES**
1. SEED ALL AREAS DISTURBED BY CONSTRUCTION NOT OTHERWISE CONTAINING PLANTING BEDS, SIDEWALKS, BUILDINGS, ETC.
  2. BEFORE SEEDING, CONTRACTOR SHALL PROVIDE SOIL TESTS AND INCORPORATE NECESSARY SOIL AMENDMENTS PER SOIL TEST RECOMMENDATIONS.
  3. PERFORM ALL FINISH GRADING, WITHIN AREAS OF DISTURBANCE, NECESSARY TO BRING SITE TO REQUIRED FINISHED ELEVATIONS. FINISH GRADING SHALL CONSIST OF PREPARING SUBGRADE AND SPREADING TOPSOIL READY FOR SEEDING OPERATIONS.
  4. TOPSOIL SHALL BE UNIFORMLY SPREAD IN DISTURBED AREAS WITH BLADE GRADER, OR BY ANY OTHER APPROVED METHOD, TO A MINIMUM DEPTH OF 6 INCHES TO PERMIT 1 INCH OF SETTLEMENT. CORRECT ANY SURFACE IRREGULARITIES TO PREVENT FORMATION OF LOW SPOTS AND POCKETS THAT WOULD RETAIN WATER. PRIOR TO FINISH GRADING, REMOVE ALL EXISTING ANNUAL TYPE VEGETATION.
  5. SOW SEED AT THE RECOMMENDED SEEDING RATE AS SHOWN IN THE SEEDING MIX SCHEDULE AS NOTED ON EROSION CONTROL PLANS.
  6. SEED SHALL BE APPLIED APRIL 15TH THRU MAY 31ST OR AUGUST 17TH THRU OCTOBER 15TH.
  7. ON ALL SLOPES 3:1 OR GREATER, USE AN ORGANIC SOIL STABILIZER SUCH AS 'CON-TACK' OR EQUAL AT THE RATE OF 25 LBS PER 1,000 GALLONS OR AT RATES RECOMMENDED BY THE MANUFACTURER.
  8. KEEP NEWLY SEEDED GRASS AREAS MOISTENED DURING SEED GERMINATION AND UNTIL THE GRASS COVERS AT LEAST 75% OF THE SEEDED AREAS TO A HEIGHT OF 2 TO 3 INCHES.
  9. ALL AREAS AND SPOTS, WHICH DO NOT SHOW A PROMPT CATCH OF GRASS, SHALL THEN BE RE-SEEDED, AND THE OPERATION REPEATED UNTIL COMPLETE COVERAGE IS OBTAINED.
  10. SEE DWG. CM8501 FOR SEEDING SPECIFICATIONS AND RATES.

### TREE PROTECTION NOTES

1. THOSE TREES WHICH ARE WITHIN TWENTY (20) FEET OF ANY PROPOSED EXCAVATION OR GRADING OPERATION, OR IN ANY OTHER LOCATION DEEMED APPROPRIATE BY THE ENGINEER, SHALL BE PROTECTED BY INSTALLING AND MAINTAINING A FENCE AT THE DRIP LINE.
2. NO BOARDS OR OTHER MATERIAL SHALL BE NAILED TO TREES DURING CONSTRUCTION.
3. HEAVY EQUIPMENT OPERATORS ARE PROHIBITED FROM DAMAGING EXISTING TREE TRUNKS AND ROOTS. FEEDER ROOTS SHALL NOT BE CUT CLOSER THAN TWENTY (20) FEET FROM TREE TRUNKS UNLESS APPROVED BY THE ENGINEER.
4. PROTECTIVE DRAINABLE MATTING AND A MINIMUM 6" SHREDDED MULCH SHALL BE APPLIED TO THE ENTIRE ROOT AREAS WHERE HEAVY EQUIPMENT CAN NOT AVOID ROOTS.
5. TREE TRUNKS AND EXPOSED ROOTS DAMAGED DURING CONSTRUCTION SHALL BE PROTECTED FROM FURTHER DAMAGE BY BEING TREATED IMMEDIATELY.
6. TREE LIMBS DAMAGED DURING CONSTRUCTION SHALL BE PROPERLY PRUNED AND TREATED IMMEDIATELY.
7. DAMAGED TREES SHALL BE FERTILIZED TO AID IN THEIR RECOVERY.
8. CONSTRUCTION DEBRIS SHALL NOT BE DISPOSED OF NEAR OR AROUND TREES.

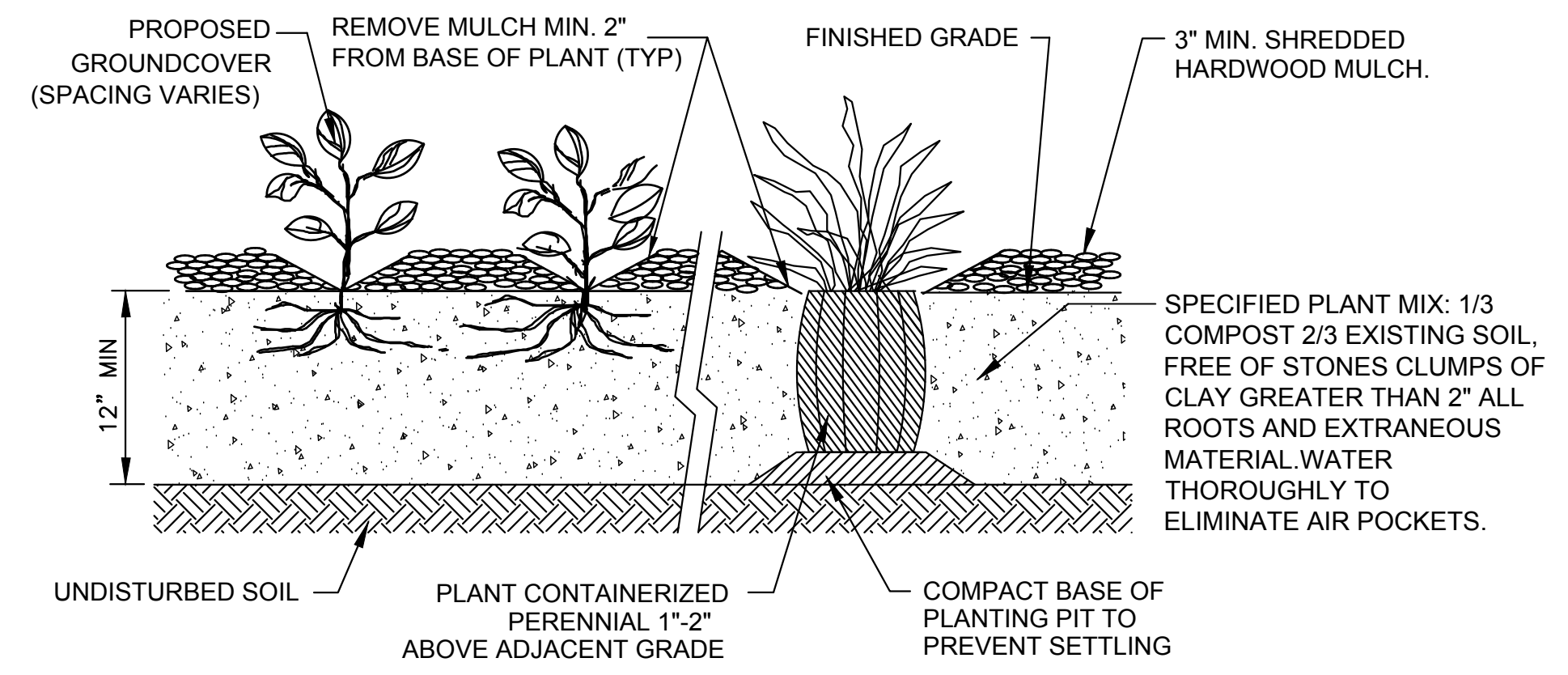
### NOTES:

1. USE DIGGING FORK NOT SPADE TO PREVENT GLAZING OF PIT EDGES
2. PRUNE DEAD AND DAMAGED BRANCHES IN ACCORDANCE WITH RECOGNIZED HORTICULTURAL PRACTICES.
3. DO NOT PRUNE LEADER.
4. SET PLANTS PLUMB AND FACE TO THE BEST APPEARANCE OR RELATIONSHIP TO ADJACENT AREAS.
5. COMPLETELY REMOVE ALL TREE WRAP AFTER INSTALLATION
6. ONLY STAKE TREES OVER 3" CALIPER OR ON SLOPES GREATER THAN 4:1



### DECIDUOUS TREE PLANTING

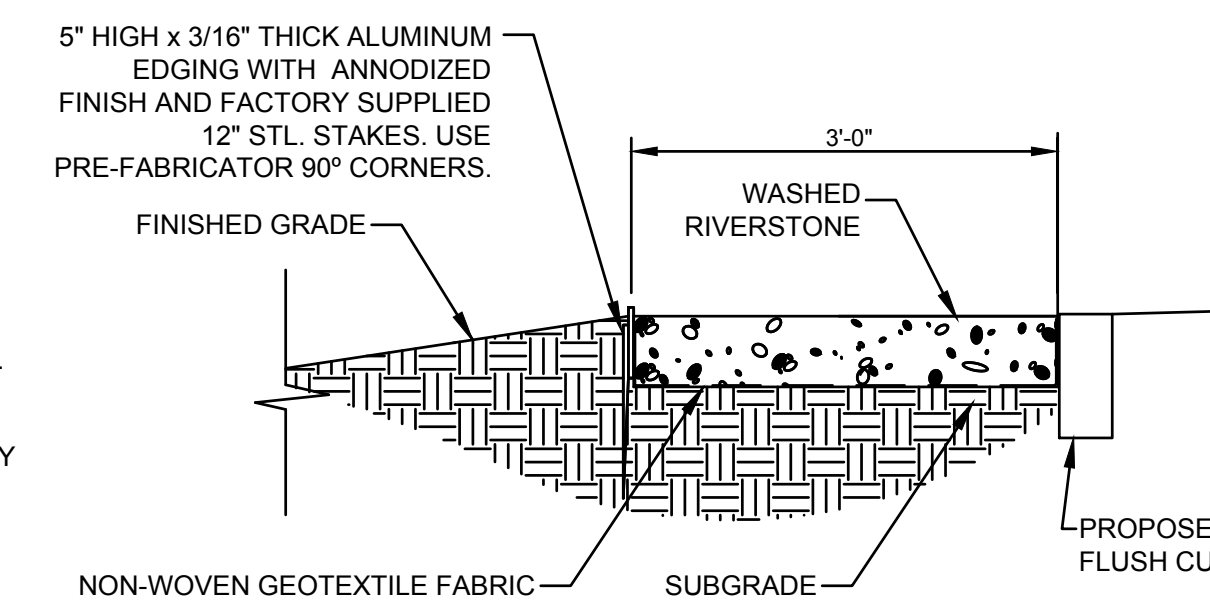
NOT TO SCALE



### PERENNIAL/GROUNDCOVER/ORN. GRASS PLANTING

NOT TO SCALE

- NOTES:**
1. INSTALL ALUMINUM EDGING 1/2" ABOVE FINISHED GRADE.
  2. LOCATE ANCHORING STAKES NO MORE THAN 3 FEET O.C.
  3. RIVERSTONE GRAVEL SIZE: 1"-3" DIAMETER
  4. RIVER STONE GRAVEL COLOR: COMBINED HUES OF GRAY, BROWN, BLUE, RED AND TAN.
  5. POSITIVE DRAINAGE SHALL BE PROVIDED FOR THE ALL AREAS. STONE GRADE AWAY FROM PAVEMENT SHALL BE 1% MIN.
  6. ALUMINUM EDGING SHALL BE PERMASTRIP MANUFACTURED BY PERMALOC OR APPROVED EQUAL.



### STONE STRIP DETAIL

NOT TO SCALE

### SIGHT TRIANGLE DETAIL

SCALE 1" = 30'

NOTES:  
SIGHT TRIANGLE REFERENCE LDRR, TABLE 6 AND TABLE 7

**PENNONI ASSOCIATES, INC.**  
515 Grove Street, Suite 1B  
Haddon Heights, NJ 08035  
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NJ COA. NO. GA2633300

**HUGH J. DOUGHERTY**  
PROFESSIONAL ENGINEER  
NEW JERSEY  
LICENSE NO. GE46454  
NEW JERSEY  
HUGH DOUGHERTY

ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR DISCREPANCIES BEFORE PROCEEDINGS WITH WORK

RELIEF FIRE COMPANY NO. 1  
17 PINE STREET  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 23 AND 25, TAX MAP SHEET 25  
TOWNSHIP OF MOUNT HOLLY, BURLINGTON COUNTY, NEW JERSEY

LANDSCAPE PLAN  
MOUNT HOLLY FIRE DISTRICT NO. 1  
P.O. BOX 741  
MOUNT HOLLY, NEW JERSEY 08060

PROJECT: MHFC1500  
DATE: AUGUST 18, 2017  
DRAWING SCALE: 1"=30'  
DRAWN BY: JRB  
APPROVED BY: HUD

**CM2001**  
SHEET 7 OF 14





### HALO LED Area Luminaire

Specifications:  
 Length: 1.01 ft (308 mm)  
 Width: 8.3" (211 mm)  
 Height: 7.12" (181 mm)  
 Weight (max): 27 lbs (12 kg)

**Capable Luminaire**  
 This item is an A+ capable luminaire, which has been designed and tested to provide consistent color appearance and system-level interoperability.  
 • All configurations of this luminaire meet the Acuity Brands' specification for chromatic consistency.  
 • This luminaire is A+ Certified when ordered with DTL, DLE, or DLI equipped luminaires (see the A+ specification for luminaires to photometric interoperability).  
 • This luminaire is part of an A+ Certified solution for ROAM™ or XPO™™ Wireless control networks, providing out-of-the-box control compatibility with simple commissioning, when ordered with drivers and control options marked by a shaded background.  
 To learn more about A+, visit [www.acuitybrands.com/a+](http://www.acuitybrands.com/a+).  
 1. See ordering tree for details.  
 2. A+ Certified Solutions for ROAM. Sold Separately. Link to ROAM; Link to DTL, DLE, DLI.

**Ordering Information**  
 EXAMPLE: DSXW1 LED 20C 1000 40K T3M MVOLT DBXTD

| Series | LEDs | Color Temperature | Beam Spread | Mounting | Shipped Included |
|--------|------|-------------------|-------------|----------|------------------|
| DSXW1  | 1000 | 40K               | 120°        | Recessed | SPK              |

### DSXW1 LED 20C 1000 40K T3M MVOLT DBXTD

Specifications:  
 Length: 1.01 ft (308 mm)  
 Width: 8.3" (211 mm)  
 Height: 7.12" (181 mm)  
 Weight (max): 27 lbs (12 kg)

**Capable Luminaire**  
 This item is an A+ capable luminaire, which has been designed and tested to provide consistent color appearance and system-level interoperability.  
 • All configurations of this luminaire meet the Acuity Brands' specification for chromatic consistency.  
 • This luminaire is A+ Certified when ordered with DTL, DLE, or DLI equipped luminaires (see the A+ specification for luminaires to photometric interoperability).  
 • This luminaire is part of an A+ Certified solution for ROAM™ or XPO™™ Wireless control networks, providing out-of-the-box control compatibility with simple commissioning, when ordered with drivers and control options marked by a shaded background.  
 To learn more about A+, visit [www.acuitybrands.com/a+](http://www.acuitybrands.com/a+).  
 1. See ordering tree for details.  
 2. A+ Certified Solutions for ROAM. Sold Separately. Link to ROAM; Link to DTL, DLE, DLI.

**Ordering Information**  
 EXAMPLE: DSX1 LED P7 40K T3M MVOLT SPA DBXBD

| Series | LEDs | Color Temperature | Beam Spread | Mounting | Shipped Included |
|--------|------|-------------------|-------------|----------|------------------|
| DSX1   | 40K  | 40K               | 120°        | Recessed | SPK              |

### DSXW1 LED 20C 1000 40K T3M MVOLT DBXTD

Specifications:  
 Length: 1.01 ft (308 mm)  
 Width: 8.3" (211 mm)  
 Height: 7.12" (181 mm)  
 Weight (max): 27 lbs (12 kg)

**Capable Luminaire**  
 This item is an A+ capable luminaire, which has been designed and tested to provide consistent color appearance and system-level interoperability.  
 • All configurations of this luminaire meet the Acuity Brands' specification for chromatic consistency.  
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 • This luminaire is part of an A+ Certified solution for ROAM™ or XPO™™ Wireless control networks, providing out-of-the-box control compatibility with simple commissioning, when ordered with drivers and control options marked by a shaded background.  
 To learn more about A+, visit [www.acuitybrands.com/a+](http://www.acuitybrands.com/a+).  
 1. See ordering tree for details.  
 2. A+ Certified Solutions for ROAM. Sold Separately. Link to ROAM; Link to DTL, DLE, DLI.

**Ordering Information**  
 EXAMPLE: DSX1 LED P7 40K T3M MVOLT SPA DBXBD

| Series | LEDs | Color Temperature | Beam Spread | Mounting | Shipped Included |
|--------|------|-------------------|-------------|----------|------------------|
| DSX1   | 40K  | 40K               | 120°        | Recessed | SPK              |

### DSXW1 LED 20C 1000 40K T3M MVOLT DBXTD

Specifications:  
 Length: 1.01 ft (308 mm)  
 Width: 8.3" (211 mm)  
 Height: 7.12" (181 mm)  
 Weight (max): 27 lbs (12 kg)

**Capable Luminaire**  
 This item is an A+ capable luminaire, which has been designed and tested to provide consistent color appearance and system-level interoperability.  
 • All configurations of this luminaire meet the Acuity Brands' specification for chromatic consistency.  
 • This luminaire is A+ Certified when ordered with DTL, DLE, or DLI equipped luminaires (see the A+ specification for luminaires to photometric interoperability).  
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 To learn more about A+, visit [www.acuitybrands.com/a+](http://www.acuitybrands.com/a+).  
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**Ordering Information**  
 EXAMPLE: DSX1 LED P7 40K T3M MVOLT SPA DBXBD

| Series | LEDs | Color Temperature | Beam Spread | Mounting | Shipped Included |
|--------|------|-------------------|-------------|----------|------------------|
| DSX1   | 40K  | 40K               | 120°        | Recessed | SPK              |

### SCHEDULE

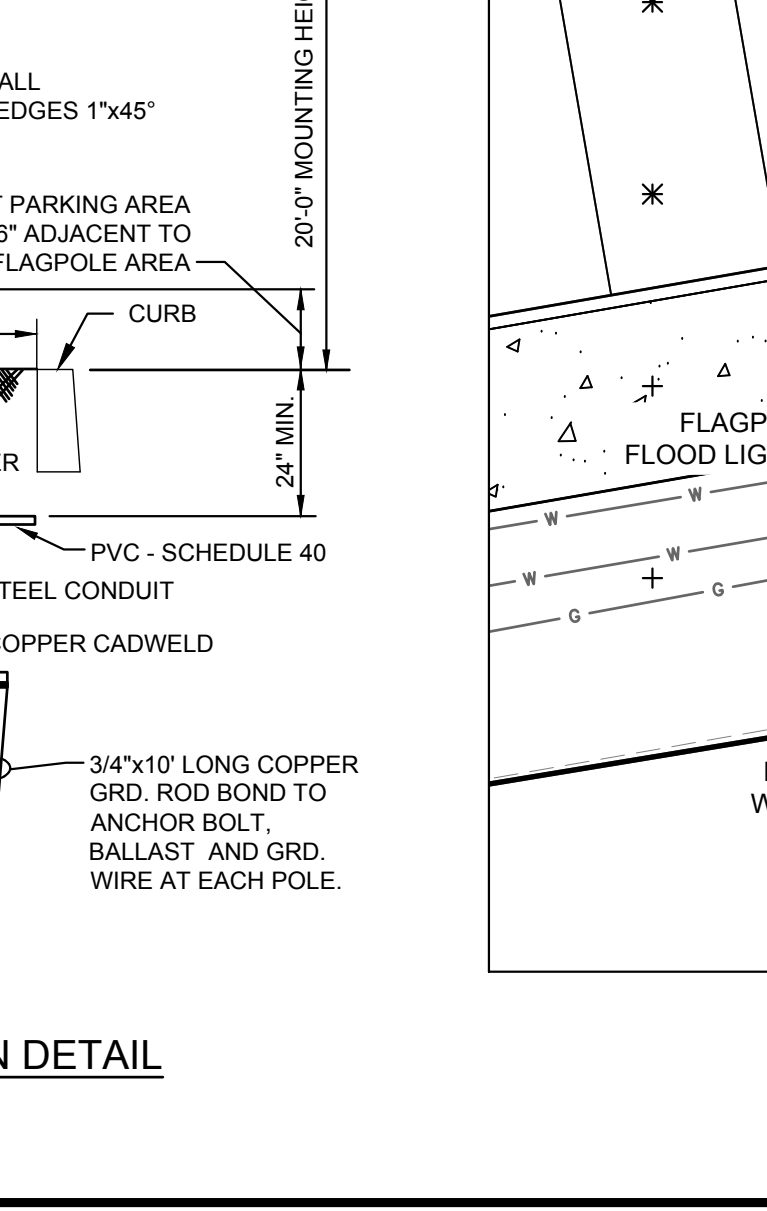
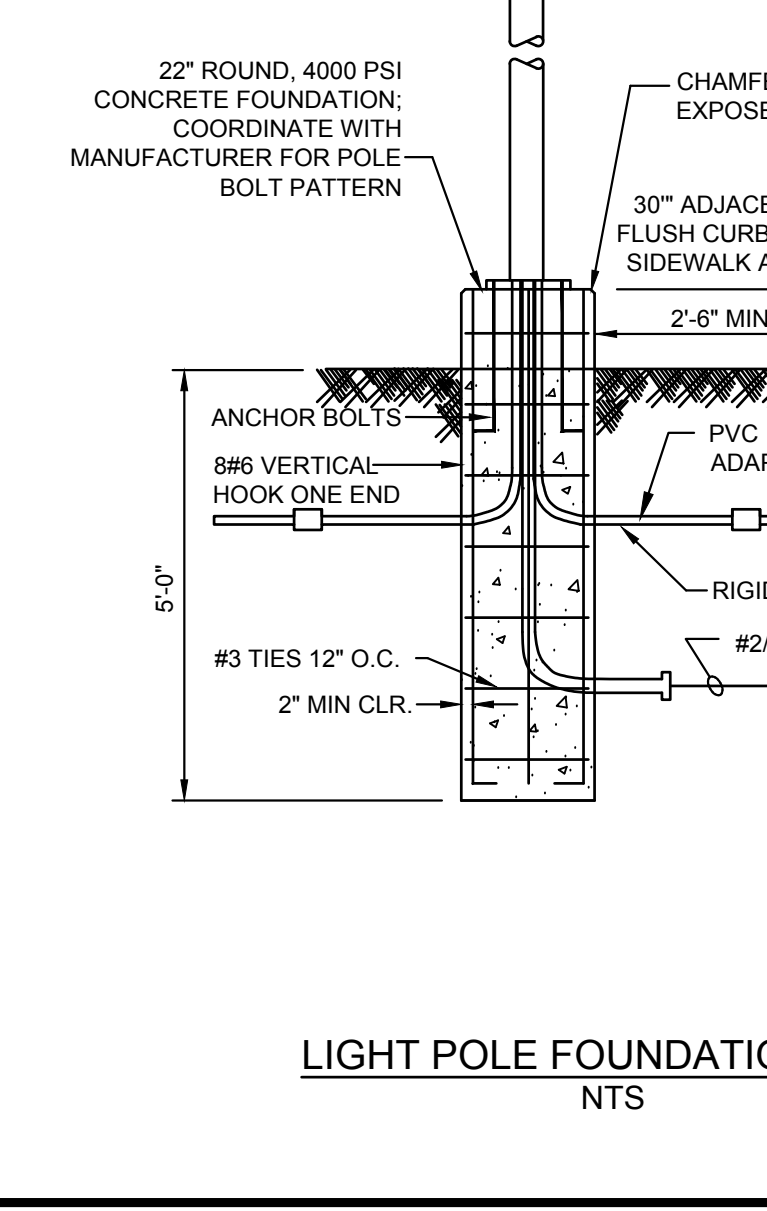
| Symbol | Label | Quantity                            | Manufacturer  | Catalog Number   | Description | Lamp | Number Lamps | File Name                            | Lumens Per Lamp | Light Loss Factor | Wattage |
|--------|-------|-------------------------------------|---|--|-------------|------|--------------|--------------------------------------|-----------------|-------------------|---------|
| B      | 1     | Lithonia Lighting or approved equal | DSX1 LED P3 30K T3M MVOLT                           | DSX1 LED P3 30K T3M MVOLT  | LED         | 1    | 1            | DSX1_LED_P3_30K_T3M_MVOLT_ies        | 11338           | 0.95              | 102     |
| C      | 2     | Lithonia Lighting or approved equal | DSX1 LED P3 30K T4M MVOLT HS                        | DSX1 LED P3 30K T4M MVOLT with housingside shield                        | LED         | 1    | 2            | DSX1_LED_P3_30K_T4M_MVOLT_HS_ies     | 8867            | 0.95              | 102     |
| D      | 1     | Lithonia Lighting or approved equal | DSX1 LED P3 30K T5M MVOLT                           | DSX1 LED P3 30K T5M MVOLT  | LED         | 1    | 1            | DSX1_LED_P3_30K_T5M_MVOLT_ies        | 12118           | 0.95              | 102     |
| W1     | 2     | Lithonia Lighting or approved equal | DSXW1 LED 20C 1000 30K T2M MVOLT                    | DSXW1 LED WITH (2) 10 LED LIGHT ENGINES, TYPE T2M OPTIC, 3000K @ 1000mA. | LED         | 1    | 2            | DSXW1_LED_20C_1000_30K_T2M_MVOLT_ies | 6965            | 0.95              | 73.2    |
| SL     | 8     | Halo Lighting or approved equal     | H4 SERIES LED DOWNLIGHT (INSTALLED IN BLDG. SOFFIT) | SEE ELECTRICAL DRAWINGS FOR FIXTURE SPECIFICATIONS                       | LED         | 1    | 8            |                                      |                 |                   |         |

### STATISTICS

| Description | Symbol | Avg    | Max    | Min    | Max/Min | Avg/Min |
|-------------|--------|--------|--------|--------|---------|---------|
| Parking     | X      | 1.2 fc | 3.8 fc | 0.0 fc | N/A     | N/A     |
| Site        | +      | 0.3 fc | 3.9 fc | 0.0 fc | N/A     | N/A     |

**Note**  
 1. Fixtures Mounted at 20' (Pole) and 15' (Wall)  
 2. Calculations Taken at Grade  
 3. Calculations are estimations based on the information provided and may vary with actual conditions

- ### LIGHTING NOTES:
- SEE ELECTRICAL PLANS FOR ALL CONDUIT LOCATIONS, SIZING AND CABLE INFORMATION.
  - ALL OUTDOOR LIGHTING NOT ESSENTIAL FOR SAFETY PURPOSES SHALL BE ACTIVATED BY AUTOMATIC CONTROL DEVICES AND TURNED OFF DURING NON-OPERATING HOURS.

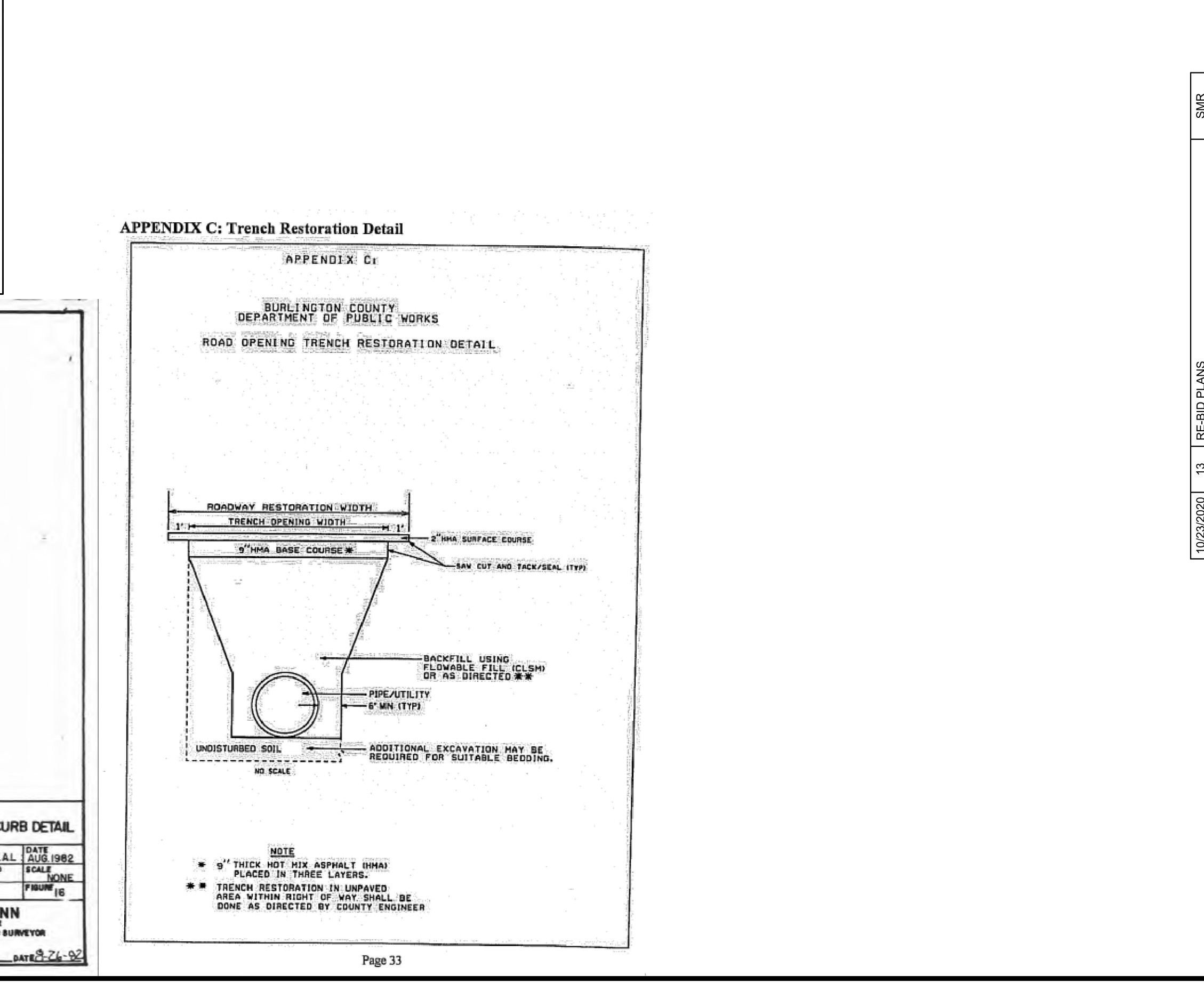
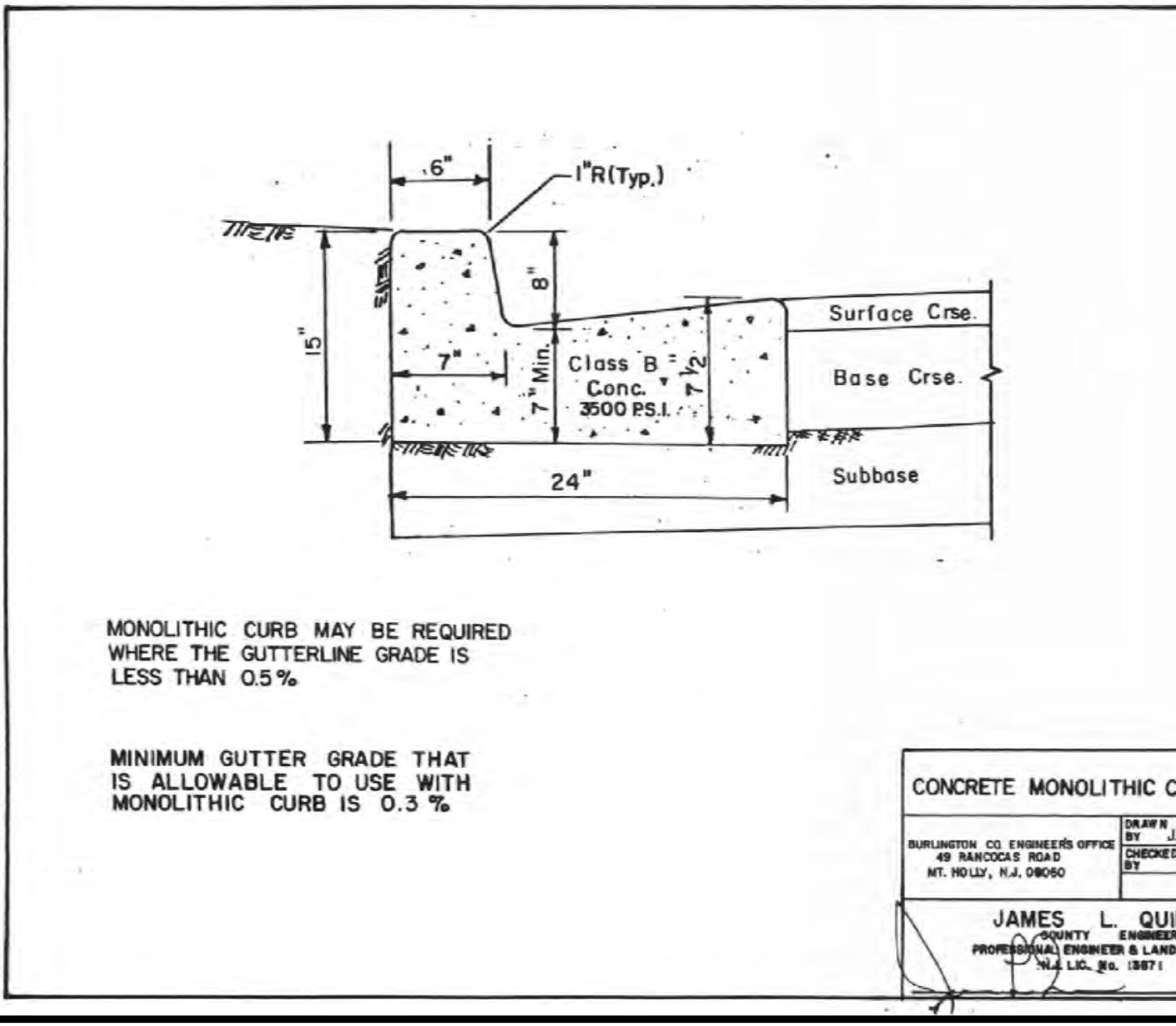
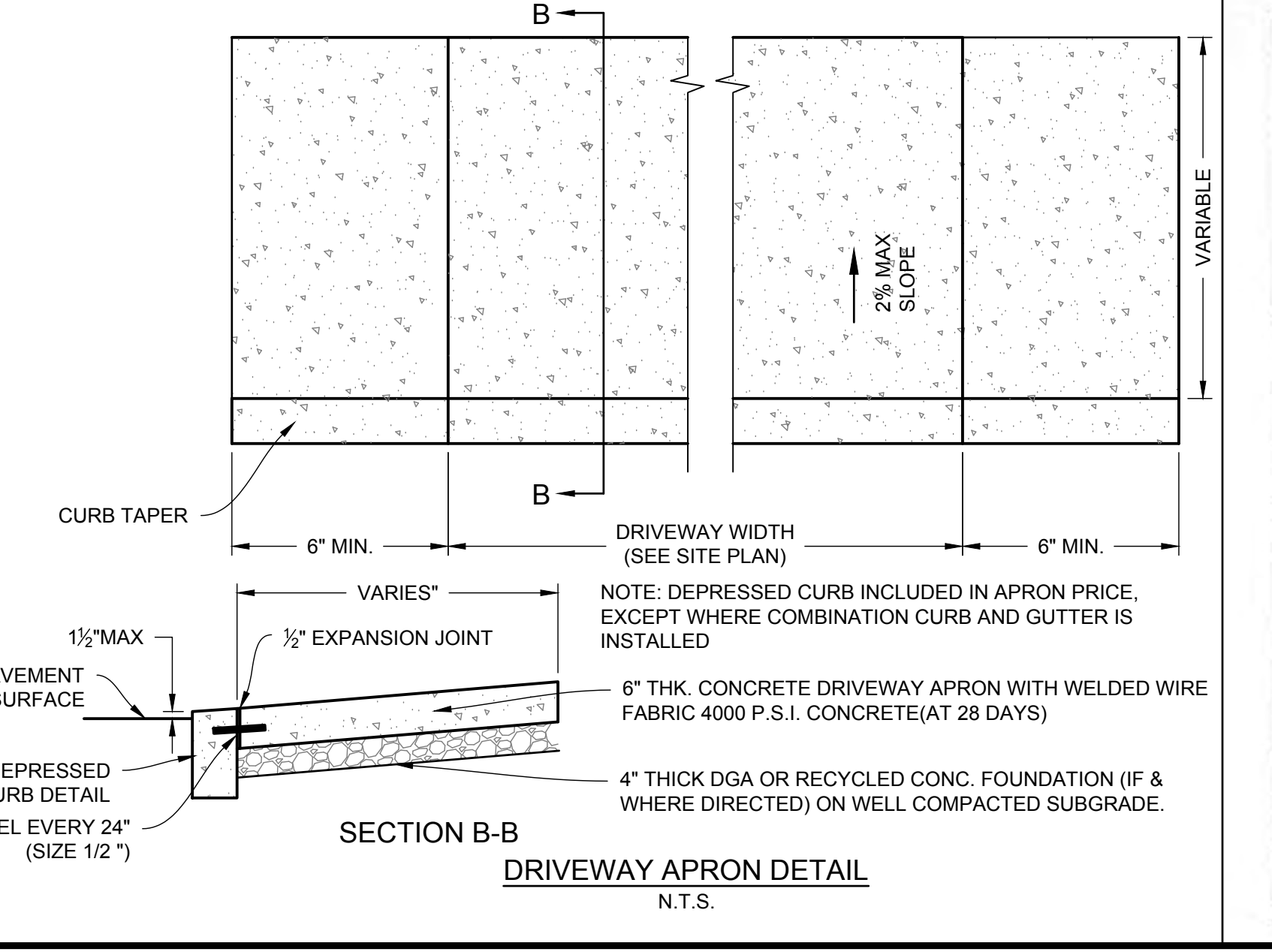
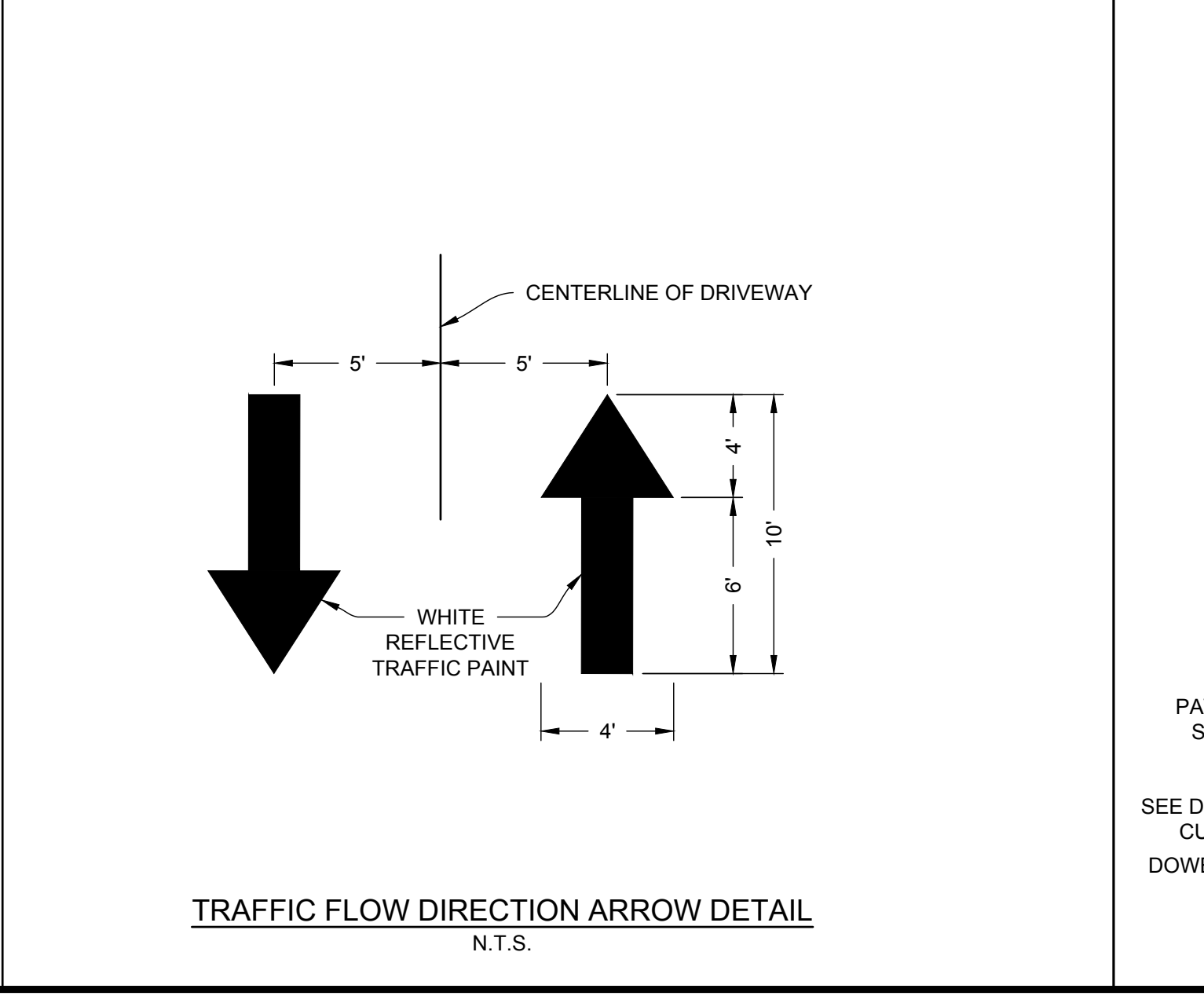
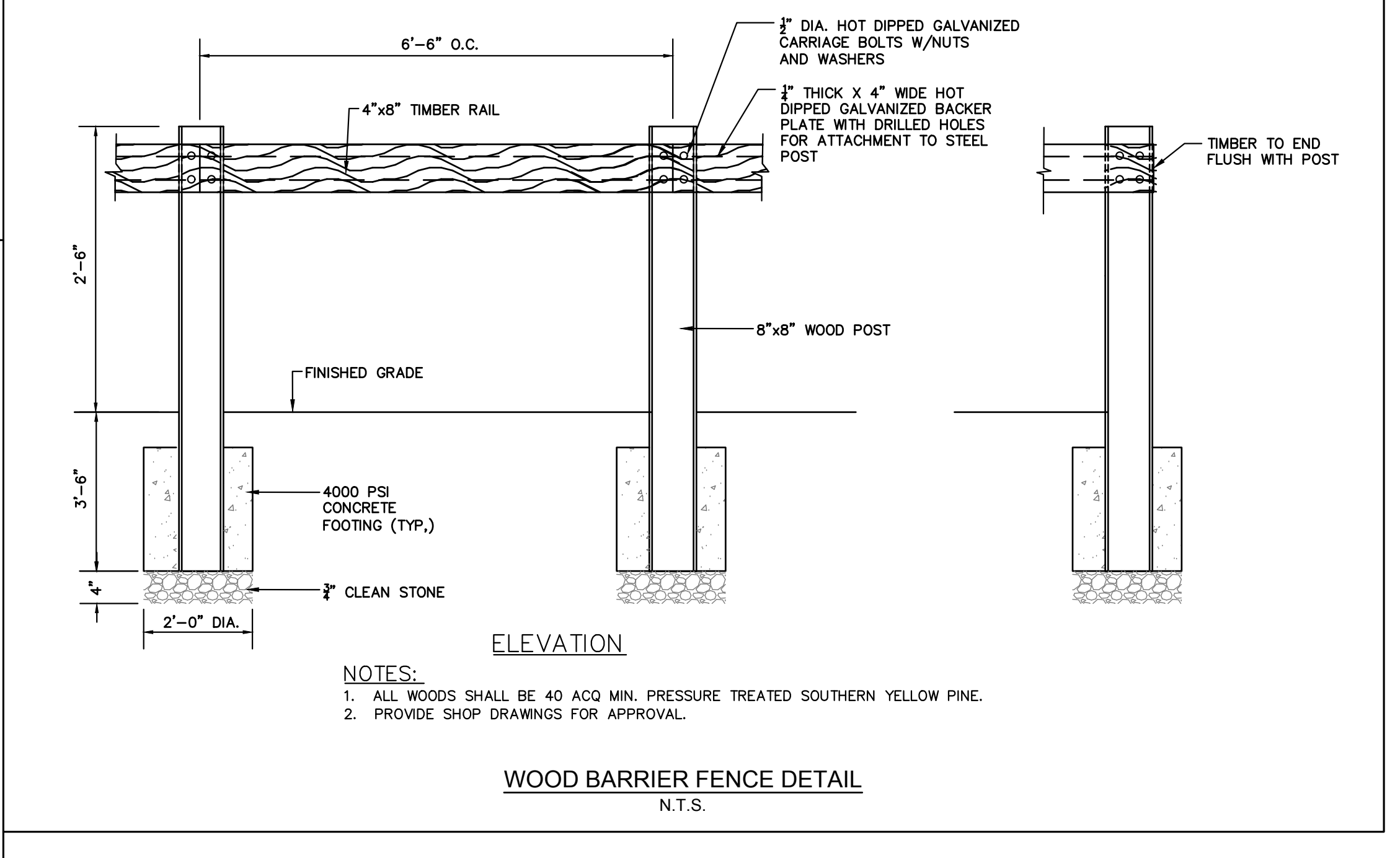
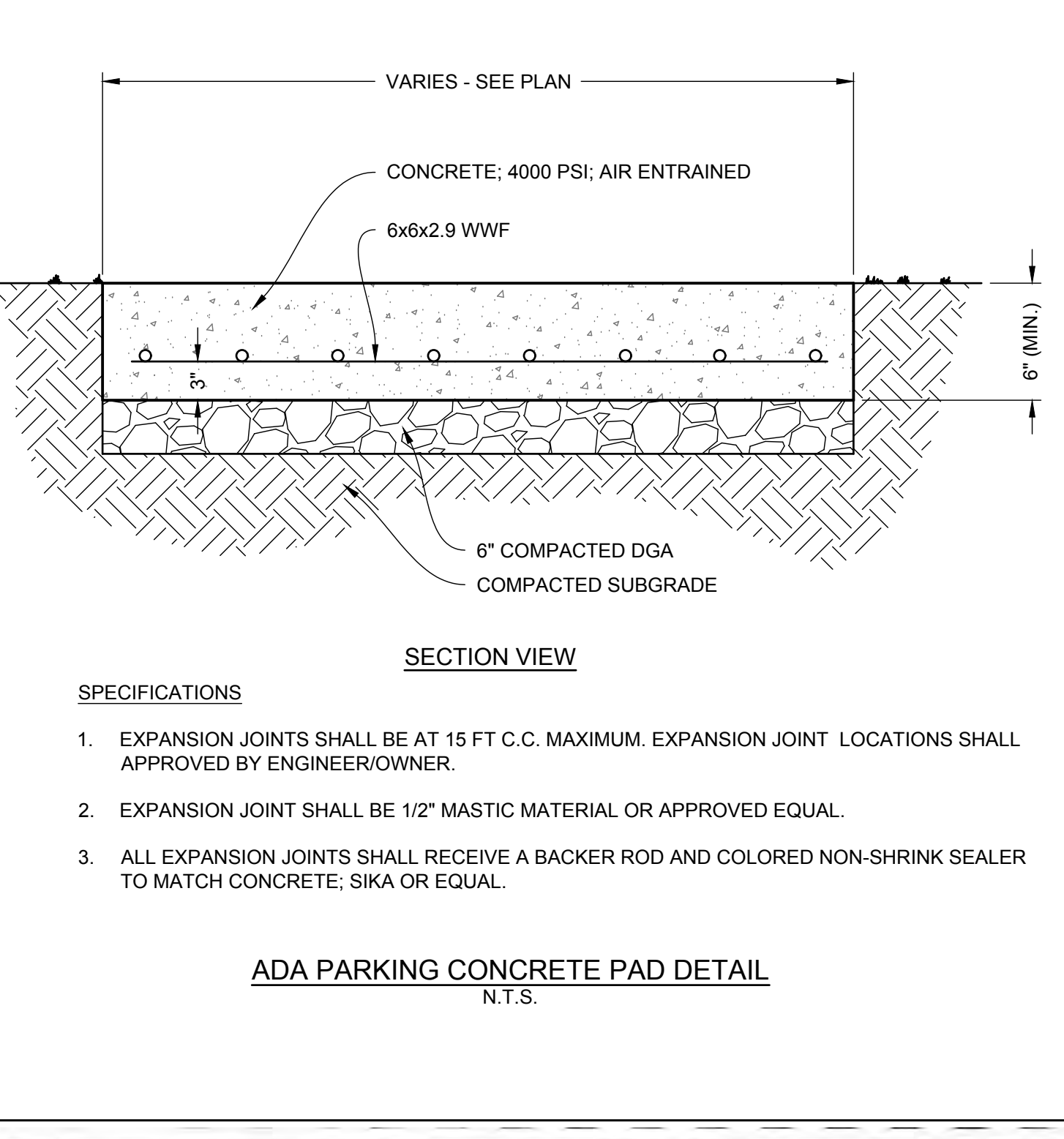
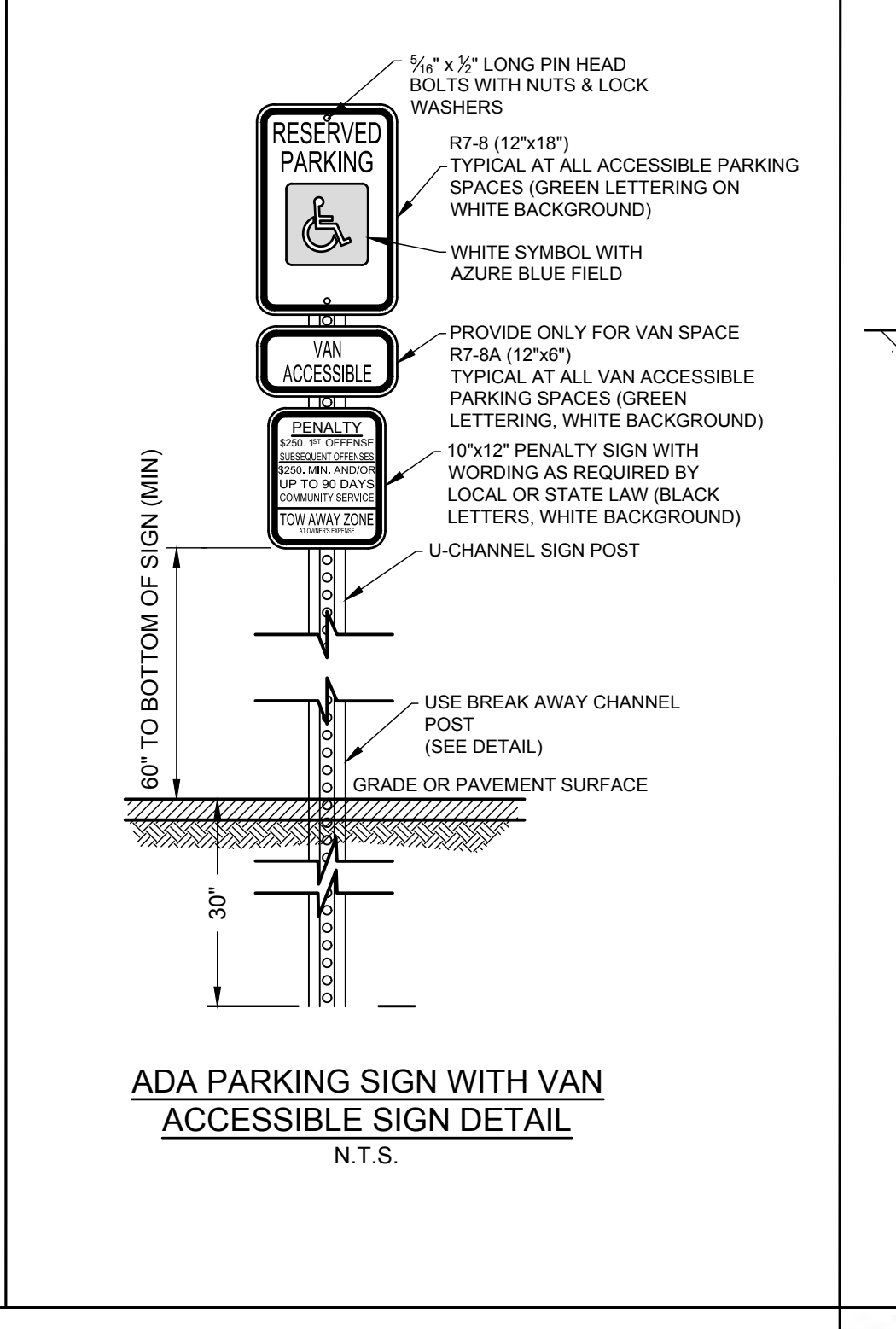
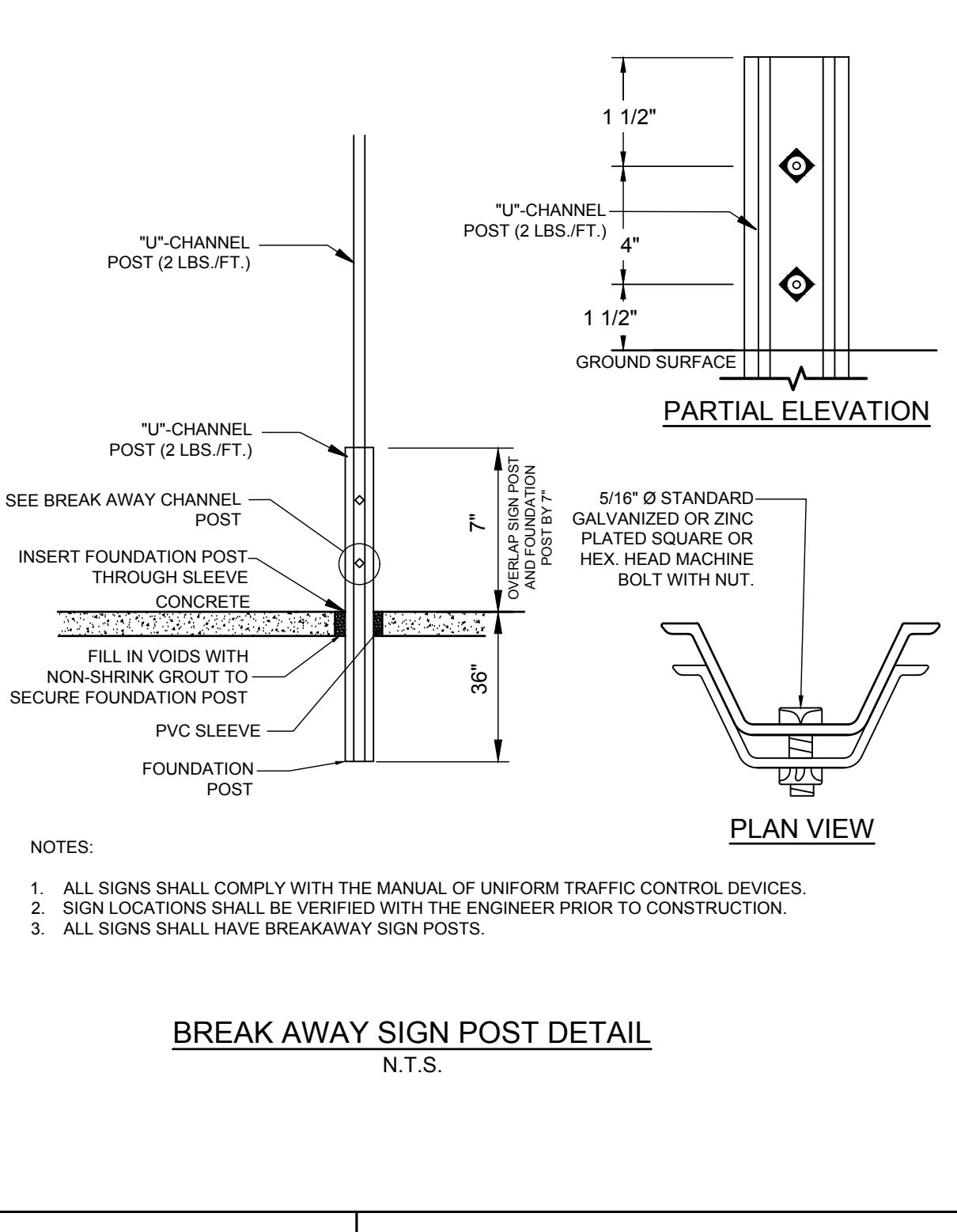
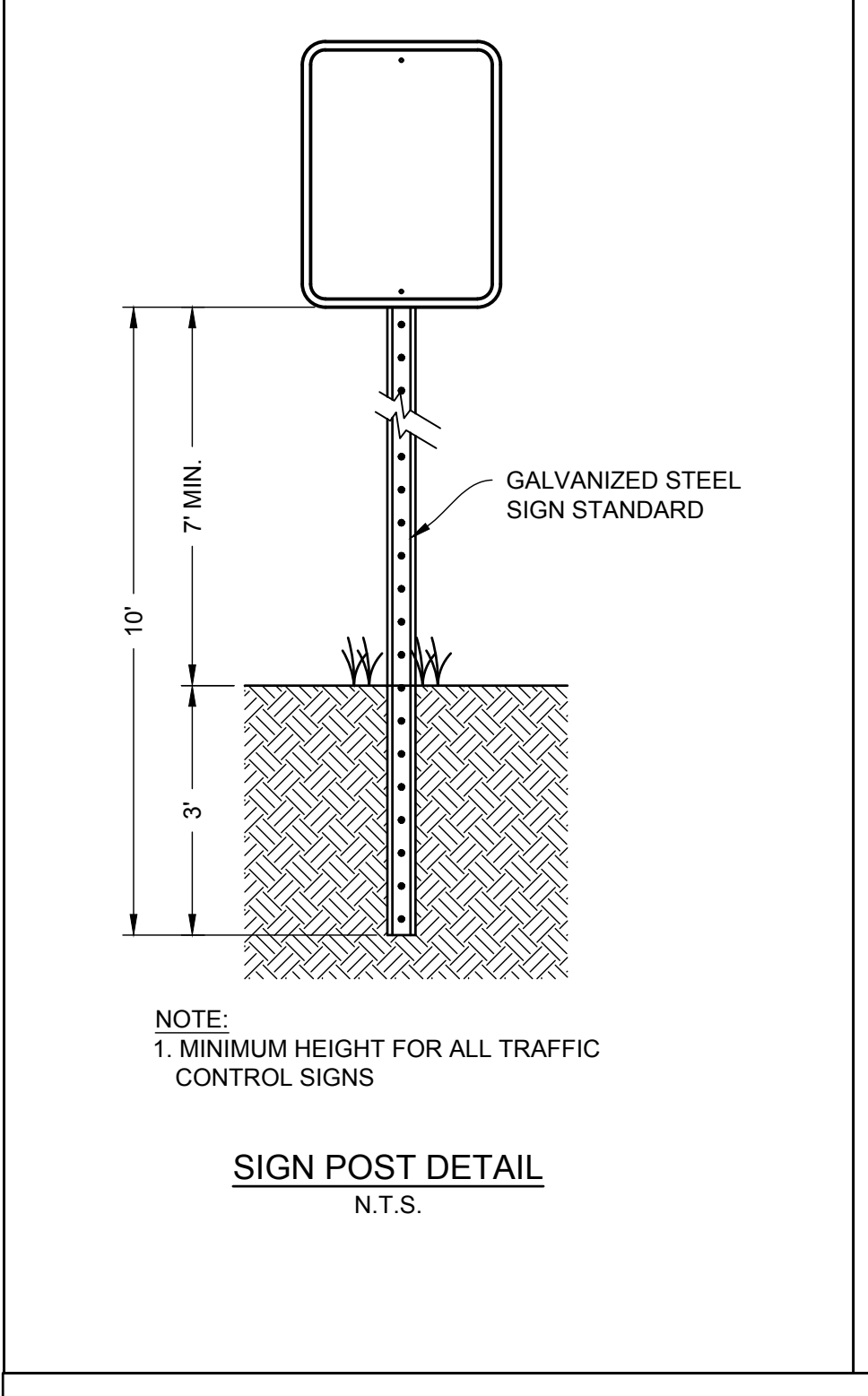
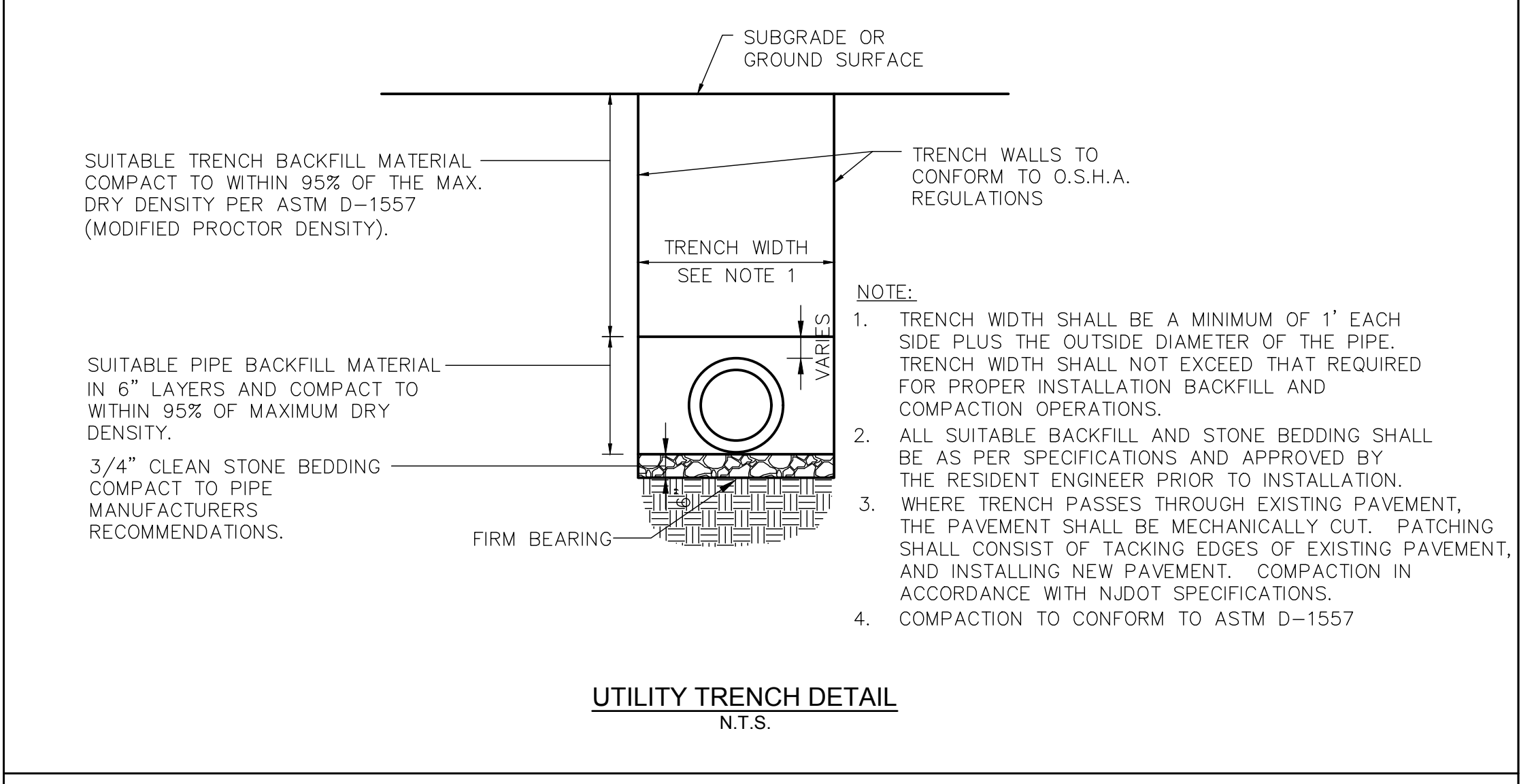
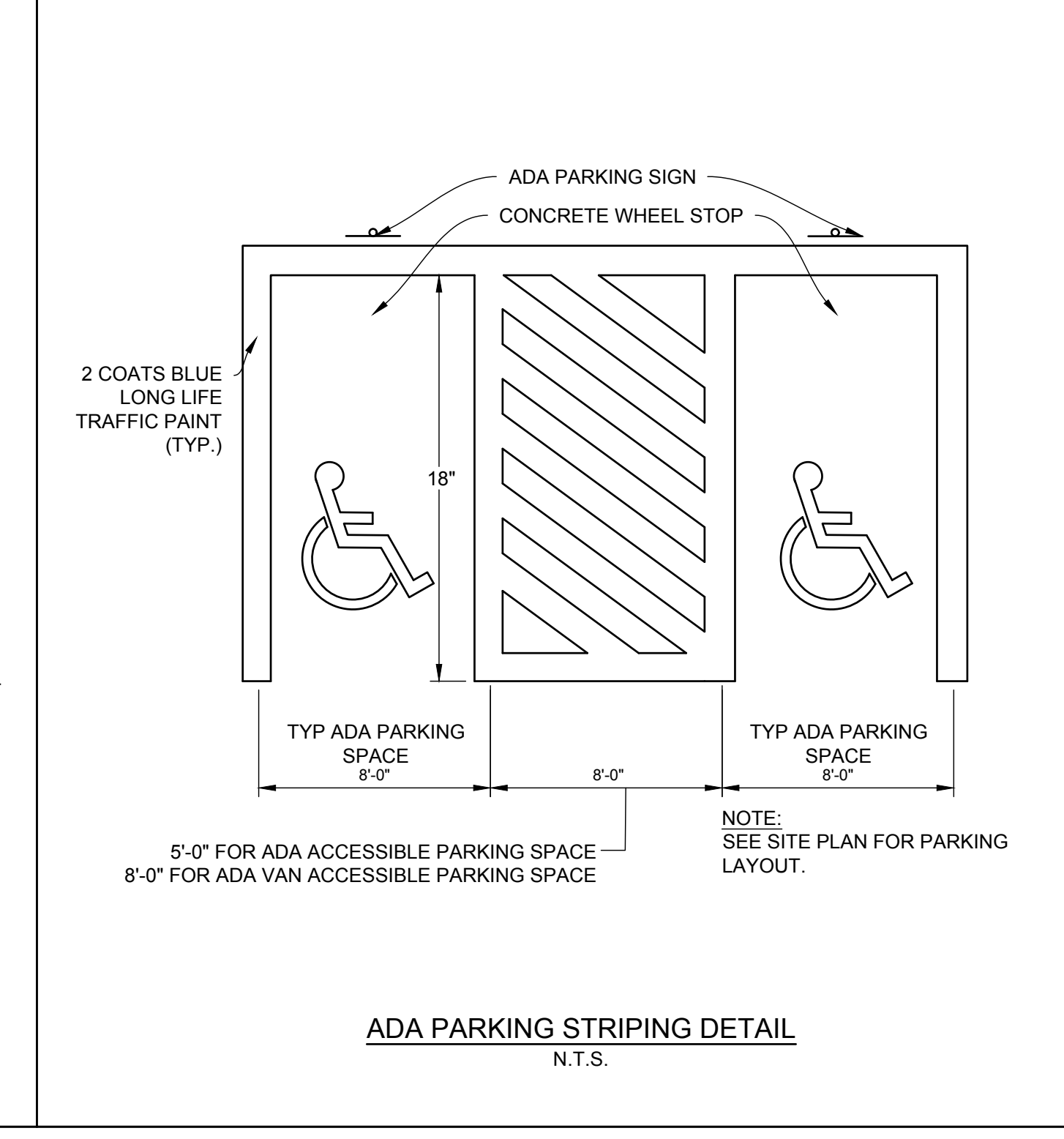
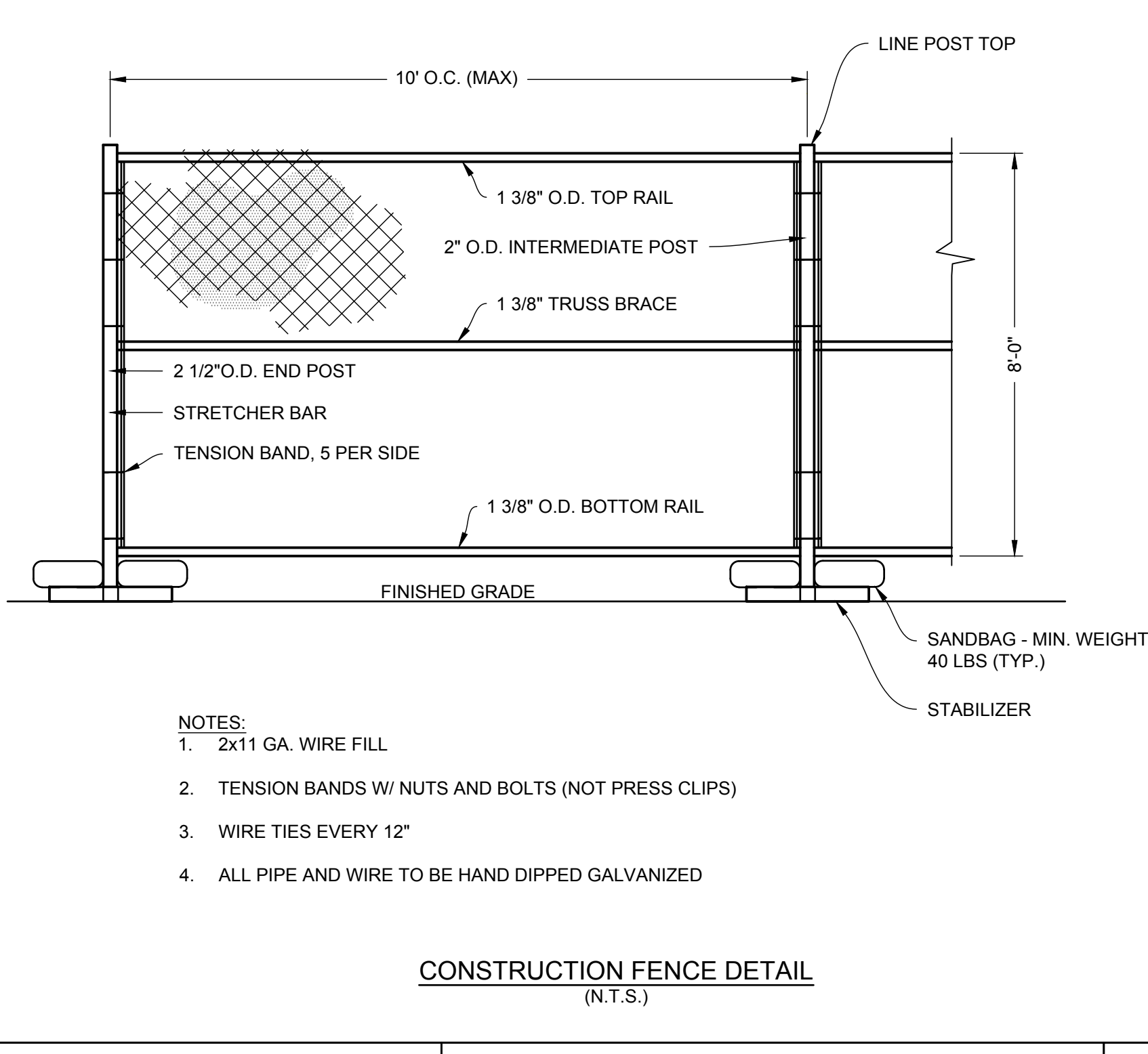
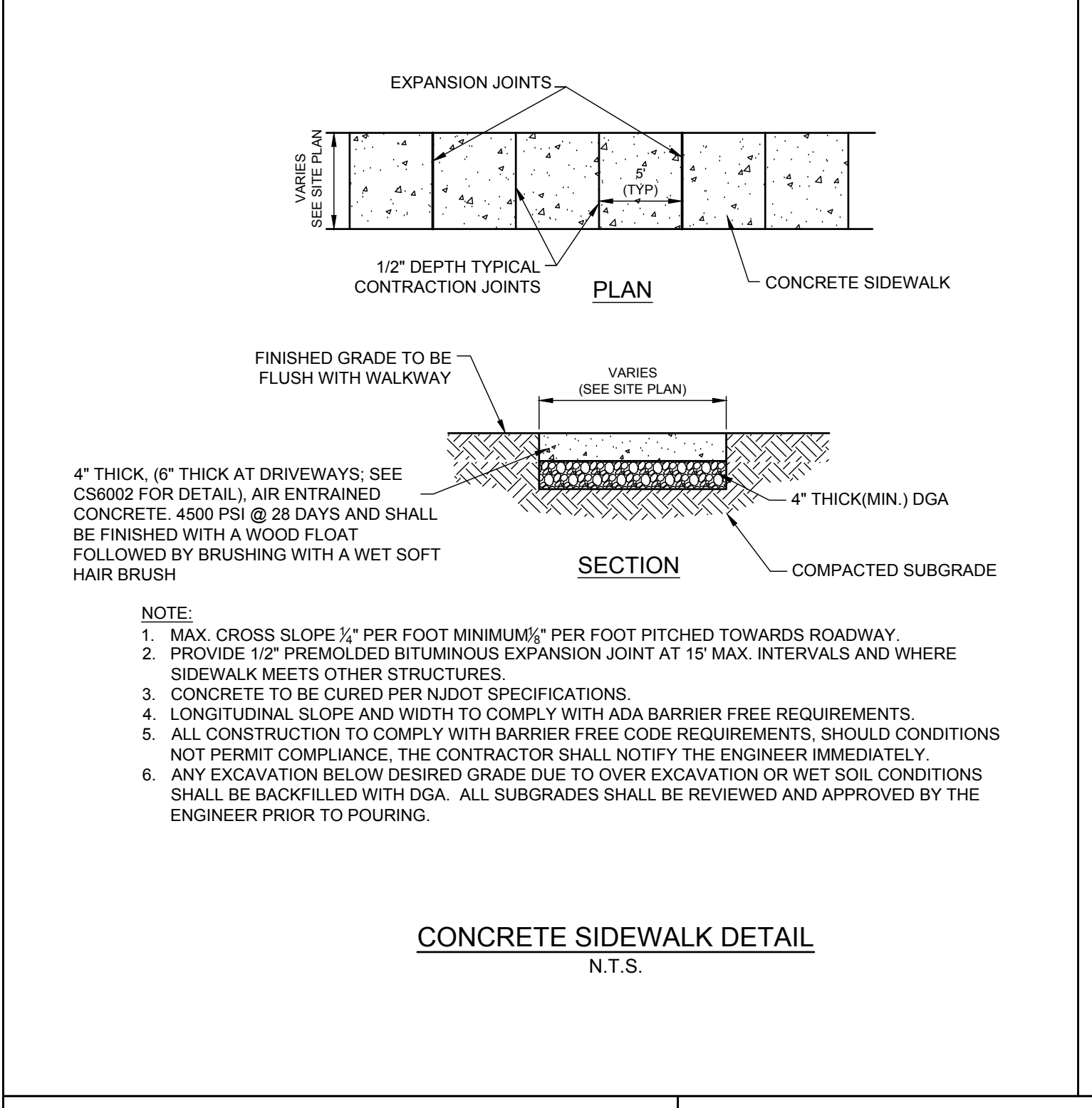
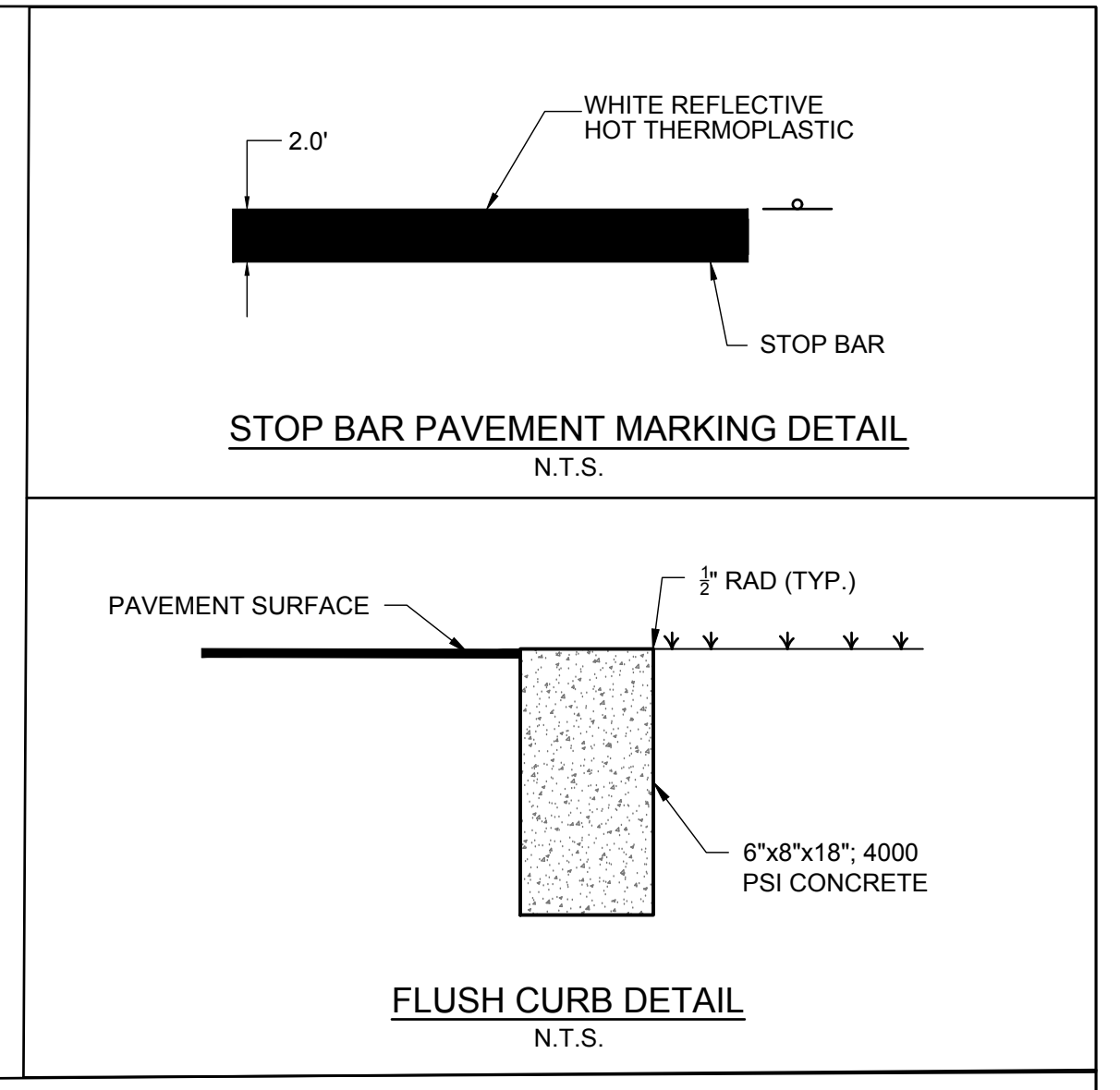
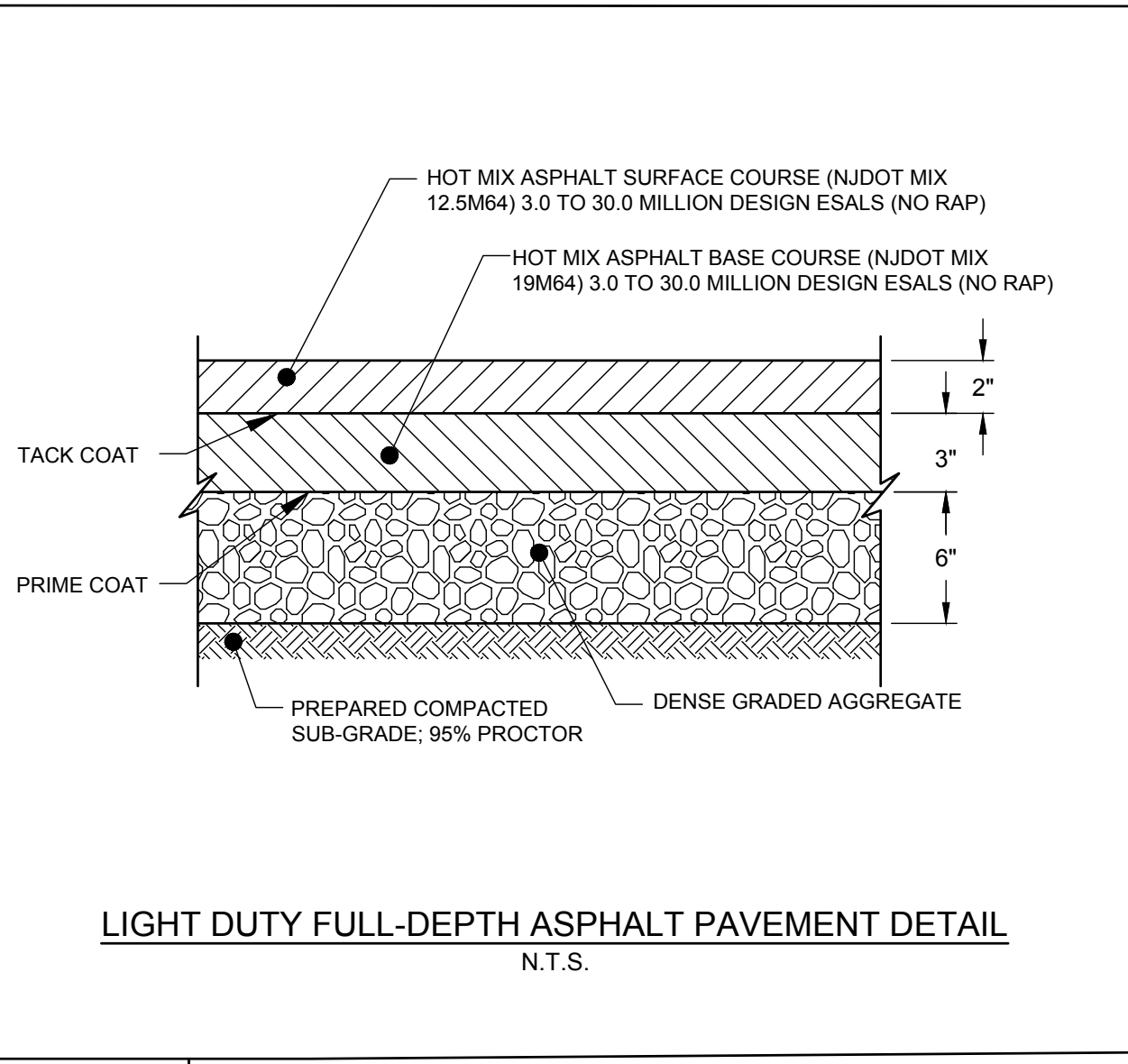
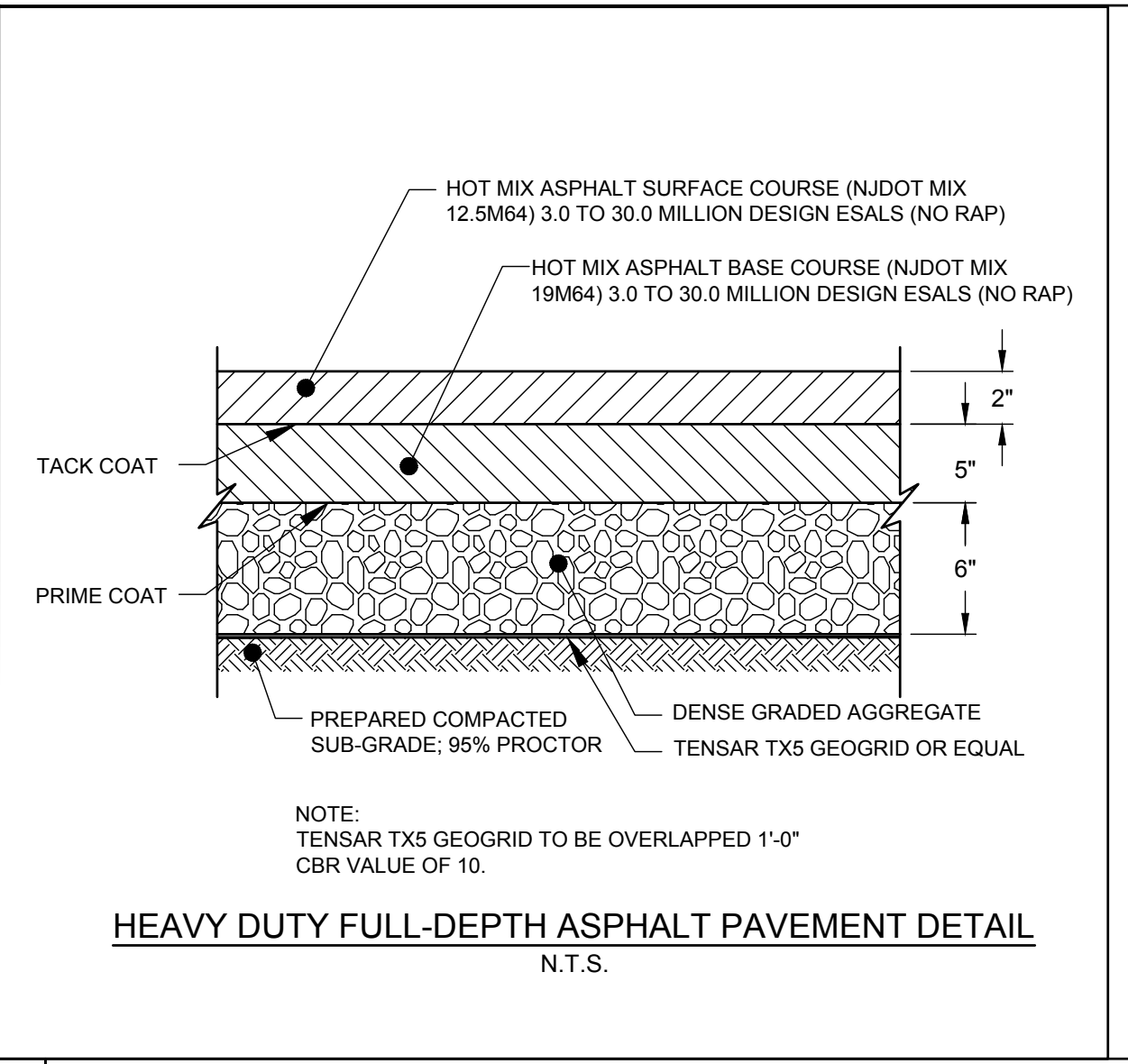
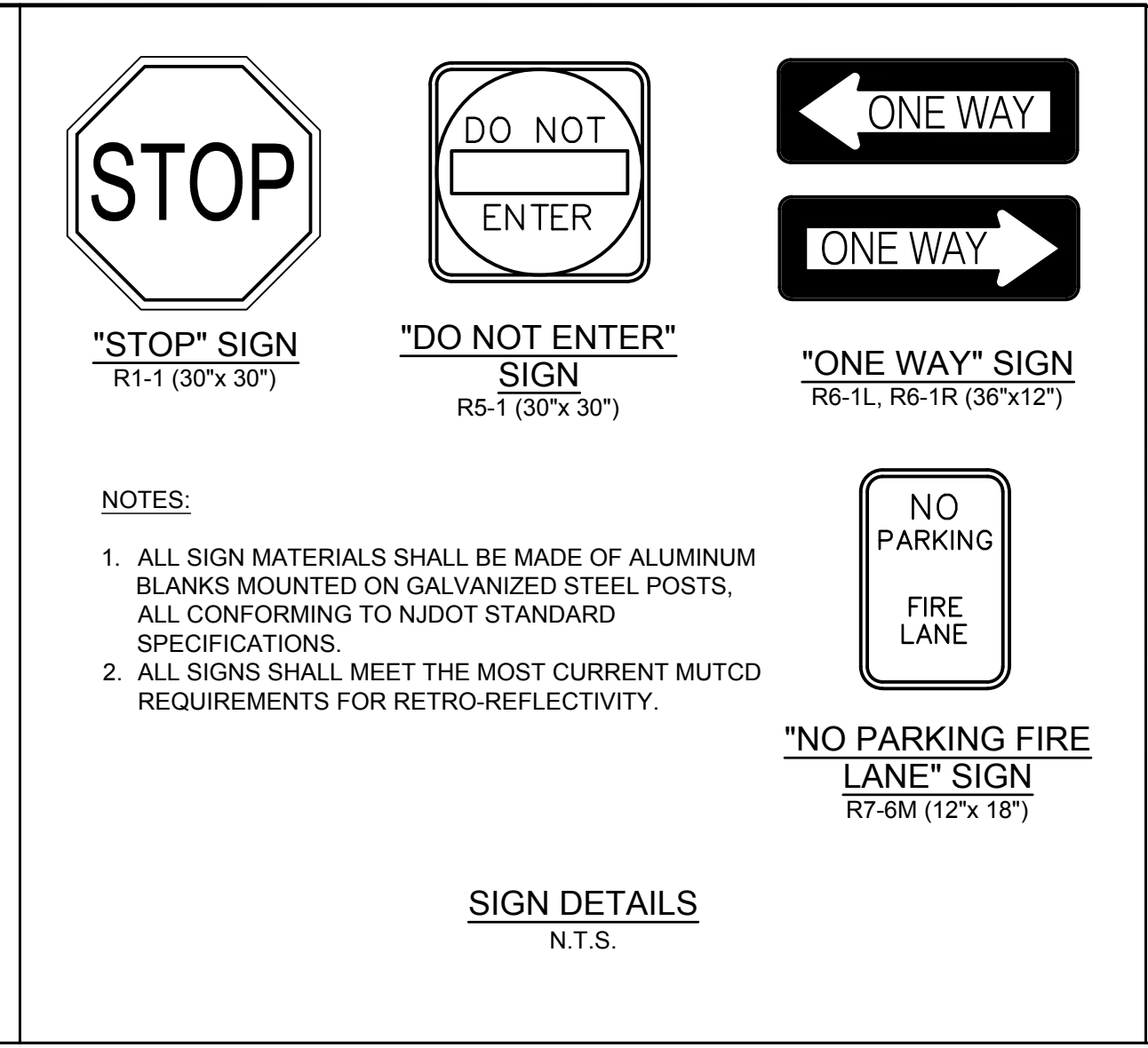
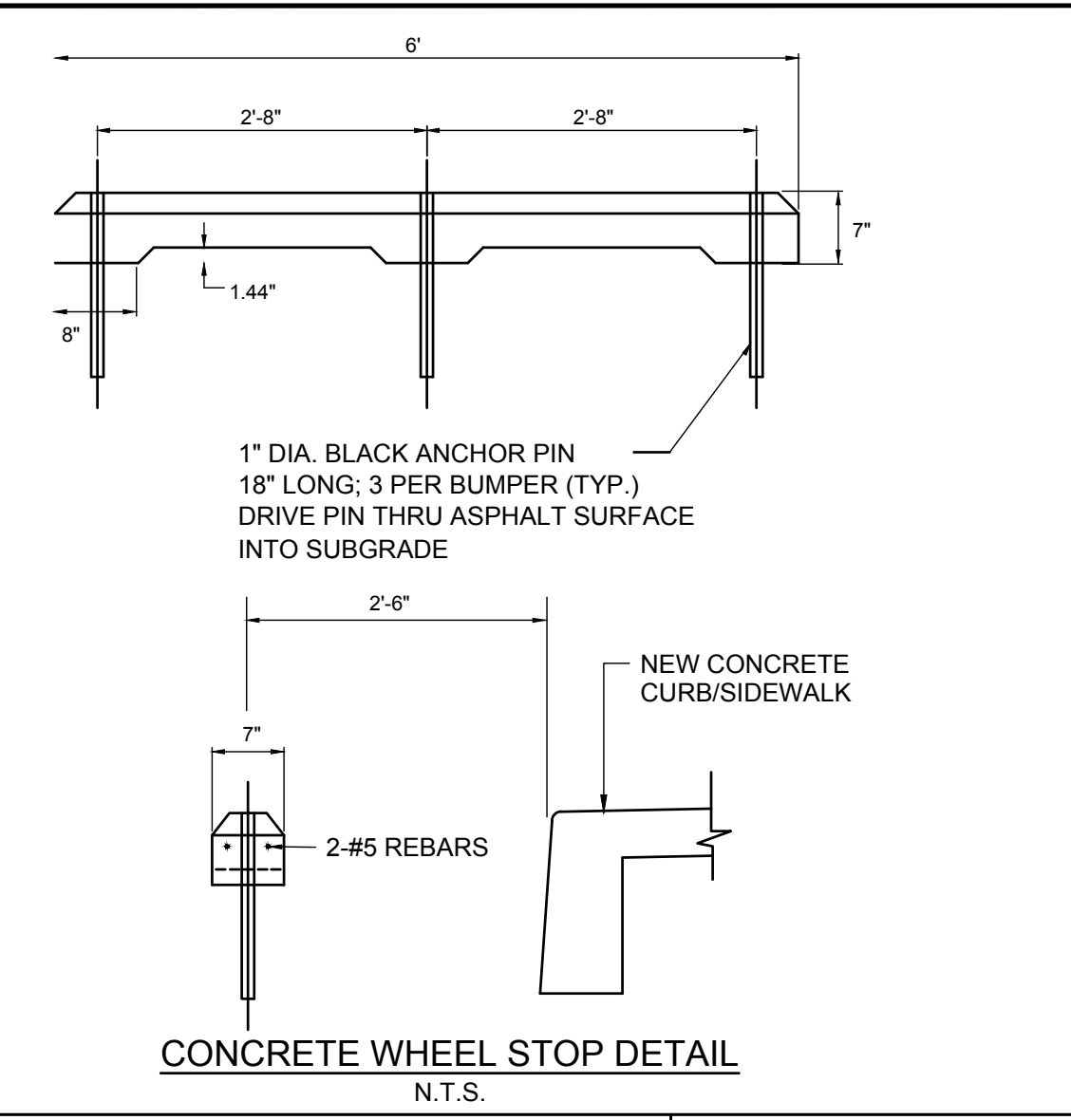
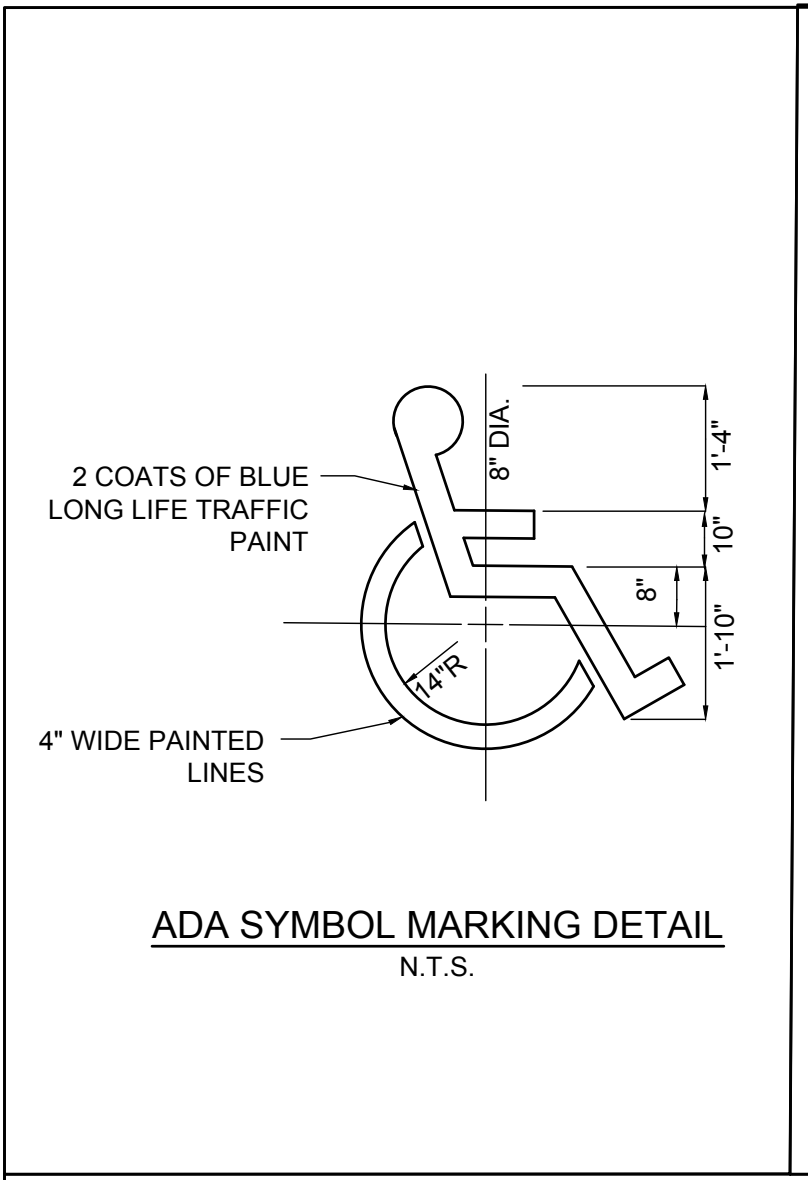


### SOFFIT LIGHT FIXTURE

| Symbol | Label | Quantity                            | Manufacturer              | Catalog Number            | Description | Lamp | Number Lamps | File Name                     | Lumens Per Lamp | Light Loss Factor | Wattage |
|--------|-------|-------------------------------------|---------------------------|---------------------------|-------------|------|--------------|-------------------------------|-----------------|-------------------|---------|
| B      | 1     | Lithonia Lighting or approved equal | DSX1 LED P3 30K T3M MVOLT | DSX1 LED P3 30K T3M MVOLT | LED         | 1    | 1            | DSX1_LED_P3_30K_T3M_MVOLT_ies | 11338           | 0.95              | 102     |







**PENNONI ASSOCIATES, INC.**  
515 Grove Street, Suite 1B  
Haddon Heights, NJ 08035  
T 856.547.0505 F 856.547.9174  
NJ COA NO. GA2633300

ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR  
DISCREPANCIES BEFORE PROCEEDING WITH WORK

**HUGH J. DOUGHERTY**  
PROFESSIONAL ENGINEER  
NEW JERSEY LICENSE NO. GE34634

102202020

RELIEF FIREHOUSE  
17 PINE STREET  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 23, 24 AND 25, TAX MAP SHEET 25  
TOWNSHIP OF MOUNT HOLLY, BURLINGTON COUNTY, NEW JERSEY

CONSTRUCTION DETAILS - 1  
MOUNT HOLLY FIRE DISTRICT NO. 1  
P.O. BOX 741  
MOUNT HOLLY, NEW JERSEY 08060

| NO. | DATE       | REVISIONS          |
|-----|------------|--------------------|
| 1   | 08/22/2018 | ISSUED FOR BIDDING |
| 2   | 08/22/2018 | ISSUED FOR BIDDING |
| 3   | 08/22/2018 | ISSUED FOR BIDDING |
| 4   | 08/22/2018 | ISSUED FOR BIDDING |
| 5   | 08/22/2018 | ISSUED FOR BIDDING |
| 6   | 08/22/2018 | ISSUED FOR BIDDING |
| 7   | 08/22/2018 | ISSUED FOR BIDDING |
| 8   | 08/22/2018 | ISSUED FOR BIDDING |
| 9   | 08/22/2018 | ISSUED FOR BIDDING |
| 10  | 08/22/2018 | ISSUED FOR BIDDING |
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| 49  | 08/22/2018 | ISSUED FOR BIDDING |
| 50  | 08/22/2018 | ISSUED FOR BIDDING |

PROJECT: MHF1500

DATE: AUGUST 18, 2017

DRAWING SCALE: NTS

DRAWN BY: JRB

APPROVED BY: HUD

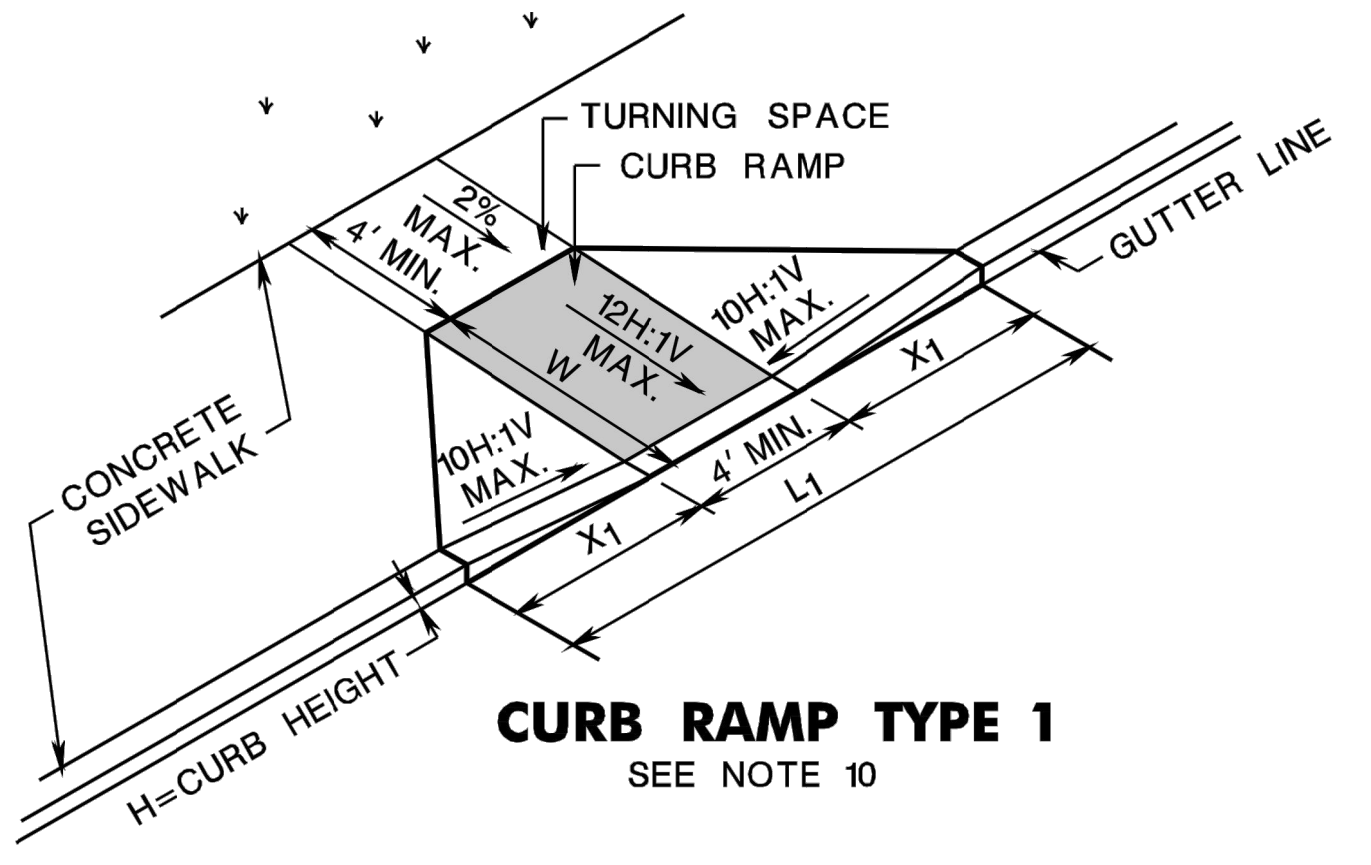
CM6001

SHEET 9 OF 14

PLOTTED: 02/02/2018 10:58 AM BY: JRB  
 PROJECT DETAILS: 02/02/2018 10:58 AM BY: JRB  
 PLOTTER: HP DesignJet T1100e

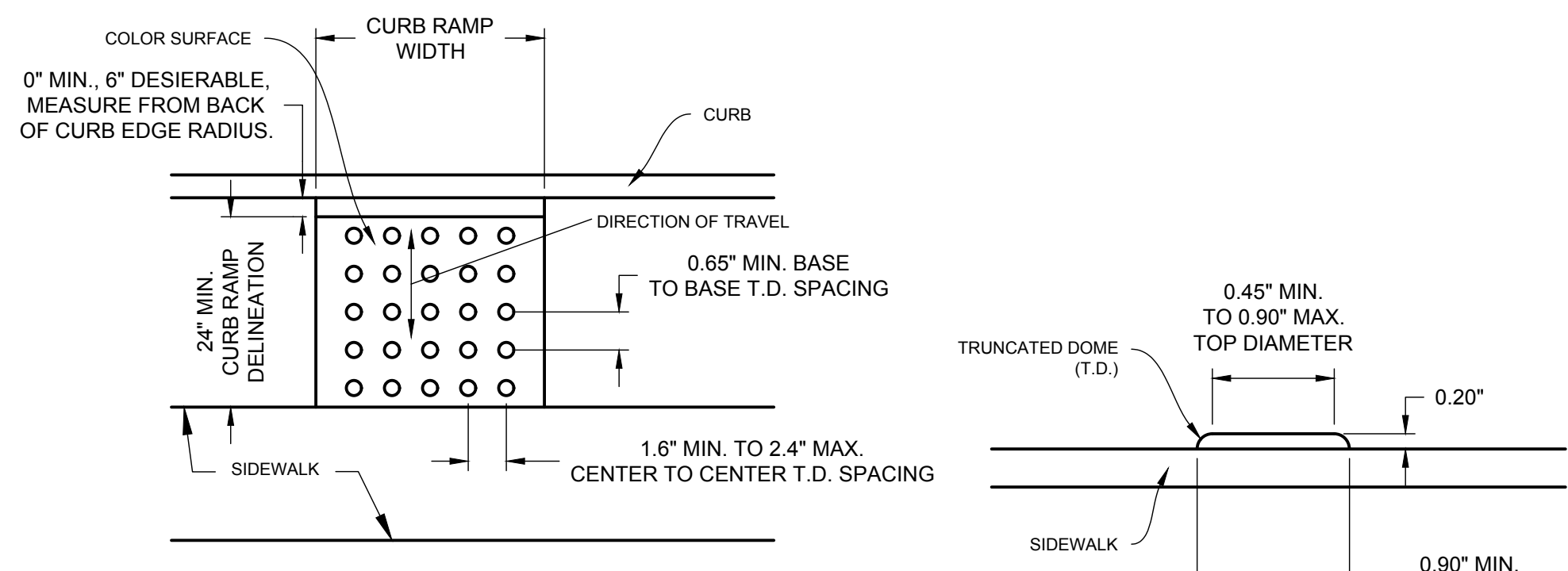
Page 33





**CURB RAMP TYPE 1**  
SEE NOTE 10

1



PLAN VIEW

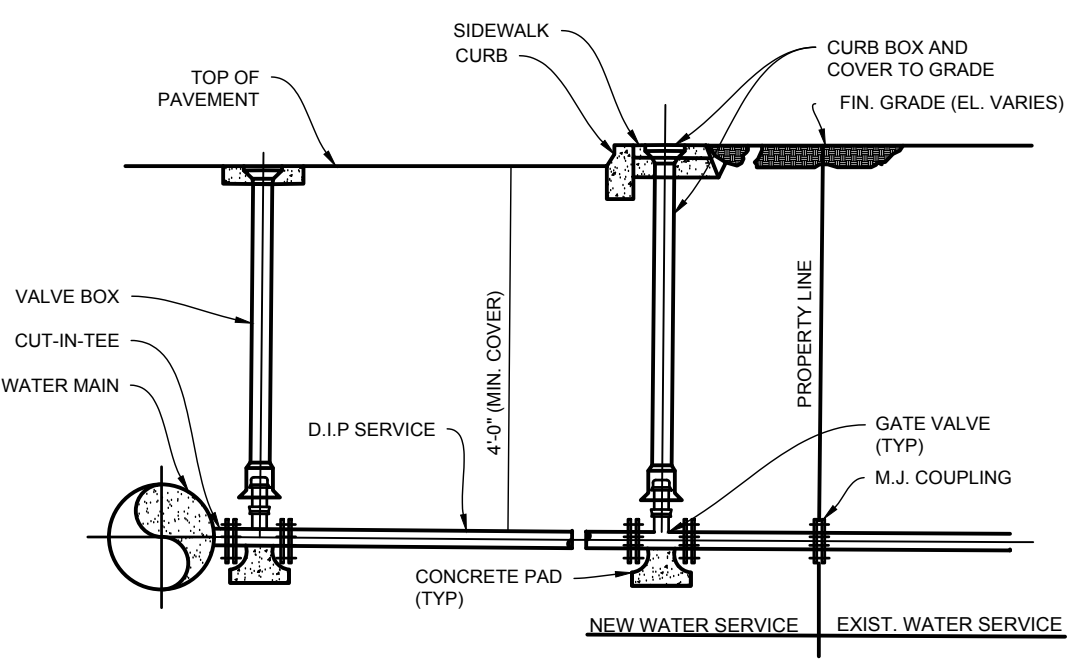
ELEVATION

**DETECTABLE WARNING SURFACE**

**ADA CURB RAMP DETAILS**  
N.T.S.

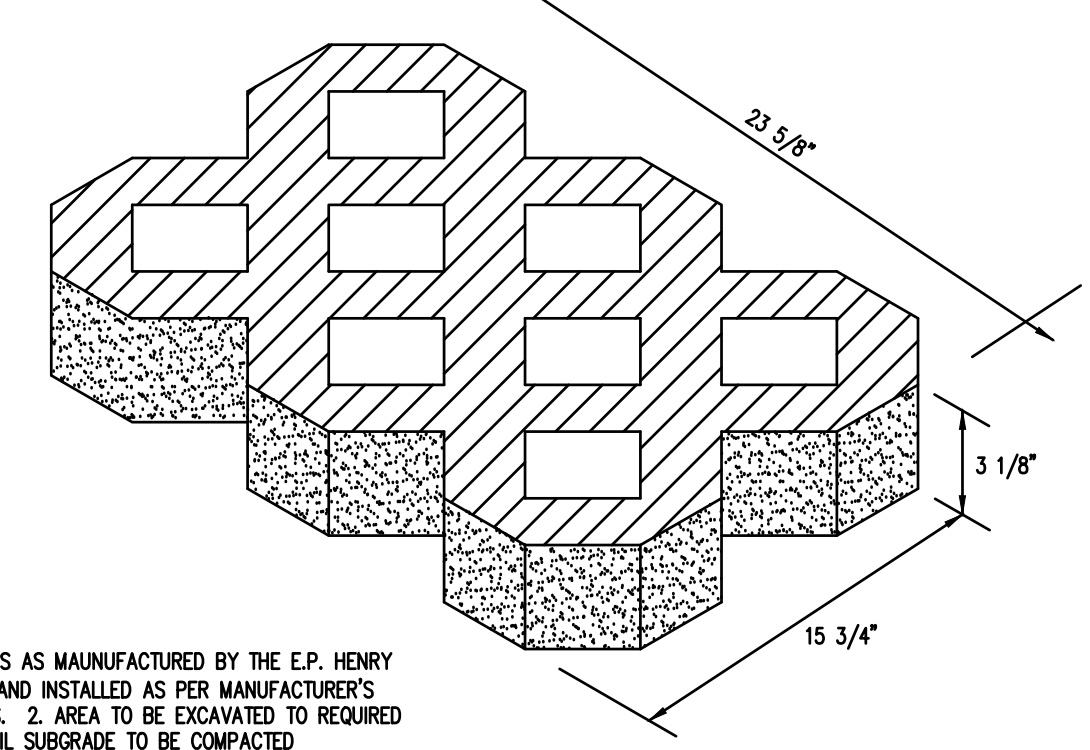
- NOTE: WHERE THE DISTANCE FROM THE GUTTER LINE TO THE OUTSIDE EDGE OF SIDEWALK IS 6 FEET OR LESS, CURB RAMP TYPE 7 SHOULD BE USED, INSTEAD OF CURB RAMP TYPE 1 THROUGH 4.
- N.J.DOT GENERAL NOTES:**
- LANDING AREA: APPROACH SIDEWALK TRANSITIONS, AND CURB RAMP SHALL BE KEPT CLEAR OF OBSTRUCTIONS.
  - DIMENSIONS SHOWN IN TABLES ARE FOR RELATIVELY FLAT SIDEWALK AREAS. CARE SHOULD BE TAKEN WHEN DETERMINING CURB RAMP SIZE BASED ON CURB HEIGHT (H) WHERE ELEVATION OF CURB AND SIDEWALK VARY DRASTICALLY IN AREA OF PROPOSED CURB RAMP.
  - CURB (DROPPED CURB) GUTTER LINE TO BE FLUSH WITH ROADWAY PAVEMENT A MINIMUM OF 4 FEET AT ALL CURB RAMPS.
  - SIDEWALK AND CURB RAMP WITHIN AREA ENCLOSED BY HEAVY LINES TO BE PAID FOR AS CONCRETE SIDEWALK OF THE APPROPRIATE ADJACENT THICKNESS.
  - CURB AND HEADER WITHIN AREA ENCLOSED BY HEAVY LINES TO BE PAID FOR AS VERTICAL CURB OR SLOPING CURB OF THE APPROPRIATE ADJACENT SIZE AND KIND.
  - WHERE THE DISTANCE FROM THE GUTTER LINE TO THE OUTSIDE EDGE OF SIDEWALK IS 6 FEET OR LESS, CURB RAMP TYPE 7 SHOULD BE USED, INSTEAD OF CURB RAMP TYPE 1 THROUGH 4.
  - CROSSWALKS AND STOP LINES MAY BE MARKED OR UNMARKED, SEE PLANS.
  - PREFERRED AND ALTERNATE TREATMENTS SHOULD NOT BE INTERFERED WITHIN THE SAME INTERSECTION.
  - DIMENSIONS SHOWN IN TABLES ARE FOR 3 INCH TO 9 INCH CURB HEIGHTS, WHERE THE CURB HEIGHTS ARE OTHER THAN WHAT IS PROVIDED IN THE TABLES, THE DIMENSIONS OF THE RAMPS WILL HAVE TO BE CALCULATED BASED ON CROSS SLOPES SHOWN.
  - CURB RAMP TYPE 1 THROUGH 7 ARE NORMALLY PLACED ON THE RADIUS RETURN AT THE INTERSECTION AND ON A TANGENT SECTION AS DRAWN.

- GENERAL CONSTRUCTION NOTES:**
- ALL CONCRETE SHALL BE N.J.DOT CLASS "B" (4,000 PSI)
  - STANDARD DETAIL DIMENSIONS ARE TO BE FOLLOWED UNLESS MODIFIED BY THE ENGINEER TO ACCOMMODATE FIELD CONDITIONS.
  - PLACE EXPANSION JOINTS WHERE EVER RAMP MEETS SIDEWALK OR ADJACENT CURB.
  - TRANSITION FROM RAMP TO STREETS OR WALKS SHALL BE FLUSH AND FREE OF ABRUPT CHANGES.
  - BROOM FINISH ALL RAMP SURFACES PERPENDICULAR TO THE DIRECTION OF TRAFFIC TO CREATE A SKID RESISTANT SURFACE.



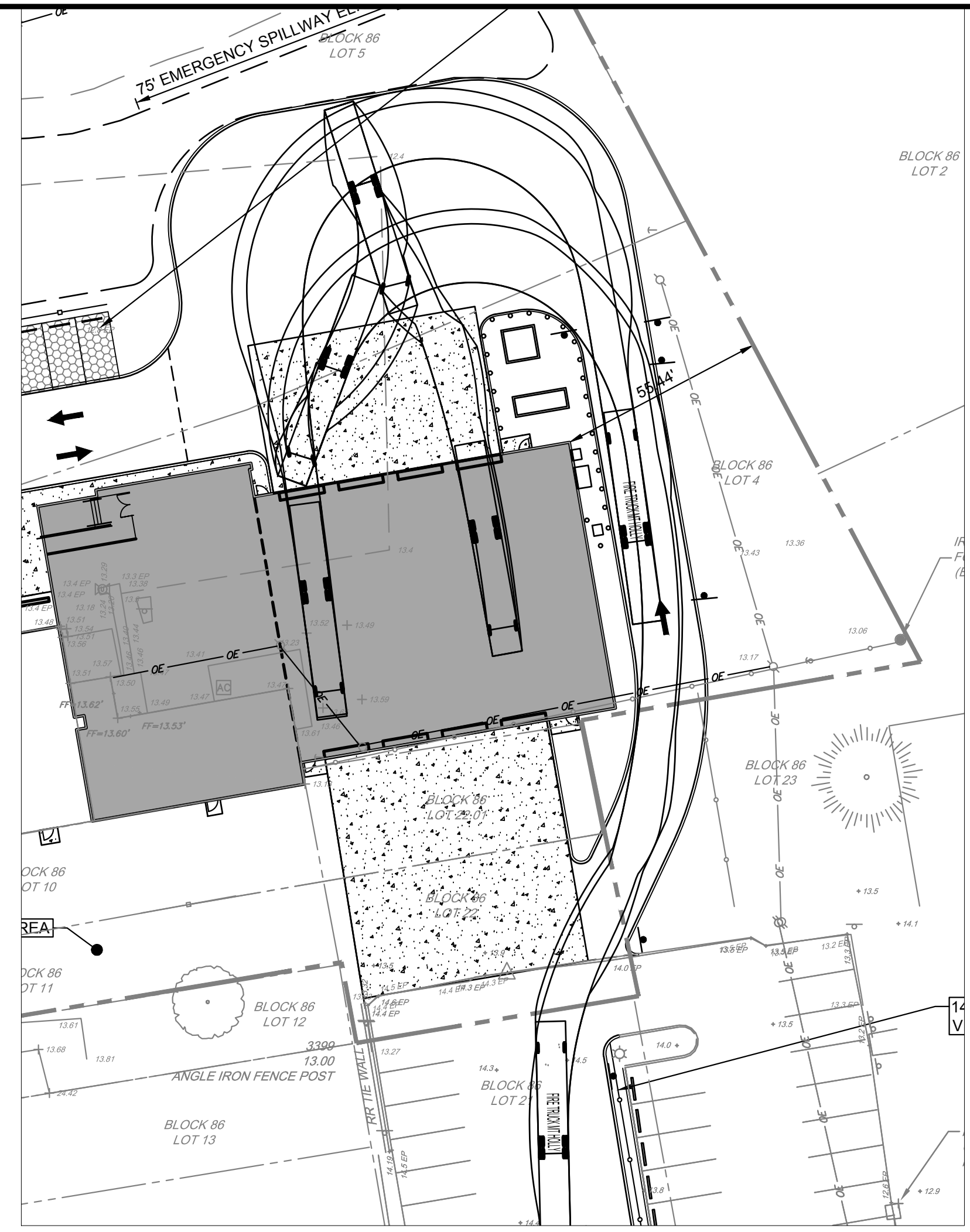
**TYPICAL WATER SERVICE CONNECTING LARGER THAN 2-INCH DIAMETER**  
N.T.S.

- NOTES:
- CONTRACTOR SHALL PROVIDE ALL
  - EXPANSION JOINTS 2" WIDE SHALL BE INSTALLED IN THE CURB 20" APART AND FILLED WITH CELLULAR COMPRESSION MATERIAL AS SPECIFIED AND RECESSED 2" FROM FACE AND TOP OF CURB. EXPANSION JOINTS TO BE INCLUDED IN PRICE FOR CURB. CONSTRUCTION JOINT SHALL BE CUT MID-POINT BETWEEN EXP. JOINTS.
  - WHERE NO ELEVATION ARE GIVEN ON THE PLAN, MATCH THE PROJECTED TOP OF EXISTING CURB. THE PROJECTED TOP OF CURB SHALL BE DETERMINED BY A STRING LINE.

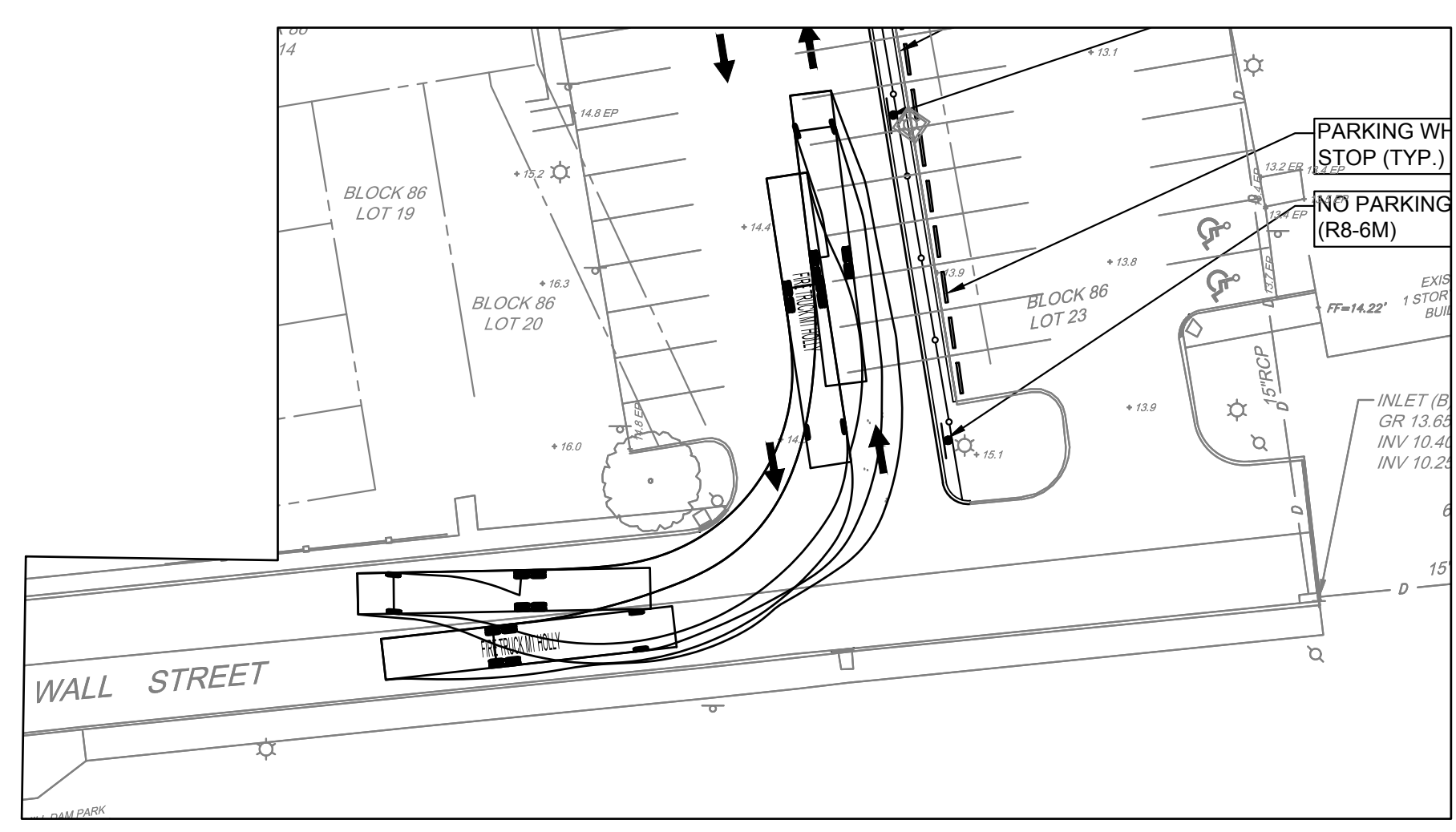


**GRASS PAVER DETAIL**  
N.T.S.

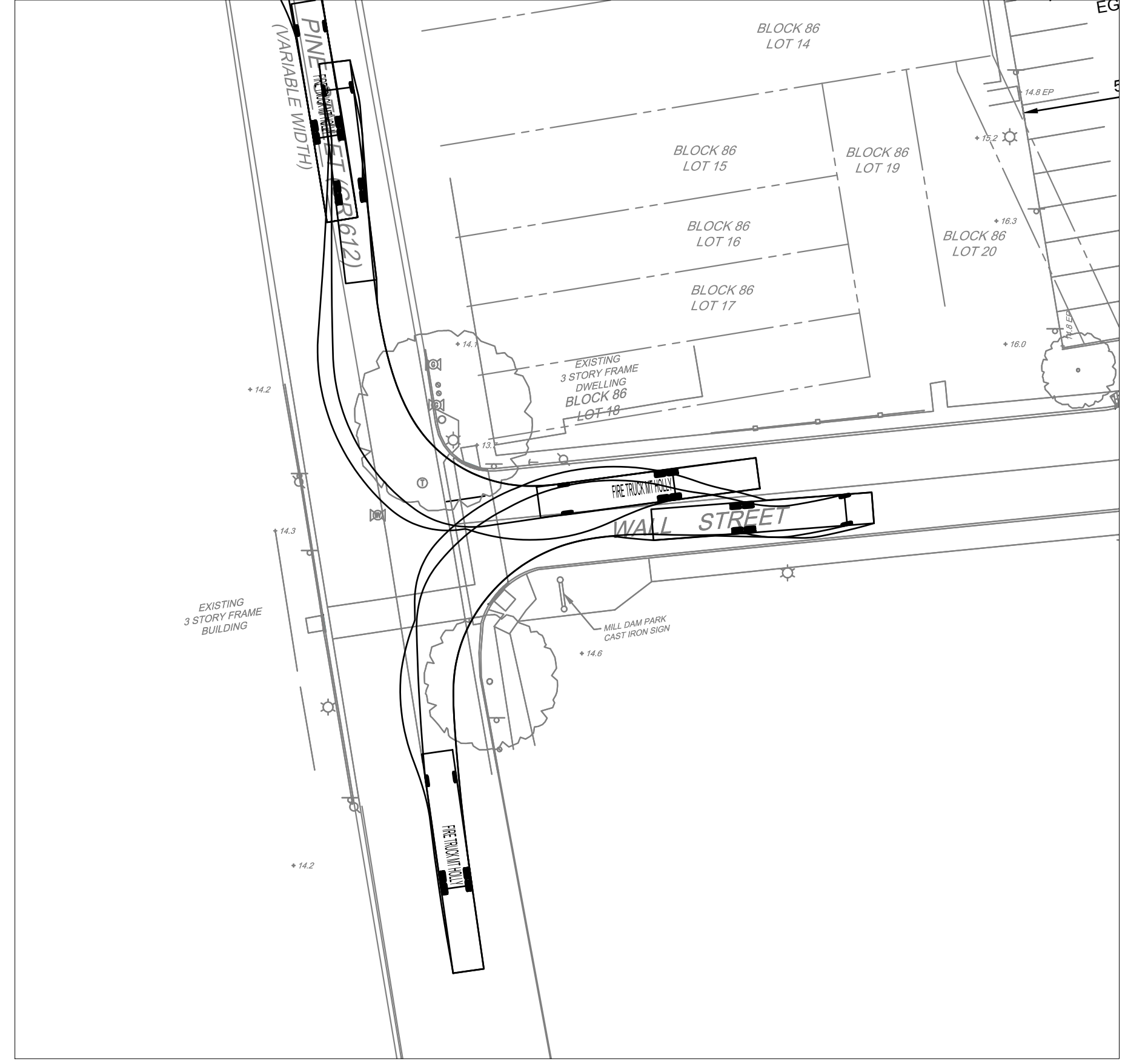
- NOTES:
- TURF PAVERS AS MANUFACTURED BY THE E.P. HENRY CORPORATION AND INSTALLED AS PER MANUFACTURER'S SPECIFICATIONS. 2. AREA TO BE EXCAVATED TO REQUIRED DEPTH AND SOIL SUBGRADE TO BE COMPACTED TO AT LEAST 90% OF MOIST PROCTOR DENSITY. 3. THE SETTING BED SHALL BE 4" THICK DCA. 4. UNIT JOINTS SHALL BE FILLED WITH SANDY LOAM TOPSOIL AND SEED.



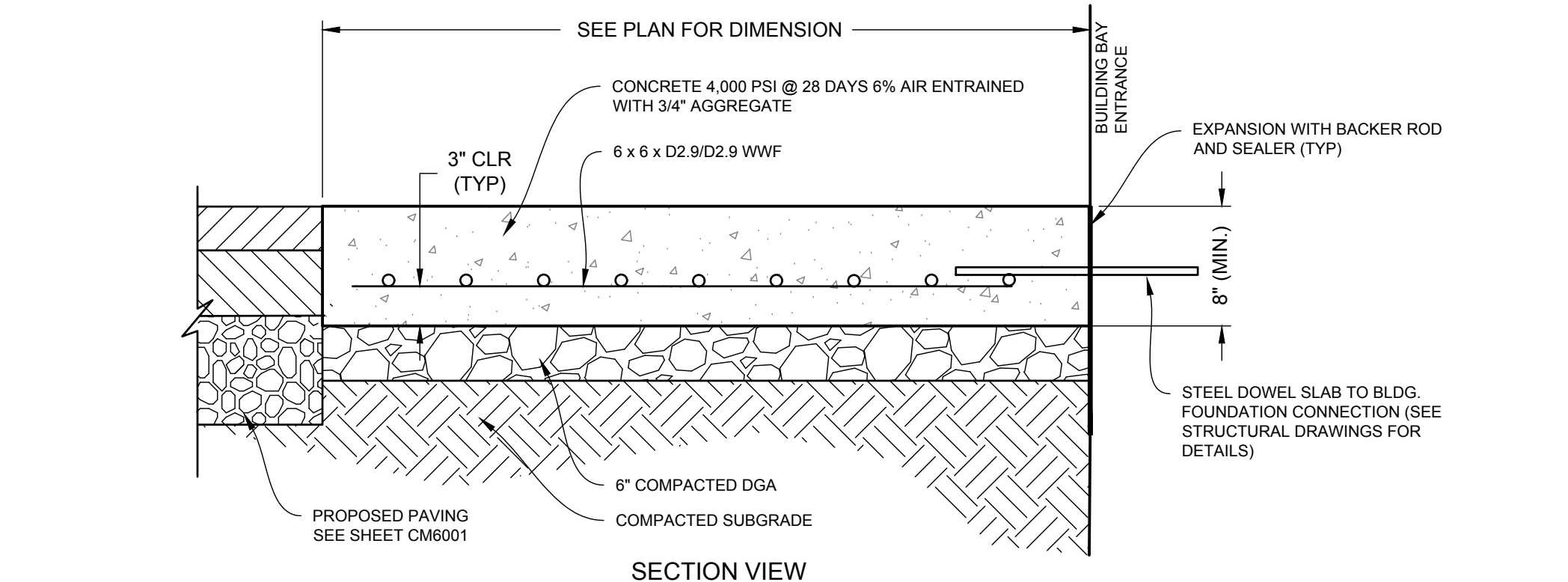
**FIRE TRUCK MANEUVERS INTO BAYS**



**LOT 21 PARKING LOT MANEUVERS**

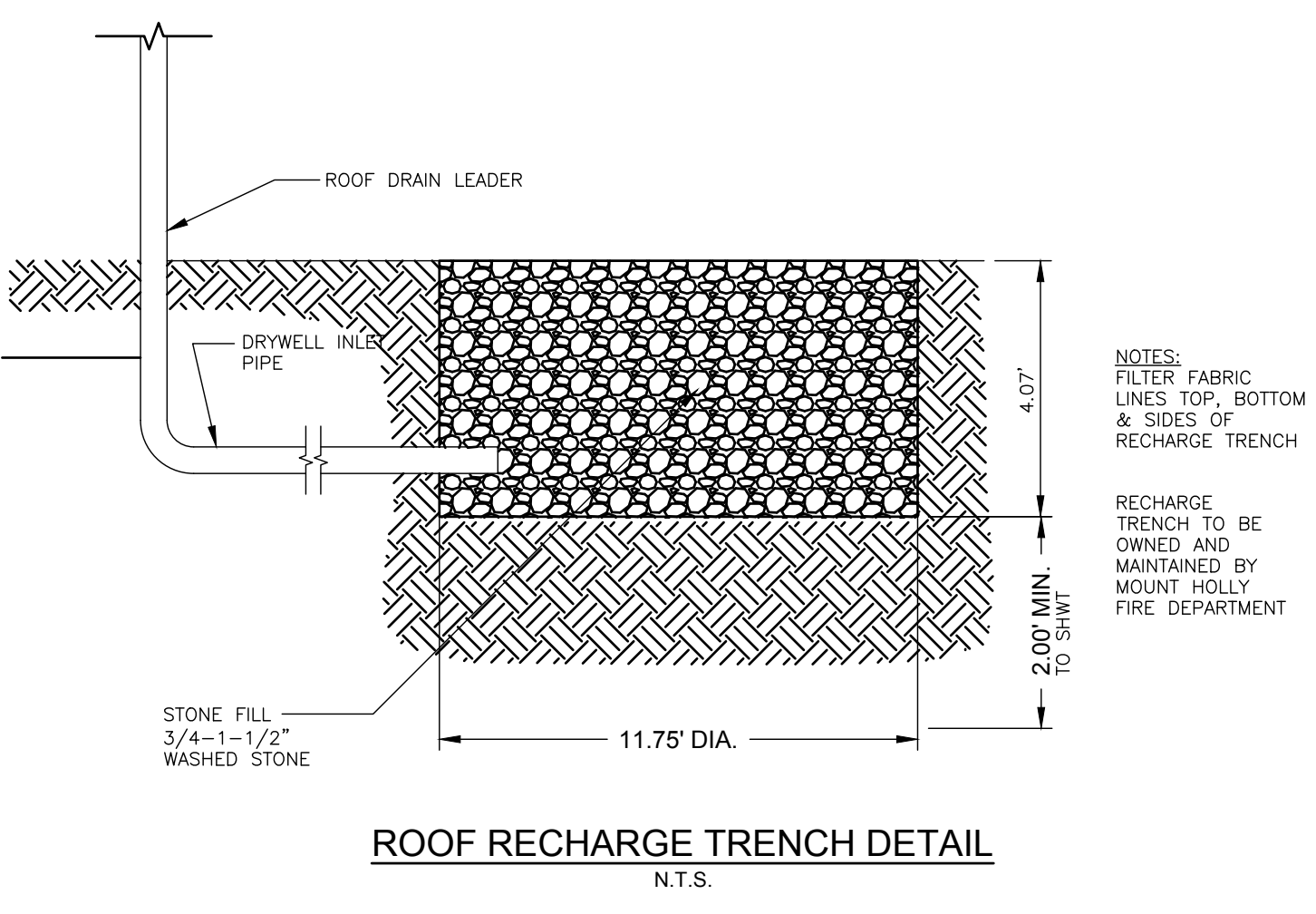


**PINE STREET / WALL STREET  
RIGHT HAND TURN  
TRUCK TURNING DETAILS  
SCALE: 1" = 30'**

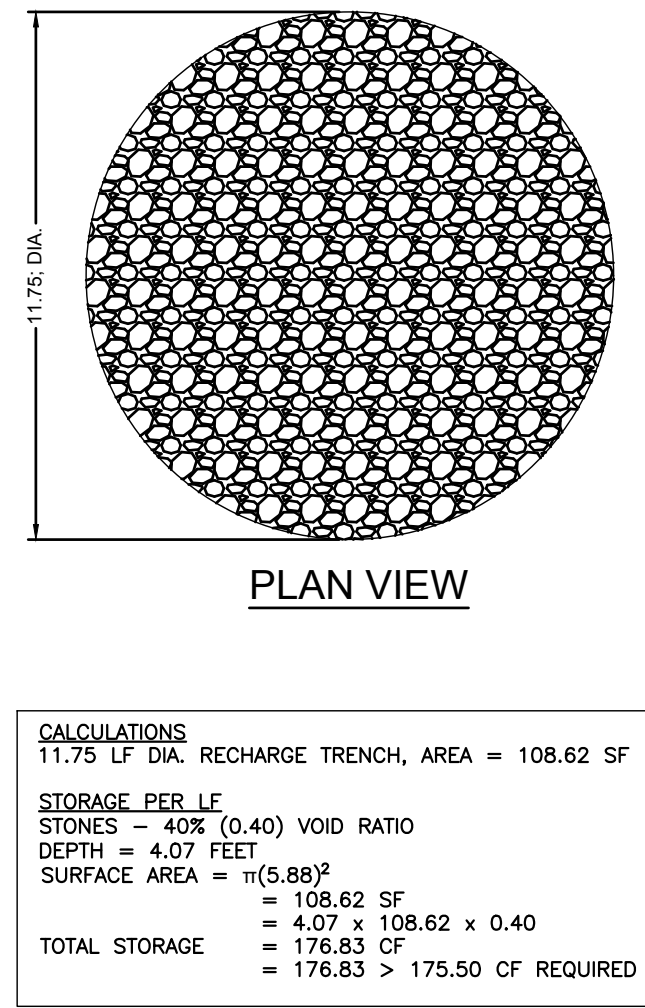


**HEAVY DUTY CONCRETE REINFORCED PAVING DETAIL**  
N.T.S.

- SPECIFICATIONS:**
- EXPANSION JOINTS SHALL BE AT 20 FT C.C. MAXIMUM. SEE SITE PLAN FOR EXPANSION JOINT LOCATIONS. JOINTS SHALL APPROVED BY ENGINEER/OWNER.
  - EXPANSION JOINT SHALL BE 1/2" MASTIC MATERIAL OR APPROVED EQUAL.
  - ALL EXPANSION JOINTS SHALL RECEIVE A BACKER ROD AND COLORED NON-SHRINK SEALER TO MATCH CONCRETE, Sika OR EQUAL.



**ROOF RECHARGE TRENCH DETAIL**  
N.T.S.



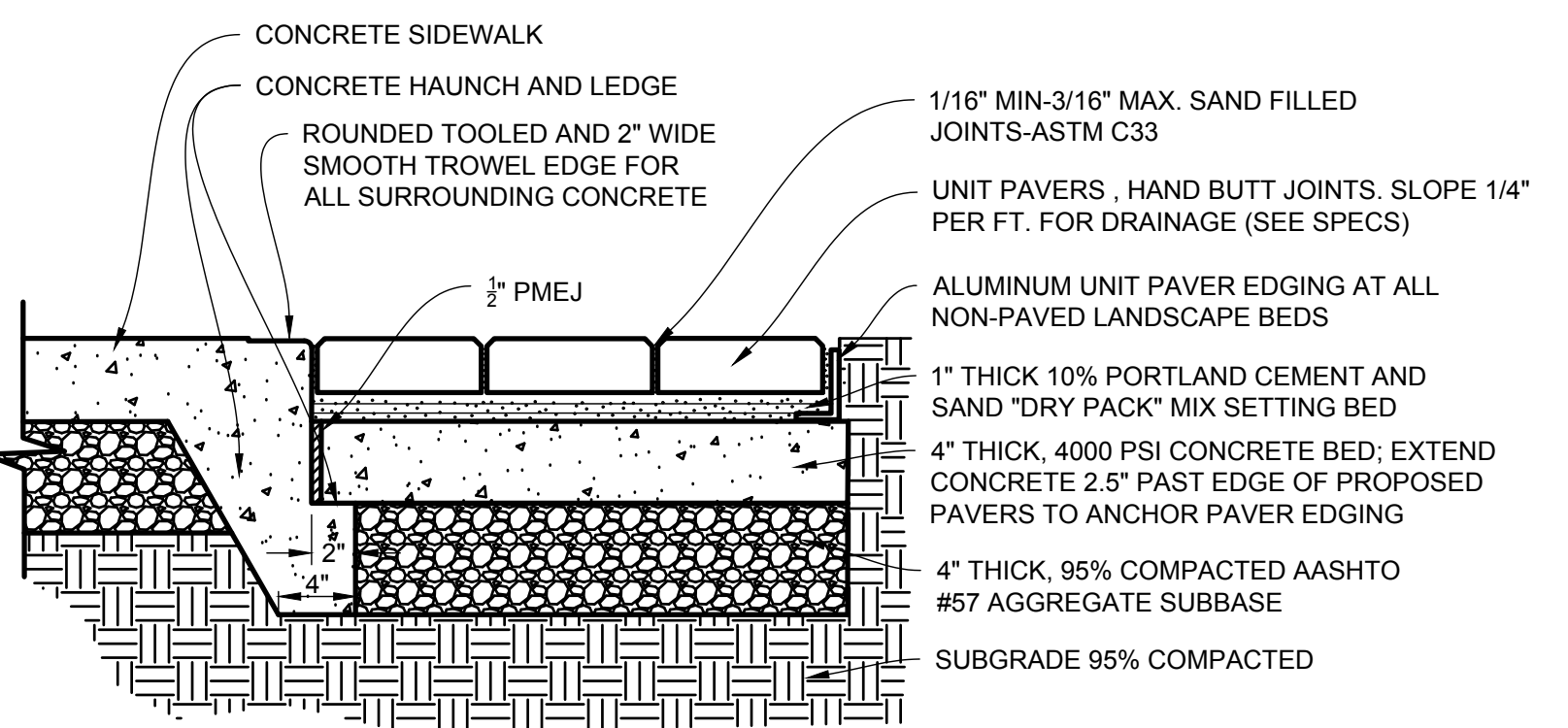
PLAN VIEW

**NOTES:**  
FILTER FABRIC LINES TOP, BOTTOM & SIDES OF RECHARGE TRENCH  
RECHARGE TRENCH TO BE OWNED AND MAINTAINED BY MOUNT HOLLY FIRE DEPARTMENT

**CALCULATIONS:**  
11.75 LF DIA. RECHARGE TRENCH, AREA = 108.62 SF  
STORAGE PER LF  
STONES = 408 (0.40) VOID RATIO  
DEPTH = 4.07 FEET  
SURFACE AREA = π(5.88)<sup>2</sup>  
= 108.62 SF  
= 4.07 x 108.62 x 0.40  
= 176.83 CF  
TOTAL STORAGE = 176.83 > 175.50 CF REQUIRED

| MINIMUM SIZE OF CONCRETE THRUST BLOCKS |                |     |       |           |     |       |           |     |       |          |       |       |
|--|----------------|-----|-------|-----------|-----|-------|-----------|-----|-------|----------|-------|-------|
| D                                      | TEES & CROSSES |     |       | 90° BENDS |     |       | 45° BENDS |     |       | REDUCERS |       |       |
|  | A              | B   | C     | A         | B   | C     | A         | B   | C     | DxD      | A     | B     |
| 6"                                     | 2'-0"          | 8"  | 1'-3" | 2'-6"     | 8"  | 1'-3" | 1'-6"     | 8"  | 1'-3" | 6" x 4"  | 1'-6" | 1'-0" |
| 8"                                     | 2'-6"          | 8"  | 1'-6" | 3'-0"     | 8"  | 1'-6" | 1'-6"     | 8"  | 1'-9" | 8" x 4"  | 2'-0" | 1'-0" |
| 10"                                    | 3'-0"          | 10" | 2'-0" | 3'-6"     | 10" | 2'-0" | 2'-3"     | 10" | 2'-0" | 10" x 6" | 2'-4" | 1'-3" |
| 12"                                    | 3'-6"          | 10" | 2'-9" | 3'-9"     | 10" | 2'-9" | 2'-6"     | 10" | 2'-6" | 10" x 8" | 2'-6" | 1'-6" |

**WATER MAIN THRUST BLOCK DETAIL**  
N.T.S.

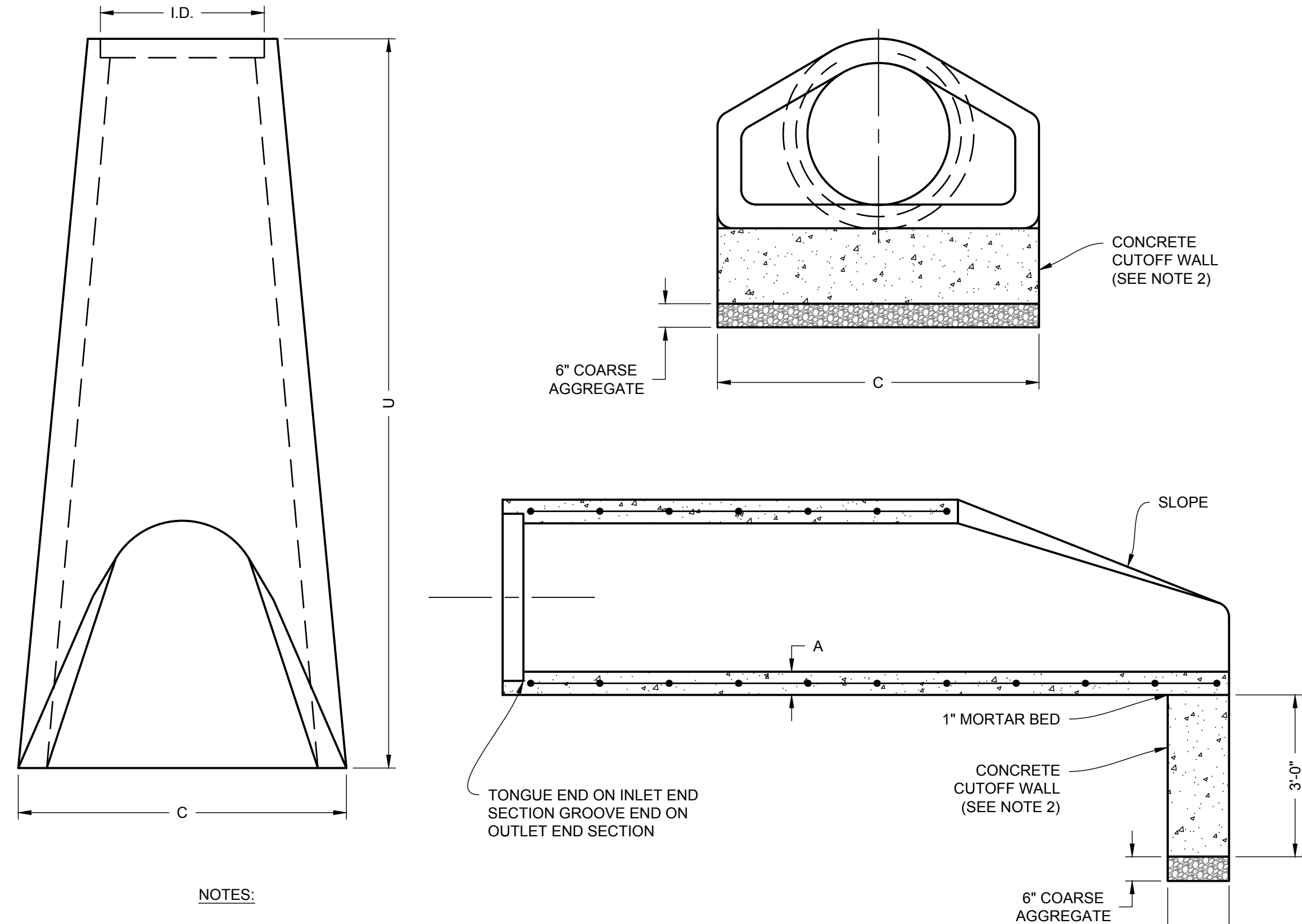


**UNIT PAVER SIDEWALK DETAIL**  
N.T.S.

| NO. | DATE       | DESCRIPTION        |
|-----|------------|--------------------|
| 1   | 08/19/2020 | ISSUED FOR BIDDING |
| 2   | 08/20/2020 | ISSUED FOR BIDDING |
| 3   | 08/20/2020 | ISSUED FOR BIDDING |
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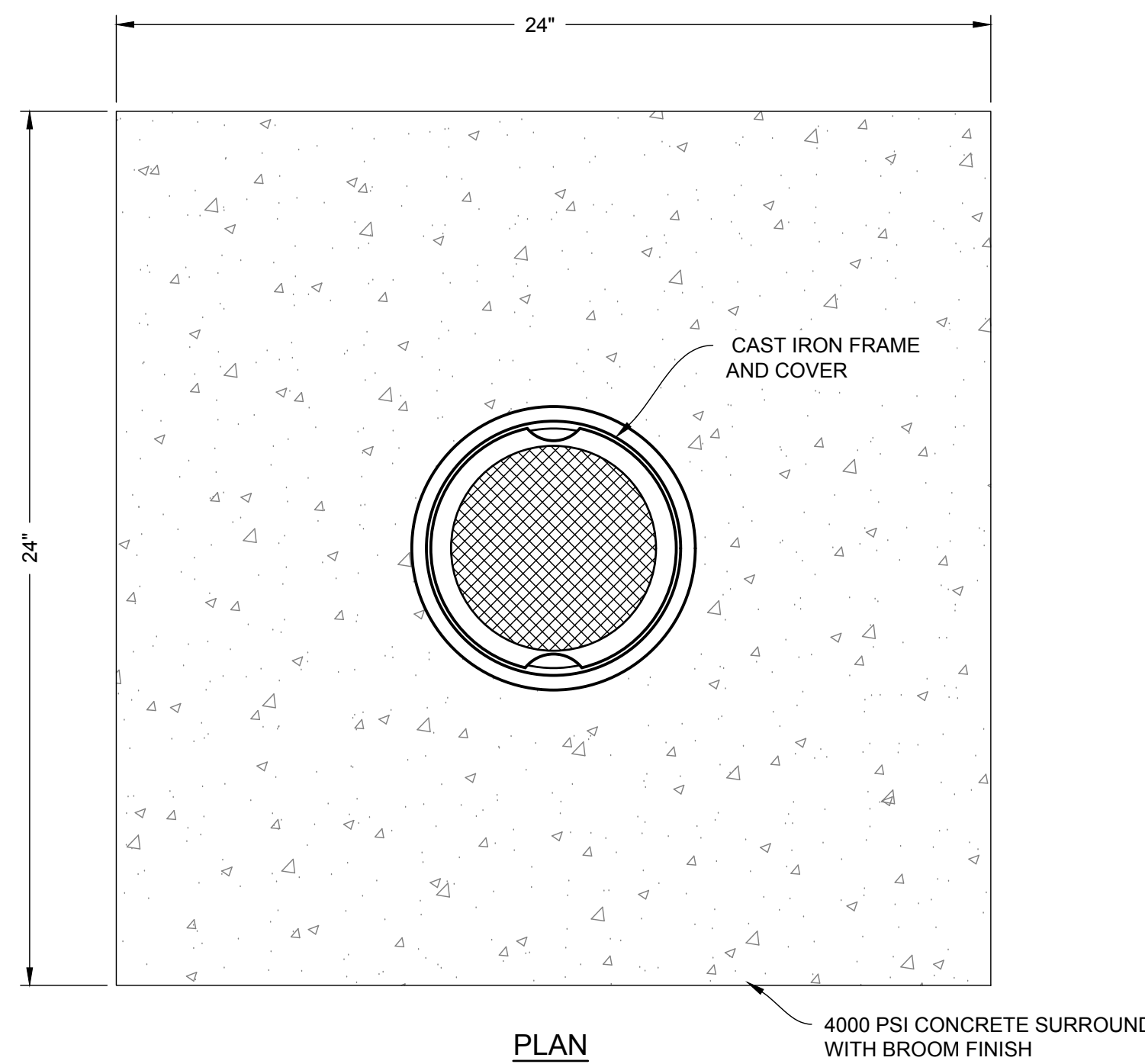
| DIMENSIONS (INCHES) |    |       |       |       |       |       |       |       |       |       |       |       |
|---------------------|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| I.D.                | 12 | 15    | 18    | 21    | 24    | 27    | 30    | 36    | 42    | 48    | 54    | 60    |
| A                   | 2  | 2 1/4 | 2 1/2 | 2 3/4 | 2 1/4 | 2 1/4 | 2 1/4 | 2 1/4 | 2 1/4 | 2 1/4 | 2 1/4 | 2 1/4 |
| U                   | 72 | 72    | 72    | 72    | 72    | 72    | 72    | 96    | 96    | 96    | 96    | 96    |
| C                   | 28 | 34.5  | 41    | 47.5  | 54    | 60.5  | 67    | 80    | 87    | 94    | 101   | 108   |



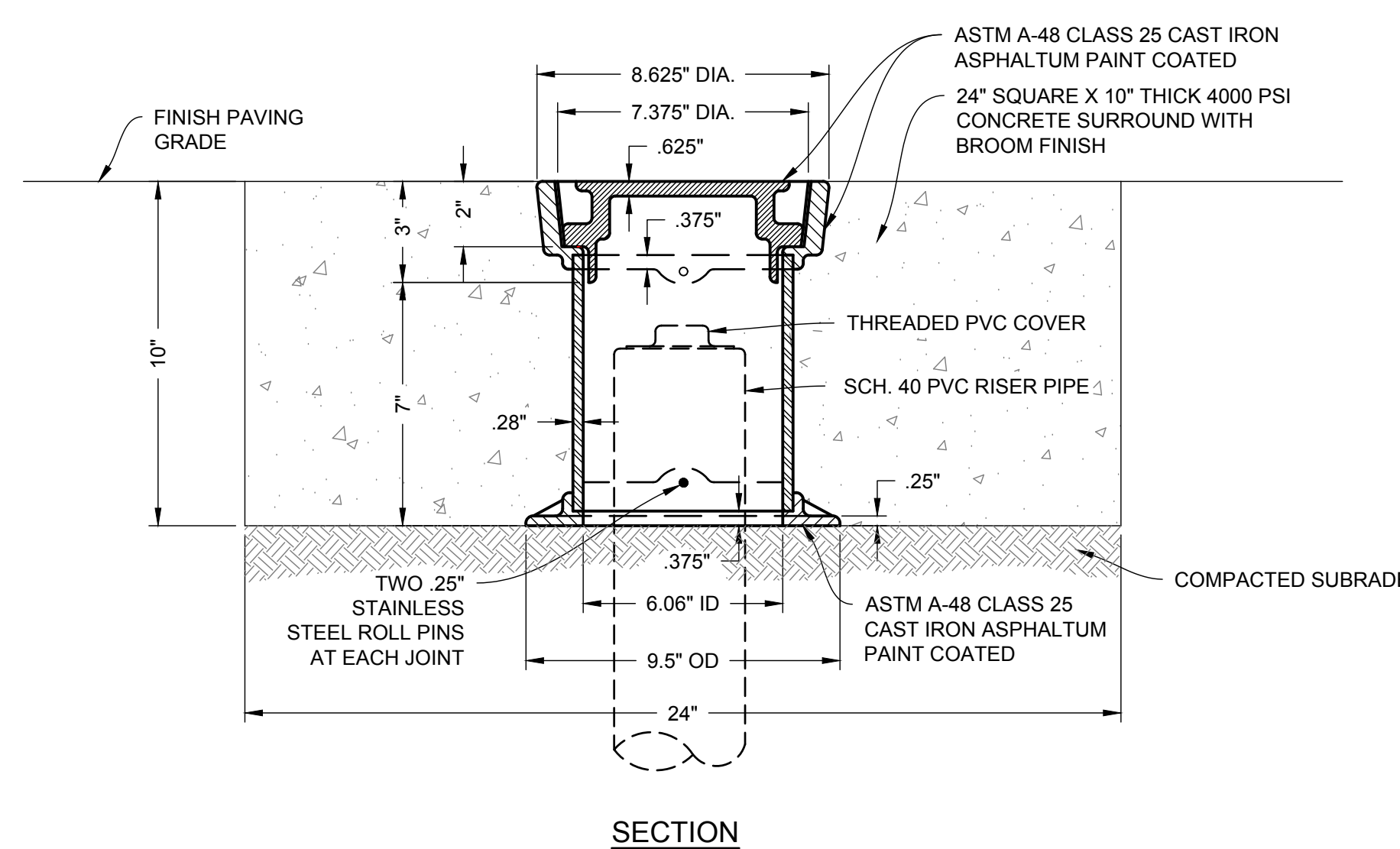
**NOTES:**

- MINOR VARIATIONS TO THE ABOVE DIMENSIONS ARE ACCEPTABLE WITH THE EXCEPTION OF THE INSIDE DIAMETER DIMENSION.
- A 1 INCH THICK MORTAR BED AND A 6 INCH DEEP LAYER OF COARSE AGGREGATE ARE REQUIRED WHEN A PRECAST CONCRETE CUTOFF WALL IS USED.
- NO SEPARATE PAYMENT WILL BE MADE FOR THE CONCRETE CUTOFF WALL. THE COST OF THE CONCRETE CUTOFF WALL SHALL BE INCLUDED IN THE COST OF THE END SECTION.
- THE WIDTH OF THE CONCRETE CUTOFF WALL SHALL BE EQUAL TO THE MAXIMUM WIDTH OF THE END SECTION AS INDICATED ON THE DETAIL BY DIMENSION "C". HOWEVER, IF THE ACTUAL MAXIMUM WIDTH EXCEEDS THE CHART VALUE OF "C", THE WIDTH OF THE CONCRETE CUTOFF WALL SHALL EQUAL THE ACTUAL MAXIMUM WIDTH OF THE END SECTION.

**CONCRETE PIPE END SECTION DETAIL**  
N.T.S.

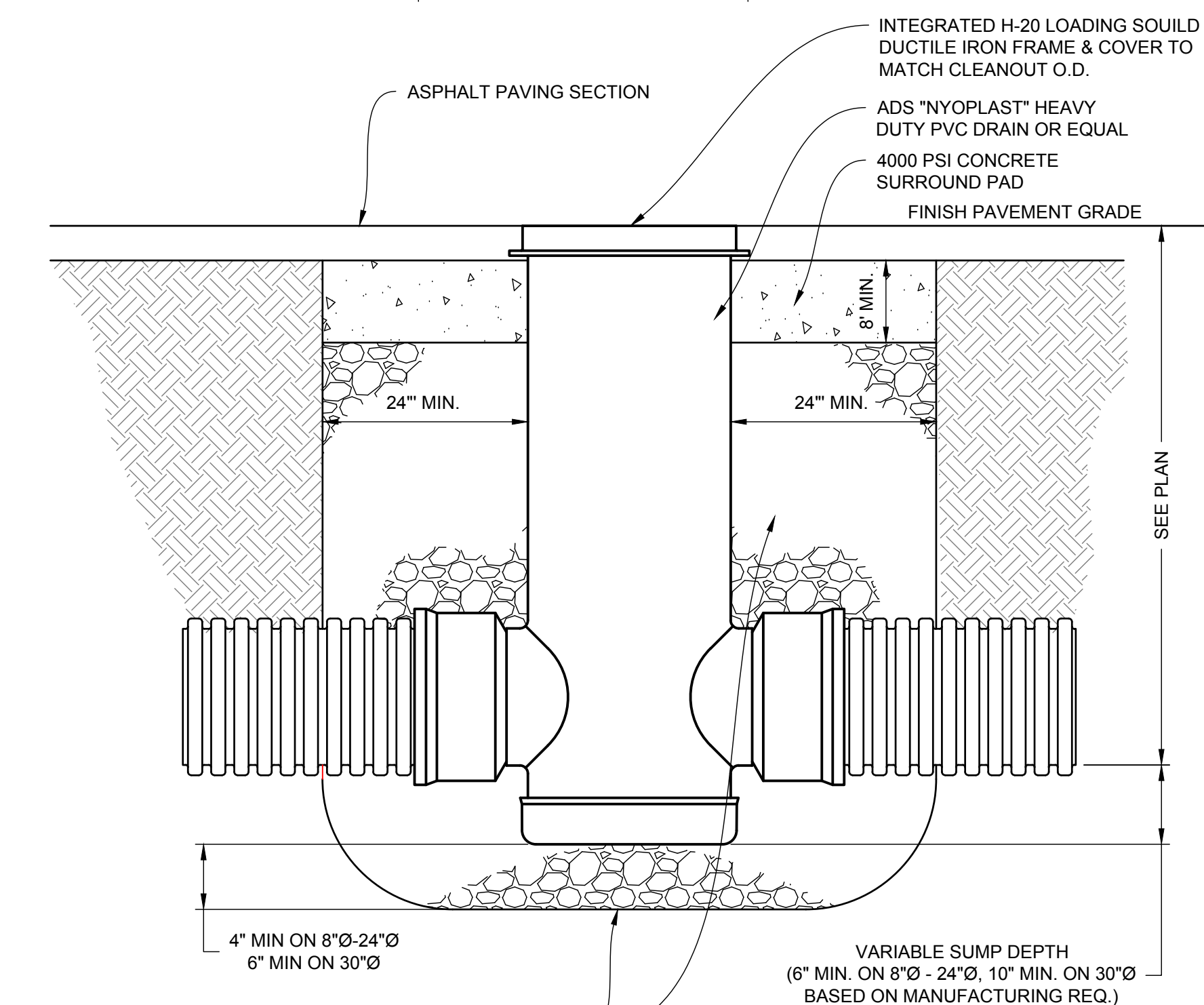
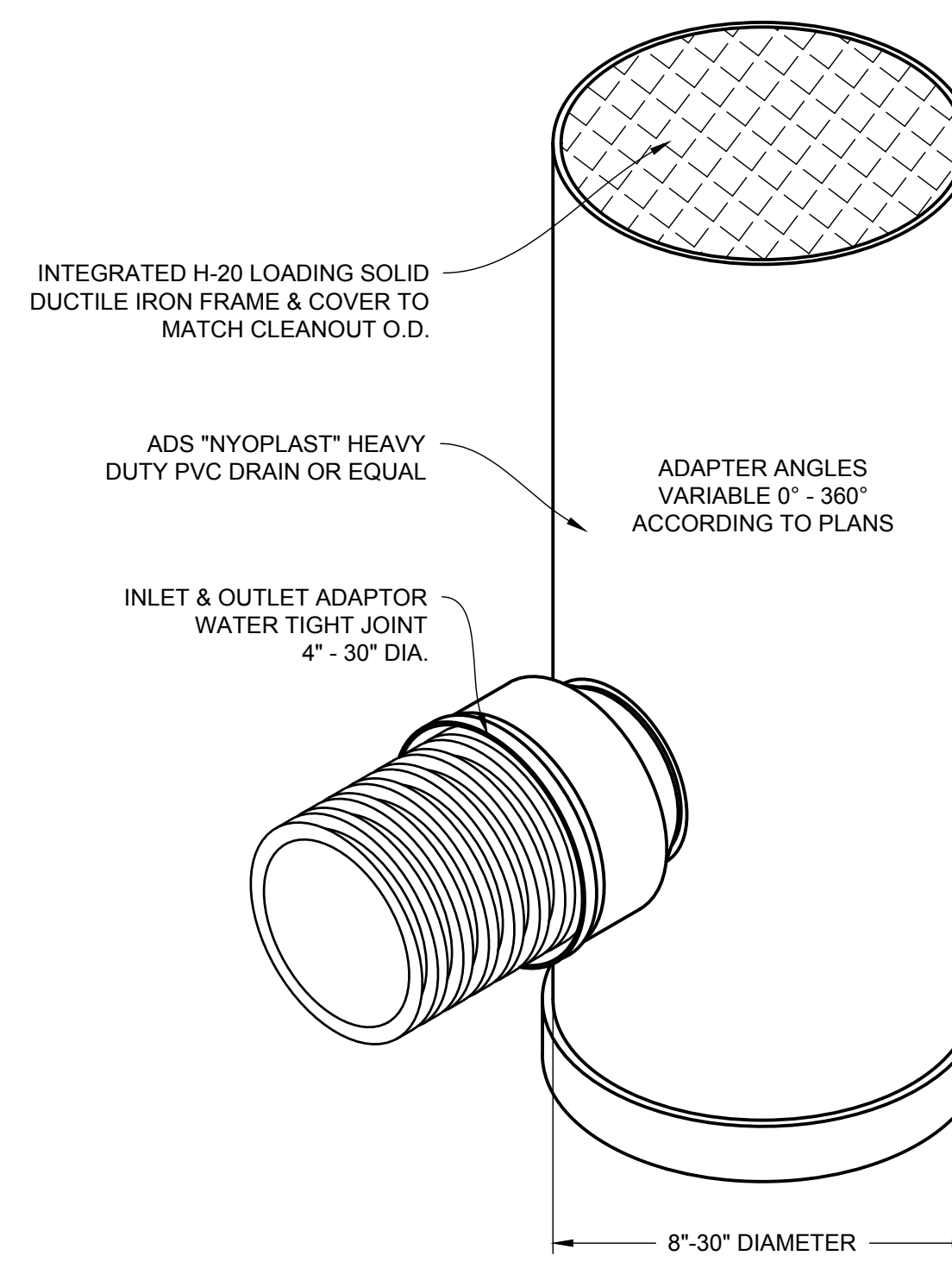


**PLAN**



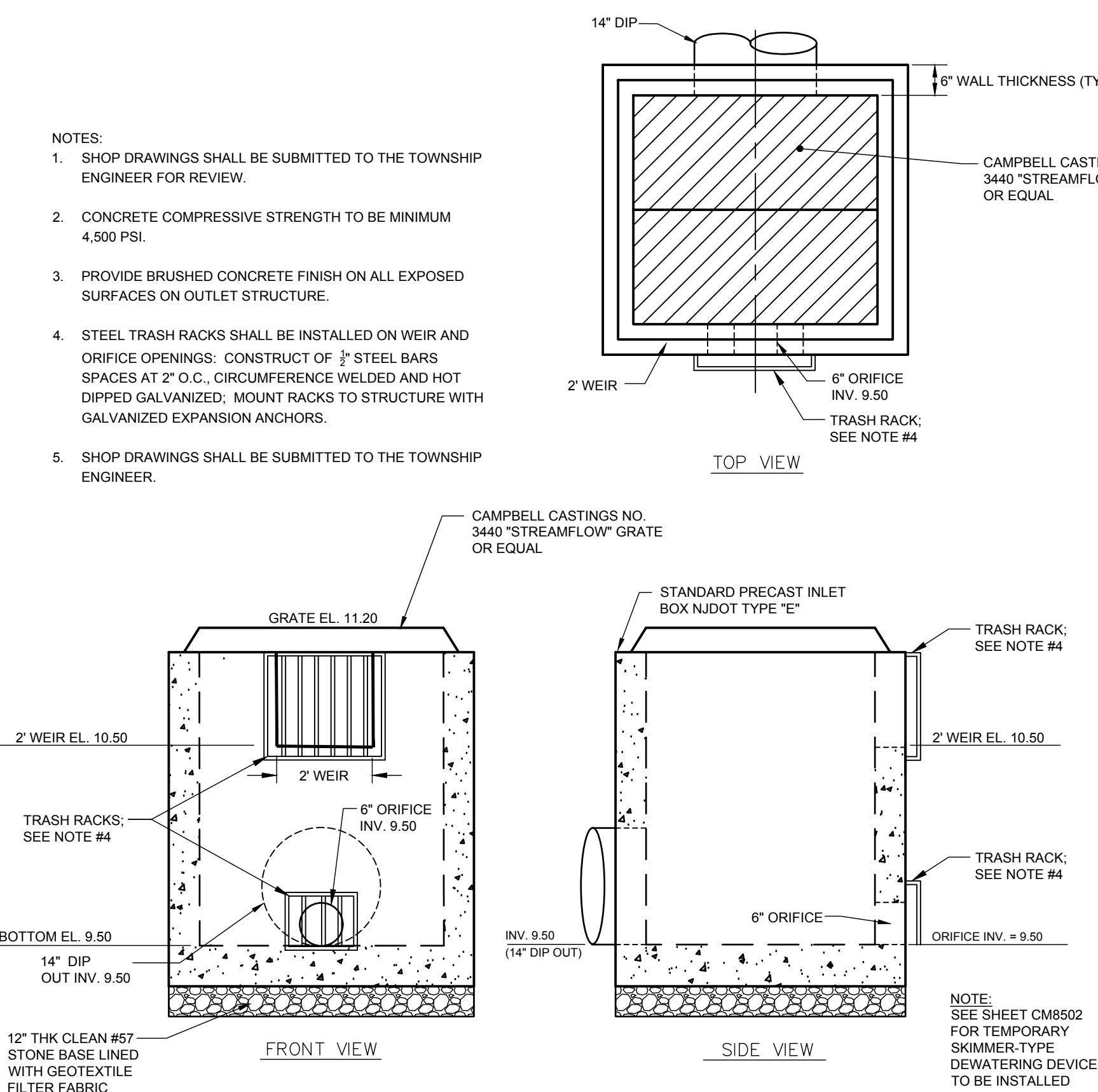
**SECTION**

**SANITARY CLEANOUT COVER IN PAVED OR CONCRETE AREA**  
(GENCO PART NO. CC4 OR APPROVED EQUAL)  
N.T.S.

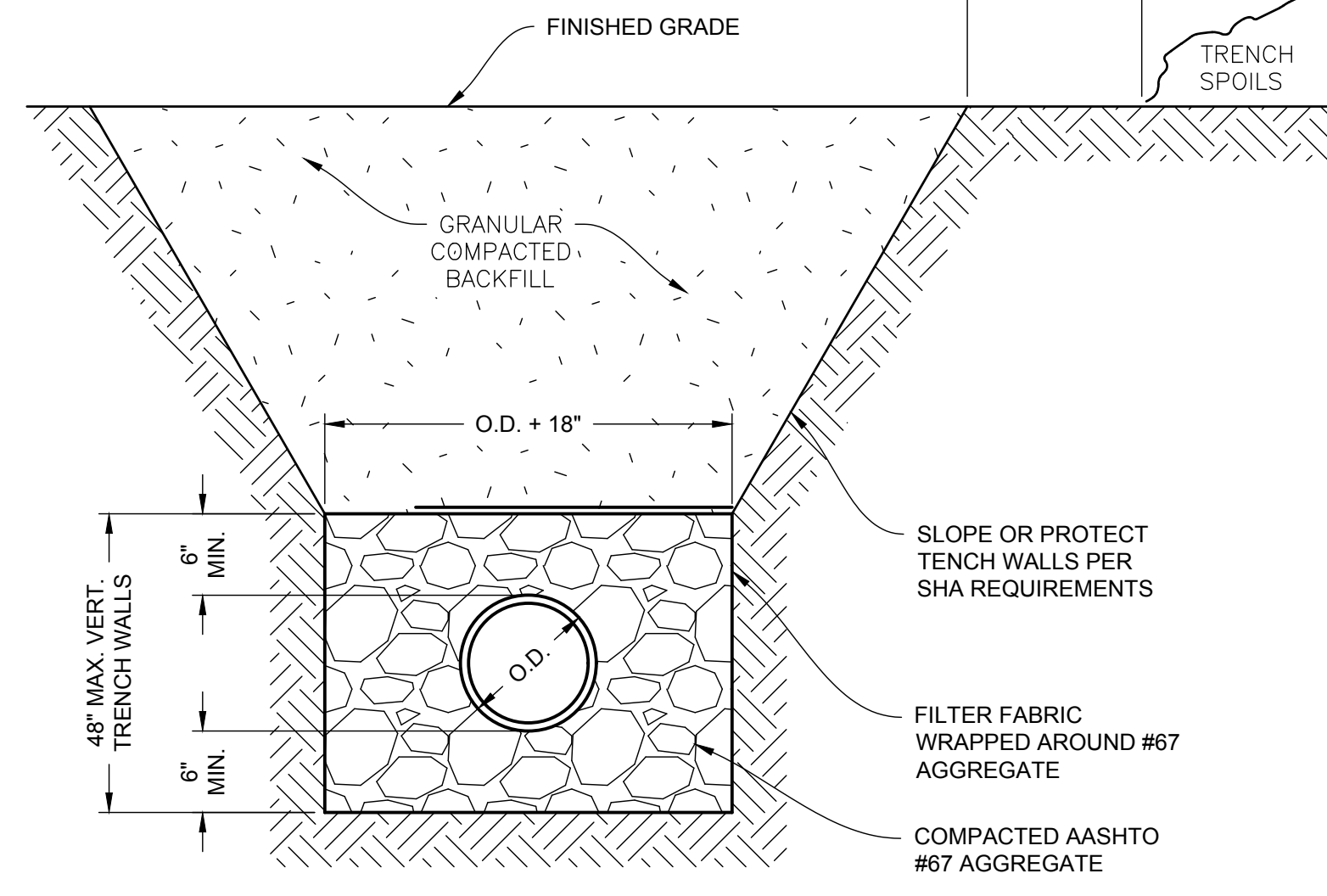


**NYLOPLAST STORM CLEANOUT (H-20 LOADING) DETAIL**  
NOT TO SCALE

- SHOP DRAWINGS SHALL BE SUBMITTED TO THE TOWNSHIP ENGINEER FOR REVIEW.
- CONCRETE COMPRESSIVE STRENGTH TO BE MINIMUM 4,500 PSI.
- PROVIDE BRUSHED CONCRETE FINISH ON ALL EXPOSED SURFACES ON OUTLET STRUCTURE.
- STEEL TRASH RACKS SHALL BE INSTALLED ON WEIR AND ORIFICE OPENINGS. CONSTRUCT OF 3" STEEL BARS SPACES AT 2" O.C. CIRCUMFERENCE WELDED AND HOT DIPPED GALVANIZED. MOUNT RACKS TO STRUCTURE WITH GALVANIZED EXPANSION ANCHORS.
- SHOP DRAWINGS SHALL BE SUBMITTED TO THE TOWNSHIP ENGINEER.

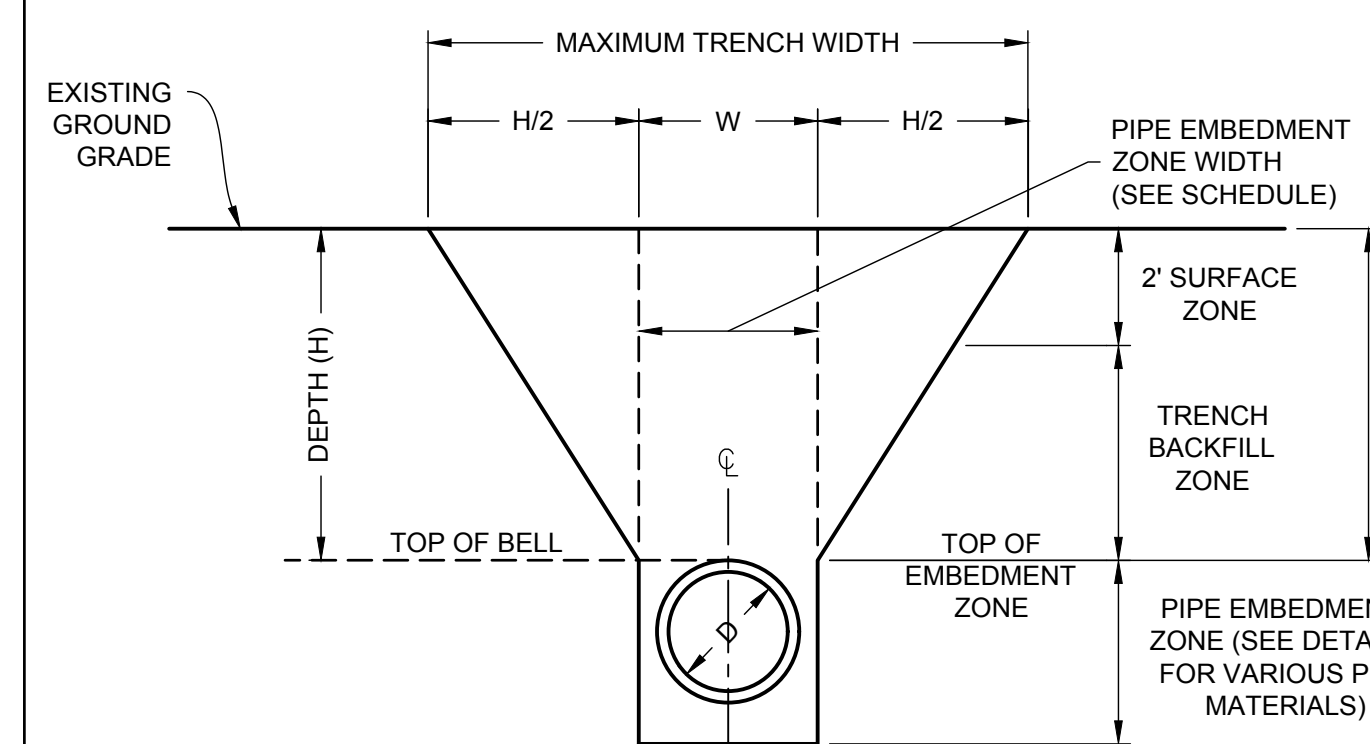


**Basin Outlet Control Structure**  
N.T.S.



- NOTE:** TRENCHING OPERATIONS SHALL CONFORM TO ALL OSHA REQUIREMENTS IF THE PIPE DIAMETER EXCEEDS 48". THE MINIMUM 12" COVER SHALL STILL APPLY. THIS TRENCH IS SUITABLE FOR USE UNDER WET OR UNSTABLE SOIL CONDITIONS.

**HDPE PIPE TRENCH**  
N.T.S.



**PIPE EMBEDMENT ZONE WIDTH SCHEDULE**

| INSIDE DIA. OF PIPE (D)  | 4"    | 6"    | 8"    | 10"   | 12"   | 15"   | 18" | 21" | 24" | 27" |
|--------------------------|-------|-------|-------|-------|-------|-------|-----|-----|-----|-----|
| EMBEDMENT ZONE WIDTH (W) | 3'-0" | 3'-6" | 3'-6" | 4'-0" | 4'-0" | 4'-6" |     |     |     |     |

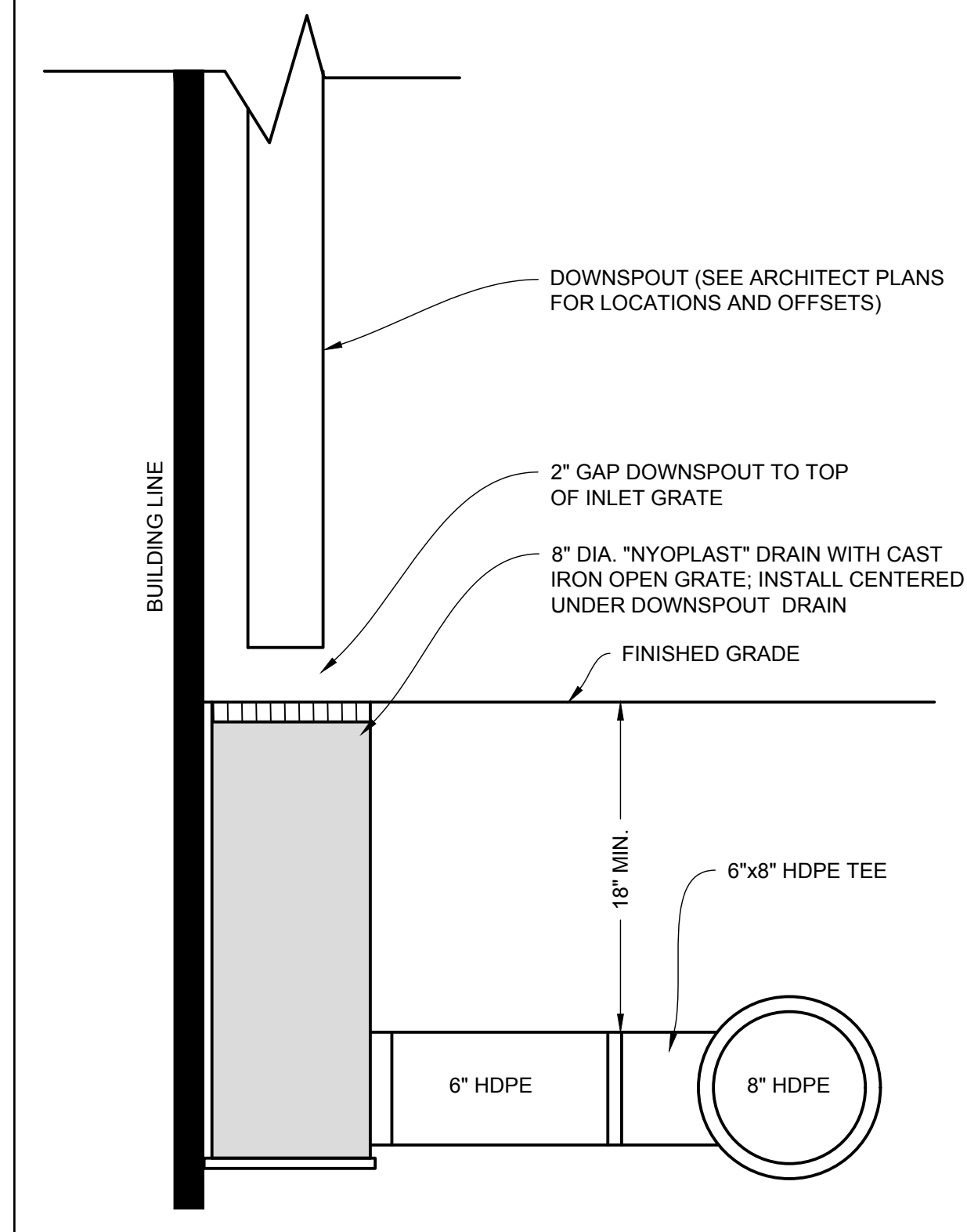
**TRENCH EXCAVATION AND BACKFILL NOTES:**

- THE MAXIMUM DRY DENSITIES SHALL BE DETERMINED IN ACCORDANCE WITH ASTM DESIGNATION D1557. THE MINIMUM PERCENTAGE OF COMPACTION TO BE ACHIEVED BY THE CONTRACTOR IN THE VARIOUS ZONES IS AS FOLLOWS:

| PIPE MATERIAL | LOCATION | INITIAL COMPACTION |
|---------------|----------|--------------------|
| ALL           | ALL      | 95%                |
| ALL           | ALL      | 90%                |
| ALL           | ALL      | 90%                |

- THE PIPE EMBEDMENT ZONE WIDTH AND THE MAXIMUM TRENCH WIDTH SHALL NOT EXCEED THE PERMISSIBLE WIDTHS SHOWN. IF PERMISSIBLE WIDTH IS EXCEEDED, THE PIPE SHALL BE INSTALLED IN A HIGHER CLASS BEDDING THAN SHOWN ON THE DRAWINGS OR THE SPECIFIED PIPE SHALL BE REPLACED WITH PIPE OF GREATER CRUSHING STRENGTH OR BOTH, TO ACHIEVE SUITABLE CONDITIONS.
- SUITABLE MATERIAL FROM EXCAVATIONS SHALL BE FREE OF OBJECTIONABLE QUANTITIES OF ORGANIC MATTER, CLAYS, TREES, STUMPS, FROZEN MATERIAL, RUBBLE, REFUSE, CINDERS, ROCK AND OTHER MATERIALS CONSIDERED DELETERIOUS BY THE AUTHORITY AND SHALL NOT HAVE FINES IN EXCESS OF 10 PERCENT PASSING THE NO. 200 SIEVE NOR STONE OR GRAVEL LARGER THAN 2 INCHES.
- FOR PIPE MATERIALS OTHER THAN PVC, PIPE EMBEDMENT ZONE MAY BE INCREASED BY 6 INCHES.

**SANITARY PIPE EMBEDMENT**  
N.T.S.



**Downspout (RWC) Drain**  
N.T.S.

| NO. | DATE       | REVISIONS          |
|-----|------------|--------------------|
| 1   | 08/18/2017 | ISSUED FOR BIDDING |
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| 50  | 08/18/2017 | ISSUED FOR BIDDING |

PROJECT: **MHFC1500**

DATE: **AUGUST 18, 2017**

DRAWING SCALE: **1"=30'**

DRAWN BY: **JRB**

APPROVED BY: **HJD**

**CM6003**

SHEET **11** OF **14**

**RELIEF FIREHOUSE**

17 PINE STREET  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 23 AND 25, TAX MAP SHEET 25  
TOWNSHIP OF MOUNT HOLLY, BURLINGTON COUNTY, NEW JERSEY

**CONSTRUCTION DETAILS - 3**

MOUNT HOLLY FIRE DISTRICT NO. 1  
P.O. BOX 741  
MOUNT HOLLY, NEW JERSEY 08060

ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR  
DISCREPANCIES BEFORE PROCEEDING WITH WORK

**HUGH J. DOUGHERTY**  
PROFESSIONAL ENGINEER  
NEW JERSEY LICENSE NO. GE34634

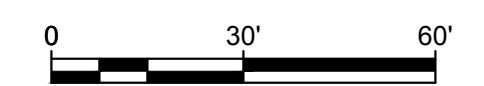
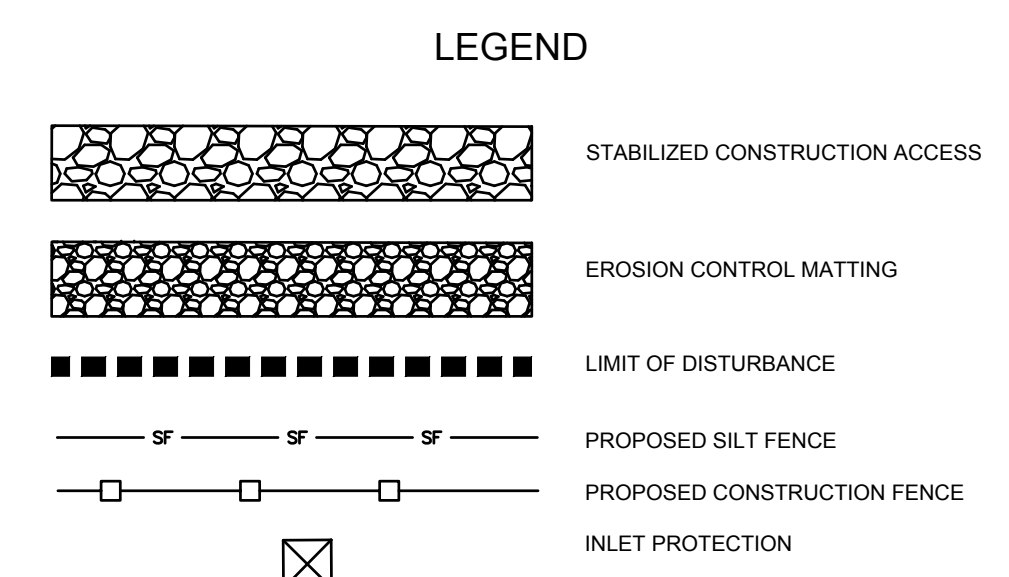
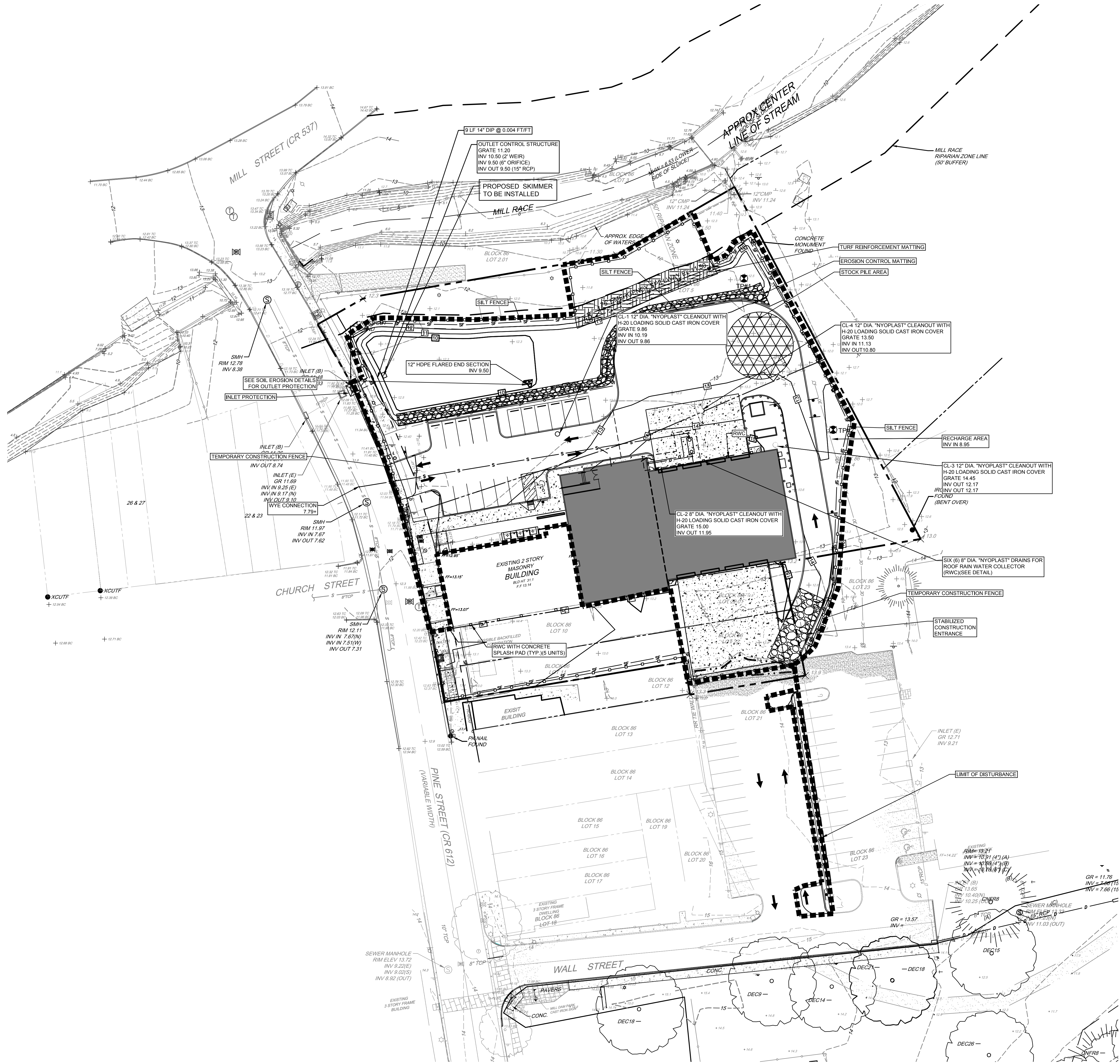
*Hugh Dougherty*

**Pennoni**  
PENNONI ASSOCIATES, INC.  
515 Grove Street, Suite 1B  
Haddon Heights, NJ 08035  
T 856.547.0605 F 856.547.9174  
NJ COA NO. GA2633300



DATE: 08/22/2017 10:58 AM BY: JRB/CM8001

PROJECT: RELIEF FIREHOUSE



| NO. | DATE       | DESCRIPTION        | BY  |
|-----|------------|--------------------|-----|
| 1   | 08/22/2017 | ISSUED FOR BIDDING | JRB |
| 2   | 08/22/2017 | ISSUED FOR BIDDING | JRB |
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| 29  | 08/22/2017 | ISSUED FOR BIDDING | JRB |
| 30  | 08/22/2017 | ISSUED FOR BIDDING | JRB |

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PROJECT: MHFC1500  
 DATE: AUGUST 18, 2017  
 DRAWING SCALE: 1"=30'  
 DRAWN BY: JRB  
 APPROVED BY: HUD  
**CM8001**  
 SHEET 12 OF 14

**RELIEF FIREHOUSE**  
 17 PINE STREET  
 BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 23 AND 23. TAX MAP SHEET 25  
 TOWNSHIP OF MOUNT HOLLY, BURLINGTON COUNTY, NEW JERSEY

**SOIL EROSION AND SEDIMENT CONTROL PLAN**

MOUNT HOLLY FIRE DISTRICT NO. 1  
 P.O. BOX 741  
 MOUNT HOLLY, NEW JERSEY 08060

ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR DISCREPANCIES BEFORE PROCEEDING WITH WORK

**HUGH J. DOUGHERTY**  
 PROFESSIONAL ENGINEER  
 NEW JERSEY LICENSE NO. GE34684

*Hugh Dougherty*

**Pennonni**  
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 NJ COA NO. GA2633300



# SOIL EROSION AND SEDIMENTATION CONTROL NOTES:

- ALL APPLICABLE EROSION AND SEDIMENT CONTROL PRACTICES SHALL BE IN PLACE PRIOR TO ANY GRADING OPERATION AND/OR INSTALLATION OF PROPOSED STRUCTURES OR UTILITIES.
- SOIL EROSION AND SEDIMENT CONTROL PRACTICES ON THIS PLAN SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARDS FOR SOIL EROSION AND SEDIMENT CONTROL IN NEW JERSEY.
- APPLICABLE EROSION AND SEDIMENT CONTROL PRACTICES SHALL BE LEFT IN PLACE UNTIL CONSTRUCTION IS COMPLETED AND/OR THE AREA IS STABILIZED.
- THE CONTRACTOR SHALL PERFORM ALL WORK, FURNISH ALL MATERIALS AND INSTALL ALL MEASURES REQUIRED TO REASONABLY CONTROL SOIL EROSION RESULTING FROM CONSTRUCTION OPERATIONS AND PREVENT EXCESSIVE FLOW OF SEDIMENT FROM THE CONSTRUCTION SITE.
- ANY DISTURBED AREA THAT IS TO BE LEFT EXPOSED FOR MORE THAN THIRTY (30) DAYS AND NOT SUBJECT TO CONSTRUCTION TRAFFIC SHALL IMMEDIATELY RECEIVE A TEMPORARY EROSION AND FERTILIZATION IN ACCORDANCE WITH THE NEW JERSEY STANDARDS AND THEIR RATES SHOULD BE INCLUDED IN THE NARRATIVE. IF THE SEASON PROHIBITS TEMPORARY SEEDING, THE DISTURBED AREAS WILL BE MULCHED WITH SALT HAY OR EQUIVALENT AND ANCHORED IN ACCORDANCE WITH THE NEW JERSEY STANDARDS (I.E. PEG AND TWINE, MULCH NETTING OR LIQUID MULCH BINDER).
- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO PROVIDE CONFIRMATION OF LIME, FERTILIZER AND SEED APPLICATION AND RATES OF APPLICATION AT THE REQUEST OF THE BURLINGTON COUNTY SOIL CONSERVATION DISTRICT.
- ALL CRITICAL AREAS SUBJECT TO EROSION WILL RECEIVE A TEMPORARY SEEDING IN COMBINATION WITH STRAW MULCH AT A RATE OF 2 TONS PER ACRE ACCORDING TO THE NEW JERSEY STANDARDS IMMEDIATELY FOLLOWING ROUGH GRADING.
- THE SITE SHALL AT ALL TIMES BE GRADED AND MAINTAINED SUCH THAT ALL STORMWATER RUNOFF IS DIVERTED TO SOIL EROSION AND SEDIMENT CONTROL FACILITIES.
- ALL SEDIMENTATION STRUCTURES WILL BE INSPECTED AND MAINTAINED ON A REGULAR BASIS AND AFTER EVERY STORM EVENT.
- A CRUSHED STONE, TIRE CLEANING PAD WILL BE INSTALLED WHEREVER A CONSTRUCTION ACCESS EXISTS. THE STABILIZED PAD WILL BE INSTALLED ACCORDING TO THE STANDARD FOR STABILIZED CONSTRUCTION ACCESS.
- ALL DRIVEWAYS MUST BE ESTABLISHED WITH 2 1/2" CRUSHED STONE OR SUBBASE PRIOR TO INDIVIDUAL LOT CONSTRUCTION.
- PAVED AREAS MUST BE KEPT CLEAN AT ALL TIMES.
- ALL CATCH BASIN INLETS WILL BE PROTECTED ACCORDING TO THE CERTIFIED PLAN.
- ALL STORM DRAINAGE OUTLETS WILL BE STABILIZED, AS REQUIRED BEFORE THE DISCHARGE POINTS BECOME OPERATIONAL.
- ALL DRAINAGE OPERATIONS MUST DISCHARGE DIRECTLY INTO A SEDIMENT FILTER AREA. THE SEDIMENT FILTER SHOULD BE COMPOSED OF A SUITABLE SEDIMENT FILTER FABRIC (SEE DETAIL). THE BASIN MUST BE DEWATERED TO NORMAL POOL WITHIN 10 DAYS OF THE DESIGN STORM.
- N.J.S.A. 42A-39, ET SEQ. REQUIRES THAT NO CERTIFICATE OF OCCUPANCY BE ISSUED BEFORE ALL PROVISIONS OF THE CERTIFIED SOIL EROSION AND SEDIMENT CONTROL PLAN HAVE BEEN COMPLIED WITH FOR PERMANENT MEASURES. ALL SITE WORK FOR THE PROJECT MUST BE COMPLETED PRIOR TO THE DISTRICT ISSUING A REPORT OF COMPLIANCE A PRE-REQUISITE TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY BY THE MUNICIPALITY.
- MULCHING IS REQUIRED ON ALL SEEDED AREAS TO INSURE AGAINST EROSION BEFORE GRASS IS ESTABLISHED TO PROMOTE EARLIER VEGETATION COVER.
- OFF-SITE SEDIMENT DISTURBANCE MAY REQUIRE ADDITIONAL CONTROL MEASURES TO BE DETERMINED BY THE EROSION CONTROL INSPECTOR.
- A COPY OF THE CERTIFIED SOIL EROSION AND SEDIMENT CONTROL PLAN MUST BE MAINTAINED ON THE PROJECT SITE DURING CONSTRUCTION.
- THE BURLINGTON COUNTY SOIL CONSERVATION DISTRICT SHALL BE NOTIFIED 48 HOURS PRIOR TO ANY LAND DISTURBANCE.
- ANY CONVEYANCE OF THIS PROJECT PRIOR TO ITS COMPLETION WILL TRANSFER FULL RESPONSIBILITY FOR COMPLIANCE WITH THE CERTIFIED PLAN TO ANY SUBSEQUENT OWNERS.
- IMMEDIATELY AFTER THE COMPLETION OF STRIPPING AND STOCKPILING OF TOPSOIL, THE STOCKPILE MUST BE STABILIZED ACCORDING TO THE STANDARD FOR TEMPORARY VEGETATIVE COVER. STABILIZE TOPSOIL STOCKPILE WITH STRAW MULCH FOR PROTECTION. IF THE SEASON DOES NOT PERMIT THE APPLICATION AND ESTABLISHMENT OF TEMPORARY SEEDING, ALL SOIL STOCKPILES ARE NOT TO BE LOCATED WITHIN FIFTY (50) FEET OF A FLOODPLAIN, SLOPE, ROADWAY OR DRAINAGE FACILITY AND THE BASE MUST BE PROTECTED WITH A SEDIMENT BARRIER.
- ANY CHANGES TO THE SITE PLAN WILL REQUIRE THE SUBMISSION OF A REVISED SOIL EROSION AND SEDIMENT CONTROL PLAN TO THE BURLINGTON COUNTY SOIL CONSERVATION DISTRICT. THE REVISED PLAN MUST BE IN ACCORDANCE WITH THE CURRENT NEW JERSEY STANDARDS FOR SOIL EROSION AND SEDIMENT CONTROL.
- METHODS FOR THE MANAGEMENT OF HIGH ACID PRODUCING SOILS SHALL BE IN ACCORDANCE WITH THE STANDARDS. HIGH ACID PRODUCING SOILS ARE THOSE FOUND TO CONTAIN IRON SULFIDES OR HAVE A PH OF 4 OR LESS.
- TEMPORARY AND PERMANENT SEEDING MEASURES MUST BE APPLIED ACCORDING TO THE NEW JERSEY STANDARDS, AND MULCHED WITH SALT HAY OR EQUIVALENT AND ANCHORED IN ACCORDANCE WITH THE NEW JERSEY STANDARDS (I.E. PEG AND TWINE, MULCH NETTING OR LIQUID MULCH BINDER).
- MAXIMUM SIDE SLOPES OF ALL EXPOSED SURFACES SHALL NOT BE CONSTRUCTED STEEPER THAN 3:1 UNLESS OTHERWISE APPROVED BY THE DISTRICT.
- DUST IS TO BE CONTROLLED BY AN APPROVED METHOD ACCORDING TO THE NEW JERSEY STANDARDS AND MAY INCLUDE WATERING WITH A SOLUTION OF CALCIUM CHLORIDE AND WATER.
- ADJOINING PROPERTIES SHALL BE PROTECTED FROM EXCAVATION AND FILLING OPERATIONS ON THE PROPOSED SITE.
- USE STAGED CONSTRUCTION METHODS TO MINIMIZE EXPOSED SURFACES WHERE APPLICABLE.
- ALL VEGETATIVE MATERIAL SHALL BE SELECTED IN ACCORDANCE WITH AMERICAN STANDARDS FOR NURSERY STOCK OF THE AMERICAN ASSOCIATION OF THE NURSERYSMAN AND IN ACCORDANCE WITH THE NEW JERSEY STANDARDS.
- NATURAL VEGETATION AND SPECIES SHALL BE RETAINED WHERE SPECIFIED ON THE LANDSCAPING PLAN.
- THE SOIL EROSION INSPECTOR MAY REQUIRE ADDITIONAL SOIL EROSION MEASURES TO BE INSTALLED, AS DIRECTED BY THE DISTRICT INSPECTOR.

## STANDARD FOR TEMPORARY VEGETATIVE COVER FOR SOIL STABILIZATION:

**DEFINITION**  
ESTABLISHMENT OF TEMPORARY VEGETATIVE COVER ON SOILS EXPOSED FOR PERIODS OF TWO TO 6 MONTHS WHICH ARE NOT BEING GRADED, NOT UNDER ACTIVE CONSTRUCTION OR NOT SCHEDULED FOR PERMANENT SEEDING WITHIN 60 DAYS.

**PURPOSE**  
TO TEMPORARILY STABILIZE THE SOIL AND REDUCE DAMAGE FROM WIND AND WATER EROSION UNTIL PERMANENT STABILIZATION IS ACCOMPLISHED.

**WATER QUALITY ENHANCEMENT**  
PROVIDES TEMPORARY PROTECTION AGAINST THE IMPACTS OF WIND AND RAIN. SLOWS THE OVERLAND MOVEMENT OF STORMWATER RUNOFF, INCREASES INFILTRATION AND RETAINS SOIL AND NUTRIENTS ON SITE, PROTECTING STREAMS OR OTHER STORMWATER CONVEYANCES.

**WHERE APPLICABLE**  
ON EXPOSED SOILS THAT HAVE THE POTENTIAL FOR CAUSING OFF-SITE ENVIRONMENTAL DAMAGE.

### METHODS AND MATERIALS

- SITE PREPARATION**
  - GRADE AS NEEDED AND FEASIBLE TO PERMIT THE USE OF CONVENTIONAL EQUIPMENT FOR SEEDED PREPARATION, SEEDING, MULCH APPLICATION, AND MULCH ANCHORING. ALL GRADING SHOULD BE DONE IN ACCORDANCE WITH STANDARDS FOR LAND GRADING, P. 19-1.
  - INSTALL NEEDED EROSION CONTROL PRACTICES OR FACILITIES SUCH AS DIVERSIONS, GRADE STABILIZATION STRUCTURES, CHANNEL STABILIZATION MEASURES, SEDIMENT BASINS, AND WATERWAYS. SEE STANDARDS 11 THROUGH 42.
  - IMMEDIATELY PRIOR TO SEEDING, THE SURFACE SHOULD BE SCARIFIED 8" TO 12" WHERE THERE HAS BEEN SOIL COMPACTION. THIS PRACTICE IS PERMISSIBLE ONLY WHERE THERE IS NO DANGER TO UNDERGROUND UTILITIES (CABLES, IRRIGATION SYSTEMS, ETC.).

## 2. SEEDED PREPARATION

- APPLY GROUND LIMESTONE AND FERTILIZER ACCORDING TO SOIL TEST RECOMMENDATIONS SUCH AS THOSE OFFERED BY RUTGERS CO-OPERATIVE EXTENSION. SOIL SAMPLE MAILERS ARE AVAILABLE FROM THE LOCAL RUTGERS CO-OPERATIVE EXTENSION OFFICES. FERTILIZER SHALL BE APPLIED AT THE RATE OF 500 POUNDS PER ACRE OR 11 POUNDS PER 1,000 SQUARE FEET OF 10-20-10 OR EQUIVALENT WITH 50% WATER INSOLUBLE NITROGEN UNLESS A SOIL TEST INDICATES OTHERWISE. APPLY LIMESTONE AT THE RATE OF 2 TONS/ACRE UNLESS SOIL TEST INDICATES OTHERWISE. CALCIUM CARBONATE IS THE EQUIVALENT AND STANDARD FOR MEASURING THE ABILITY OF LIMING MATERIALS TO NEUTRALIZE SOIL ACIDITY AND SUPPLY CALCIUM AND MAGNESIUM TO GRASSES AND LEGUMES. TABLE BELOW IS A GENERAL GUIDELINE FOR LIMESTONE APPLICATION.

| SOIL TEXTURE                           | TONS/ACRE | LBS./1,000 S.F. |
|--|-----------|-----------------|
| CLAY, CLAY LOAM, AND HIGH ORGANIC SOIL | 3         | 135             |
| SANDY LOAM, LOAM, SILT LOAM            | 2         | 90              |
| LOAMY SAND, SAND                       | 1         | 45              |

- PULVERIZED DOLOMITIC LIMESTONE IS PREFERRED FOR MOST SOILS SOUTH OF THE NEW BRUNSWICK-TRENTON LINE.
- WORK LIME AND FERTILIZER INTO THE SOIL AS NEARLY AS PRACTICAL TO A DEPTH OF 4 INCHES WITH A DISC, SPRINGTOOTH HARROW, OR OTHER SUITABLE EQUIPMENT. THE FINAL HARROWING OR DISCING OPERATION SHOULD BE ON THE GENERAL CONTOUR. CONTINUE TILLAGE UNTIL A REASONABLY UNIFORM SEEDED IS PREPARED.
- INSPECT SEEDED JUST BEFORE SEEDING. IF TRAFFIC HAS LEFT THE SOIL COMPACTED, THE AREA MUST BE RETILLED AS ABOVE.
- SOILS HIGH ON SILT/FIBER OR HAVING A PH OF 4 OR LESS REFER TO STANDARDS FOR MANAGEMENT OF HIGH ACID PRODUCING SOILS, P. 1-1 OF THE STANDARD FOR SOIL EROSION AND SEDIMENT CONTROL IN NEW JERSEY.

### 3. SEEDING

- SELECT SEED FROM RECOMMENDATIONS IN TABLE.

### TEMPORARY SEEDING

| SEED TYPES                   | SEEDING RATES 1* (POUNDS) |                   | OPTIMUM SEEDING DATE 2* BASED ON PLANT HARDINESS ZONE 3* |                          |                           | OPTIMUM SEED DEPTH 4* (INCHES) |
|------------------------------|---------------------------|-------------------|--|--------------------------|---------------------------|--------------------------------|
|                              | PER ACRE                  | PER 1,000 SQ. FT. | ZONE 5   | ZONE 6                   | ZONE 7                    |                                |
| <b>COOL SEASON GRASSES</b>   |                           |                   |  |                          |                           |                                |
| PERENNIAL RYEGRASS           | 170                       | 4.0               | 3/15 - 6/1 & 8/1 - 9/15                                  | 3/1 - 5/15 & 8/15 - 10/1 | 2/15 - 5/1 & 8/15 - 10/15 | 0.5                            |
| SPRING OATS                  | 86                        | 2.0               | 3/15 - 6/1 & 8/1 - 9/15                                  | 3/1 - 5/15 & 8/15 - 10/1 | 2/15 - 5/1 & 8/15 - 10/15 | 1.0                            |
| WINTER BARLEY                | 96                        | 2.2               | 8/1 - 9/15   | 8/15 - 10/1              | 8/15 - 10/15              | 1.0                            |
| WINTER CEREAL RYE            | 112                       | 2.8               | 8/1 - 11/1   | 8/1 - 11/15              | 8/1 - 12/15               | 1.0                            |
| <b>WARM SEASON GRASSES</b>   |                           |                   |  |                          |                           |                                |
| PEARL MILLET                 | 20                        | 0.5               | 8/1 - 8/1  | 5/15 - 8/15              | 5/1 - 8/1                 | 1.0                            |
| MILLET (GERMAN OR HUNGARIAN) | 30                        | 0.7               | 8/1 - 8/1  | 5/15 - 8/15              | 5/1 - 8/1                 | 1.0                            |
| WEEPING LOVEGRASS            | 5                         | 0.2               | 8/1 - 8/1  | 5/15 - 8/15              | 5/1 - 8/1                 | 0.25                           |

- SEEDING RATE FOR WARM SEASON GRASS, SHALL BE ADJUSTED TO REFLECT THE AMOUNT OF PURE LIME SEED (PLS) AS DETERMINED BY A GERMINATION TEST RESULT. NO ADJUSTMENT IS REQUIRED FOR COOL SEASON GRASSES.
- MAY BE PLANTED THROUGHOUT SUMMER IF SOIL MOISTURE IS ADEQUATE OR CAN BE IRRIGATED.
- PLANT HARDINESS ZONE (SEE BELOW)
- TWICE THE DEPTH FOR SANDY SOILS

**ZONE 6B (10 TO 2)**  
PORTIONS OF BERGEN, CAMDEN, ESSEX AND GLOUCESTER, HUNTERDON, MERCER, MIDDLESEX, HUDSON/MONMOUTH, OCEAN, BURLINGTON, MORRIS, PASSAIC, SOMERSET, SALEM, ATLANTIC, CUMBERLAND, AND CAPE MAY COUNTIES.

**ZONE 7A (5 TO 0)**  
PORTIONS OF CAMDEN, GLOUCESTER, SALEM, CUMBERLAND, CAPE MAY, ATLANTIC, BURLINGTON, OCEAN, AND MONMOUTH COUNTIES. ZONE 7B (10 TO 5) PORTIONS OF CAPEMAY, ATLANTIC, OCEAN AND MONMOUTH COUNTIES.

- CONVENTIONAL SEEDING - APPLY SEED UNIFORMLY BY HAND, CYCLONE (CENTRIFUGAL) SEEDER, DROP SEEDER, DRILL OR CULTIPACKER SEEDER. EXCEPT FOR DRILLED, HYDROSEEDING OR CULTIPACKER SEEDINGS, SEED SHALL BE INCORPORATED INTO THE SOIL, TO A DEPTH OF 1/4 TO 1/2 INCH, BY RAKING OR DRAGGING. DEPTH OF SEED PLACEMENT MAY BE 1/4 INCH DEEPER ON COARSE TEXTURED SOIL.
- HYDROSEEDING IS A BROADCAST SEEDING METHOD USUALLY INVOLVING A TRUCK OR TRAILER MOUNTED TANK, WITH AN AGITATION SYSTEM AND HYDRAULIC PUMP FOR MIXING SEED, WATER AND FERTILIZER AND SPRAYING THE MIX ONTO THE PREPARED SEEDED. MULCH SHALL NOT BE INCLUDED IN THE TANK WITH SEED. SHORT FIBERED MULCH MAY BE APPLIED WITH A HYDROSEEDER FOLLOWING SEEDING. HYDROSEEDING IS NOT A PREFERRED SEEDING METHOD BECAUSE SEED AND FERTILIZER ARE APPLIED TO THE SURFACE AND NOT INCORPORATED INTO THE SOIL. POOR SEED TO SOIL CONTACT OCCURS REDUCING SEED GERMINATION AND GROWTH. HYDROSEEDING MAY BE USED FOR AREAS TOO STEEP FOR CONVENTIONAL EQUIPMENT TO TRAVERSE OR TOO OBSTRUCTED WITH ROCKS, STUMPS, ETC.
- AFTER SEEDING, FIRING THE SOIL WITH A CORRUGATED ROLLER WILL ASSURE GOOD SEED-TO-SOIL CONTACT, RESTORE CAPILLARITY, AND IMPROVE SEEDING EMERGENCE. THIS IS THE PREFERRED METHOD, WHEN PERFORMED ON THE CONTOUR, SHEET EROSION WILL BE MINIMIZED AND WATER CONSERVATION ON SITE WILL BE MAXIMIZED.

### 4. MULCHING

MULCHING IS REQUIRED ON ALL SEEDING. MULCH WILL INSURE AGAINST EROSION BEFORE GRASS IS ESTABLISHED AND WILL PROMOTE FASTER AND EARLIER ESTABLISHMENT. THE EXISTENCE OF VEGETATION SUFFICIENT TO CONTROL SOIL EROSION SHALL BE DEEMED COMPLIANCE WITH THIS MULCHING REQUIREMENT.

- STRAW OR HAY UNROTTED SMALL GRAIN STRAW, HAY FREE OF SEEDS, OR SALT HAY TO BE APPLIED AT THE RATE OF 1-1/2 TO 2 TONS PER ACRE (70 TO 90 POUNDS PER 1,000 SQUARE FEET), EXCEPT THAT WHERE A CRIMPER IS USED INSTEAD OF LIQUID MULCH-BINDER (TACKIFYING OR ADHESIVE AGENT), THE RATE OF APPLICATION IS 3 TONS PER ACRE. MULCH CHOPPER-BLOWERS MUST NOT GRIND THE MULCH. HAY MULCH IS NOT RECOMMENDED FOR ESTABLISHING FINE TURF OR LAWNS DUE TO THE PRESENCE OF WEED SEED.

**APPLICATION**  
SPREAD UNIFORMLY BY HAND MECHANICALLY SO THAT APPROXIMATELY 85% OF THE SOIL SURFACE WILL BE COVERED. FOR UNIFORM DISTRIBUTION OF HAND-SPREAD MULCH, DIVIDE AREA INTO APPROXIMATELY 1,000 SQUARE FEET SECTIONS AND DISTRIBUTE 70 TO 90 POUNDS WITHIN EACH SECTION.

ANCHORING SHOULD BE ACCOMPLISHED IMMEDIATELY AFTER PLACEMENT TO MINIMIZE LOSS BY WIND OR WATER. THIS MAY BE DONE BY ONE OF THE FOLLOWING METHODS, DEPENDING UPON THE SIZE OF THE AREA, STEEPNESS OF SLOPES, AND COSTS.

- PEG AND TWINE - DRIVE 8 TO 10 INCH WOODEN PEGS TO WITHIN 2 TO 3 INCHES OF THE SOIL SURFACE EVERY 4 FEET IN ALL DIRECTIONS. STAKES MAY BE DRIVEN BEFORE OR AFTER APPLYING MULCH. SECURE MULCH TO SOIL SURFACE BY STRETCHING TWINE BETWEEN PEGS IN A CRISS-CROSS AND A SQUARE PATTERN. SECURE TWINE AROUND EACH PEG WITH TWO OR MORE ROUND TURNS.
- MULCH NETTINGS - STAPLE PAPER, JUTE, COTTON, OR PLASTIC NETTINGS TO THE SOIL SURFACE. USE A DEGRADABLE NETTING IN AREAS TO BE MOVED.
- CRIMPER (MULCH ANCHORING TOOL) - A TRACTOR-DRAWN IMPLEMENT, SOMEWHAT LIKE A DISC-HARROW, ESPECIALLY DESIGNED TO PUSH OR CUT SOME OF THE BROADCAST LONG-FIBER MULCH TO 4 INCHES INTO THE SOIL SO AS TO ANCHOR IT AND LEAVE PART STANDING UPRIGHT. THIS TECHNIQUE IS LIMITED TO AREAS TRAVERSABLE BY A TRACTOR, WHICH MUST OPERATE ON THE CONTOUR OF SLOPES. STRAW MULCH RATE MUST BE 3 TONS PER ACRE, NO TACKIFYING OR ADHESIVE AGENT IS REQUIRED.
- LIQUID MULCH-BINDERS - MAY BE USED TO ANCHOR SALT HAY OR STRAW MULCHES.

- APPLICATIONS SHOULD BE HEAVIER AT EDGES WHERE WIND CATCHES THE MULCH, IN VALLEYS, AND AT CRESTS OF BANKS. REMAINDER OF AREA SHOULD BE UNIFORM IN APPEARANCE.
- USE ONE OF THE FOLLOWING:
  - EMULSIFIED ASPHALT - (8S-1, CSS-1, CMS-2, MS-2, RS-1, RS-2, CRS-1, AND CRS-2), APPLY 0.04 GAL./SQ. YD. OR 194 GAL./ACRE ON FLAT SLOPES LESS THAN 8 FEET HIGH. ON SLOPES 8 FEET OR MORE HIGH, USE 0.075 GAL./SQ. YD. OR 363 GAL./ACRE. THESE MATERIALS WILL BE DIFFICULT TO APPLY UNIFORMLY AND WILL DISCOLOR SURFACES.

- ORGANIC AND VEGETABLE BASED BINDERS - NATURALLY OCCURRING, POWDER BASED, HYDROPHILIC MATERIALS WHEN MIXED WITH WATER FORMULATES A GEL, AND WHEN APPLIED TO MULCH UNDER SATISFACTORY CURING CONDITIONS WILL FORM MEMBRANED NETWORKS OF INSOLUBLE POLYMERS. THE VEGETABLE GEL SHALL BE PHYSIOLOGICALLY ARMLESS AND NOT RESULT IN A PHYTOXIC EFFECT OR IMPREDE GROWTH OF TURFGRASS. USE AT RATES AND WEATHER CONDITIONS AS RECOMMENDED BY THE MANUFACTURER TO ANCHOR MULCH MATERIALS. MANY NEW PRODUCTS ARE AVAILABLE. SOME OF WHICH MAY NEED FURTHER EVALUATION FOR USE IN THIS STATE.
- SYNTHETIC BINDERS - HIGH POLYMER SYNTHETIC EMULSION, MISCIBLE WITH WATER WHEN DILUTED AND FOLLOWING APPLICATION TO MULCH, DRYING AND CURING SHALL NO LONGER BE SOLUBLE OR DISPERSIBLE IN WATER. IT SHALL BE APPLIED AT RATES RECOMMENDED BY THE MANUFACTURER AND REMAIN TACKY UNTIL GERMINATION OF GRASS.
- WOOD-FIBER OR PAPER-FIBER MULCH SHALL BE MADE FROM WOOD, PLANT FIBERS OR PAPER CONTAINING NO GROWTH OR GERMINATION INHIBITING MATERIALS. USED AT THE RATE OF 1,500 POUNDS PER ACRE (OR AS RECOMMENDED BY THE PRODUCT MANUFACTURER) AND MAY BE APPLIED WITH A HYDROSEEDER. THIS MULCH SHALL NOT BE MIXED IN THE TANK WITH THE SEED. USE IS LIMITED TO FLATTER SLOPES AND DURING OPTIMUM SEEDING PERIODS IN SPRING AND FALL.

- PELLETIZED MULCH - COMPRESSED AND EXTRUDED PAPER AND/OR WOOD FIBER PRODUCT, WHICH MAY CONTAIN CO-POLYMERS, TACKIFIERS, FERTILIZERS AND COLORING AGENTS. THE DRY PELLETS, WHEN APPLIED TO A SEEDED AREA AND WATERED, FORM A MULCH MAT. PELLETIZED MULCH SHALL BE APPLIED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. MULCH MATS SHALL BE APPLIED AT THE RATE OF 60-75 LB/1,000 SQUARE FEET AND ACTIVATED WITH 0.2 TO 0.4 INCHES OF WATER. THIS MATERIAL HAS BEEN FOUND TO BE BENEFICIAL FOR USE ON SMALL LAWN OR RENOVATION AREAS. SEEDED AREAS WHERE WEED-SEED FREE MULCH IS DESIRED OR ON SITES WHERE STRAW MULCH AND TACKIFIER AGENT ARE NOT PRACTICAL OR DESIRABLE.

APPLYING THE FULL 0.2 TO 0.4 INCHES OF WATER AFTER SPREADING PELLETIZED MULCH ON THE SEED BED IS EXTREMELY IMPORTANT FOR SUFFICIENT ACTIVATION AND EXPANSION OF THE MULCH TO PROVIDE SOIL COVER.

## STANDARD FOR PERMANENT VEGETATIVE COVER FOR SOIL STABILIZATION:

**DEFINITION**  
ESTABLISHMENT OF PERMANENT VEGETATIVE COVER ON EXPOSED SOILS WHERE PERENNIAL VEGETATION IS NEEDED FOR LONG TERM PROTECTION.

### PURPOSE

TO PERMANENTLY STABILIZE THE SOIL, ASSURING CONSERVATION OF SOIL AND WATER, AND TO ENHANCE THE ENVIRONMENT.

**WATER QUALITY ENHANCEMENT**  
SLOWS THE OVERLAND MOVEMENT OF STORMWATER RUNOFF, INCREASES INFILTRATION AND RETAINS SOIL AND NUTRIENTS ON SITE, PROTECTING STREAMS OR OTHER STORMWATER CONVEYANCES.

**WHERE APPLICABLE**  
ON EXPOSED SOILS THAT HAVE A POTENTIAL FOR CAUSING OFF-SITE ENVIRONMENTAL DAMAGE.

### METHODS AND MATERIALS

- SITE PREPARATION**
  - GRADE AS NEEDED AND FEASIBLE TO PERMIT THE USE OF CONVENTIONAL EQUIPMENT FOR SEEDED PREPARATION, SEEDING, MULCH APPLICATION, AND MULCH ANCHORING. ALL GRADING SHOULD BE DONE IN ACCORDANCE WITH STANDARDS FOR LAND GRADING, P. 19-1.
  - INSTALL NEEDED EROSION CONTROL PRACTICES OR FACILITIES SUCH AS DIVERSIONS, GRADE STABILIZATION STRUCTURES, CHANNEL STABILIZATION MEASURES, SEDIMENT BASINS, AND WATERWAYS. SEE STANDARDS 11 THROUGH 42.
  - IMMEDIATELY PRIOR TO SEEDING, THE SURFACE SHOULD BE SCARIFIED 8" TO 12" WHERE THERE HAS BEEN SOIL COMPACTION. THIS PRACTICE IS PERMISSIBLE ONLY WHERE THERE IS NO DANGER TO UNDERGROUND UTILITIES (CABLES, IRRIGATION SYSTEMS, ETC.).
  - APPLY TOPSOIL IN A UNIFORM APPLICATION TO AN AVERAGE DEPTH OF 5.0 INCHES, MINIMUM OF 4 INCHES, FIRMED IN PLACE IS REQUIRED. IMPORTED TOPSOIL SHALL HAVE A MINIMUM ORGANIC MATTER CONTENT OF 2.75 PERCENT. ORGANIC MATTER CONTENT MAY BE RAISED BY ADDITIVES.

### 2. SEEDED PREPARATION

- APPLY GROUND LIMESTONE AND FERTILIZER ACCORDING TO SOIL TEST RECOMMENDATIONS SUCH AS THOSE OFFERED BY RUTGERS CO-OPERATIVE EXTENSION. SOIL SAMPLE MAILERS ARE AVAILABLE FROM THE LOCAL RUTGERS CO-OPERATIVE EXTENSION OFFICES. FERTILIZER SHALL BE APPLIED AT THE RATE OF 500 POUNDS PER ACRE OR 11 POUNDS PER 1,000 SQUARE FEET OF 10-20-10 OR EQUIVALENT WITH 50% WATER INSOLUBLE NITROGEN UNLESS A SOIL TEST INDICATES OTHERWISE. APPLY LIMESTONE IN ACCORDANCE WITH THE TABLE BELOW AND THE RESULTS OF SOIL TESTING. CALCIUM CARBONATE IS THE EQUIVALENT AND STANDARD FOR MEASURING THE ABILITY OF LIMING MATERIALS TO NEUTRALIZE SOIL ACIDITY AND SUPPLY CALCIUM AND MAGNESIUM TO GRASSES AND LEGUMES. TABLE BELOW IS A GENERAL GUIDELINE FOR LIMESTONE APPLICATION RATES.

| SOIL TEXTURE                           | TONS/ACRE | LBS./1,000 S.F. |
|--|-----------|-----------------|
| CLAY, CLAY LOAM, AND HIGH ORGANIC SOIL | 3         | 135             |
| SANDY LOAM, LOAM, SILT LOAM            | 2         | 90              |
| LOAMY SAND, SAND                       | 1         | 45              |

- PULVERIZED DOLOMITIC LIMESTONE IS PREFERRED FOR MOST SOILS SOUTH OF THE NEW BRUNSWICK-TRENTON LINE.
- WORK LIME AND FERTILIZER INTO THE SOIL AS NEARLY AS PRACTICAL TO A DEPTH OF 4 INCHES WITH A DISC, SPRINGTOOTH HARROW, OR OTHER SUITABLE EQUIPMENT. THE FINAL HARROWING OR DISCING OPERATION SHOULD BE ON THE GENERAL CONTOUR. CONTINUE TILLAGE UNTIL A REASONABLY UNIFORM SEEDED IS PREPARED.
- IMMEDIATELY PRIOR TO SEEDING, THE SURFACE SHOULD BE SCARIFIED 8" TO 12" WHERE THERE HAS BEEN SOIL COMPACTION. THIS PRACTICE IS PERMISSIBLE ONLY WHERE THERE IS NO DANGER TO UNDERGROUND UTILITIES (CABLES, IRRIGATION SYSTEMS, ETC.).
- HIGH ACID PRODUCING SOILS HAVING A PH OF 4 OR LESS OR CONTAINING IRON SULFIDE SHALL BE COVERED WITH A MINIMUM OF 12 INCHES OF SOIL HAVING A PH 5 OR MORE BEFORE INITIATING SEEDED PREPARATION. SEE STANDARD FOR MANAGEMENT OF HIGH ACID PRODUCING SOILS.

- CONVENTIONAL SEEDING - APPLY SEED UNIFORMLY BY HAND, CYCLO (CENTRIFUGAL) SEEDER, DROP SEEDER, DRILL OR CULTIPACKER SEEDER. EXCEPT FOR DRILLED, HYDROSEEDING OR CULTIPACKER SEEDINGS, SEED SHALL BE INCORPORATED INTO THE SOIL, TO A DEPTH OF 1/4 TO 1/2 INCH, BY RAKING OR DRAGGING. DEPTH OF SEED PLACEMENT MAY BE 1/4 INCH DEEPER ON COARSE TEXTURED SOIL.
- HYDROSEEDING IS A BROADCAST SEEDING METHOD USUALLY INVOLVING A TRUCK OR TRAILER MOUNTED TANK, WITH AN AGITATION SYSTEM AND HYDRAULIC PUMP FOR MIXING SEED, WATER AND FERTILIZER AND SPRAYING THE MIX ONTO THE PREPARED SEEDED. MULCH SHALL NOT BE INCLUDED IN THE TANK WITH SEED. SHORT FIBERED MULCH MAY BE APPLIED WITH A HYDROSEEDER FOLLOWING SEEDING. HYDROSEEDING IS NOT A PREFERRED SEEDING METHOD BECAUSE SEED AND FERTILIZER ARE APPLIED TO THE SURFACE AND NOT INCORPORATED INTO THE SOIL. POOR SEED TO SOIL CONTACT OCCURS REDUCING SEED GERMINATION AND GROWTH. HYDROSEEDING MAY BE USED FOR AREAS TOO STEEP FOR CONVENTIONAL EQUIPMENT TO TRAVERSE OR TOO OBSTRUCTED WITH ROCKS, STUMPS, ETC.
- AFTER SEEDING, FIRING THE SOIL WITH A CORRUGATED ROLLER WILL ASSURE GOOD SEED-TO-SOIL CONTACT, RESTORE CAPILLARITY, AND IMPROVE SEEDING EMERGENCE. THIS IS THE PREFERRED METHOD, WHEN PERFORMED ON THE CONTOUR, SHEET EROSION WILL BE MINIMIZED AND WATER CONSERVATION ON SITE WILL BE MAXIMIZED.

### PERMANENT SEEDING

| SEED MIXES                                     |   |               |              |
|--|---|---------------|--------------|
| LAWN SEED MIX                                  | 1) TURFTYPE TALL FESCUE (3 DARK GREEN SEED VARIETIES MIX) | 80% BY WEIGHT | 215 LB./ACRE |
|  | 2) KENTUCKY BLUEGRASS                                     | 10% BY WEIGHT | 43 LB./ACRE  |
|  | 3) TURFTYPE PERENNIAL RYEGRASS                            | 10% BY WEIGHT | 43 LB./ACRE  |
| RIPARIAN BUFFER SEED MIX (FOR MITIGATION AREA) | ERNST SEED CO. MIX ERNWX #178 AND GRAIN RYE (COVER CROP)  | 80% BY WEIGHT | 20 LB./ACRE  |
|  |   | 80% BY WEIGHT | 30 LB./ACRE  |
| STORMWATER MANAGEMENT AREA BOTTOM MIX          | ERNST SEED CO. MIX ERNWX #180 AND GRAIN RYE (COVER CROP)  | 80% BY WEIGHT | 20 LB./ACRE  |
|  |   | 80% BY WEIGHT | 30 LB./ACRE  |

- CONVENTIONAL SEEDING - APPLY SEED UNIFORMLY BY HAND, CYCLO (CENTRIFUGAL) SEEDER, DROP SEEDER, DRILL OR CULTIPACKER SEEDER. EXCEPT FOR DRILLED, HYDROSEEDING OR CULTIPACKER SEEDINGS, SEED SHALL BE INCORPORATED INTO THE SOIL, TO A DEPTH OF 1/4 TO 1/2 INCH, BY RAKING OR DRAGGING. DEPTH OF SEED PLACEMENT MAY BE 1/4 INCH DEEPER ON COARSE TEXTURED SOIL.
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## 4. MULCHING

FOLLOW SAME STANDARDS AS LISTED UNDER TEMPORARY VEGETATIVE COVER FOR STABILIZATION.

## 5. IRRIGATION (WHERE FEASIBLE)

IF SOIL MOISTURE IS DEFICIENT, AND MULCH IS NOT USED, SUPPLY NEW SEEDINGS WITH ADEQUATE WATER (A MINIMUM OF 1 INCH TWICE A DAY UNTIL VEGETATION IS WELL ESTABLISHED). THIS IS ESPECIALLY TRUE WHEN SEEDINGS ARE MADE IN ABNORMALLY DRY OR HOT WEATHER OR ON DROUGHTY SITES.

## 6. TOPDRESSING

SINCE SLOW RELEASE NITROGEN FERTILIZER (WATER INSOLUBLE IS PRESCRIBED IN SECTION II.A) SEEDED PREPARATION IN THIS STANDARD, NO FOLLOW-UP OF TOPDRESSING IS MANDATORY. AN EXCEPTION MAY BE MADE WHERE GRASS NITROGEN DEFICIENCY EXISTS TO THE EXTENT THAT TURF FAILURE MAY DEVELOP. IN THAT INSTANCE, TOPDRESS WITH 10-10-10 OR EQUIVALENT AT 400 POUNDS PER 1,000 SQ. FT.

## 7. ESTABLISHING PERMANENT VEGETATIVE STABILIZATION

THE QUALITY OF PERMANENT VEGETATION RESTS WITH THE CONTRACTOR. THE TIMING OF SEEDING, PREPARING THE SEEDED, APPLYING NUTRIENTS, MULCH AND OTHER MANAGEMENT ARE ESSENTIAL. THE SEED APPLICATION RATE IS REQUIRED WHEN A REPORT OF COMPLIANCE IS REQUESTED PRIOR TO ACTUAL ESTABLISHMENT OF PERMANENT VEGETATION. UP TO 50% REDUCTION IN APPLICATION RATES MAY BE USED WHEN PERMANENT VEGETATION IS ESTABLISHED PRIOR TO REQUESTING A REPORT OF COMPLIANCE FROM THE DISTRICT. THIS RATE APPLIES TO ALL METHODS OF SEEDING. ESTABLISHING PERMANENT VEGETATION MEANS 80% VEGETATIVE COVER (OF THE SEEDED SPECIES) AND MOWED ONCE.

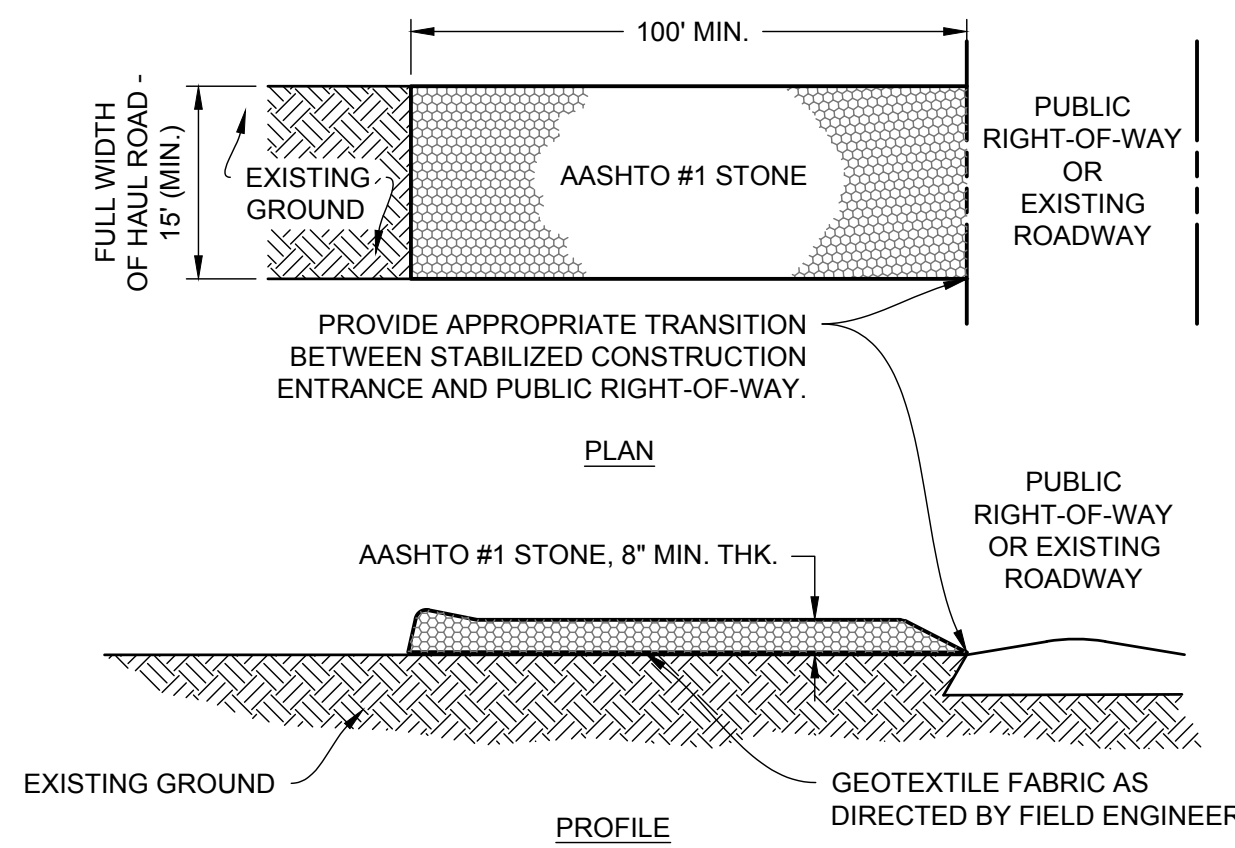
## 8. DUST CONTROL

DUST CONTROL METHODS SHALL BE PUT IN PLACE TO PREVENT BLOWING AND MOVEMENT OF DUST FROM EXPOSED SOIL SURFACES. REDUCE ON-SITE AND OFF-SITE DAMAGE, PREVENT HEALTH HAZARDS, IMPROVE TRAFFIC SAFETY, AND ENHANCE WATER QUALITY. METHODS SUCH AS MULCHES, VEGETATIVE COVERS, SPRAY-ON ADHESIVES, TILLAGE, SPRINKLING, BARRIERS, CALCIUM CHLORIDE, AND STONE MAY BE USED FOR DUST CONTROL.

## SEQUENCE OF CONSTRUCTION:

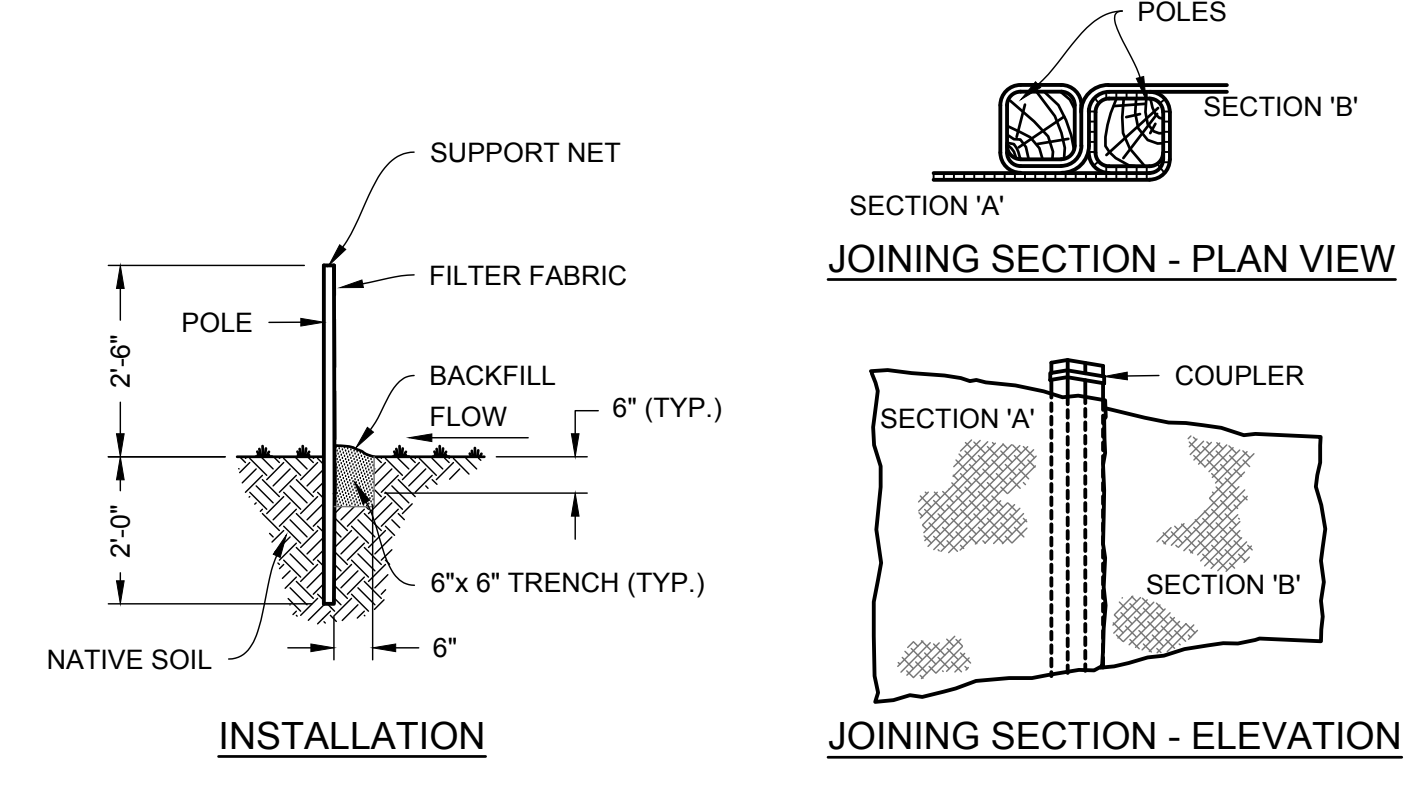
| ITEM  | DURATION |
|---|----------|
| 1. MOBILIZE AND CLEARLY DEFINE LIMITS OF CLEARING WITH FLAGGING. WORK SHALL BE LIMITED TO AREAS SPECIFICALLY SHOWN ON PLANS.  | 1 DAY    |
| 2. INSTALL SILT FENCE DOWNSTREAM OF ALL DEMOLITION AREAS.   | 2 DAYS   |
| 3. INSTALL ALL TEMPORARY SOIL EROSION AND SEDIMENT CONTROL BMP'S AS DETAILED ON APPROVED PLANS.   | 2 DAYS   |
| 4. BEGIN SITE DEMOLITION AS SHOWN ON SHEET CMO01. THE USE OF TEMPORARY BMP'S WILL NEED TO BE IMPLEMENTED AS SITE CONDITIONS WARRANT.  | 1 WEEK   |
| 5. COMPLETE ALL SITE CLEARING, GRUBBING AND STRIPPING AND STOCKPILE, AND STABILIZATION OF TOPSOIL.  | 1 WEEK   |
| 6. PERFORM ROUGH GRADING. IMMEDIATELY STABILIZE GRADED AREAS THAT WILL NOT BE DISTURBED AGAIN WITH TOPSOIL, PERMANENT SEEDING AND MULCH OR EROSION CONTROL, BLANKETS PER PLANS. | 4 WEEKS  |
| 7. INSTALL STORMWATER CONVEYANCE PIPE AND OUTLET CONTROL STRUCTURE WITH INLET PROTECTION AND DRAINAGE DEVICE.   | 1 WEEK   |
| 8. INSTALL PERMANENT VEGETATIVE STABILIZATION OF BASIN.   | 5 DAYS   |
| 9. INSTALL BUILDING FOUNDATIONS.  | 4 WEEKS  |
| 10. INSTALL UTILITY SERVICES AND STRUCTURES INCLUDING COUNTY ROADWAY CURB BOX.  | 2 WEEKS  |
| 11. BUILDING CONSTRUCTION (ONGOING).  | 8 MONTH  |





**ROCK CONSTRUCTION ENTRANCE DETAIL**  
N.T.S.

MAINTENANCE: THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHT-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING WITH ADDITIONAL STONE AS CONDITIONS DEMAND AND REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT. ALL SEDIMENT SPILLED, DROPPED, WASHED OR TRACKED ONTO PUBLIC RIGHT-OF-WAY MUST BE REMOVED IMMEDIATELY.

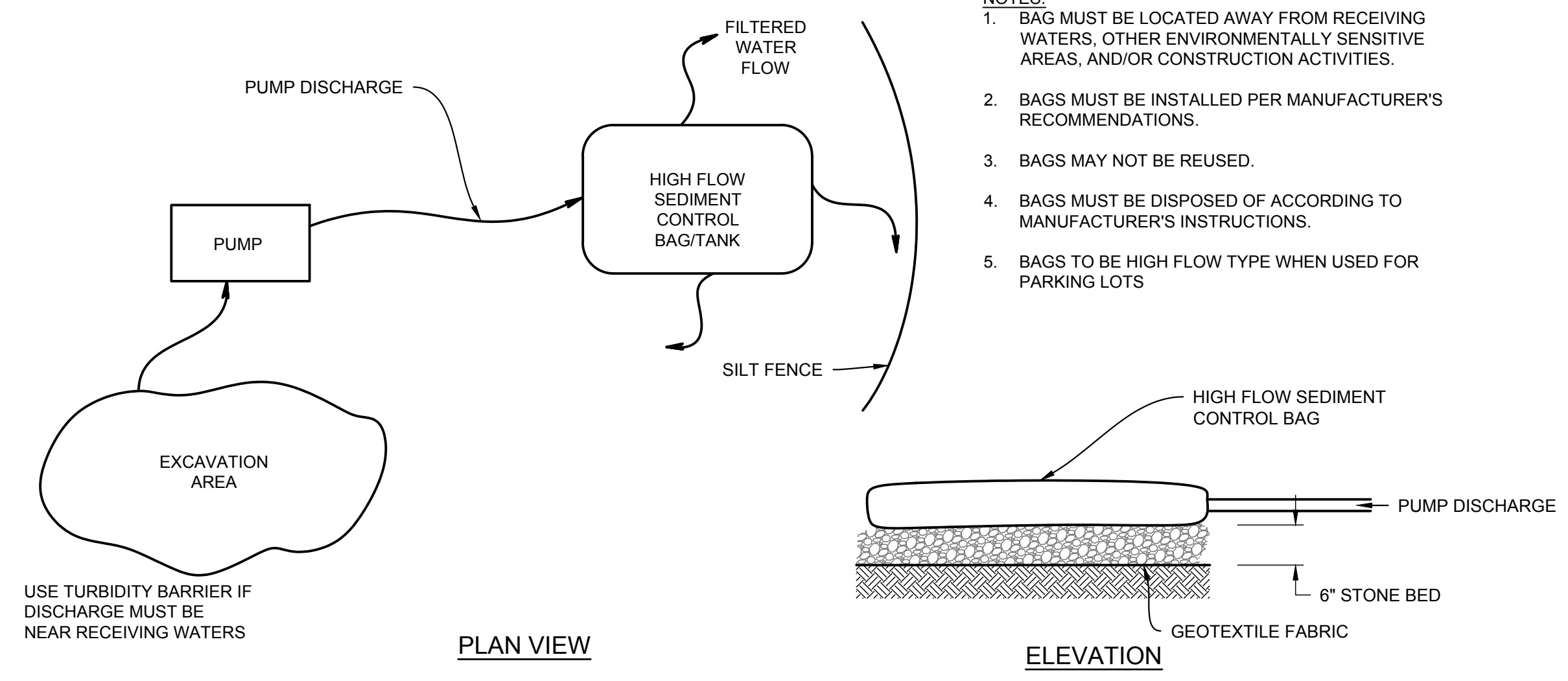


**SILT FENCE DETAIL**  
N.T.S.

NOTE: FABRIC SECURED TO POST WITH METAL FASTENERS AND REINFORCEMENT BETWEEN FASTENER AND FABRIC

SILT FENCE TO BE USED ON SITE SHALL BE "ENVIROFENCE" PRECONSTRUCTED SILT FENCE OR EQUAL.

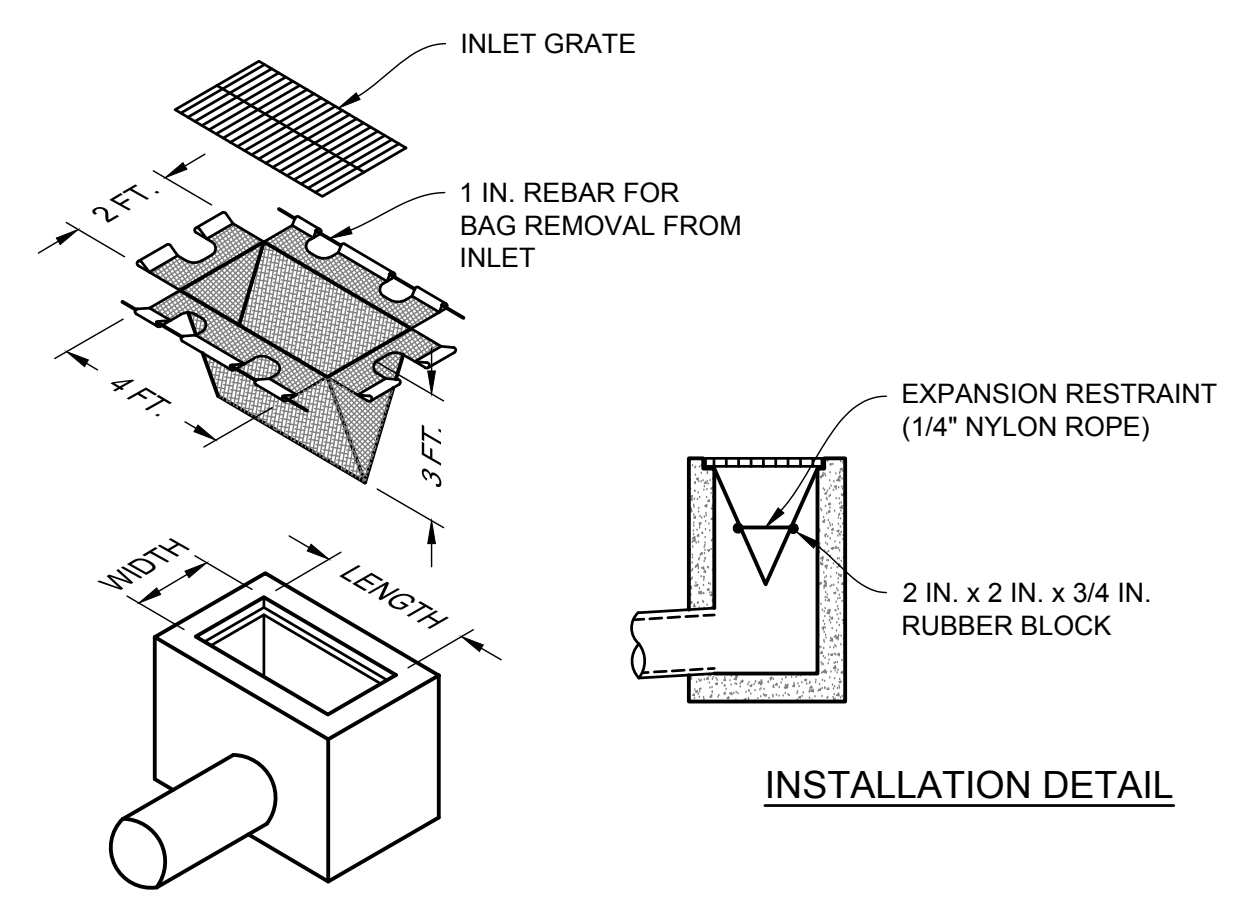
SPECIFICATIONS ARE:  
LENGTH: 100 FT.  
FABRIC WIDTH: 3 FT.  
POLE LENGTH: 4.5 FT.  
POLE SPACING: 7.7 FT.  
INSTALLED HEIGHT: 2.5 FT.  
SEDIMENT FABRIC: MIRAFI 100.



**SEDIMENT CONTROL BAG**  
N.T.S.

USE TURBIDITY BARRIER IF DISCHARGE MUST BE NEAR RECEIVING WATERS

NOTES:  
1. BAG MUST BE LOCATED AWAY FROM RECEIVING WATERS, OTHER ENVIRONMENTALLY SENSITIVE AREAS, AND/OR CONSTRUCTION ACTIVITIES.  
2. BAGS MUST BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS.  
3. BAGS MAY NOT BE REUSED.  
4. BAGS MUST BE DISPOSED OF ACCORDING TO MANUFACTURER'S INSTRUCTIONS.  
5. BAGS TO BE HIGH FLOW TYPE WHEN USED FOR PARKING LOTS

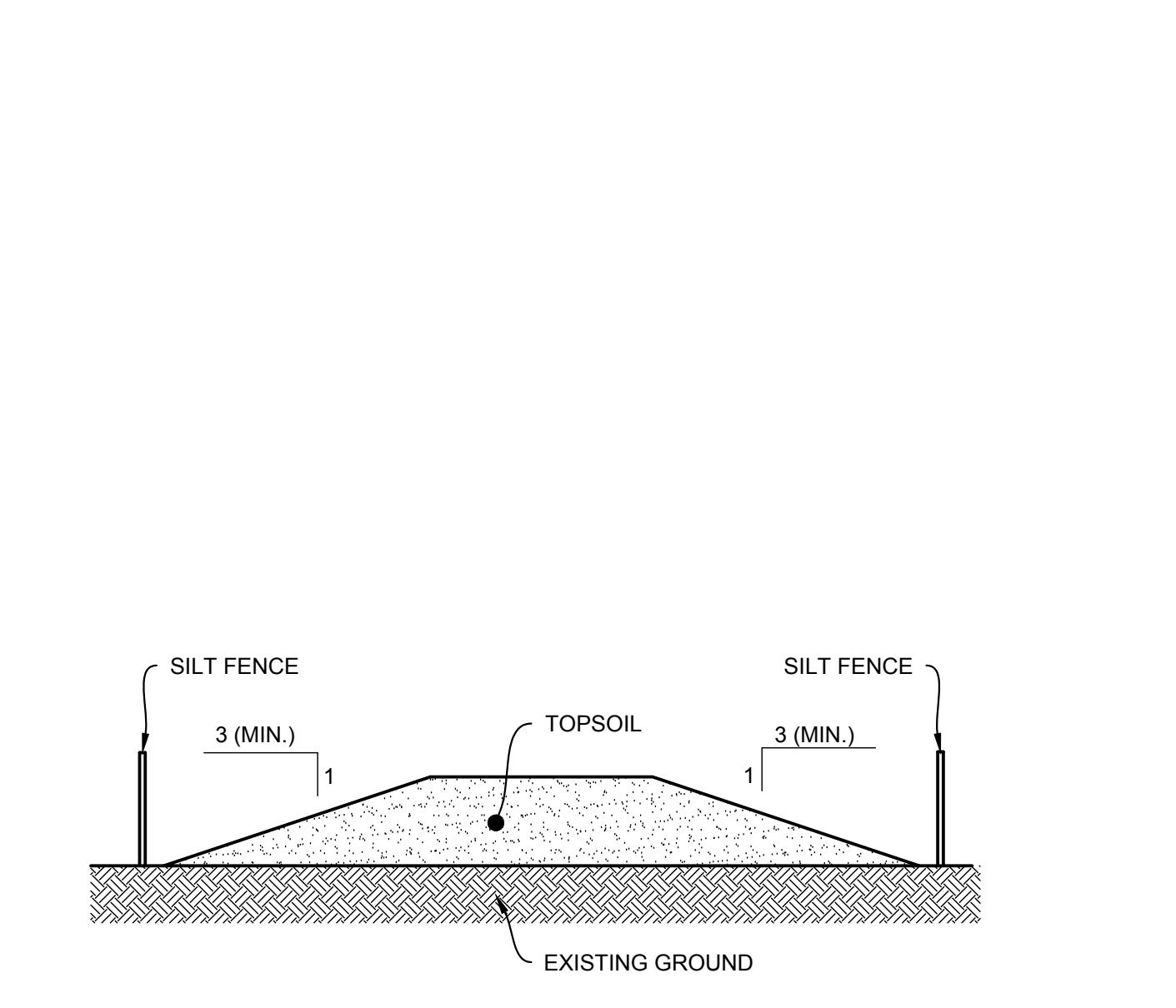


**INLET FILTER BAG PROTECTION DETAIL**  
N.T.S.

NOTES:  
MAXIMUM DRAINAGE AREA = 1/2 ACRE.

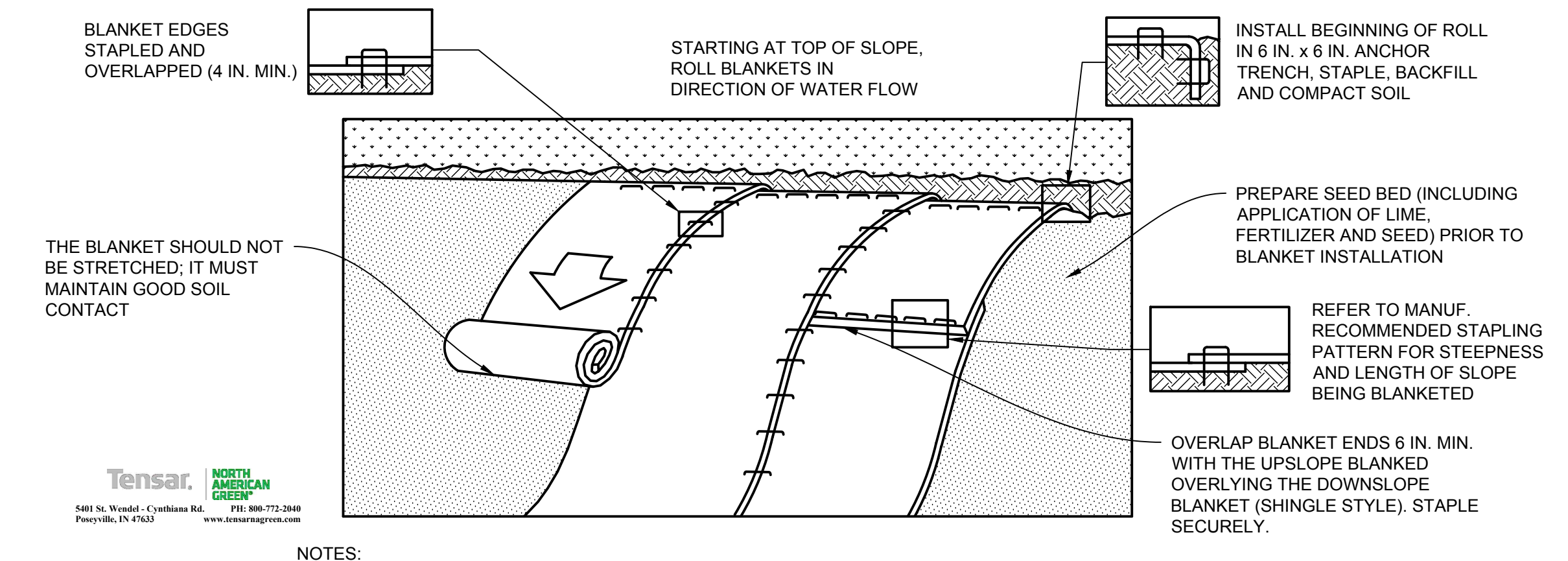
AT A MINIMUM, THE FABRIC SHALL HAVE A MINIMUM GRAB TENSILE STRENGTH OF 120 LBS. A MINIMUM BURST STRENGTH OF 200 PSI, AND A MINIMUM TRAPEZOIDAL TEAR STRENGTH OF 50 LBS. FILTER BAGS SHALL BE CAPABLE OF TRAPPING ALL PARTICLES NOT PASSING A NO. 40 SIEVE.

INLET FILTER BAGS SHALL BE INSPECTED ON A WEEKLY BASIS AND AFTER EACH RUNOFF EVENT. BAGS SHALL BE EMPTIED AND RINSED OR REPLACED WHEN HALF FULL OR WHEN FLOW CAPACITY HAS BEEN REDUCED SO AS TO CAUSE FLOODING OR BYPASSING OF THE INLET. DAMAGED OR CLOGGED BAGS SHALL BE REPLACED. A SUPPLY SHALL BE MAINTAINED ON SITE FOR REPLACEMENT OF BAGS. ALL NEEDED REPAIRS SHALL BE INITIATED IMMEDIATELY AFTER THE INSPECTION.



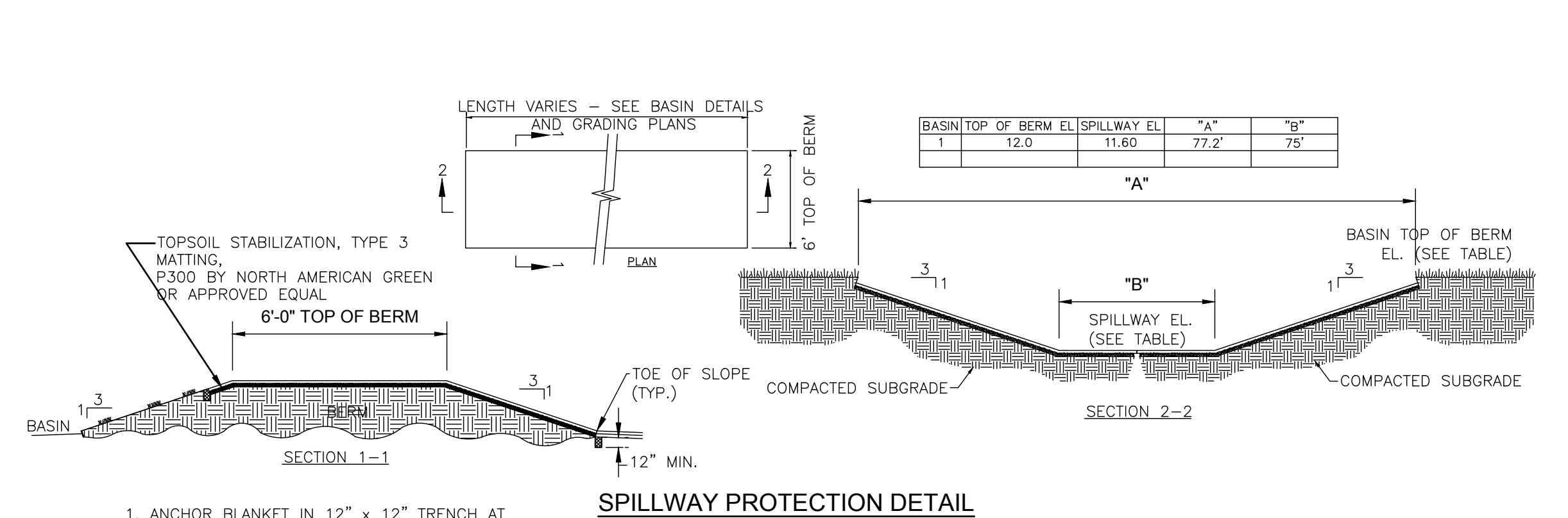
**TOPSOIL STOCKPILE DETAIL**  
N.T.S.

NOTES:  
1. TOPSOIL STOCKPILE SHALL BE SURROUNDED BY SILT FENCE.  
2. STOCKPILE SHALL RECEIVE TEMPORARY VEGETATIVE STABILIZATION IN ACCORDANCE WITH THE STANDARDS FOR SOIL EROSION AND SEDIMENT CONTROL IN NEW JERSEY IMMEDIATELY AFTER COMPLETION OF STOCKPILE.



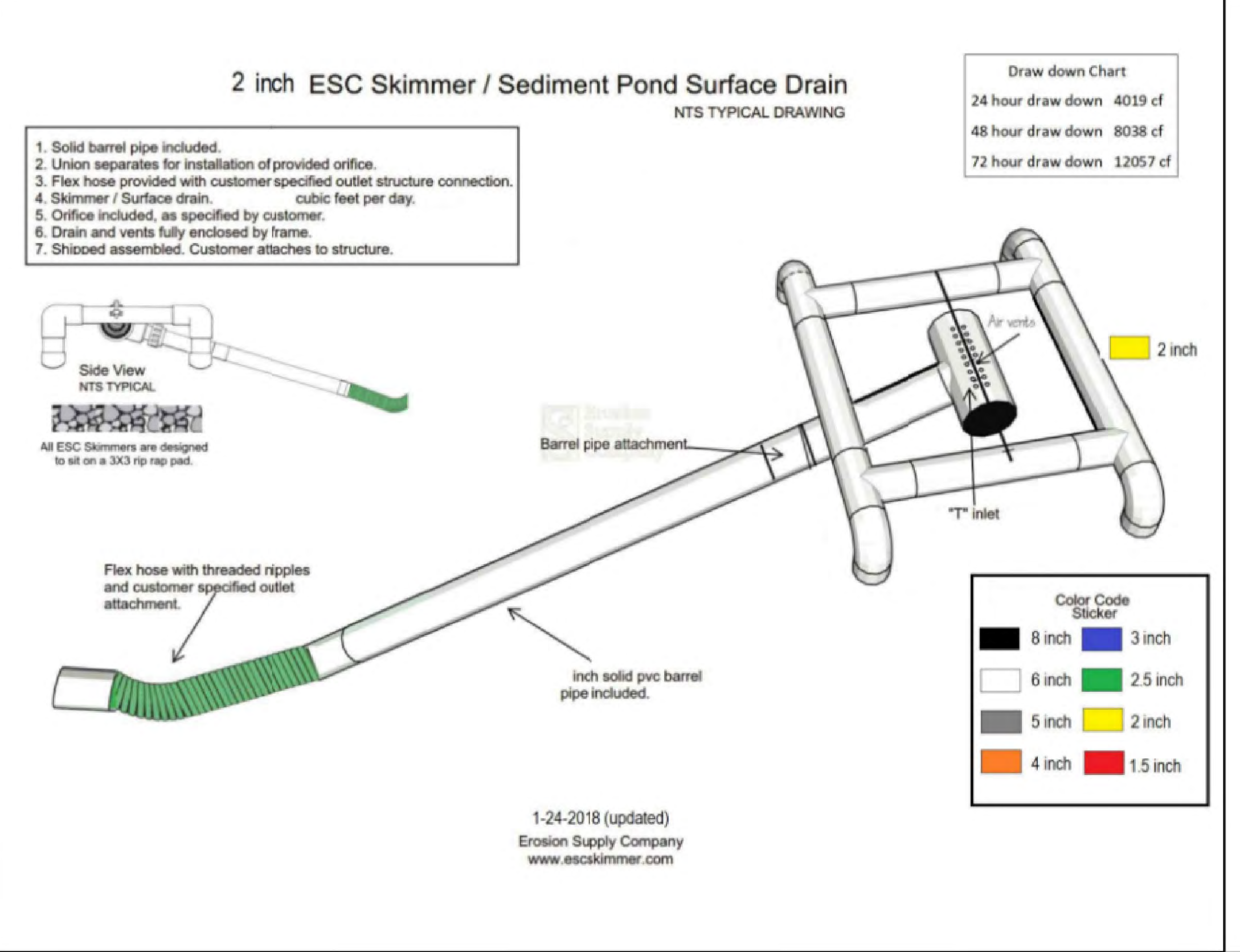
**STEEP SLOPE EROSION CONTROL BLANKET DETAIL**  
N.T.S.

NOTES:  
1. EROSION CONTROL BLANKET SPECIFICATION: NORTH AMERICAN GREEN BIONET™ SC150BN™ EXTENDED-TERM BIODEGRADABLE DOUBLE-NET STRAW/COCONUT BLANKET OR APPROVED EQUIVALENT.  
2. SEED AND SOIL AMENDMENTS SHALL BE APPLIED ACCORDING TO THE RATES IN THE PLAN DRAWINGS PRIOR TO INSTALLING THE BLANKET.  
3. PROVIDE ANCHOR TRENCH AT TOE OF SLOPE IN SIMILAR FASHION AS AT TOP OF SLOPE.  
4. SLOPE SURFACE SHALL BE FREE OF ROCKS, CLODS, STICKS, AND GRASS.  
5. BLANKET SHALL HAVE GOOD CONTINUOUS CONTACT WITH UNDERLYING SOIL THROUGHOUT ENTIRE LENGTH. LAY BLANKET LOOSELY AND STAKE OR STAPLE TO MAINTAIN DIRECT CONTACT WITH SOIL. DO NOT STRETCH BLANKET.  
6. THE BLANKET SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.  
7. BLANKETED AREAS SHALL BE INSPECTED WEEKLY AND AFTER EACH RUNOFF EVENT UNTIL PERENNIAL VEGETATION IS ESTABLISHED TO A MINIMUM UNIFORM 70% COVERAGE THROUGHOUT THE BLANKETED AREA. DAMAGED OR DISPLACED BLANKETS SHALL BE RESTORED OR REPLACED WITHIN 4 CALENDAR DAYS.



**SPILLWAY PROTECTION DETAIL**  
N.T.S.

1. ANCHOR BLANKET IN 12" x 12" TRENCH AT TOP AND BOTTOM OF SLOPE.  
2. ROLL BLANKETS DOWN SLOPE OVERLAPPING AT LEAST 12".  
3. STAPLE BLANKETS SECURELY TO SUBGRADE.  
4. BACKFILL TRENCH TO SECURE BLANKETS.

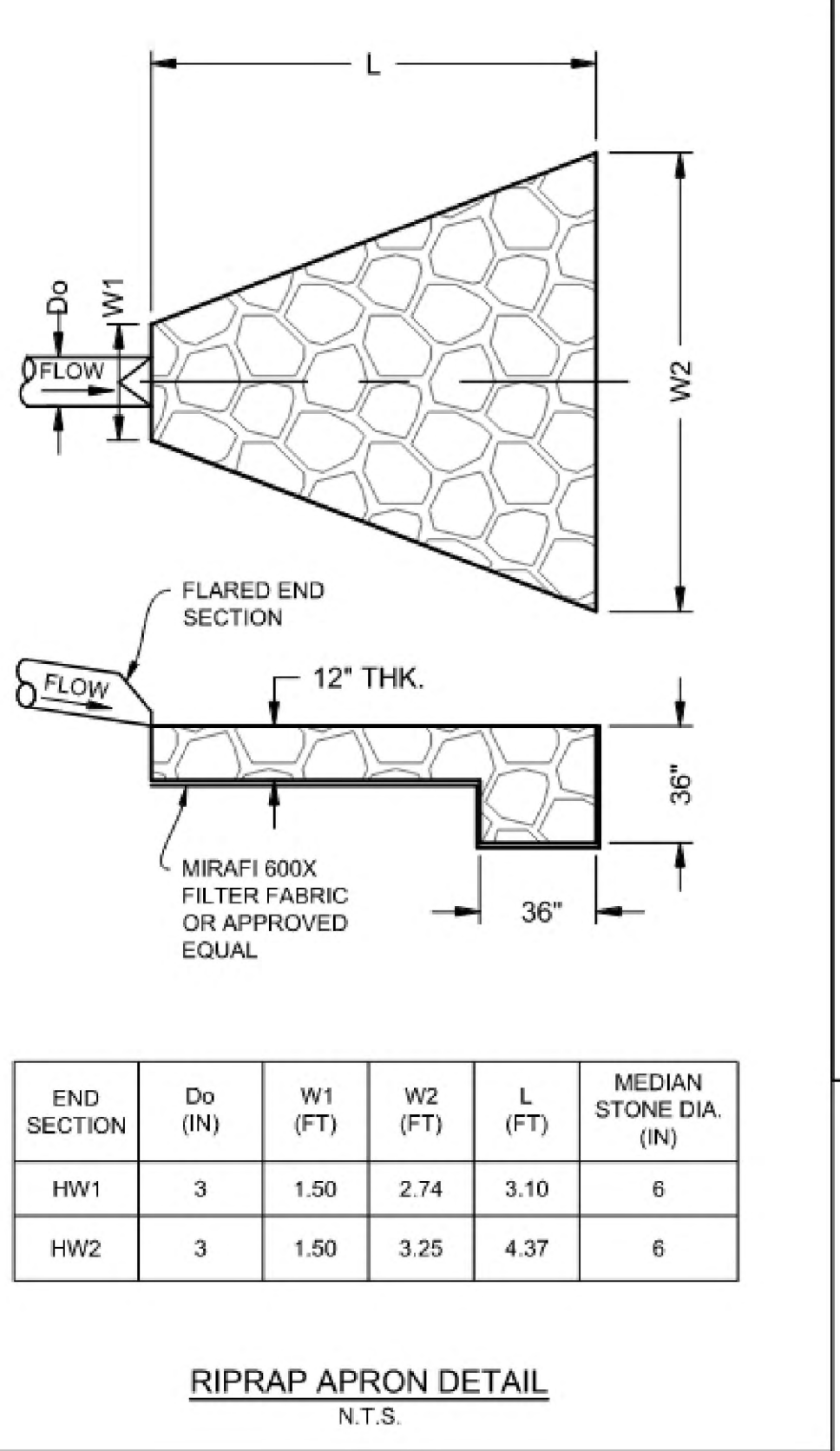


**2 inch ESC Skimmer / Sediment Pond Surface Drain**  
N.T.S. TYPICAL DRAWING

1. Solid barrel pipe included.  
2. Union separates for installation of provided orifice.  
3. Flex hose provided with customer specified outlet structure connection.  
4. Skimmer / Surface drain.  
5. Orifice included, as specified by customer.  
6. Drain and vents fully enclosed by frame.  
7. Shipped assembled. Customer attaches to structure.

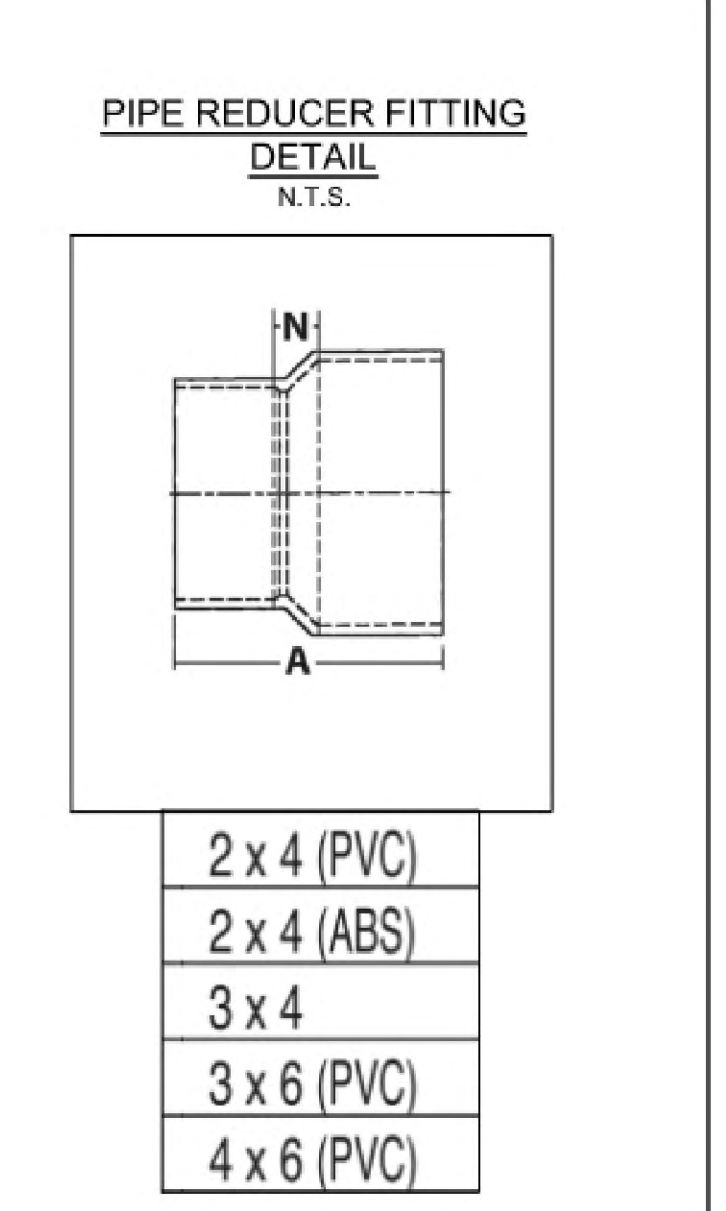
Draw down Chart  
24 hour draw down 4019 cf  
48 hour draw down 8038 cf  
72 hour draw down 12057 cf

1-24-2018 (updated)  
Erosion Supply Company  
www.escskimmer.com



**RIPRAP APRON DETAIL**  
N.T.S.

| END SECTION | Do (IN) | W1 (FT) | W2 (FT) | L (FT) | MEDIAN STONE DIA. (IN) |
|-------------|---------|---------|---------|--------|------------------------|
| HW1         | 3       | 1.50    | 2.74    | 3.10   | 6                      |
| HW2         | 3       | 1.50    | 3.25    | 4.37   | 6                      |



**PIPE REDUCER FITTING DETAIL**  
N.T.S.

2 x 4 (PVC)  
2 x 4 (ABS)  
3 x 4  
3 x 6 (PVC)  
4 x 6 (PVC)

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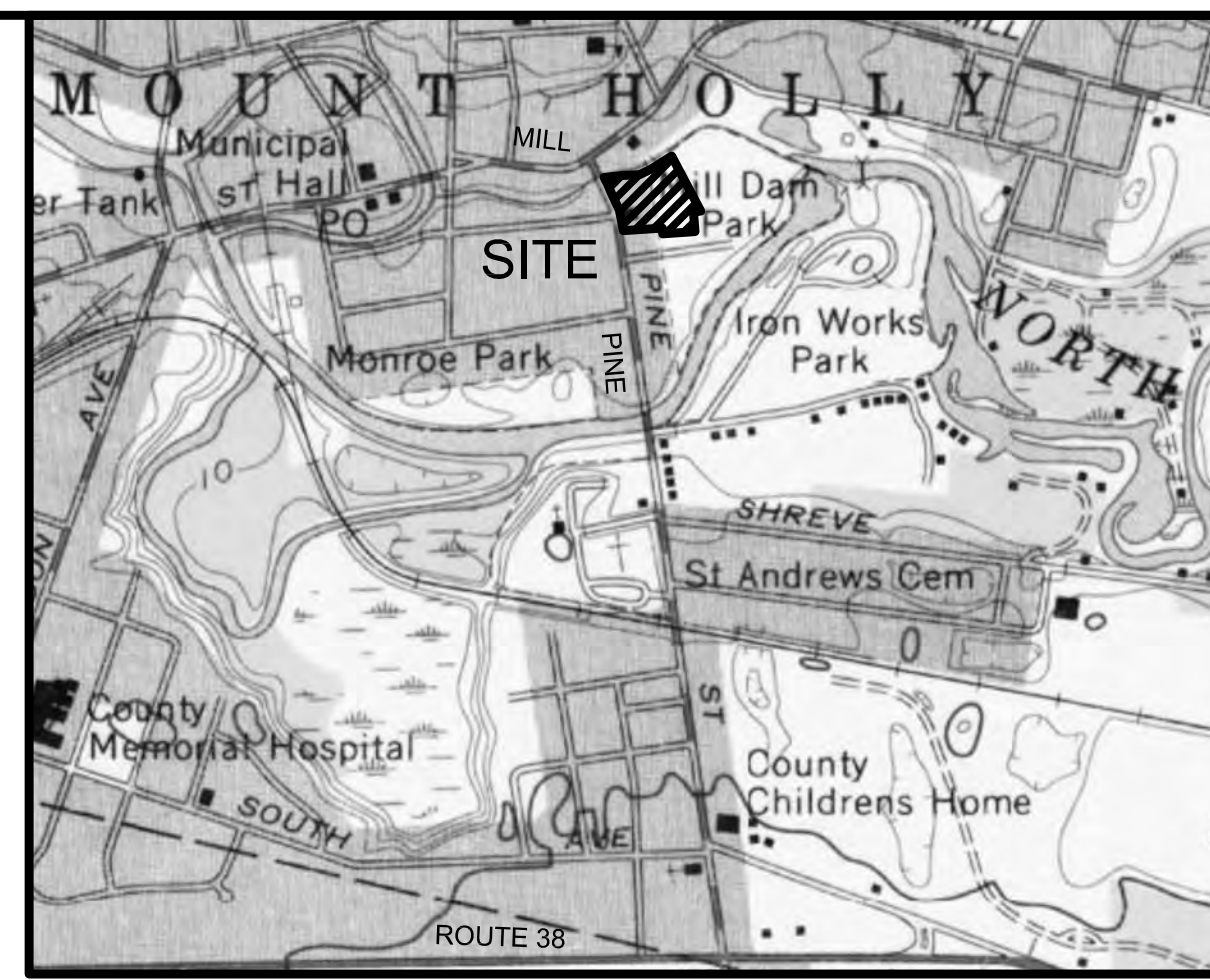
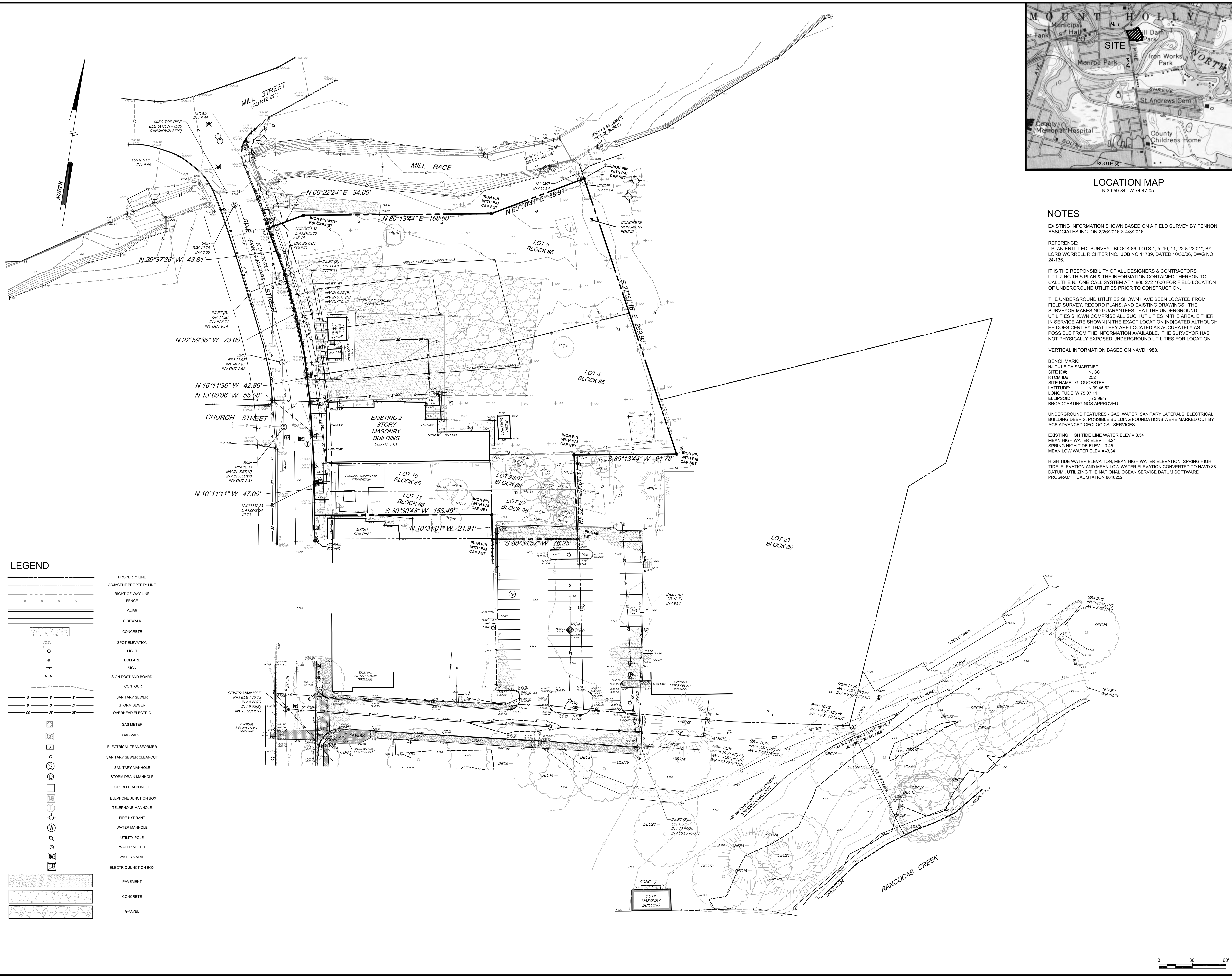
**PROJECT** MHFC1500  
**DATE** AUGUST 18, 2017  
**DRAWING SCALE** 1"=30'  
**DRAWN BY** JRB  
**APPROVED BY** HUD  
**CM8502**  
**SHEET** 14 OF 14

**Pennoni**  
PENNONI ASSOCIATES, INC.  
515 Grove Street, Suite 1B  
Haddon Heights, NJ 08035  
T 856.547.0605 F 856.547.9174  
NJ COA NO. GA2633300

ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR DISCREPANCIES BEFORE PROCEEDING WITH WORK  
**HUGH J. DOUGHERTY**  
REGISTERED PROFESSIONAL ENGINEER  
NEW JERSEY LICENSE NO. GE-4634  
10/22/2020

**RELIEF FIREHOUSE**  
17 FINE STREET  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 23, 24 AND 25, TAX MAP SHEET 25  
TOWNSHIP OF MOUNT HOLLY, BURLINGTON COUNTY, NEW JERSEY  
**SOIL EROSION AND SEDIMENT CONTROL DETAILS**  
MOUNT HOLLY FIRE DISTRICT NO. 1  
P.O. BOX 741  
MOUNT HOLLY, NEW JERSEY 08060





LOCATION MAP  
N 39-59-34 W 74-47-05

NOTES

EXISTING INFORMATION SHOWN BASED ON A FIELD SURVEY BY PENNONI ASSOCIATES INC. ON 2/26/2016 & 4/8/2016

REFERENCE:  
- PLAN ENTITLED "SURVEY - BLOCK 86, LOTS 4, 5, 10, 11, 22 & 22.01", BY LORD WORRELL RICHTER INC., JOB NO 11739, DATED 10/30/06, DWG NO. 24-136.

IT IS THE RESPONSIBILITY OF ALL DESIGNERS & CONTRACTORS UTILIZING THIS PLAN & THE INFORMATION CONTAINED THEREON TO CALL THE NJ ONE-CALL SYSTEM AT 1-800-272-1000 FOR FIELD LOCATION OF UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION.

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY, RECORD PLANS, AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE ARE SHOWN IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY EXPOSED UNDERGROUND UTILITIES FOR LOCATION.

VERTICAL INFORMATION BASED ON NAVD 1988.

BENCHMARK:  
NJT - LEICA SMARTNET  
SITE ID: NJG3  
RTCM ID: 292  
SITE NAME: GLOUCESTER  
LATITUDE: N 39 46 52  
LONGITUDE: W 75 07 11  
ELLIPSOID HT: (-) 3.98m  
BROADCASTING NGS APPROVED

UNDERGROUND FEATURES - GAS, WATER, SANITARY LATERALS, ELECTRICAL, BUILDING DEBRIS, POSSIBLE BUILDING FOUNDATIONS WERE MARKED OUT BY AGS ADVANCED GEOLOGICAL SERVICES

EXISTING HIGH TIDE LINE WATER ELEV = 3.54  
MEAN HIGH WATER ELEV = 3.24  
SPRING HIGH TIDE ELEV = 3.45  
MEAN LOW WATER ELEV = -3.34

HIGH TIDE WATER ELEVATION, MEAN HIGH WATER ELEVATION, SPRING HIGH TIDE ELEVATION AND MEAN LOW WATER ELEVATION CONVERTED TO NAVD 88 DATUM. UTILIZING THE NATIONAL OCEAN SERVICE DATUM SOFTWARE PROGRAM. TIDAL STATION 8646252

LEGEND

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- RIGHT-OF-WAY LINE
- FENCE
- CURB
- SIDEWALK
- CONCRETE
- SPOT ELEVATION
- LIGHT
- BOLLARD
- SIGN
- SIGN POST AND BOARD
- CONTOUR
- SANITARY SEWER
- STORM SEWER
- OVERHEAD ELECTRIC
- GAS METER
- GAS VALVE
- ELECTRICAL TRANSFORMER
- SANITARY SEWER CLEANOUT
- SANITARY MANHOLE
- STORM DRAIN MANHOLE
- STORM DRAIN INLET
- TELEPHONE JUNCTION BOX
- TELEPHONE MANHOLE
- FIRE HYDRANT
- WATER MANHOLE
- UTILITY POLE
- WATER METER
- WATER VALVE
- ELECTRIC JUNCTION BOX
- PAVEMENT
- CONCRETE
- GRAVEL



PENNONI ASSOCIATES INC.  
1900 Market Street, Suite 300  
Philadelphia, PA 19103  
T 215.222.3000 F 215.222.3588

DEINIS S. DIBLASIO, PLS  
REGISTERED PROFESSIONAL SURVEYOR  
NJ LIC# GS 02830700

TOPOGRAPHIC & BOUNDARY SURVEY  
MOUNT HOLLY FIRE DISTRICT No. 1  
P.O. BOX 741  
MOUNT HOLLY, NEW JERSEY

| NO. | DATE      | BY                    | REVISIONS |
|-----|-----------|-----------------------|-----------|
| 1   | 3/20/2019 | ADD MH/VAL            |           |
| 2   | 4/25/16   | ADDED WALL ST PARKING |           |

ALL DOCUMENTS PREPARED BY PENNONI ASSOCIATES ARE INSTRUMENTS OF SERVICE IN RESPECT OF THIS PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SUITABLE FOR REUSE BY OWNER OR OTHER PROJECT. ANY REUSE WITHOUT WRITING PERMISSION OR ADAPTATION BY PENNONI ASSOCIATES FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNERS SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO PENNONI ASSOCIATES. PENNONI ASSOCIATES SHALL INDEMNIFY AND HOLD HARMLESS PENNONI ASSOCIATES FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

|               |            |
|---------------|------------|
| PROJECT       | MHFCX1500  |
| DATE          | 2016 03 03 |
| DRAWING SCALE | 1"= 30'    |
| DRAWN BY      | CWS        |
| APPROVED BY   | DSD        |
| <b>V0501</b>  |            |
| SHEET         | 1 OF 1     |

PROJECT STATUS:   
 ACCTED: 9/20/2019 10:41 PM BY: Charles Smith, PLS  
 PLOT STYLE: Pennoni.rst  
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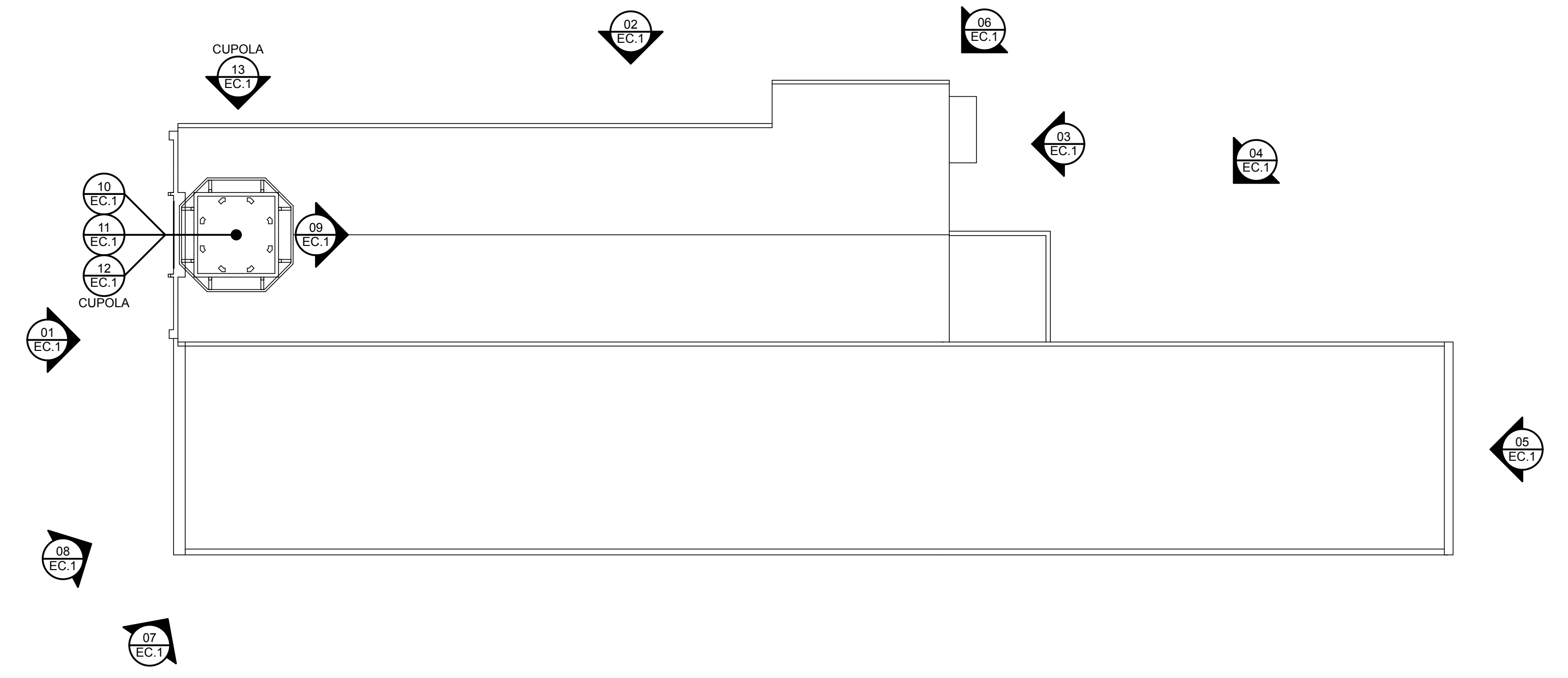




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REGAN YOUNG, AIA  
21A00912100

**REGAN YOUNG ENGLAND BUTERA**  
REFERENDUMS - ENGINEERING - ARCHITECTURE - DESIGN  
466 HIGH STREET • MT. HOLLY, NEW JERSEY 08060 USA  
+1(609)265-2652/0333FAX • 21A00912100 • RYEBREAD.COM

**MTHAIR RELIEF ADDITION/RENOVATIONS**  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.1 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY

TITLE: **EXISTING EXTERIOR PHOTOS**

DRAWING DATE:  
**01 JULY 2020**

REVISION DATE:

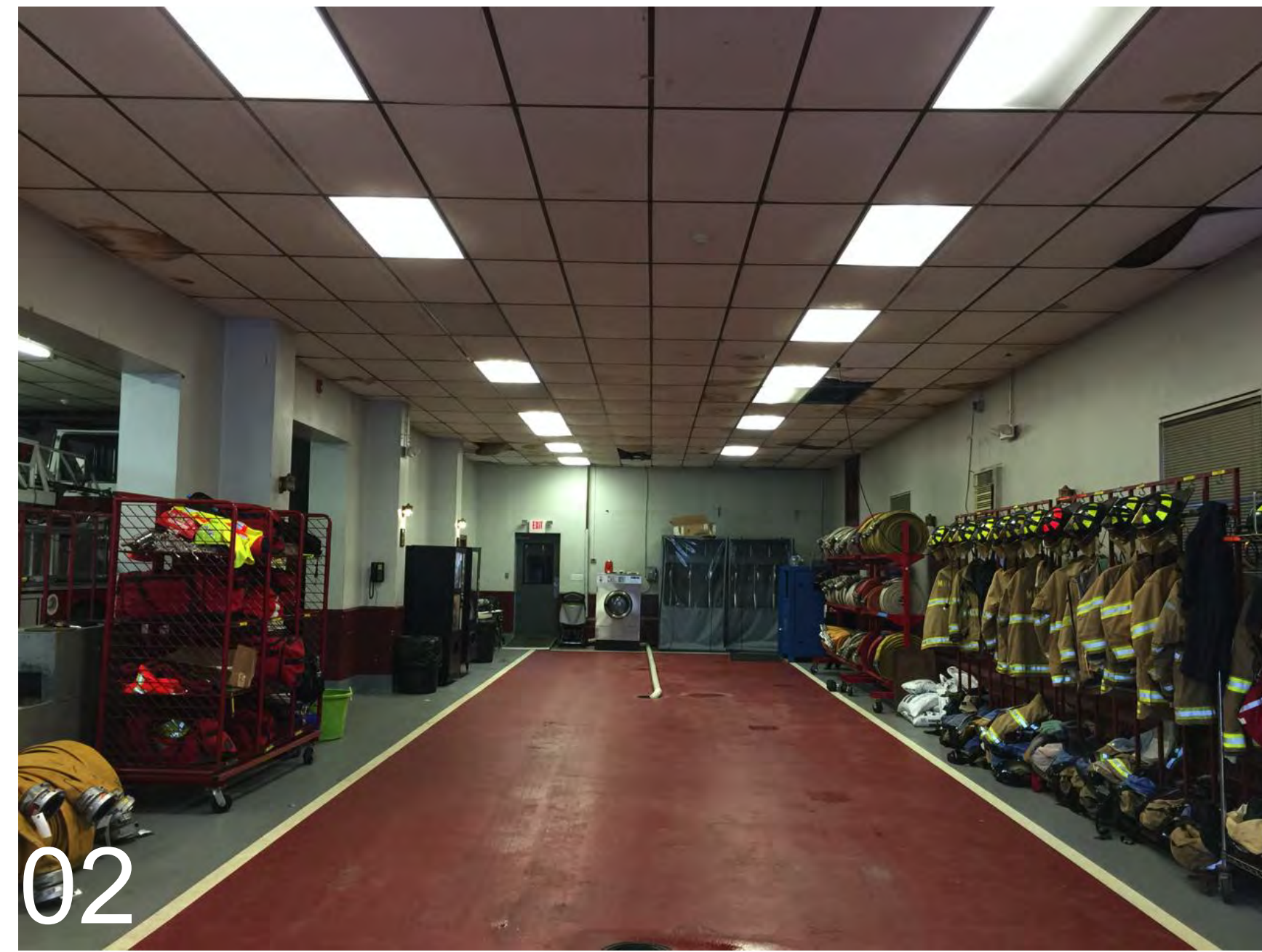
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**RR PF**

COMMISSION NO.:  
**5475B**

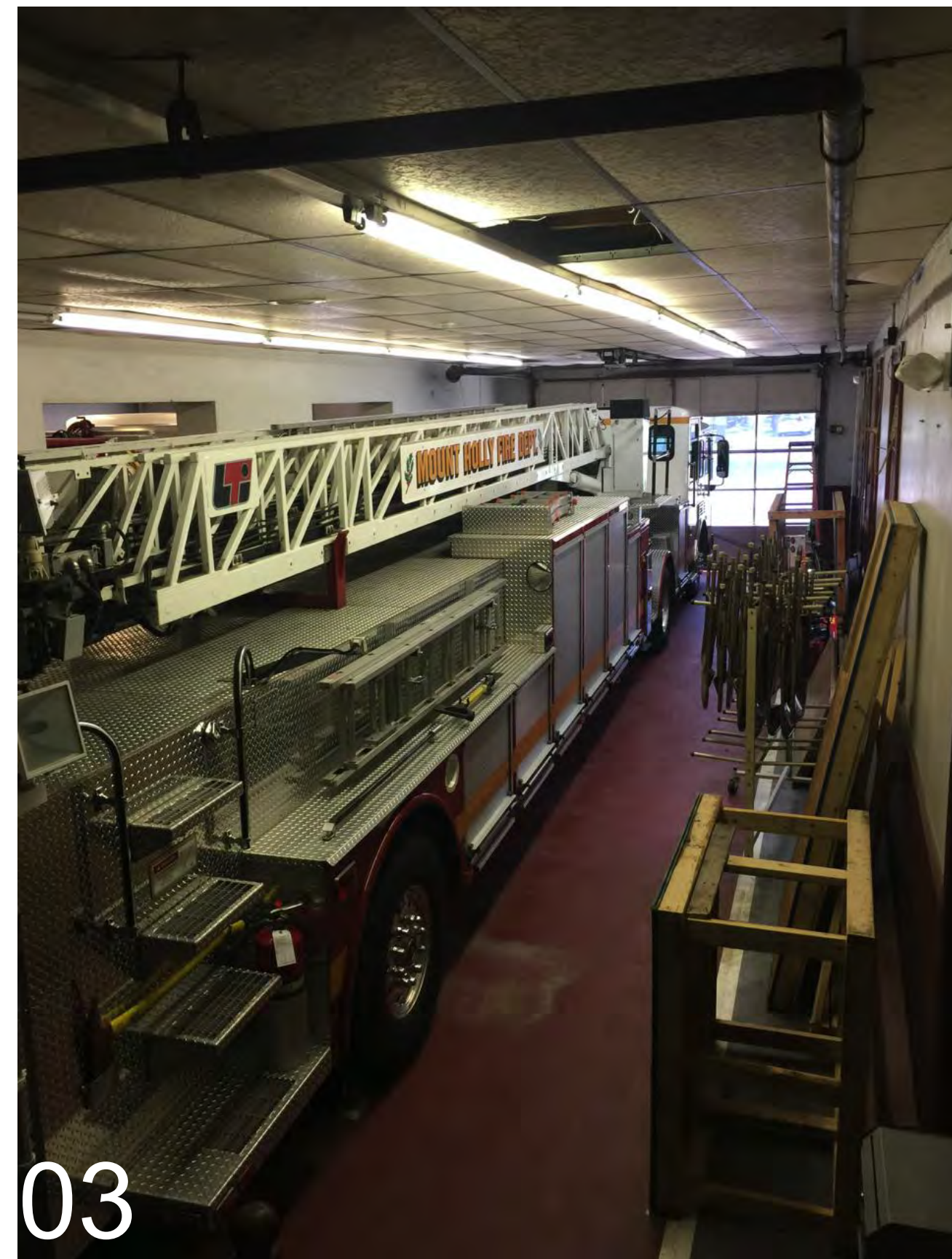
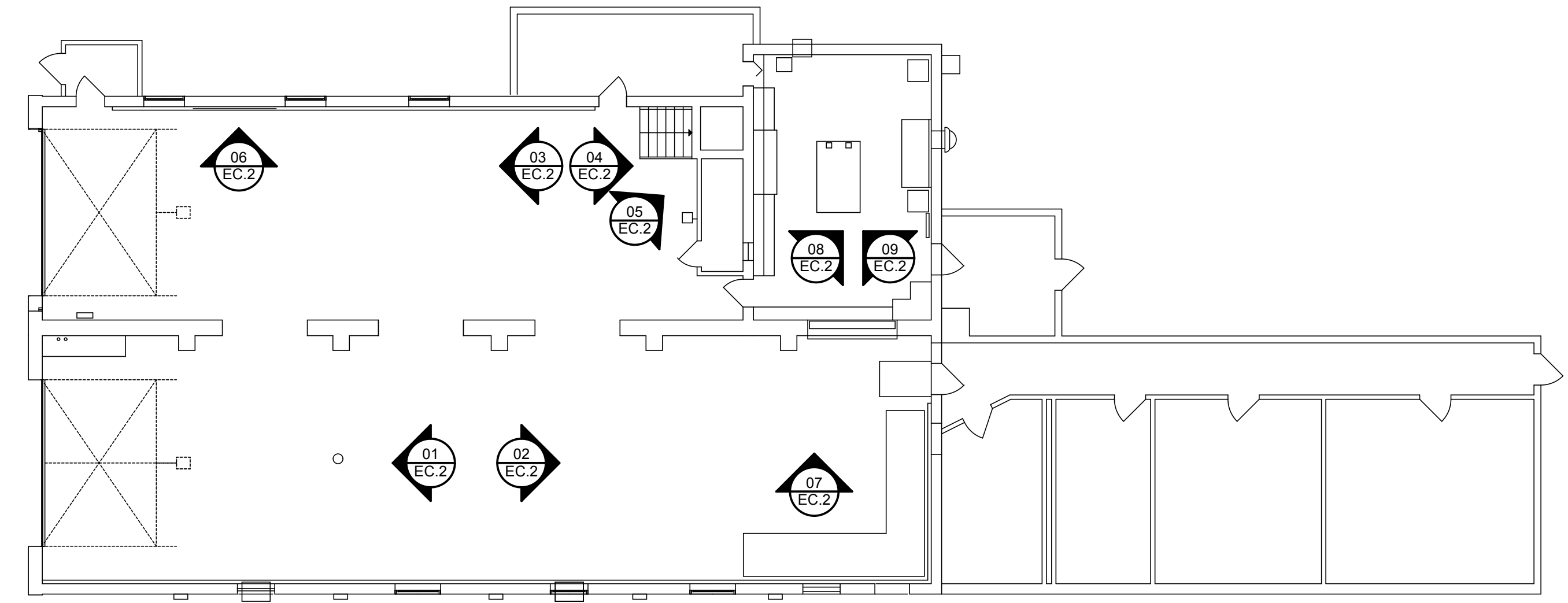




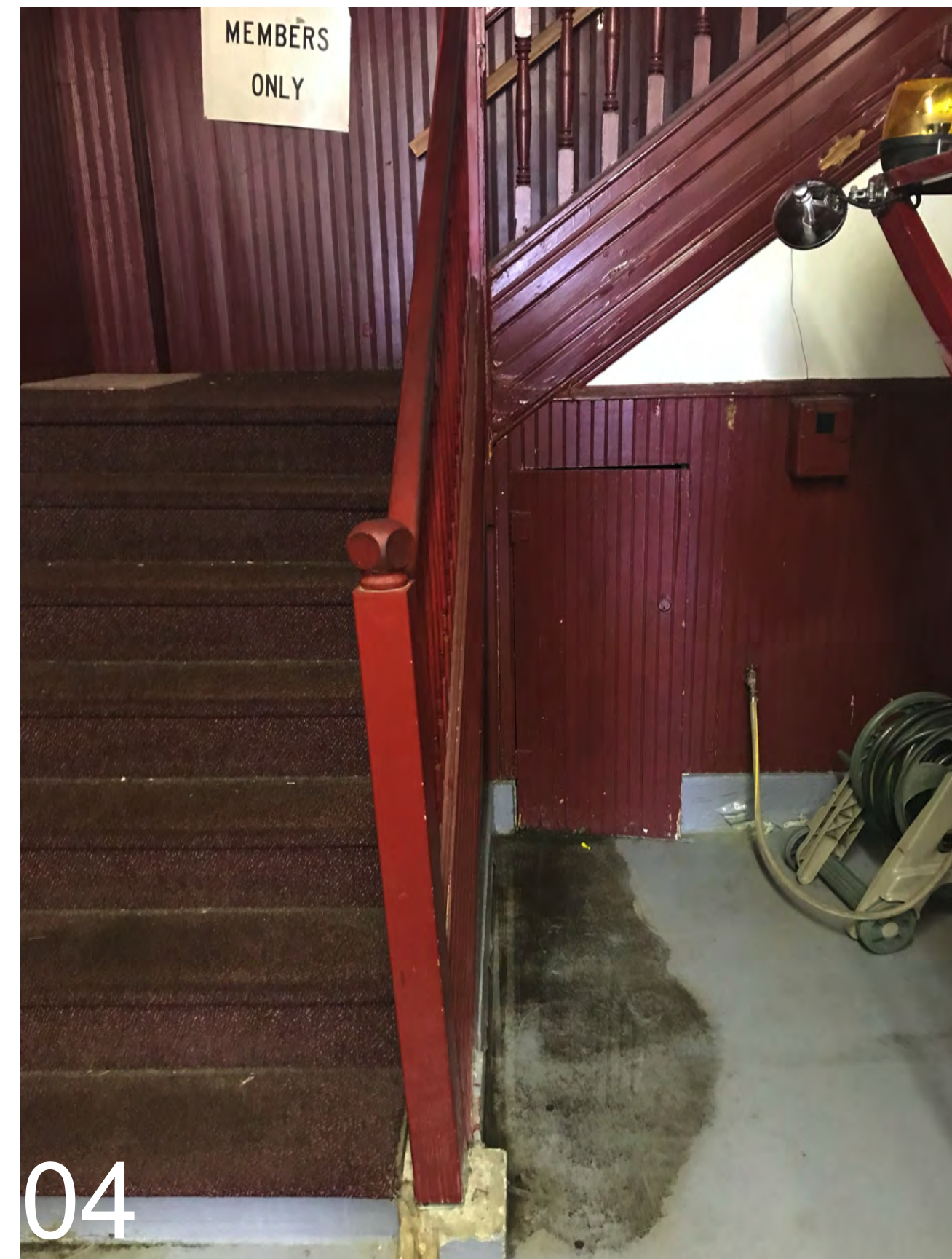
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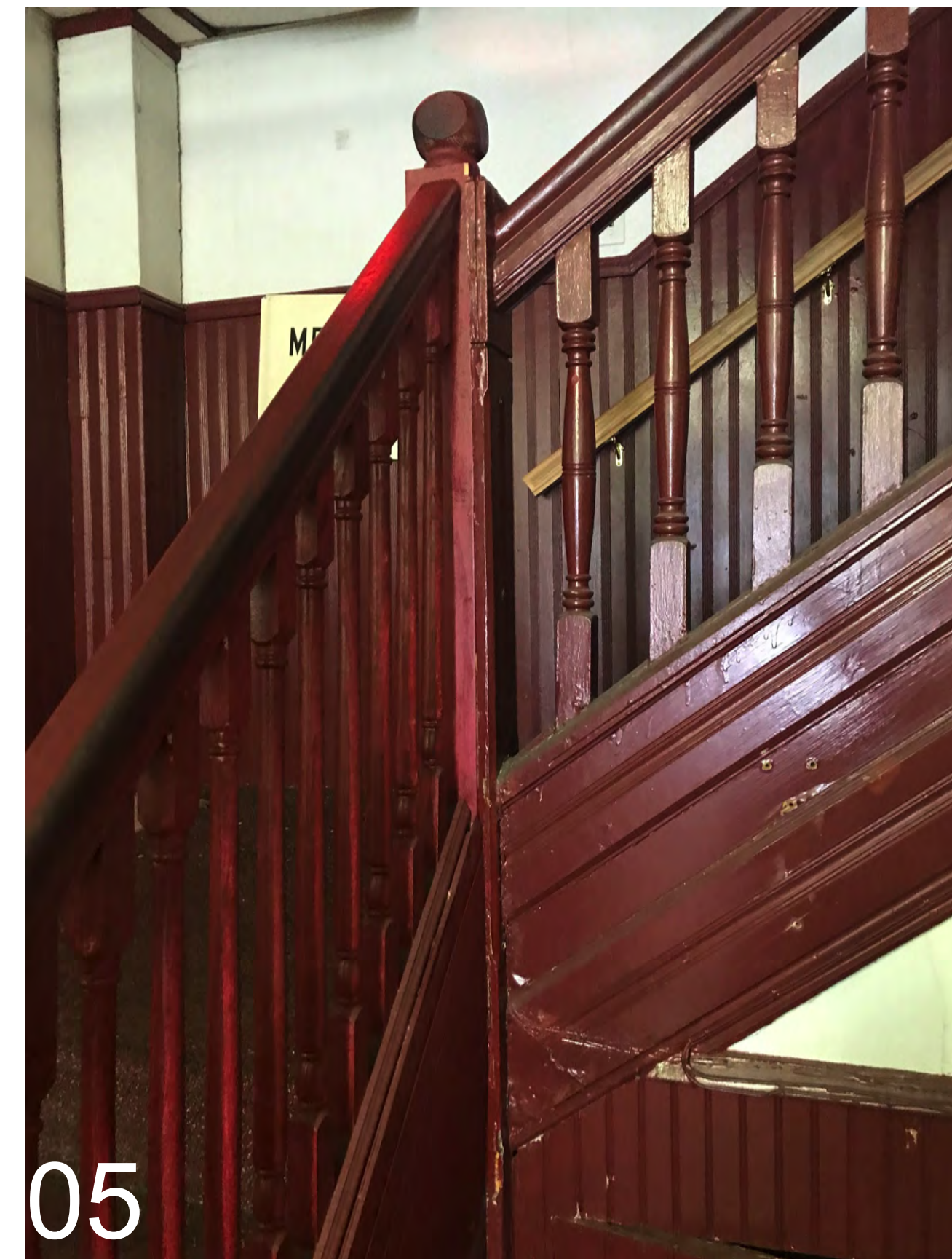
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REGAN YOUNG, AIA  
21A00912100

**REGAN YOUNG ENGLAND BUTERA**  
REFERENDUMS - ENGINEERING - ARCHITECTURE - DESIGN  
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+1(609)265-2652/0333FAX • 21A00912100 • RYEBREAD.COM

**MTHFR RELIEF ADDITION/RENOVATIONS**  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.1 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY

TITLE: **EXISTING INTERIOR PHOTOS**

DRAWING DATE:  
**01 JULY 2020**  
REVISION DATE:

DRAWN BY:  
**RR PF**  
COMMISSION NO.:  
**5475B**

**EC.2**  
2 OF 37





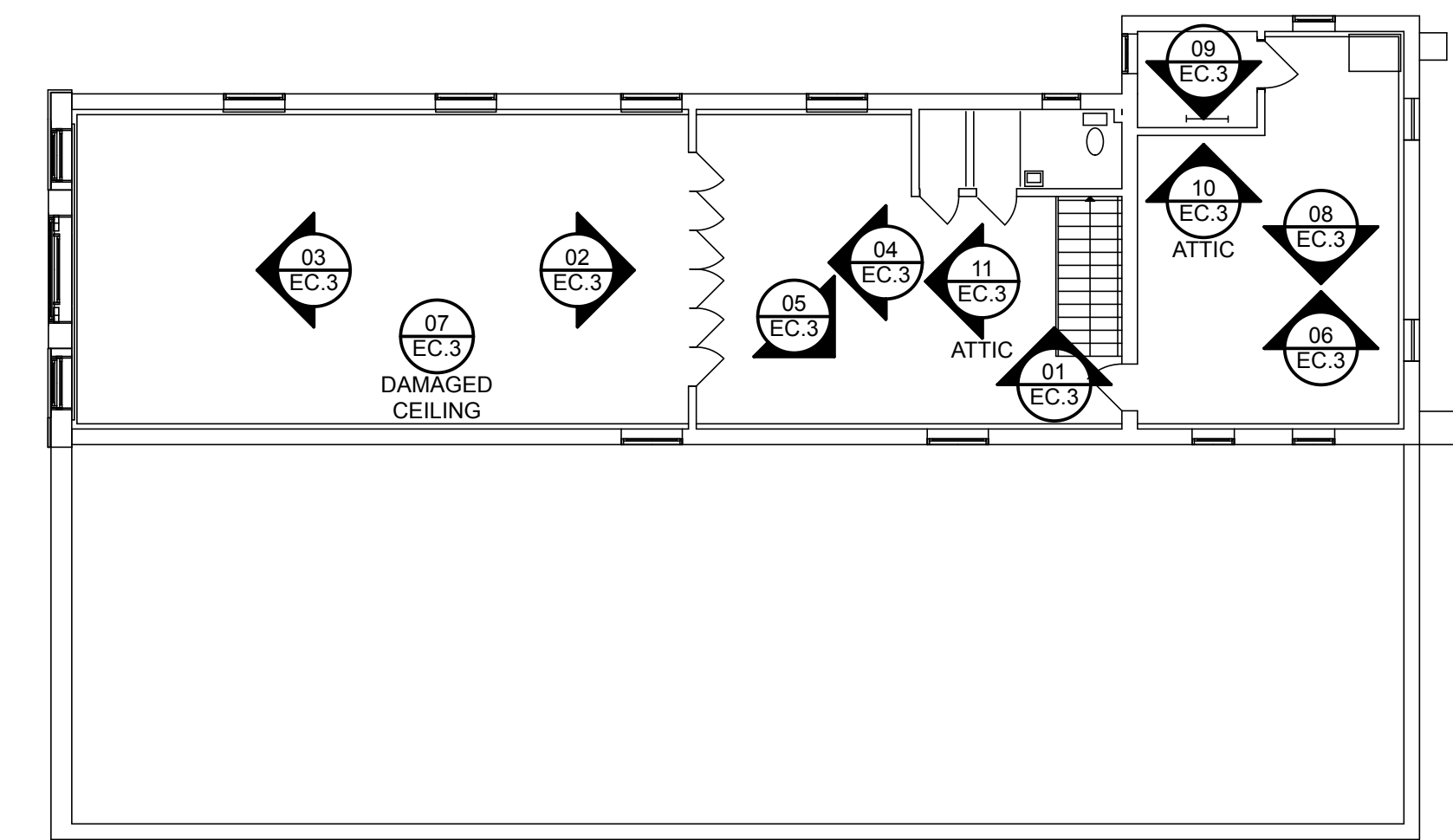
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DRAWING DATE:  
**01 JULY 2020**

REVISION DATE:

DRAWN BY:  
**RR PF**  
COMMISSION NO.:  
**5475B**



**1000.0 Administration**  
(Not Applicable)

**1200.0 NJUCC Excerpts**

**5:23-2.1(e)** *New Jersey Uniform Construction Code (NJUCC)* shall control all matters concerning construction, alteration, addition, repair, removal, demolition, use, location, and occupancy of all buildings and structures and their service equipment, and shall apply to existing or proposed buildings and structures in the State of New Jersey.

**5:23-2.5** As the building is being increased in floor area, the increased portion of the structure shall conform to the *NJUCC* requirements applicable to new construction, while any related work within the existing structure shall conform with the *NJUCC* 5:23-6, *Rehabilitation Subcode*.

**5:23-2.15** Application for a Construction Permit shall be submitted by the Contractor(s) per *NJUCC* Section 5:23-2.15.

**5:23-2.16(h)** A true copy of the construction permit shall be kept on the site of operations open to inspection during the entire time of prosecution of the Work and until the completion of the same.

**5:23-2.16(f)** At Least 24 hours notice of start of work under a construction permit shall be given to the Construction Official.

**5:23-2.16(j)** The issuance of the construction permit shall be conditioned upon payment of appropriate fees, the Contractor's & Owner's assurance that the Work will conform to the requirements of the Code applicable to the Work for which the permit has been issued, including prior approvals and any approved amendments thereto, that the permit is a license to proceed with the Work and shall not be construed as authority to violate, cancel, or set aside any of the provisions of the regulations, that the Owner & Contractor will assist the Enforcing Agency in its inspection work, and that all crows required to be paid by the applicant in connection with the Work have been paid.

**5:23-2.18(b)** The Construction Official and appropriate Subcode Officials shall carry out periodic inspections during the progress of the Work to ensure that Work inspected conforms to the requirements of the Code.

**5:23-2.18(b)2** Inspections for all subcodes of construction shall be limited to those required for one- and two-family dwellings plus the following: fire suppression systems; heat producing devices; and any special inspections required by any subcode of the regulations. The mid-point inspection shall include a review for compliance with *IBC/NJ* Chapter 11.

**5:23-2.18(c)** The Contractor shall notify the enforcing agency when the Work is ready for any required inspection specified by the NJUCC or required by the Construction Official or appropriate Subcode Official. This notice shall be given at least 24 hours prior to the time the inspection is desired. This notice shall represent an attestation on the part of the Contractor that the Work has been completed in conformance with the *NJUCC* and is ready for inspection.

**5:23-2.18(c)2** The Contractor shall allow for Code Inspections to be performed within three business days of the time for which they are requested. The Work shall not proceed in a manner that will preclude the inspection until it has been made.

**5:23-2.18(d)** Upon completion of the Work, and before the issuance of a Certificate of Use and Occupancy required by the *NJUCC*, a final inspection shall be made, and any violations of the code shall be noted and the holder of the permit shall be notified of any discrepancies by the Construction Official.

**5:23-2.21(e)4** The Contractor shall perform the necessary services and be present on the construction site on a regular and periodic basis to determine that the Work is proceeding in accordance with the *NJUCC* and any conditions of the construction permit.

**5:23-2.21(d)** At the completion of the construction, the Contractor shall submit to the Construction Official a report as to the satisfactory completion and the readiness of the project for occupancy and shall certify that, to the best of his/her knowledge and belief, such has been done substantially in accordance with the *NJUCC* and with the plans and specifications, with any substantial deviations noted.

**5:23-2.21(e)** The actual construction of the Work shall be the responsibility of the Contractor(s) as identified on the approved construction permit, and shall involve execution of the Work in accordance with the regulations, execution & control of all methods of construction in a safe & satisfactory manner, and execution all Work in accordance with the *NJUCC* and those portions of the plans and specifications controlled by the *NJUCC*. The Contractor(s) shall render all such construction services as required to effect a safe & satisfactory installation of the project.

**5:23-2.21(e)5** Upon completion of the construction, the Contractor(s) shall certify to the best of their knowledge & belief that such has been done substantially in accordance with the *NJUCC* and with those portions of the plans & specifications controlled by the *NJUCC*, with any substantially deviations specifically noted.

**5:23-2.23(d)** No Addition which increases the height or area of an existing building or structure shall be used until a Certificate of Occupancy shall have been issued by the Construction Official certifying that the Work has been completed in accordance with the provisions of the *NJUCC*, except as otherwise provided in their rules.

**5:23-2.29(a)** The Owner of any premises upon which a building or structure is to be constructed shall be deemed to have consented to inspection, by the Enforcing Agency, of the entire premises and of any construction being performed on it until a Certificate of Occupancy has been issued.

**5:23-3.5(a)** Every building and structure and part thereof designed for business, factory, and industrial, high hazard, mercantile, or storage use (Use Groups B, F, H, M, & S) as defined by the *IBC/NJ* shall be posted on all floors by the Owner with a suitably designed placard in a form designated by the Building Subcode Official, which shall be securely fastened to the structure in a readily visible place, stating the Use Group, and the maximum allowable Live Load & Occupancy Load.

**5:23-3.5(b)** Every building and structure and part thereof designed for use as a place of public assembly or as an institutional building for harboring people for penal, correctional, educational, medical, or other care or treatment (Use Groups A, E, & I) shall be posted with an approved placard designating the maximum Occupancy Load.

**5:23-3.5(c)** All posting signs shall be furnished by the Owner and shall be of permanent design; they shall not be removed, or defaced and, if lost, removed or defaced, shall be immediately replaced.

**5:23-3.14(a)1** The Building subcode for new construction is the *International Building Code/2018, New Jersey Edition (IBC/NJ)*, as adopted by *NJUCC*.

**5:23-3.15(a)1** The Plumbing subcode for new construction is the *National Standard Plumbing Code/2018 (NPC)*, as adopted by *NJUCC*.

**5:23-3.16(a)1** The Electrical subcode for new construction is the *National Electrical Code/2017 (NEC)*, as adopted by *NJUCC*.

**5:23-3.17(a)1** The Fire Protection Subcode shall be those portion of subcodes as adopted by *NJUCC* 5:23-3.17.

**5:23-3.18(a)1** The Energy subcode for new construction is ASHRAE Standard 90.1 (*ASHRAE*), as adopted by *NJUCC*.

**5:23-3.20(a)1** The Mechanical subcode for new construction is the *International Mechanical Code/2018 (IMC)*, as adopted by *NJUCC*.

**5:23-3.22(a)1** The Fuel Gas subcode for new construction is the *International Fuel Gas Code/2018 (IFGC)*, as adopted by *NJUCC*.

**5:23-6.3(a)** Because the extent and nature of the Work on the existing building involves the removal and replacement or covering of existing interior or exterior finish, trim, doors, windows, or other materials with new materials that serve the same purpose and do not change the configuration of space, the project shall be deemed "Renovations".

**5:23-6.5(e)** The Work shall not cause any diminution of existing structural strength, system capacity, or mechanical ventilation below that which exists at the time of application for a permit, or that which is required by the applicable subcodes of the *NJUCC*, whichever is lower. The replacement of fixtures, equipment, or appliances shall not increase loads on these systems unless the system is upgraded in accordance with the applicable subcode of the *NJUCC* to accommodate the increased load.

**5:23-6.5(c)1** Newly introduced fixed loads shall not exceed the uniformly distributed live loads or concentrated live load criteria of Table 1607.1 of *IBC/NJ* and shall not create deflection that exceeds the standards set forth in *NJUCC* 5:23-6.5(c)1.i,ii&iii. Fixed loads shall mean uniform or concentrated loads and shall include but not be limited to, equipment, files, library stacks, or similar loading conditions.

**5:23-6.5(c)1.1** For wood frame construction, deflection shall not exceed L/180 for roofs with a slope of 3 in 12 or less or L/120 for roofs with a slope of greater than 3 in 12 and for floors.

**5:23-6.5(c)3** No work shall be undertaken that diminishes accessibility below that which is required by the *IBC/NJ Chapter 11, Accessibility*.

**5:23-6.5(d)1-4** The following products and practices shall not be used: 1) wood paneling used as an interior finish not in conformance with *NJUCC* 5:23-6.11; Table 2) carpeting used for floor covering that fails to meet the DOC FF-1 "Pill Test"; 3) unlisted or unapproved electrical products, and, 4) plumbing materials listed under *NJUCC* 5:23-6.5(d)4.

**5:23-6.5(d)7** A mirror shall not be placed in or adjacent to any means of egress so as to confuse the direction of egress or give the appearance of a doorway, exit, or passageway. Draperies or similar hangings shall not obscure an exit.

**5:23-6.5(c)3.1** When replacement doors are installed in buildings required to comply with the *IBC/NJ Chapter 11, Accessibility*, replacement hardware shall comply with *ICC/ANSI A117.1*, Section 404.2.6.

**5:23-6.5(c)4** Replacement glass shall comply with the "Safety Glazing" requirements of the *IBC/NJ* and shall be installed in the "Specific Hazardous Locations" as specified by *IBC/NJ* Sections 2406.4 & 2406.5.

**5:23-6.5(e)5** Where a fireproofing material is removed that is integral to the rating of an existing fire-rated assembly, the material shall be replaced so that the rating is preserved.

**5:23-6.5(e)8** When a new refrigerant is introduced, the requirements of the *International Mechanical Code (IMC)* applicable to that refrigerant shall be met. This shall apply to the installation of new equipment, the replacement of existing equipment with equipment using a different refrigerant, or the replacement of the refrigerant in existing equipment with a different refrigerant.

**5:23-6.5(e)9** When the work being performed exposes wood framing of any wall, floor, ceiling, or roof, fireblocking shall be provided as required by *IBC/NJ* Section 718.2. The fireblocking material shall comply with *IBC/NJ* Section 718.2.1.

**5:23-6.5(e)10** When the work being performed exposes the roof decking/sheathing or the framing of any wall, floor, ceiling, or roof assembly that is part of the building thermal envelope (encloses conditioned space) any accessible voids in insulation shall be filled using insulation meeting the R-values of Table 5.5-4 or 5.5-5 of the *Commercial Energy Code*.

**5:23-6.5(e)11** When the fenestration (windows, skylights, or doors) is newly installed or replaced, the U-factor (thermal transmittance) shall not exceed the U-factor of Table 5.5-4 or 5.5-5 of the *Commercial Energy Code*.

**5:23-6.5(e)12** Ducts that are newly installed or replaced shall be installed with insulation meeting Section 6.4.4.1.2 of the *Commercial Energy Code*.

**5:23-6.5(e)13** The total replacement of a building lighting system or newly installed lighting system shall meet Section 9.1.2 of the *Commercial Energy Code*.

**5:23-6.5(g)** In buildings containing a fuel burning appliance or having an attached garage, carbon monoxide detection equipment shall be installed in accordance with *IBC/NJ* Section 915.

**5:23-6.5(h)** All materials and methods used shall comply with requirements specified in *NJUCC* 5:23-6.8, *Materials & Methods*.

**5:23-6.5(h)2** Newly installed and replacement handrails and guardrails shall comply with *IBC/NJ* Sections 1011.11, 1012.8, 1014, and 1015, respectively. Where 50% or more of a handrail or guardrail on a flight or on a level is replaced, then this shall be considered a complete replacement and shall comply with the above referenced sections. The repair or replacement of less than 50% of a handrail or guardrail shall be permitted to match the existing handrail or guardrail.

**5:23-6.9(a)15** Newly created stages, platforms, and technical production areas shall comply with *IBC/NJ* Section 410.

**5:23-6.9(a)24** Newly installed (note replacing an existing device) electrical service equipment, switchboards, panelboards, motor control centers, and other electrical equipment containing overcurrent, switching, or control devices likely to require examination, adjustment, servicing, or maintenance while energized shall conform with the requirements specified in *NJUCC* 5:23-6.8, *Materials & Methods*, and, in addition, shall conform with the requirements specified in Sections 110.26 (Space About Electrical Equipment – 600 Volts, Nominal or Less), 110.32 (Work Space About Equipment – Over 600 Volts, Nominal), 110.33 (Entrance and Access to Work Spaces), 404.8 (Accessibility and Grouping), and 408.18 (Clearances), as applicable, of the *NEC*.

**5:23-6.9(a)24.ii** Newly installed panelboards (not replacements) shall comply with *ICC/ANSI A117.1* Sections 309.2 and 309.3

**5:23-6.9(a)25** Newly installed (note replacing an existing device) heating, air conditioning, or refrigeration equipment likely to require examination, adjustment, servicing, or maintenance shall conform with the requirements specified in *NJUCC* 5:23-6.8, *Materials & Methods*, and, in addition, shall conform with Section 210.63 (Heating, Air Conditioning, and Refrigeration Equipment Outlet) and, if newly installed in an attic, underfloor space, utility room, or basement, Section 210.70 (Lighting Outlets Required), as applicable, of the *NEC*.

**5:23-6.9(a)29** Newly installed heating and cooling equipment shall have controls meeting Sections 6.4.3, 6.5, 7.4.4, and 7.4.6 of the *Commercial Energy Code*, as applicable. Systems include, but are not limited to, the heating and cooling of air or liquids and the ventilation or exhausting of spaces.

**5:23-6.9(a)30** Newly installed systems that included piping carrying fluids shall meet Section 6.4.4.1.3 or Section 7.4.3 of the *IMC*, as applicable.

**5:23-6.9(a)31** Newly installed heating and cooling equipment shall be sized in accordance with Sections 6.4.2.1, and 7.4.1 of the *Commercial Energy Code*.

**0300.0 Use & Occupancy Classification**

**0302.1** The following Use Classifications apply to this project:

**0303.3** Because the existing building will include assembly spaces similar to community halls, lecture halls, and museums, it shall be classified per the *IBC/NJ* as Use Group A-3.

**0303.1.2** A room or space used for Assembly purposes with an Occupant Load of less than 50 persons and accessory to another occupancy shall be classified per the *IBC/NJ*, as Use Group B, Business.

**0304.1** Because this new support space will be used for office, professional or service-type transactions, its use shall be classified per the *IBC/NJ*, as Use Group B, Business.

**0310.3** Because this new support space will be also house bank rooms for sleeping, this portion of its use shall be classified per the *IBC/NJ*, as Use Group R-2, Residential.

**0311.3** Because this new equipment bays' use is similar to a parking garage, they shall be classified per the *IBC/NJ*, as Use Group S-2, Low-Hazard Storage.

**0400.0 Special Detailed Requirements Based on Use & Occupancy**

**0406.2.1** Automatic garage door openers shall be listed and labeled in accordance with UL 325.

**0406.2.4** Motor-Vehicle Occupancies floor surfaces shall be of concrete or similar approved noncombustible and nonabsorbent materials. The area of floor used for the parking of automobiles or other vehicles shall be sloped to facilitate the movement of liquids to a drain or toward the main vehicle entry doorway.

**0406.2.9.** Equipment and appliances having an ignition source and located in motor-vehicle occupancies shall be elevated such that the source of ignition is not less than 18" above the floor surface on which the equipment or appliance rests. Rooms or spaces that communicate directly with the motor-vehicle occupancy through openings shall be considered part of the motor-vehicle occupancy.

**0410.3** Permanent platforms shall be constructed of materials as required to the type of construction of the building in which the permanent platform is located. Where the space beneath the permanent platform is used for storage or any purpose other than equipment, wiring, or plumbing, the floor assembly shall be not less than 1-hour fire-resistance-rated construction. Where the space beneath the permanent platform is used only for equipment, wiring, or plumbing, the underside of the permanent platform need not be protected.

**0420.2** Walls separating sleeping units in the same building and walls separating sleeping units from other occupancies contiguous to them in the same building shall be constructed as Fire Partitions in accordance with *IBC/NJ* Section 708.

**0420.3** Floor assemblies separating sleeping units in the same building and floor assemblies separating sleeping units from other occupancies contiguous to them in the same building shall be constructed as Horizontal Assemblies in accordance with *IBC/NJ* Section 711.

**0420.4** Group R occupancies shall be equipped throughout with an automatic sprinkler system in accordance with *IBC/NJ* Section 903.2.8.

**0420.5** Fire alarm systems and smoke alarms shall be provided in Use Group R-2 in accordance with *IBC/NJ* Section 907.2.9. Single- or multiple-station smoke alarms shall be provided in Use Group R-2 in accordance with *IBC/NJ* Section 907.2.10.

**0500.0 General Building Heights & Areas**

**0311.3** Because this new equipment bays' use is similar to a parking garage, they shall be classified per the *IBC/NJ*, as Use Group S-2, Low-Hazard Storage.

**0400.0 Special Detailed Requirements Based on Use & Occupancy**

**0406.2.1** Automatic garage door openers shall be listed and labeled in accordance with UL 325.

**0406.2.4** Motor-Vehicle Occupancies floor surfaces shall be of concrete or similar approved noncombustible and nonabsorbent materials. The area of floor used for the parking of automobiles or other vehicles shall be sloped to facilitate the movement of liquids to a drain or toward the main vehicle entry doorway.

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**0420.5** Fire alarm systems and smoke alarms shall be provided in Use Group R-2 in accordance with *IBC/NJ* Section 907.2.9. Single- or multiple-station smoke alarms shall be provided in Use Group R-2 in accordance with *IBC/NJ* Section 907.2.10.

**0500.0 General Building Heights & Areas**

**Table 504.3** Allowable Building Height in Feet above Grade Plane -  
• Use Group A-3, Construction Type V-B (existing), Sprinklered = 40'  
• Use Group B, Construction Type V-B, Sprinklered = 40'  
• Use Group R-2, Construction Type V-B, Sprinklered = 60'  
• Use Group S-2, Construction Type V-B, Sprinklered = 40'

! Proposed Building Heights  
A-3 ..... 27'-6"  
B ..... 23'-8"  
R-2 ..... 23'-8"  
S-2 ..... 23'-0"

**Table 504.4** Allowable Number of Stories above Grade Plane -  
• Use Group A-3, Construction Type V-B (existing), Sprinklered = 2  
• Use Group B, Construction Type V-B, Sprinklered = 3  
• Use Group R-2, Construction Type V-B, Sprinklered = 3  
• Use Group S-2, Construction Type V-B, Sprinklered = 3

! Proposed Stories above Grade Plane  
A-3 ..... 2  
B ..... 2  
R-2 ..... 2  
S-2 ..... 1

**Table 504.6.2** Allowable Area Factor -  
• Use Group A-3, Construction Type V-B (existing), Sprinklered, 2-Story = 18,000 SF  
• Use Group B, Construction Type V-B, Sprinklered, 2-Story = 27,000 SF  
• Use Group R-2, Construction Type V-B, Sprinklered, 2-Story = 21,000 SF  
• Use Group S-2, Construction Type V-B, Sprinklered, 1-Story = 54,000

! Proposed Areas  
First Floor  
• A-3, Assembly & B, Business (Existing Building)..... 4,293 SF  
• B, Business (Addition) ..... 6,046 SF  
• S-2, Storage (Addition) ..... 6,096 SF  
Total ..... 15,435 SF  
Second Floor  
• Mezzanine, S-2, Storage ..... 747 SF  
• B, Business (Existing Building) ..... 2,070 SF  
• B, Business (Addition) ..... 4,646 SF  
Total ..... 7,463 SF  
! Proposed Volume of Addition ..... 259,378 CF

**0505.2** A mezzanine in compliance with *IBC/NJ* Section 505.2 shall be considered a portion of the story below. Such a mezzanine shall not contribute to either the building area or number of stories as regulated by *IBC/NJ* Section 503.1. The area of the mezzanine shall be included in determining the fire area. The clear height above and below the mezzanine floor construction shall be not less than 7'.

**0505.2.1.** The aggregate area of a mezzanine within a room shall be not greater than one-third of the floor area of that room or space in which it is located. The enclosed portion of a room shall not be included in a determination of the floor area of the room in which the mezzanine is located. In determining the allowable mezzanine area, the area of the mezzanine shall not be included in the floor area of the room.

**0505.2.3** A mezzanine shall be open and unobstructed to the room in which such mezzanine is located except for walls not more than 42" in height, columns, & posts.

**0508.3.1** Nonseparated mixed use occupancies shall be individually classified in accordance with *IBC/NJ* Section 302.1. *IBC/NJ* requirements shall apply to each portion of the building based on the Occupancy classification of that space. In addition, the most restrictive provisions of *IBC/NJ* Chapter 9 shall apply to the nonseparated occupancies shall apply to the total nonseparated Occupancy area.

**0508.3.2** The allowable building area, height, and number of stories of the building or portion thereof shall be based on the most restrictive allowances for the Occupancy groups under consideration for the type of construction of the building in accordance with *IBC/NJ* Section 503.1.

**0508.3.3.2** No separation is required between nonseparated Occupancies, except R-2 sleeping units shall be separated from other sleeping units and from other Occupancies contiguous to them in accordance with the requirements of *IBC/NJ* Section 420.

**0509.4** The Incidental Uses listed on *IBC/NJ* Table 509 shall be separated from the remainder of the building or equipped with an automatic sprinkler system, or both, in accordance with the provisions of that Table

**Table 0509, Incidental Uses**  
• Furnace Room where any piece of equipment is over 400,000 BTU per hour input .....  
..... 1-hour separation or provide automatic sprinkler system  
• Rooms with Boilers where the largest piece of equipment is over 15 PSI and 10 horsepower ..... 1-hour separation or provide automatic sprinkler system  
• Laundry Room over 100 SF ..... 1-hour separation or provide automatic sprinkler system

**0509.4.1** Where *IBC/NJ* Table 509 specifies a fire-resistance-rated separation, the Incidental Uses shall be separated from the remainder of the building by a Fire Barrier constructed in accordance with *IBC/NJ* Section 707 or a Horizontal Assembly constructed in accordance with *IBC/NJ* Section 711, or both. Construction supporting 1-hour Fire Barriers or Horizontal Assemblies used for Incidental Use separations in buildings of Construction Type IIB is not required to be fire-resistance rated unless required by other sections of the *IBC/NJ*.

**0509.4.2** Where *IBC/NJ* Table 509 permits an automatic sprinkler system without a Fire Barrier, the Incidental Uses shall be separated from the remainder of the building by construction capable of resisting the passage of smoke. The walls shall extend from the top of the foundation or floor assembly below to the underside of the floor or roof sheathing, deck, or slab above. Doors shall be self- or automatic-closing upon detection of smoke in accordance with *IBC/NJ* Section 716.2.6.6. Doors shall not have air transfer openings and shall be undercut in excess of the clearance permitted in accordance with NFPA 80. Walls surrounding the Incidental Use shall not have air transfer openings unless provided with smoke dampers in accordance with *IBC/NJ* Section 710.8.

**0509.4.2.1** Where an automatic sprinkler system is provided in accordance with *IBC/NJ* Table 509, only the space occupied by the Incidental Use need be equipped with such a system.

**0600.0 Types of Construction**

**0602.5** Proposed construction system for the Addition is classified as Type V-B, in which the structural elements, exterior walls, and interior walls are of any materials permitted by the *IBC/NJ*.

**Table 0601.** Fire-Resistance Rating Requirements for Building Elements (hours)  
• Primary Structural Frame ..... 0  
• Exterior Bearing Walls ..... 0  
• Interior Bearing Walls ..... 0  
• Nonbearing Walls ..... 0  
• Floor construction ..... 0  
• Roof construction ..... 0

**0700.0 Fire-Resistance-Rated Construction**

**0705.2.2.** Projections from walls of Type V Construction shall be of any approved material.

**0707.1** Fire Barriers installed as required by *IBC/NJ* Section 0509, Incidental Uses, shall comply with *IBC/NJ* Section 707.

**0707.2.** Fire Barriers shall be of materials permitted by the building type construction.

**0707.3.7** The Fire Barriers separating Incidental Uses from other spaces in the building shall have a fire-resistance rating not less than that indicated in *IBC/NJ* Table 509.

**0707.5** Fire Barriers shall extend from the top of the foundation or floor/ceiling assembly below to the underside of the floor or roof sheathing, slab, or deck above and shall be securely attached thereto. Such Fire Barriers shall be continuous though concealed space, such as the space above a suspended ceiling. Joints and voids at intersections shall comply with *IBC/NJ* Sections 707.8 and 707.9.

**0707.6** Openings in Fire Barriers shall be protected in accordance with *IBC/NJ* Section 716. Openings shall not be limited to 156 SF where adjoining floor areas are equipped throughout with an automatic sprinkler system installed in accordance with *IBC/NJ* Section 903.3.1.1.

**0707.7** Penetrations in Fire Barriers shall comply with *IBC/NJ* Section 714.

**0707.8** Joints made in or between Fire Barriers, and joints made at the intersection of Fire Barriers with underside of a fire-resistance-rated floor or roof sheathing, slab, or deck above, and the exterior vertical wall intersection shall comply with *IBC/NJ* Section 715.

**0707.10** Penetrations in a Fire Barrier by ducts and air transfer openings shall comply with *IBC/NJ* Section 717.

**0708.1** Fire Partitions installed as required by *IBC/NJ* Section 0420.2, Use Group R-2, shall comply with *IBC/NJ* Section 708.

**0708.2.** Fire Partitions shall be of materials permitted by the building type construction.

**0708.3.** Sleeping unit separations in buildings of Construction Type V-B shall have a fire-resistance-rating of not less than ½ hour in buildings equipped throughout with an automatic-sprinkler system in accordance with *IBC/NJ* Section 903.3.1.1.

**0708.4** Fire Partitions shall extend from the top of the foundation or floor/ceiling assembly below and be securely attached to the underside of the floor or roof sheathing, slab, or deck above, or to the fire-resistance-rated floor/ceiling or roof/ceiling assembly having a fire-resistance rating of the Fire Partition.



**1005.3.1.1** The capacity, in inches, of Means of Egress Stairways shall be calculated by multiplying the Occupant Load served by such stairways by a Means of Egress Occupancy Factor of 0.2” per occupant in buildings equipped throughout with an automatic sprinkler system installed in accordance with *IBC/NJ* Section 903.3.1.1 or 903.3.1.2 and an emergency voice/alarm communication system in accordance with *IBC/NJ* Section 907.5.2.2

**1005.3.2.1** The capacity, in inches, of Means of Egress components other than Stairways shall be calculated by multiplying the Occupant Load served by such component by a Means of Egress Occupancy Factor of 0.15” per occupant in buildings equipped throughout with an automatic sprinkler system installed in accordance with *IBC/NJ* Section 903.3.1.1 or 903.3.1.2 and an emergency voice/alarm communication system in accordance with *IBC/NJ* Section 907.5.2.2

**1006.2** Rooms, areas or spaces, including mezzanines, within a story or basement shall be provided with the number of exits or egress exits in accordance with *IBC/NJ* Section 1006.

**1008.2** The Means of Egress serving a room or space shall be illuminated at all times that the room or space is occupied. Exception: Sleeping Units in Use Group R-2.

**1008.2.1** The Means of Egress illumination level shall not be less than 1 foot-candle at the walking surface.

**1008.3.2** In the event of power supply failure in buildings that require two or more Means of Egress, an emergency electrical system shall automatically illuminate interior exit access stairways & ramps, interior & exterior exit stairways & ramps, exit passageways, vestibules on the level of discharge, and other landings for exit doorways that lead directly to the exit discharge.

**1008.3.4** The emergency power system shall provide power for a duration of not less than 90 minutes and shall consist of storage batteries, unit equipment, or an on-site generator. The installation of the emergency power system shall be in accordance with *IBC/NJ* Section 2702.

**1008.3.5** Emergency lighting facilities shall be arranged to provide initial illumination that is not less than an average of 1 foot-candle and a minimum at any point of 0.1 foot-candle measured along the path of egress at floor level. Illumination levels shall be permitted to decline to 0.6 foot—candle average and a minimum at any point of 0.06 foot-candle at the end of the emergency lighting time duration. A maximum-to-minimum illumination uniformity ration of 40-to-1 shall not be exceeded.

**1009.1** Accessible spaces shall be provided with not less than one accessible Means of Egress. Where more than one Means of Egress is required by *IBC/NJ* Section 1006.2 or 1006.3 from any accessible space, each accessible portion of the space shall be served by not less than two Accessible Means of Egress.

**1009.2** Each required accessible Means of Egress shall be continuous to a public way and shall consist of one or more of the components listed in *IBC/NJ* Section 1009.2

**1009.3.2.1** A clear width of 48” between handrails is not required on an accessible stairway in a building equipped throughout with an automatic sprinkler system installed in accordance with *IBC/NJ* Section 903.3.1.1 or 903.3.1.2.

**1009.4** In order to be considered part of an accessible Means of Egress, an elevator shall comply with *IBC/NJ* Sections 1009.4.1 and 1009.4.2.

**1009.4.3** Areas of Refuge are not required at elevators not required to be located in a shaft in accordance with *IBC/NJ* Section 712.

**1009.8** A two-way communication system complying with *IBC/NJ* Sections 1009.8.1 and 1009.8.2 shall be provided at the landing serving each elevator or bank of elevators on each accessible floor that is one or more stories above or below the level of Exit Discharge.

**1010.1.1** The required capacity of each door opening shall be sufficient for the Occupant Load thereof and shall provide a minimum clear width of not less than 32”. Clear openings of doors with swinging doors shall be measured between the face of the door and the stop, with the door open 90 degrees. Where *IBC/NJ* Section 1010 requires a minimum clear width of 32” and a door opening includes two door leaves without a mullion, one leaf shall provide a clear opening width of 32”. The maximum width of a swinging door leaf shall be 48” nominal. The height of doors shall not be less than 80”.

**1010.1.1(2)** The minimum clear opening width shall not apply to the doors for nonaccessible toilet stalls.

**1010.1.1.1** There shall not be projections into the required clear width lower than 34” above the floor or ground. Projections into the clear opening width between 34” and 80” above the floor or ground shall not exceed 4”. Exception: Door closers & door stops shall be permitted to be 78” minimum above the floor.

**1010.1.2** Egress doors shall be of the pivoted or side-hinged swinging type.

**1010.1.2.1** Pivot or side-hinged swinging doors shall swing in the direction of egress travel where serving a room or area containing an occupant load of 50 or more persons.

**1010.1.3** The force for pushing or pulling open interior swinging egress doors, other than Fire Doors, shall not exceed 5 pounds. These forces do not apply to the force required to retract latch bolts or disengage other devices that hold the door in a closed position. For other swinging doors, as well as sliding & folding doors, the door latch shall release when subjected to a 15-pound force. The door shall be set in motion when subjected to a 30-pound force. The door shall swing to a full-open position when subjected to a 15-pound force. Forces shall be applied to the latch side of the door.

**1010.1.5** There shall be a floor or landing on each side of a door. Such floor or landing shall be at the same elevation on each side of the door. Landings shall be level except for exterior landings, which are permitted to have a slope not to exceed 25” unit vertical in 12 units horizontal (2% slope).

**1010.1.6** Landings shall have a width not less than the width of the stairway or the door, whichever is greater. Doors in the fully open position shall not reduce a required dimension by more than 7”. Where a landing serves an Occupant Load of 50 or more, doors in any position shall not reduce the landing to less than one-half its required width. Landings shall have a length measured in the direction of travel of not less than 44”.

**1010.1.7** Thresholds at doorways shall not exceed 0.5 inch. Raised thresholds and floor level changes greater than 0.25 at doorways shall be beveled with a slope not greater than one unit vertical in two units horizontal (50% slope).

**1010.1.9** Except as specifically permitted in *IBC/NJ* Section 1010.1.9, egress doors shall be readily operable from the egress side without the use of a key or special knowledge or effort.

**1010.1.9.1** Door handles, pulls, latches, and other operating devices on doors required to be accessible by *IBC/NJ* Chapter 11 shall not require tight grasping, tight pinching, or twisting of the wrist to operate.

**1010.1.9.2** Door handles, pulls, latches, locks, and other operating devices shall be installed 34” minimum and 48” maximum above the finished floor. Locks used only for security purposes and not used for normal operation are permitted at any height.

**1010.1.9.5** Manually operated flush bolts or surface bolts are not permitted. Exceptions: Where a pair of doors serves a Group B, F or S occupancy, manually operated edge- or surface-mounted bolts are permitted on the inactive leaf provided such inactive leaf is not needed to meet egress capacity requirements and the building is equipped throughout with an automatic sprinkler system in accordance with *IBC/NJ* Section 903.3.1.1. The inactive leaf shall not contain doorknobs, panic bars or similar operating hardware.

**1010.1.9.6** The unlatching of any door or leaf shall not require more than one operation.

**1010.1.10** Doors serving rooms or spaces with an occupant load of 50 or more in a Group A occupancy shall not be provided with a latch or lock other than panic hardware or fire exit hardware.

**1010.1.10.1** Where panic or fire exit hardware is installed, it shall comply with the following: 1) Panic hardware shall be listed in accordance with UL 305; 2) Fire exit hardware shall be listed in accordance with UL 10C and UL 305; 3) The actuating portion of the releasing device shall extend not less than one-half of the door leaf width; and 4) The maximum unlatching force shall not exceed 15 pounds.

**1011.2.1** Stairways serving an occupant load of less than 50 shall have a width of not less than 36”.

**1011.3** Stairways shall have a headroom clearance of not less than 80” measured vertically from a line connecting the edges of the nosings. Such headroom shall be continuous above the stairway to the point where the line intersects the landing below, one tread depth beyond the bottom riser. The minimum clearance shall be maintained the full width of the stairway and landing.

**1011.5.2** Riser height and tread depth. Stair riser heights shall be 7” maximum and 4” minimum. The riser height shall be measured vertically between the nosings of adjacent treads. Rectangular treads depths shall be 11” minimum measured horizontally between the vertical planes of the foremost projection of adjacent treads and at a right angle to the tread’s nosing.

**1011.5.4** Stair treads and risers shall be of uniform size and shape. The tolerance between the largest and smallest riser height or between the largest and smallest tread depth shall not exceed 3/8” in any flight of stairs.

**1011.5.4.1** Where the bottom or top riser adjoins a sloping public way, walkway or driveway having an established grade and serving as a landing, the bottom or top riser is permitted to be reduced along the slope to less than 4 inches (102 mm) in height, with the variation in height of the bottom or top riser not to exceed one unit vertical in 12 units horizontal (8-percent slope) of stair width. The nosings or leading edges of treads at such nonuniform height risers shall have a distinctive marking stripe, different from any other nosing marking provided on the stair flight. The distinctive marking stripe shall be visible in descent of the stair and shall have a slip-resistant surface. Marking stripes shall have a width of not less than 1 inch (25 mm) but not more than 2 inches (51 mm).

**1011.5.5** Stair nosings shall have a curvature or bevel of not less than 1/16” but not more than 9/16” from the foremost projection of the tread. Risers shall be solid and vertical or sloped under the tread above from the underside of the nosing above at an angle not more than 30° from the vertical. The leading edge (nosings) of treads shall project not more than 1 1/4” beyond the tread below. Stair nosing projections of the leading edges shall be of uniform size, including the projections of the nosing’s leading edge of the floor at the top of a flight.

**1011.5.5.3** Stair risers shall be solid. Exception: Solid risers are not required for occupancies in Use Group S occupancy other than areas accessible to the public. The size of the opening in the riser is not restricted.

**1011.6** There shall be a floor or landing at the top and bottom of each stairway. The width of landings, measured perpendicularly to the direction of travel, shall be not less than the width of stairways served. Every landing shall have a minimum depth, measured parallel to the direction of travel, equal to the width of the stairway or 48”, whichever is less. Doors opening onto a landing shall not reduce the landing to less than one-half the required width. When fully open, the door shall not project more than 7” into a landing.

**1011.7** Stairways shall be built of materials consistent with the types permitted for the type of construction of the building, except that wood handrails shall be permitted for all types of construction.

**1011.7.1** The walking surface of treads and landings of a stairway shall not be sloped steeper than one unit vertical in 48 units horizontal (2% slope) in any direction. Stairway treads and landings shall have a solid surface. Finish floor surfaces shall be securely attached. Exceptions: 1) Openings in stair walking surfaces shall be a size that does not permit the passage of 1/2”-diameter sphere. Elongated openings shall be placed so that the long dimension is perpendicular to the direction of travel. 2) In Use Group S occupancies, other than areas of parking structures accessible to the public, openings in treads and landings shall not be prohibited provided a sphere with a diameter of 1 1/8” cannot pass through the opening.

**1011.7.2** Outdoor stairways and out-door approaches to stairways shall be designed so that water will not accumulate on walking surfaces

**1011.7.3** The walls and soffits within enclosed usable spaces under enclosed and unenclosed stairways shall be protected by 1-hour fire-resistance-rated construction or the fire-resistance rating of the stairway enclosure, whichever is greater. Access to the enclosed space shall not be directly from within the stairway enclosure.

**1011.8** A flight of stairs shall not have a vertical rise greater than 12” (3658 mm) between floor levels or landings.

**1011.11** Stairways shall have handrails on each side and shall comply with Section *IBC/NJ* 2407.

**1011.12.2** Where a stairway is provided to a roof, access to the roof shall be provided through a penthouse complying with *IBC/NJ* Section 1510.2. Exception: In buildings without an occupied roof, access to the roof shall be permitted to be a roof hatch or trap door not less than 16 SF in area and having a minimum dimension of 2’.

**1011.13** Guards shall be provided along stairways and landings where required by *IBC/NJ* Section 1015 and shall be constructed in accordance with *IBC/NJ* Section 1015. Where the roof hatch opening providing the required access is located within 10’ of the roof edge, such roof access or roof edge shall be protected by guards installed in accordance with *IBC/NJ* Section 1015.

**1012.2** Ramps used as part of a Means of Egress shall have a running slope not steeper than one unit vertical in 12 units horizontal (8% slope).

**1012.3** The slope measured perpendicular to the direction of travel of a ramp shall not be steeper than one unit vertical in 48 units horizontal (2% slope).

**1012.4** The rise for any ramp run shall be 30” maximum.

**1012.5** The minimum dimensions of Means of Egress ramps shall comply with *IBC/NJ* Sections 1012.5.1 through 1012.5.3.

**1012.5.1** The minimum width and required capacity of a Means of Egress ramp shall be not less than that required for corridors by *IBC/NJ* Section 1012.2. The clear width of a ramp between handrails, if provided, or other permissible projections shall be 36” minimum.

**1012.5.2** The minimum headroom in all parts of the means of egress ramp shall be not less than 80” above the finished floor of the ramp run and any intermediate landings. The minimum clearance shall be maintained for the full width of the ramp and landing.

**1012.5.3** Means of Egress ramps shall not reduce in width in the direction of egress travel. Projections into the required ramp and landing width are prohibited. Doors opening onto a landing shall not reduce the clear width to less than 42”.

**1012.6** Ramps shall have landings at the bottom and top of each ramp, points of turning, entrance, exits and at doors. Landings shall comply with *IBC/NJ* Sections 1012.6.1 through 1012.6.5.

**1012.6.1** Landings shall have a slope not steeper than one unit vertical in 48 units horizontal (2% slope) in any direction. Changes in level are not permitted.

**1012.6.2** The landing width shall be not less than the width of the widest ramp run adjoining the landing.

**1012.6.3** The landing length shall be 60” minimum.

**1012.6.4** Where changes in direction of travel occur at landings provided between ramp runs, the landing shall be 60” by 60” minimum.

**1012.6.5** Where doorways are located adjacent to a ramp landing, maneuvering clearances required by ICC A117.1 are permitted to overlap the required landing area.

**1012.7** Ramps shall be built of materials consistent with the types permitted for the type of construction of the building, except that wood handrails shall be permitted for all types of construction.

**1012.7.1** The surface of ramps shall be of slip-resistant materials that are securely attached.

**1012.7.2** Outdoor ramps and outdoor approaches to ramps shall be designed so that water will not accumulate on walking surfaces.

**1012.8** Ramps with a rise greater than 6” shall have handrails on both sides. Handrails shall comply with *IBC/NJ* Section 1014.

**1012.9** Guards shall be provided where required by *IBC/NJ* Section 1015 and shall be constructed in accordance with *IBC/NJ* Section 1015.

**1012.10** Edge protection complying with *IBC/NJ* Section 1012.10.1 or 1012.10.2 shall be provided on each side of ramp runs and at each side of ramp landings. Exceptions: 1) Edge protection is not required on ramps that are not required to have handrails, provided they have flared sides that comply with the ICC A117.1 curb ramp provisions; 2) Edge protection is not required on the sides of ramp landings serving an adjoining ramp run or stairway; and 3) Edge protection is not required on the sides of ramp landings having a vertical dropoff of not more than 1/2” within 10” horizontally of the required landing area.

**1012.10.1** A curb, rail, wall or barrier shall be provided to serve as edge protection. A curb shall be not less than 4” in height. Barriers shall be constructed so that the barrier prevents the passage of a 4”-diameter sphere, where any portion of the sphere is within 4” of the floor or ground surface.

**1012.10.2** The floor or ground surface of the ramp run or landing shall extend 12” minimum beyond the inside face of a handrail complying with *IBC/NJ* Section 1014.

**1013.1** Exits and exit access doors shall be marked by an approved exit sign readily visible from any direction of egress travel. The path of egress travel to exits and within exits shall be marked by readily visible exit signs to clearly indicate the direction of egress travel in cases where the exit or the path of egress travel is not immediately visible to the occupants. Intervening means of egress doors within exits shall be marked by exit signs. Exit sign placement shall be such that no point in an exit access corridor or exit passageway is more than 100 feet (30 480 mm) or the listed viewing distance for the sign, whichever is less, from the nearest visible exit sign. Exceptions: 1) Exit signs are not required in rooms or areas that require only one exit or exit access; 2) Main exterior exit doors or gates that are obviously and clearly identifiable as exits need not have exit signs where approved by the building official; 3) Exit Signs are not required in individual sleeping units in Group R-2.

**1013.5** Electrically powered, self-luminous and photoluminescent exit signs shall be listed and labeled in accordance with UL 924 and shall be installed in accordance with the manufacturer’s instructions and the *Electrical Subcode (NJUCC 5:23-3.16)*. Exit signs shall be illuminated at all times.

**1013.6.1** Every exit sign and directional exit sign shall have plainly legible letters not less than 6” high with the principal strokes of the letters not less than 3/4” wide. The word “EXIT” shall have letters having a width not less than 2” wide, except the letter “I,” and the minimum spacing between letters shall be not less than 3/8”. Signs larger than the minimum established in this section shall have letter widths, strokes and spacing in proportion to their height. The word “EXIT” shall be in high contrast with the background and shall be clearly discernible when the Means of Exit sign illumination is or is not energized. If a chevron directional indicator is provided as part of the exit sign, the construction shall be such that the direction of the chevron directional indicator cannot be readily changed.

**1013.6.2** The face of an exit sign illuminated from an external source shall have an intensity of not less than 5 footcandles.

**1013.6.3** Exit signs shall be illuminated at all times. To ensure continued illumination for a duration of not less than 90 minutes in case of primary power loss, the sign illumination means shall be connected to an emergency power system provided from storage batteries, unit equipment or an on-site generator. The installation of the emergency power system shall be in accordance with *IBC/NJ* Chapter 27

**1014.1** Handrails serving flights of stairways, ramps, stepped aisles and ramped aisles shall be adequate in strength and attachment in accordance with *IBC/NJ* Section 1607.8. Handrails required for flights of stairways by *IBC/NJ* Section 1011.11 shall comply with *IBC/NJ* Sections 1014.2 through 1014.9. Handrails required for ramps by *IBC/NJ* Section 1012.8 shall comply with *IBC/NJ* Sections 1014.2 through 1014.8.

**1014.2** Handrail height, measured above stair tread nosings, or finish surface of ramp slope, shall be uniform, not less than 34” and not more than 38”. Handrail height of alternating tread devices and ships ladders, measured above tread nosings, shall be uniform, not less than 30” and not more than 34”.

path of egress travel to an exit. Exception: Means of Egress are not prohibited through adjoining or intervening rooms or spaces in a Group S occupancy where the adjoining or intervening rooms or spaces are the same or a lesser hazard occupancy group.

**1016.2.3** An exit access shall not pass through a room that can be locked to prevent egress.

**1017.2** Exit access travel distance shall not exceed the values given in *IBC/NJ* Table 1017.2.

**Table 1017.2 – Exit Access Travel Distance:**  
 • A, R, S-1, w/ Sprinkler..... 250’  
 • B, w/ Sprinkler..... 300’

**1017.3** Exit Access Travel Distance shall be measured from the most remote point within a story along the natural and unobstructed path of horizontal and vertical egress travel to the entrance to an exit.

**1019.3.1** In other than Group I-2 and I-3 occupancies, exit access stairways and ramps that serve or atmospherically communicate between only two stories shall not be required to be enclosed with a shaft enclosure constructed in accordance with *IBC/NJ* Section 713.

**Table 1020.1 – Corridor Fire-Resistance Rating:**  
 • A, B, S w/ Sprinkler..... 0

**Table 1020.2 – Minimum Corridor Width:**  
 • Occupant Load less than 50 ..... 36”

**1020.4.2** In occupancies in Groups B, R-2, and S, where the building is equipped throughout with an automatic sprinkler system in accordance with *IBC/NJ* Section 903.3.1.1, the length of the dead-end corridors shall not exceed 50”.

**1030.1** In addition to the Means of Egress required by *IBC/NJ* Chapter 10, provisions shall be made for emergency escape and rescue openings in Group R-2 occupancies in accordance with *IBC/NJ* Tables 1006.3.3(1) and 1006.3.3(2). Sleeping rooms below the fourth story above grade plane shall have at least one exterior emergency escape and rescue opening in accordance with *IBC/NJ* Section 1030. Such openings shall open directly into a public way or to a yard or court that opens to a public way.

**1030.2** Emergency escape and rescue openings shall have a minimum net clear opening of 5.7 SF.

**1030.2.1** The minimum net clear opening height dimension shall be 24”. The minimum net clear opening width dimension shall be 20”. The net clear opening dimensions shall be the result of normal operation of the opening.

**1030.3** Emergency escape and rescue openings shall have the bottom of the clear opening not greater than 44” measured from the floor.

**1030.5** Bars, grilles, grates or similar devices are permitted to be placed over emergency escape and rescue openings provided the minimum net clear opening size complies with *IBC/NJ* Section 1030.1.1 and 1030.4.2 and such devices shall be releasable or removable from the inside without the use of a key, tool or force greater than that which is required for normal operation of the emergency escape and rescue opening.

**1100.0 Accessibility**

**1104.1** At least one accessible route within the site shall be provided from public transportation stops, accessible parking, accessible passenger loading zones, and public streets or sidewalks to the accessible building entrance served.

**1104.4.2** Large buildings, defined as those with a total gross enclosed floor area of 10,000 SF or more, shall provide the accessible building features required of small buildings in *IBC/NJ* Section 1104.4.1. In addition, large buildings shall be required to have an elevator(s) to provide a vertical accessible route between floors; however, in such buildings, floors that are less than 3,000 square feet or floors with only mechanical equipment shall not be required to be served by an elevator.

**1106.1** Accessible parking spaces shall be provided per *IBC/NJ* Section 1106.

**1109.2** Each toilet room and bathing room shall be Accessible.

**1109.2.2** Where water closet compartments are provided in a toilet room or bathing room, at least 5% of the total number of compartments shall be wheelchair accessible, provided in addition to the wheelchair accessible compartment.

**1109.2.3** Where lavatories are provided, at least 5%, but not less than one, shall be accessible. Where an accessible lavatory is located within the accessible water closet compartment at least one additional accessible lavatory shall be provided in the multicompartment toilet room outside the water closet compartment.

**1109.4** Where kitchens and kitchenettes are provided in accessible spaces or rooms, they shall be Accessible.

**1109.5** Where drinking fountains are provided on an exterior site, on a floor or within a secured area, the drinking fountains shall be provided in accordance *IBC/NJ* with Sections 1109.5.1 and 1109.5.2.

**1109.5.1** No fewer than two drinking fountains shall be provided. One drinking fountain shall comply with the requirements for people who use a wheelchair and one drinking fountain shall comply with the requirements for standing persons. Exception: A single drinking fountain with two separate spouts that complies with the requirements for people who use a wheelchair and standing persons shall be permitted to be substituted for two separate drinking fountains.

**1109.9** Where fixed or built-in storage elements such as cabinets, coat hooks, shelves, medicine cabinets, lockers, closets and drawers are provided in required accessible spaces, at least 5%, but not less than one of each type shall be accessible.

**1109.13** Controls, operating mechanisms and hardware intended for operation by the occupant, including switches that control lighting and ventilation and electrical convenience outlets, in accessible spaces, along accessible routes or as parts of accessible elements shall be accessible. Exceptions: 1) Operable parts that are intended for use only by service or maintenance personnel shall not be required to be accessible. 2) Electrical or communication receptacles serving a dedicated use shall not be required to be accessible. 3) Where two or more outlets are provided in a kitchen above a length of countertop that is uninterrupted by a sink or appliance, one outlet shall not be required to be accessible. 4) Floor electrical receptacles shall not be required to be accessible. 5) HVAC diffusers shall not be required to be accessible. 6) Except for light switches, where redundant controls are provided for a single element, one control in each space shall not be required to be accessible.

1111.1 Assessible signage shall be provided per *IBC/NJ* Sections 1111.1.1, 1111.2 and 1111.3.

**1300.0 Energy Efficiency**

**5:23-3.18(a)** The Energy subcode for new construction is ASHRAE-IESNA Standard 90.1 (*ASHROE*), as adopted by *NJUCC*.

**1400.0 Exterior Walls**

**1403.2** Exterior walls shall provide the building with a weather-resistant exterior wall envelope. The exterior wall envelope shall include flashing, as described in *IBC/NJ* Section 1405.4. The exterior wall envelope shall be designed & constructed in such a manner as to prevent the accumulation of water within the wall assembly by providing a water-resistant barrier behind the exterior veneer, per *IBC/NJ* Section 1404.2 and a means for draining water that enters the assembly to the exterior of the veneer. Protection against condensation in the exterior wall assembly shall be provided in accordance with the *IBC/NJ* Section 1405.3.

**1500.0 Roof Assemblies**

**1507.1** Roof coverings shall be designed, installed, and maintained in accordance with *IBC/NJ* Chapter 15 and the approved manufacturer’s installation instructions such that the roof covering shall serve to protect the building.

**1503.4.1** Where roof drains are required, secondary (emergency overflow roof drains or scuppers shall be provided where the roof perimeter constructions extends above the roof in such a manner that water will be entrapped if the primary drain allows buildup for any reason. The installation and sizing of secondary emergency overflow drains, leaders, and conductors shall comply with the Plumbing Subcode, *NJUCC* 5:23-3.15.

**1600.0 Structural Design**

**1604.2** Building, structures, and parts thereof shall be designed & constructed to support safely the factored loads in load combinations defined in the *IBC/NJ* without exceeding the appropriate strength limit states for the materials of construction.

**Table 1604.5 – Occupancy Category of Buildings & Other Structures:**

1 Occupancy Category.....IV  
 (Fire, rescue, ambulance, and police stations and emergency vehicle garages.)

**Table 1607.1 - Minimum Uniform/Concentrated Floor Live Loads:**

- Assembly..... 100 PSF
- Platforms..... 100 PSF
- Business Corridors above First Floor..... 80 PSF, 2000# concentrated
- Business Lobbies and First Floor Corridors..... 100 PSF, 2000# concentrated
- Business Offices..... 50 PSF, 2000# concentrated
- Gymnas





### COMcheck Software Version COMcheckWeb Envelope Compliance Certificate

#### Project Information

|                               |   |
|-------------------------------|---|
| Energy Code:                  | 90.1 (2016) Standard  |
| Project Title:                | MT HOLLY FIRE RELIEF ADDITION 2020                                      |
| Location:                     | Mount Holly, New Jersey   |
| Climate Zone:                 | 4a  |
| Project Type:                 | Addition  |
| Vertical Glazing / Wall Area: | 10%   |
| Performance Sim. Specs:       | EnergyPlus 8.1.0.009 (EPW: USA_PA_Philadelphia.intl.AP.724080_TMY3.epw) |

|                            |                            |                      |
|----------------------------|----------------------------|----------------------|
| Construction Site:         | Owner/Agent:               | Designer/Contractor: |
| 17 PINE STREET             | REGAN YOUNG                | REGAN YOUNG          |
| MT HOLLY, New Jersey 08060 | RVEBREAD ARCHITECTS        | 456 HIGH STREET      |
|                            | MT HOLLY, New Jersey 08060 | 609-265-2652         |
|                            |                            | rrr@ryebread.com     |

| Building Area                                    | Floor Area |
|--|------------|
| 1-Equipment Bays (Fire Station) - Nonresidential | 5903       |
| 2-Admin Areas (Office) - Nonresidential          | 4476       |

#### Envelope Assemblies

| Assembly   | Gross Area or Perimeter | Cavity R-Value | Cont. R-Value | Proposed U-Factor | Budget U-Factor |
|--|-------------------------|----------------|---------------|-------------------|-----------------|
| Floor: Unheated Slab-On-Grade, Vertical 3 ft., [Bldg. Use 1 - Equipment Bays] (c)  | 241                     | ---            | 10.0          | 0.510             | 0.520           |
| Floor: Unheated Slab-On-Grade, Vertical 3 ft., [Bldg. Use 2 - Admin Areas] (c)   | 211                     | ---            | 10.0          | 0.510             | 0.520           |
| Roof: Insulation Entirely Above Deck, [Bldg. Use 1 - Equipment Bays]   | 5903                    | ---            | 20.0          | 0.048             | 0.032           |
| Roof: Insulation Entirely Above Deck, [Bldg. Use 2 - Admin Areas]  | 4476                    | ---            | 20.0          | 0.048             | 0.032           |
| <b>NORTH</b>   |                         |                |               |                   |                 |
| Ext. Wall: Steel-Framed, 16in. o.c., [Bldg. Use 2 - Admin Areas]   | 1357                    | 18.0           | 10.0          | 0.052             | 0.064           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specs, SHGC 0.29, VT 0.35, [Bldg. Use 2 - Admin Areas] (b)          | 401                     | ---            | ---           | 0.300             | 0.380           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specifications, SHGC 0.29, VT 0.31, [Bldg. Use 2 - Admin Areas] (b) | 12                      | ---            | ---           | 0.520             | 0.380           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specifications, SHGC 0.29, VT 0.31, [Bldg. Use 2 - Admin Areas] (b) | 12                      | ---            | ---           | 0.520             | 0.380           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specifications, SHGC 0.29, VT 0.31, [Bldg. Use 2 - Admin Areas] (b) | 12                      | ---            | ---           | 0.520             | 0.380           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specifications, SHGC 0.29, VT 0.31, [Bldg. Use 2 - Admin Areas] (b) | 12                      | ---            | ---           | 0.520             | 0.380           |
| Ext. Wall: Concrete Block, 12in., Partially Grouted, Cells Empty, Normal Density, Furring None, [Bldg. Use 1 - Equipment Bays]       | 1505                    | ---            | 5.0           | 0.133             | 0.104           |
| Door: Insulated Metal, Non-Swinging, [Bldg. Use 1 - Equipment Bays]  | 168                     | ---            | ---           | 0.040             | 0.310           |
| Door: Insulated Metal, Non-Swinging, [Bldg. Use 1 - Equipment Bays]  | 168                     | ---            | ---           | 0.040             | 0.310           |
| Door: Insulated Metal, Non-Swinging, [Bldg. Use 1 - Equipment Bays]  | 168                     | ---            | ---           | 0.040             | 0.310           |
| Door: Insulated Metal, Swinging, [Bldg. Use 1 - Equipment Bays]  | 21                      | ---            | ---           | 0.310             | 0.370           |
| Door: Insulated Metal, Swinging, [Bldg. Use 1 - Equipment Bays]  | 21                      | ---            | ---           | 0.310             | 0.370           |
| <b>EAST</b>  |                         |                |               |                   |                 |
| Ext. Wall: Concrete Block, 12in., Partially Grouted, Cells Empty, Normal Density, Furring None, [Bldg. Use 1 - Equipment Bays]       | 1474                    | ---            | 10.0          | 0.080             | 0.104           |
| Ext. Wall: Steel-Framed, 16in. o.c., [Bldg. Use 2 - Admin Areas]   | 360                     | 18.0           | 10.0          | 0.052             | 0.064           |
| <b>SOUTH</b>   |                         |                |               |                   |                 |
| Ext. Wall: Steel-Framed, 16in. o.c., [Bldg. Use 2 - Admin Areas]   | 1373                    | 18.0           | 10.0          | 0.052             | 0.064           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specifications, SHGC 0.29, VT 0.31, [Bldg. Use 2 - Admin Areas] (b) | 15                      | ---            | ---           | 0.520             | 0.380           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specifications, SHGC 0.29, VT 0.31, [Bldg. Use 2 - Admin Areas] (b) | 15                      | ---            | ---           | 0.520             | 0.380           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specifications, SHGC 0.29, VT 0.31, [Bldg. Use 2 - Admin Areas] (b) | 15                      | ---            | ---           | 0.520             | 0.380           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specifications, SHGC 0.29, VT 0.31, [Bldg. Use 2 - Admin Areas] (b) | 15                      | ---            | ---           | 0.520             | 0.380           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specifications, SHGC 0.29, VT 0.31, [Bldg. Use 2 - Admin Areas] (b) | 15                      | ---            | ---           | 0.520             | 0.380           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specifications, SHGC 0.29, VT 0.31, [Bldg. Use 2 - Admin Areas] (b) | 15                      | ---            | ---           | 0.520             | 0.380           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specifications, SHGC 0.29, VT 0.31, [Bldg. Use 2 - Admin Areas] (b) | 15                      | ---            | ---           | 0.520             | 0.380           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specifications, SHGC 0.29, VT 0.31, [Bldg. Use 2 - Admin Areas] (b) | 15                      | ---            | ---           | 0.520             | 0.380           |
| Ext. Wall: Concrete Block, 12in., Partially Grouted, Cells Empty, Normal Density, Furring None, [Bldg. Use 1 - Equipment Bays]       | 1505                    | ---            | 5.0           | 0.133             | 0.104           |
| Door: Insulated Metal, Non-Swinging, [Bldg. Use 1 - Equipment Bays]  | 168                     | ---            | ---           | 0.250             | 0.310           |
| Door: Insulated Metal, Non-Swinging, [Bldg. Use 1 - Equipment Bays]  | 168                     | ---            | ---           | 0.250             | 0.310           |
| Door: Insulated Metal, Non-Swinging, [Bldg. Use 1 - Equipment Bays]  | 168                     | ---            | ---           | 0.250             | 0.310           |
| Door: Insulated Metal, Swinging, [Bldg. Use 1 - Equipment Bays]  | 21                      | ---            | ---           | 0.310             | 0.370           |
| Door: Insulated Metal, Swinging, [Bldg. Use 1 - Equipment Bays]  | 21                      | ---            | ---           | 0.310             | 0.370           |
| Door: Insulated Metal, Swinging, [Bldg. Use 1 - Equipment Bays]  | 21                      | ---            | ---           | 0.310             | 0.370           |
| <b>WEST</b>  |                         |                |               |                   |                 |
| Ext. Wall: Steel-Framed, 16in. o.c., [Bldg. Use 2 - Admin Areas]   | 775                     | 18.0           | 10.0          | 0.052             | 0.064           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specifications, SHGC 0.29, VT 0.31, [Bldg. Use 2 - Admin Areas] (b) | 12                      | ---            | ---           | 0.520             | 0.380           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specifications, SHGC 0.29, VT 0.31, [Bldg. Use 2 - Admin Areas] (b) | 12                      | ---            | ---           | 0.520             | 0.380           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specifications, SHGC 0.29, VT 0.31, [Bldg. Use 2 - Admin Areas] (b) | 12                      | ---            | ---           | 0.520             | 0.380           |
| Window: Metal Frame: Fixed, Perf. Specs.: Product ID Per Project Specifications, SHGC 0.29, VT 0.31, [Bldg. Use 2 - Admin Areas] (b) | 12                      | ---            | ---           | 0.520             | 0.380           |
| Door: Insulated Metal, Perf. Specs.: Product ID Per Project Specs, SHGC 0.68, VT 0.31, [Bldg. Use 2 - Admin Areas] (b)               | 109                     | ---            | ---           | 0.440             | 0.680           |
| Door: Insulated Metal, Perf. Specs.: Product ID Per Project Specs, SHGC 0.68, VT 0.31, [Bldg. Use 2 - Admin Areas] (b)               | 109                     | ---            | ---           | 0.440             | 0.680           |

(a) Budget U-factors are used for software baseline calculations ONLY, and are not code requirements.  
 (b) Fenestration product performance must be certified in accordance with NFRC and requires supporting documentation.  
 (c) Slab-On-Grade proposed and budget U-factors shown in table are F-factors.

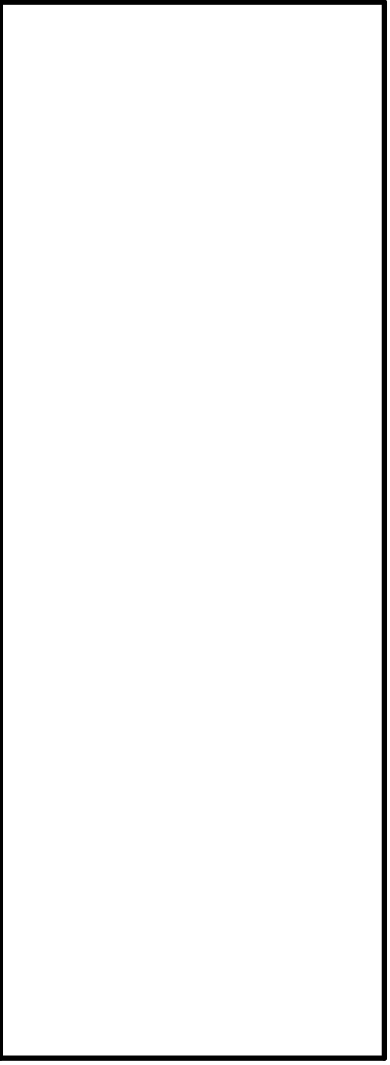
Envelope PASSES: Design 1% better than code

#### Envelope Compliance Statement

Compliance Statement: The proposed envelope design represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application. The proposed envelope systems have been designed to meet the 90.1 (2016) Standard requirements in COMcheck Version COMcheckWeb and to comply with any applicable mandatory requirements listed in the Inspection Checklist.

REGAN YOUNG, AIA  
21A00912100

REGAN YOUNG ENGLAND BUTERA  
REFERENDUMS - ENGINEERING - ARCHITECTURE - DESIGN  
456 HIGH STREET • MT. HOLLY, NEW JERSEY 08060 USA  
+1(609)265-2652/0333FAX • 21A00912100 • RVEBREAD.COM



**RELIEF FIRE COMPANY NO. 1  
ADDITION / RENOVATION  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY**

TITLE: **COMCHECK COMPLIANCE DATA**

DRAWING DATE:

**01 JULY 2020**

REVISION DATE:

DRAWN BY:

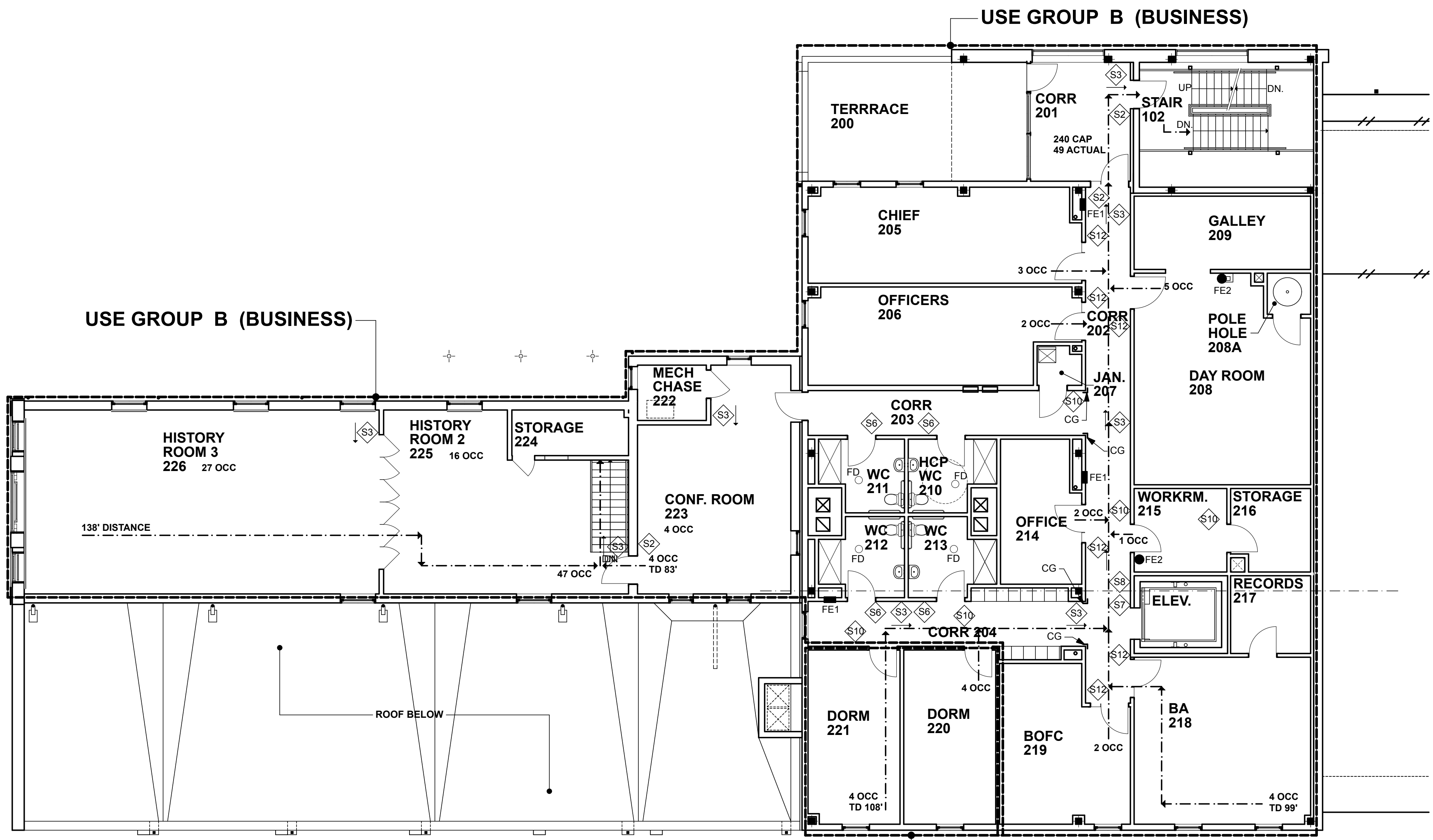
**RR**

COMMISSION NO.:

**5475B**

**A1.2**





**SECOND FLOOR PLAN** 1/8" = 1'-0" **03**

**KEY:**

- DIRECTION OF EGRESS TO EXIT
- # OCC OCCUPANT LOAD
- # TD TRAVEL DISTANCE
- # CAP DOOR EGRESS CAPACITY
- # ACTUAL ACTUAL OCCUPANTS EXITING DOOR
- REMOVABLE FLOOD GATE PROTECTION BY THE OWNER

**FIRE EXTINGUISHER SCHEDULE:**

- FE1 FULLY RECESSED CABINET AND FIRE EXTINGUISHER
- FE2 SURFACE MOUNTED FIRE EXTINGUISHER ON BRACKET

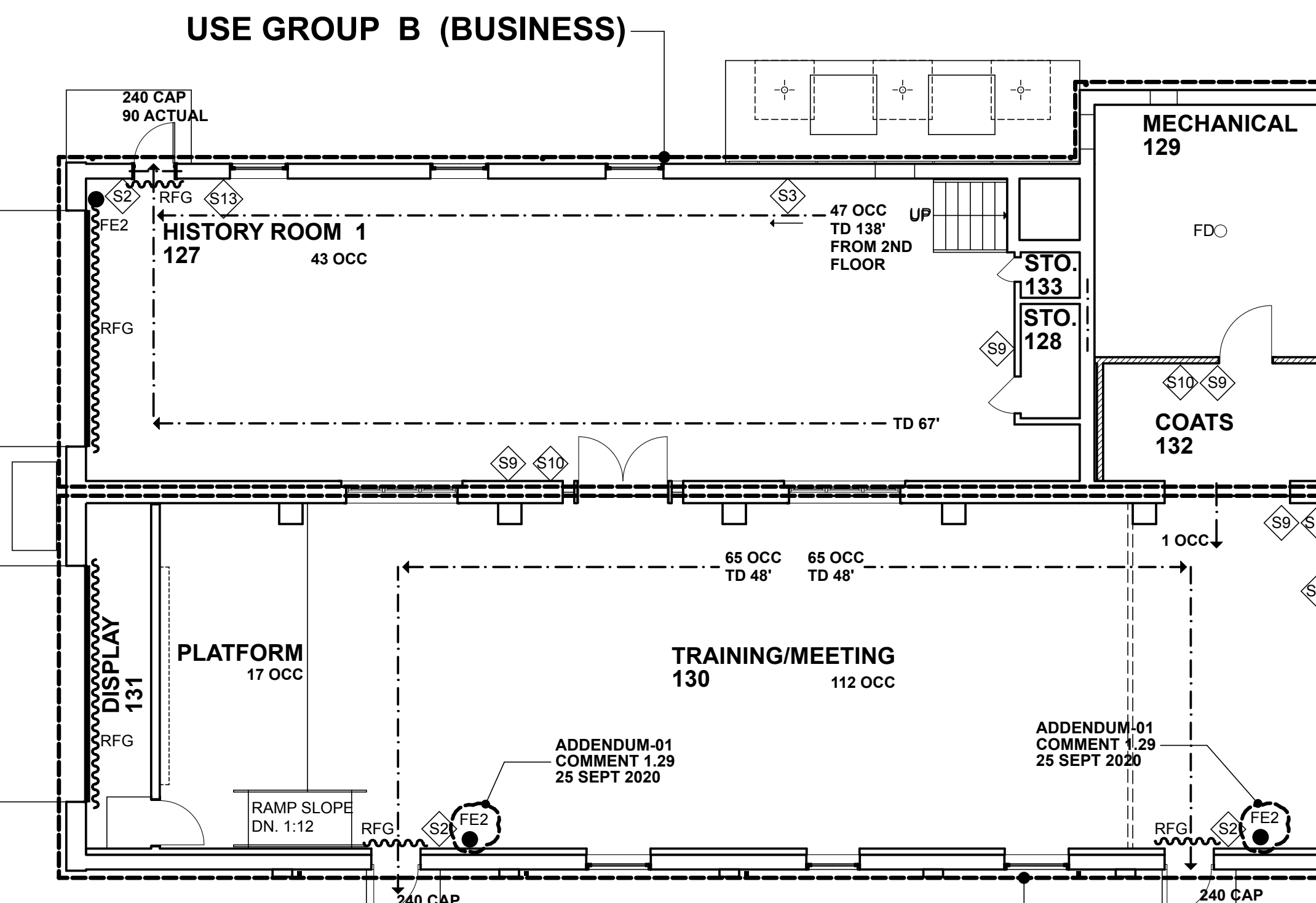
**NOTES:**

- FOLLOW SPECIFICATIONS FOR ADDITIONAL INFORMATION ON EXTINGUISHER TYPE AND RATING.
- COORDINATE FINAL LOCATION W/ ARCHITECT IN FIELD.
- CG TO PROVIDE SOLID BLOCKING FOR ALL FIRE EXTINGUISHER CABINETS AND WALL MOUNTED BRACKETS.

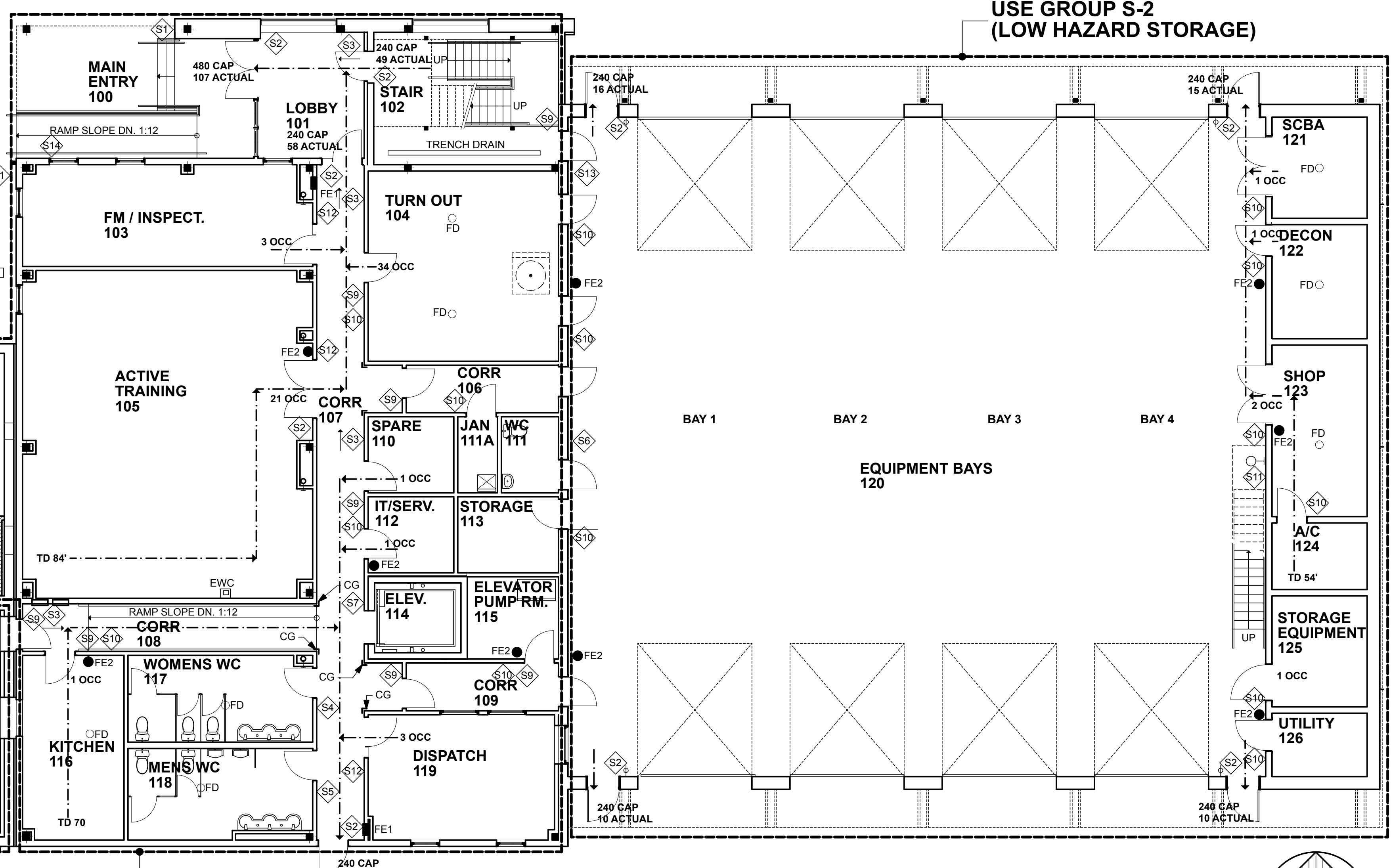
**WALL PROTECTION KEY:**

- CG VERTICALLY MOUNTED SURFACE CORNER GUARDS

**NOTE:** INSTALL DOOR HARDWARE PROTECTION BUMPERS BEHIND EACH DOOR SWING - TYPICAL FOR ALL DOOR LOCATION.



**FIRST FLOOR PLAN** 1/8" = 1'-0" **01**



**MEZZANINE PLAN** SCALE: 1/8" = 1'-0" **02**

**SIGNAGE DETAILS**

**SIGNAGE MOUNTED ON GLASS:**  
SIGNAGE REQUIRED TO BE MOUNTED TO GLASS SHALL HAVE A BLANK BACK PANEL MADE OF THE SAME MATERIAL AND OF THE SAME SIZE AND COLOR AS THE SIGN ADHERED TO THE OPPOSITE SIDE OF THE GLASS.

**MOUNTING LOCATION AND HEIGHT:**  
WHERE PERMANENT IDENTIFICATION WITH TACTILE CHARACTERS IS PROVIDED FOR ROOMS AND SPACES, SIGNS SHALL BE INSTALLED ON THE WALL ADJACENT TO THE LATCH SIDE OF THE DOOR. AT DOUBLE LEAF DOORS, THE SIGN SHALL BE TO THE RIGHT OF THE RIGHT HAND DOOR. WHERE THERE IS NO WALL SPACE ON THE LATCH SIDE OF A SINGLE DOOR, OR THE RIGHT SIDE OF DOUBLE DOORS, SIGNS SHALL BE ON THE NEAREST ADJACENT WALL. SIGNS SHALL HAVE AN 18-INCH MINIMUM SPACE ON THE FLOOR OR GROUND, CENTERED ON THE SIGN, BEYOND THE ARC OF ANY DOOR SWING BETWEEN THE CLOSED POSITION AND 45 DEGREE OPEN POSITION.

48-INCHES MINIMUM TO 60-INCHES MAXIMUM ABOVE FINISH FLOOR TO THE BASELINE OF THE CHARACTERS.

**RAISED AND BRAILLED CHARACTERS AND PICTORIAL SYMBOL SIGNS:**  
LETTERS AND NUMERALS SHALL BE RAISED 1/32-INCH, UPPER CASE, SANS SERIF OR SIMPLE SERIF TYPE AND SHALL BE ACCOMPANIED WITH GRADE 2 BRAILLE. RAISED CHARACTERS SHALL BE AT LEAST 5/8 INCH HIGH, BUT NO HIGHER THAN 2 INCHES. PICTORIAL SIGNS SHALL BE ACCOMPANIED BY THE EQUIVALENT VERBAL DESCRIPTION PLACED DIRECTLY BELOW THE PICTORIAL. THE BORDER DIMENSION OF THE PICTORIAL SHALL BE 2-INCHES MINIMUM IN HEIGHT. REFER TO TABLES 703.4.2.4 & 703.5 FOR REQUIRED CHARACTER AND BRAILLE DIMENSIONS.

**FINISH AND CONTRAST:**  
THE CHARACTERS AND BACKGROUND OF SIGNS SHALL BE MATTE, OR OTHER NON GLARE FINISH. CHARACTERS AND SYMBOLS SHALL CONTRAST WITH THEIR BACKGROUND EITHER LIGHT CHARACTERS ON A DARK BACKGROUND OR DARK CHARACTERS ON A LIGHT BACKGROUND.

REFER TO ICC/ANSI A117.1-2009 FOR ADDITIONAL REQUIREMENTS

**ENTRANCE**  
TYPE: S1

**EXIT**  
TYPE: S2

**WOMEN**  
TYPE: S4

**ELEVATOR**  
TYPE: S7

**EMERGENCY EYE WASH**  
TYPE: S11

**MEN**  
TYPE: S5

**RESTROOM**  
TYPE: S6

**IN CASE OF FIRE USE STAIRS**  
TYPE: S8

**DO NOT ENTER AUTHORIZED PERSONNEL ONLY**  
TYPE: S9

**ROOM NAME**  
TYPE: S10

**ROOM NUMBER ROOM NAME**  
TYPE: S12

**MAXIMUM OCCUPANCY # OCCUPANCY**  
TYPE: S13

**REFLECTIVE ROOF TRUSS**  
TYPE: S14

**ELEVATOR CONTROL SYMBOLS**  
ALL CONTROL SYMBOLS TO COMPLY WITH ANSI A117.1 2009

| Control Button Type            | Raised Symbol | Braille Message |
|--------------------------------|---------------|-----------------|
| DOOR OPEN                      | [Symbol]      | op/en           |
| DOOR CLOSE                     | [Symbol]      | close           |
| REAR/SIDE DOOR OPEN            | [Symbol]      | op/en           |
| REAR/SIDE DOOR CLOSE           | [Symbol]      | close           |
| MAIN                           | [Star]        | ma/en           |
| ALARM                          | [Bell]        | al/ar/m         |
| PHONE                          | [Phone]       | ph/one          |
| EMERGENCY STOP (WHEN PROVIDED) | [X]           | st/tp           |

REGAN YOUNG, AIA  
21A00912100

**REGAN YOUNG ENGLAND BUTERA**  
REFERENDUMS - ENGINEERING - ARCHITECTURE - DESIGN

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**RELIEF FIRE COMPANY NO. 1**  
ADDITION / RENOVATION  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY

**USE GROUP, EGRESS AND SIGNAGE PLANS**

DRAWING DATE: 01 JULY 2020  
REVISION DATE: 02 SEPT 20  
25 SEPT 20

DRAWN BY: RR  
COMMISSION NO.: 5475B

**A1.3**

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**GENERAL NOTES:**

- ALL EXISTING INTERIOR ASBESTOS CONTAINING MATERIALS SHALL BE REMOVED BY THE OWNER, PRIOR TO THE START OF CONSTRUCTION.
- ALL EXISTING KITCHEN EQUIPMENT, BASE AND WALL CABINETS AND SHEET FLOORING SHALL BE REMOVED BY THE OWNER, PRIOR TO THE START OF CONSTRUCTION. THE EXISTING UTILITY STUBS AND LOCATIONS SHALL REMAIN AND SHALL BE REMOVED AS PART OF THE BUILDING DEMOLITION WORK PERFORMED BY THE G.C.
- ALL DIMENSIONS SHOWN ARE APPROXIMATE AND MUST BE FIELD VERIFIED.
- UNLESS SPECIFICALLY NOTED OTHERWISE ALL HISTORIC ARTIFACTS IN BUILDING SHALL BE REMOVED AND STORED OFF-SITE BY THE FIRE DISTRICT PRIOR TO CONSTRUCTION. ANY FOUND HISTORIC ARTIFACTS DURING CONSTRUCTION SHALL BE RETURNED TO THE FIRE DISTRICT.
- GC TO PROTECT ALL EXISTING HISTORIC FINISHES AND MATERIALS SLATED TO REMAIN.
- ANY DEMOLITION OPERATION THAT CAUSED DAMAGE TO OR REQUIRE INFILLING OF EXISTING MATERIALS, IS TO MATCH EXISTING ADJACENT CONDITIONS (TYP.).
- ALL EXISTING ELECTRICAL KNOB AND TUBE WIRING, ABANDONED SWITCHES, BOX PANELS, ETC TO BE REMOVED IN THEIR ENTIRETY. WALLS SHALL BE PATCHED AND REPAIRED TO MATCH ADJACENT WALL CONSTRUCTION.
- ALL EXISTING ELECTRICAL KNOB AND TUBE WIRING, ABANDONED SWITCHES, BOX PANELS, ETC TO BE REMOVED IN THEIR ENTIRETY. WALLS TO BE PATCHED AND REPAIRED TO MATCH ADJACENT WALL CONSTRUCTION.
- ALL EXISTING ABANDONED BOLTS AND SCREWS, ETC TO BE REMOVED. FINISHES SHALL BE PATCHED TO MATCH ADJACENT WALL CONSTRUCTION.

**ASBESTOS ABATEMENT:**

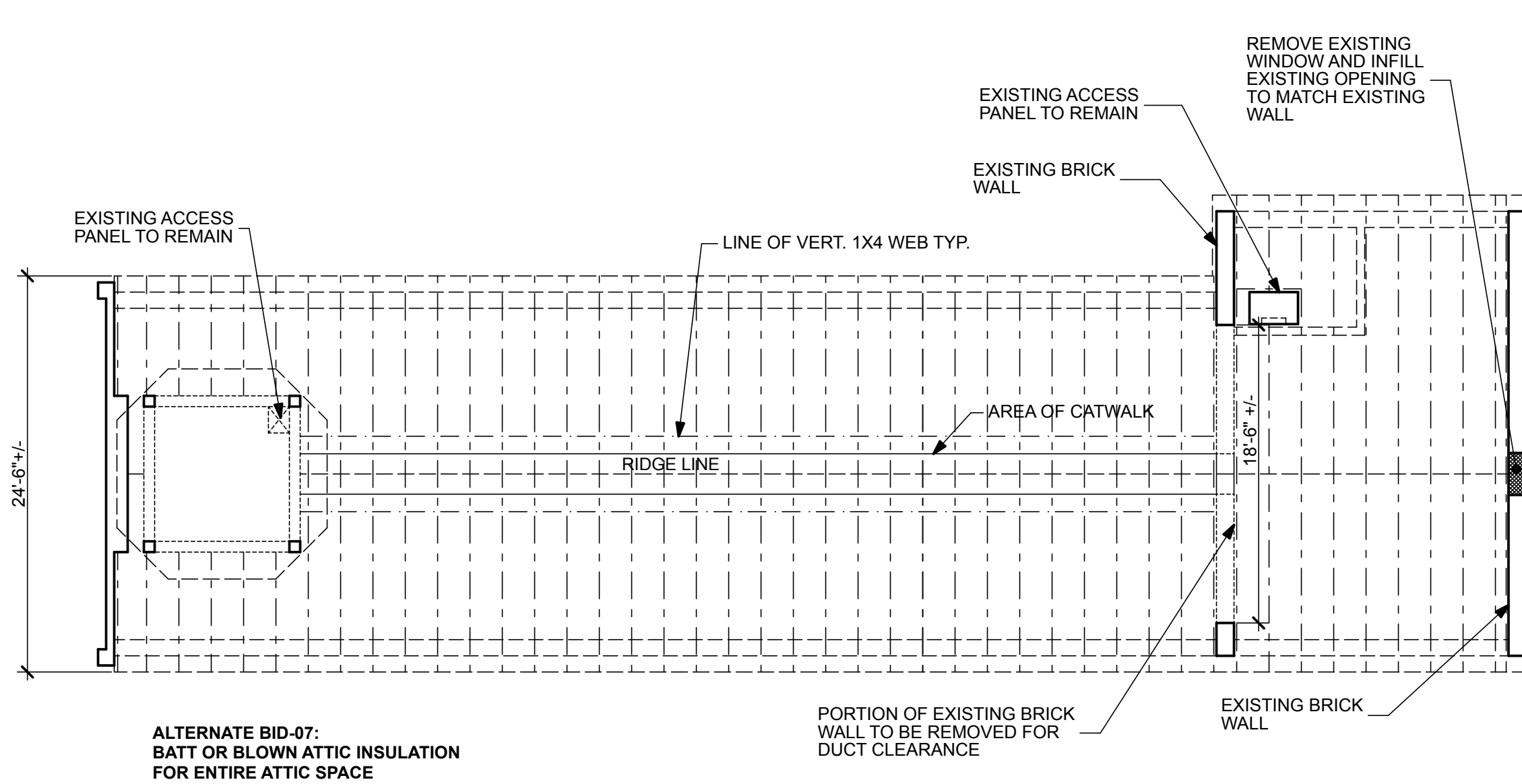
- FOLLOW ASBESTOS REPORT IN APPENDIX OF PROJECT MANUAL FOR ASBESTOS ABATEMENT IDENTIFICATION IN EXISTING KITCHEN AREA.
- FOLLOW ASBESTOS REPORT IN APPENDIX OF PROJECT MANUAL FOR ASBESTOS ABATEMENT IDENTIFICATION IN EXISTING BOILER ROOM AREA.

**TERMITE TREATMENT NOTE:**

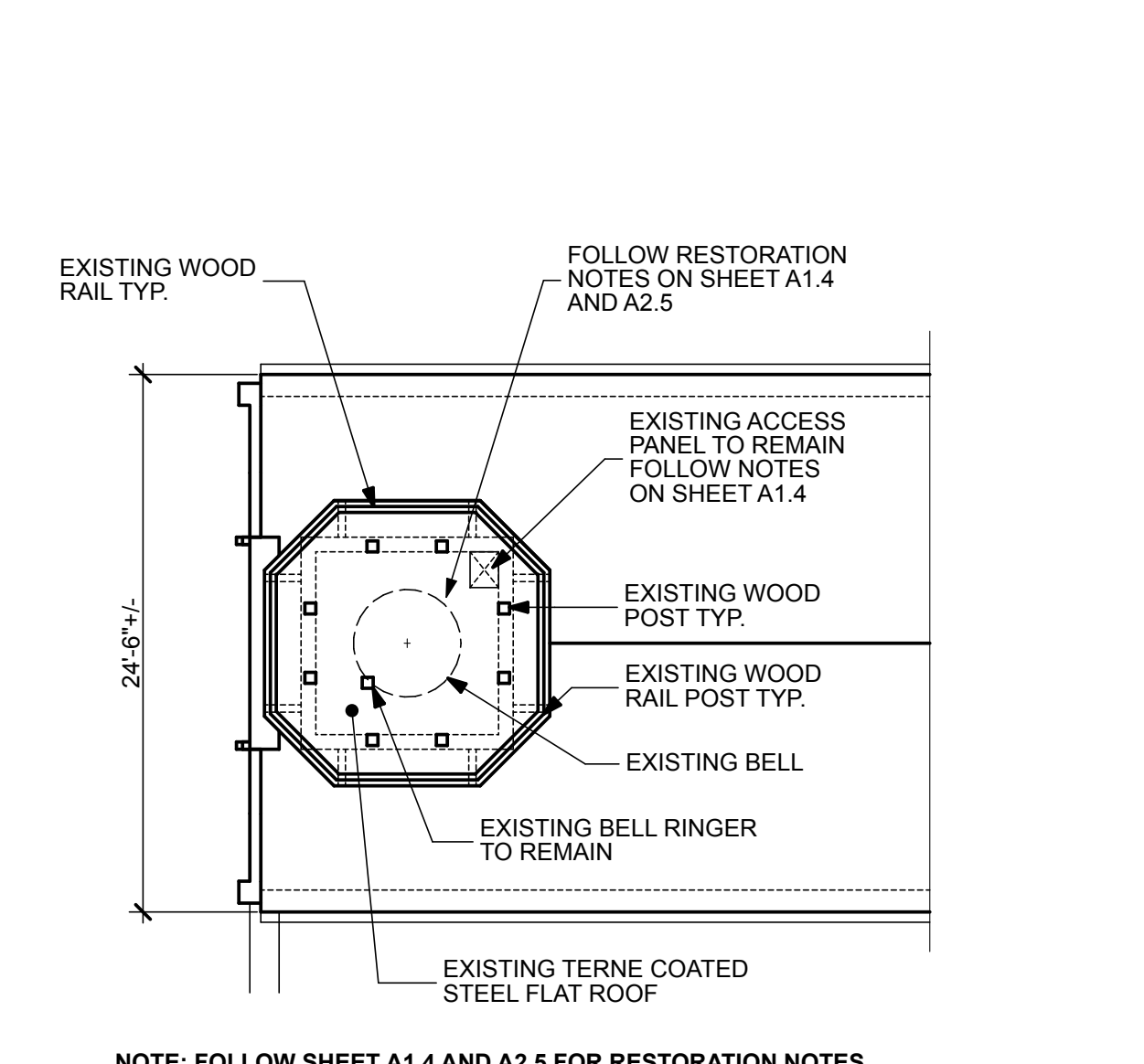
- CONTRACTOR SHALL PROVIDE TERMITE TREATMENT AT ALL AREAS OF EXISTING TERMITE DAMAGE WITHIN EXISTING BUILDING AND AT ALL AREAS OF NEW CONSTRUCTION.

**DEMOLITION NOTES:**

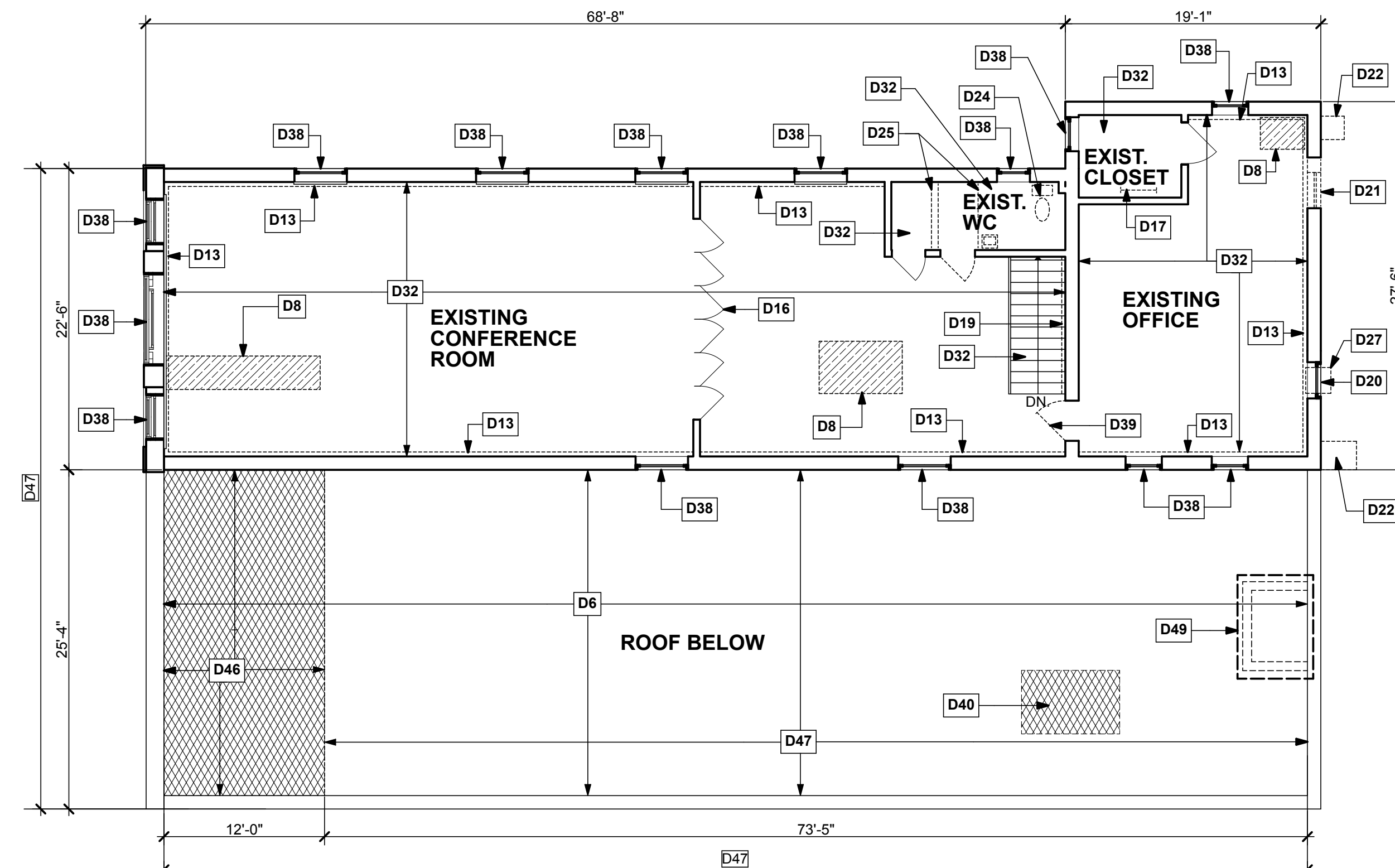
- EXISTING PORTION OF BUILDING FOOTINGS AND FOUNDATION TO BE DEMOLISHED IN ITS ENTIRETY. COMPACT FILL TO DENSITY REQUIRED BY GEOTECHNICAL REPORT.
- EXISTING OVERHEAD DOOR, TRACKS AND MOTORIZED OPERATOR ASSEMBLY SHALL BE REMOVED. CONVERT OVERHEAD DOOR TO BE PERMANENTLY FIXED TO ADJACENT WALL.
- REMOVE EXISTING WOOD FENCE AND POST ASSEMBLY.
- EXISTING ACOUSTICAL PANEL CEILING GRID AND WOOD BEAD BOARD CEILING SHALL BE REMOVED IN ENTIRE EXISTING BAY 1 AREA. INSTALL NEW BEAD BOARD TO MATCH EXISTING IN ENTIRE EXISTING BAY 1 AREA.
- EXISTING ACOUSTICAL PANEL CEILING AND GRID IN BAY 2 AREA SHALL BE REMOVED.
- REMOVE EXISTING ROOF FLASHING DOWN TO ROOF DECK AND PREPARE TO RECEIVE NEW ROOFING. FOLLOW OTHER NOTES FOR ROOF DECKING REPLACEMENT.
- SISTER TERMITE DAMAGED FRAMING BENEATH ORIGINAL STAIR. RE-SECURE HISTORIC BALUSTERS, RESTORE TRIM TO MATCH ORIGINAL. REMOVE ALL TERMITE DAMAGED MATERIALS AND REPLACE IN KIND.
- REPAIR DAMAGED PLASTER CEILING AND TIN CEILING ASSEMBLY TO MATCH ORIGINAL. REPLACE WITH NEW TIN CEILING TO MATCH EXISTING.
- OWNER SHALL REMOVE ALL EXISTING WALL BASE, KITCHEN EQUIPMENT, SINKS, CABINETS, ETC. TO WALL SURFACES. GC TO PATCH WALLS TO MATCH EXISTING ADJACENT FINISHES. GC TO REMOVE ALL EQUIPMENT SERVICE CONNECTIONS AND PIPING AND TERMINATE AS REQUIRED.
- EXISTING EXHAUST FAN UNIT ABOVE SHALL BE REMOVED AND INFILL WALL TO MATCH EXISTING WALL.
- PORTION OF EXISTING WALL SHALL BE REMOVED FOR NEW DOOR AND SHUTTER DOOR, FRAME AND WALL OPENING. PROVIDE NEW HEADER AS REQUIRED. FOLLOW STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION.
- PORTION OF EXISTING FOUNDATION WALL SHALL BE REMOVED TO ACCOMMODATE NEW ADDITION LANDING AREA ELEVATION LEVEL.
- EXISTING BASEBOARD HEATERS TO BE REMOVED IN THEIR ENTIRETY. PATCH AND REPAIR WALLS TO MATCH EXISTING.
- EXISTING DOOR AND FRAME ASSEMBLY SHALL BE REMOVED AND INFILL WALL TO MATCH EXISTING WALL FINISH AND TRIM WORK.
- EXISTING DOOR AND FRAME ASSEMBLY SHALL BE REMOVED FOR NEW EGRESS DOOR AND FRAME ASSEMBLY.
- PROTECT EXISTING WOOD FOLDING DOOR AND FRAME ASSEMBLY FROM ANY CONSTRUCTION DAMAGE.
- EXISTING ATTIC ACCESS LADDER ASSEMBLY SHALL BE REMOVED.
- EXISTING COUNTER, ROLLING DOOR AND TRACK ASSEMBLY AND SHALL BE REMOVED. INFILL OPENING TO MATCH ADJACENT WALL.
- EXISTING HANDRAIL ASSEMBLY TO BE REMOVED AND REPLACED WITH NEW.
- EXISTING WINDOW AND FRAME ASSEMBLY TO BE REMOVED AND INFILL TO MATCH EXISTING WALL.
- EXISTING WINDOW AND FRAME ASSEMBLY AND PORTION OF EXISTING WALL SHALL BE REMOVED FOR NEW DOOR OPENING.
- EXISTING CHIMNEY ASSEMBLY FOOTINGS AND FOUNDATION TO BE REMOVED IN ITS ENTIRETY. PATCH EXISTING WALL AS REQUIRED TO MATCH EXISTING ADJACENT FINISH.
- EXISTING DRINKING FOUNTAIN SHALL BE REMOVED AND ALL WATER AND DRAIN CONNECTIONS SHALL BE REMOVED AND TERMINATED. FOLLOW PD1 FOR ADDITIONAL INFORMATION.
- EXISTING TOILET AND SINK TO BE REMOVED AND ALL WATER AND DRAIN CONNECTIONS SHALL BE TERMINATED. PATCH WALLS AND FLOOR TO MATCH EXISTING.
- EXISTING CEILING LOFT AND WALL SHALL BE REMOVED. PATCH WALLS TO MATCH EXISTING.
- EXISTING WASHER DRAIN PIPE SHALL BE REMOVED IN THIS AREA. FOLLOW PD1 FOR ADDITIONAL INFORMATION.
- EXISTING AC UNIT AND SUPPORT ASSEMBLY SHALL BE REMOVED AND INFILL OPENING TO MATCH EXISTING WALL.
- EXISTING CEILING HUNG UNIT HEATER SHALL BE REMOVED AND ALL SERVICE CONNECTIONS TO BE TERMINATED. FOLLOW HD1 FOR ADDITIONAL INFORMATION.
- EXISTING WALL MEMORIAL SHALL BE PROTECTED DURING CONSTRUCTION IN THIS AREA.
- EXISTING BELL TOWER SIGNAL DEVICE AND ADJACENT BOXES SHALL BE PROTECTED DURING CONSTRUCTION IN THIS AREA.
- EXISTING CABINET ENCLOSURE SHALL BE REMOVED IN ITS ENTIRETY.
- REMOVE ALL EXISTING FLOOR FINISHES TO SUB FLOOR AND PREPARE TO RECEIVE NEW FLOOR FINISHES.
- REMOVE AND REPLACE ALL EXISTING TERMITE DAMAGED WOOD, STUDS, FRAMING, TRIM ETC., AND REBUILD TO MATCH EXISTING CONSTRUCTION. RE-SECURE HISTORIC BALUSTERS, RESTORE TRIM TO MATCH ORIGINAL. TYP.
- REMOVE EXISTING TERMITE DAMAGED DOOR AND REPLACE IN KIND. REMOVE AND REPAIR DISLOCATED WOOD TRIM ABOVE DOOR AND REPLACE IN KIND.
- REMOVE EXISTING FLOOR DRAIN AND INFILL OPENINGS WITH CONCRETE FLUSH WITH EXISTING ADJACENT CONCRETE SLAB. FOLLOW PD1 FOR ADDITIONAL INFORMATION.
- CAREFULLY PROTECT BURIED REMAINS AND HEADSTONE OF FIRE SERVICE DOG IN THIS AREA.
- EXISTING FIRE EQUIPMENT IN THIS AREA SHALL BE REMOVED BY FIRE DISTRICT AND REINSTALLED BY GC INTO NEW LOCATION OF ADDITION.
- REMOVE EXISTING MODERN STORM WINDOW ASSEMBLY. PATCH SCREW HOLES AS REQUIRED TO MATCH EXISTING.
- REMOVE EXISTING DOOR AND FRAME AND PREPARE OPENING TO RECEIVE NEW DOOR AND FRAME ASSEMBLY.
- REMOVE AND REPLACE DETERIORATED ROOF SHEATHING UNDER REMOVED ROOF TOP MECHANICAL UNITS AS PART OF BASE BID.
- REMOVE EXISTING WATER CONNECTION, WOOD TRIM SURROUND AND INFILL WALL AND FINISH TO MATCH EXISTING. FOLLOW PD1 FOR ADDITIONAL INFORMATION.
- REMOVE EXISTING MAILBOX AND RELOCATE PER OWNERS DIRECTION.
- REMOVE EXISTING DAMAGED CONCRETE AND PREPARE SOIL TO RECEIVE NEW CONCRETE SLAB ON VAPOR BARRIER AND COMPACTED FILL.
- REMOVE EXISTING HOSE BIB IN PIT AND FILL PIT WITH NEW CONCRETE FLUSH WITH ADJACENT CONCRETE FLOOR SURFACE. FOLLOW PD1 FOR ADDITIONAL INFORMATION.
- REMOVE EXISTING HOSE BIB AND TERMINATE ALL WATER CONNECTIONS. FOLLOW PD1 FOR ADDITIONAL INFORMATION.
- REMOVE AND REPLACE DETERIORATED WOOD ROOF SHEATHING TO MATCH EXISTING AS PART OF BASE BID.
- CONTRACTOR TO INSPECT EXISTING SHEATHING FOR DAMAGE AND NOTIFY CONSTRUCTION MANAGER AND ARCHITECT IMMEDIATELY IF ADDITIONAL SHEATHING UNCOVERED DURING DEMOLITION.
- REMOVE EXISTING WALL BOLTS AND PATCH PLASTER TO MATCH.
- CUT EXISTING ROOF RAFTERS AND SUPPORT PER STRUCTURAL DRAWINGS TO PERMIT NEW MECHANICAL DUCT TO PENETRATE ROOF. FOLLOW STRUCTURAL AND MECHANICAL DRAWINGS FOR ADDITIONAL INFORMATION.



**ROOF ATTIC PLAN** 1/8" = 1'-0" **03**



**CUPOLA PLAN (ALT-BID 07)** 1/8" = 1'-0" **04**



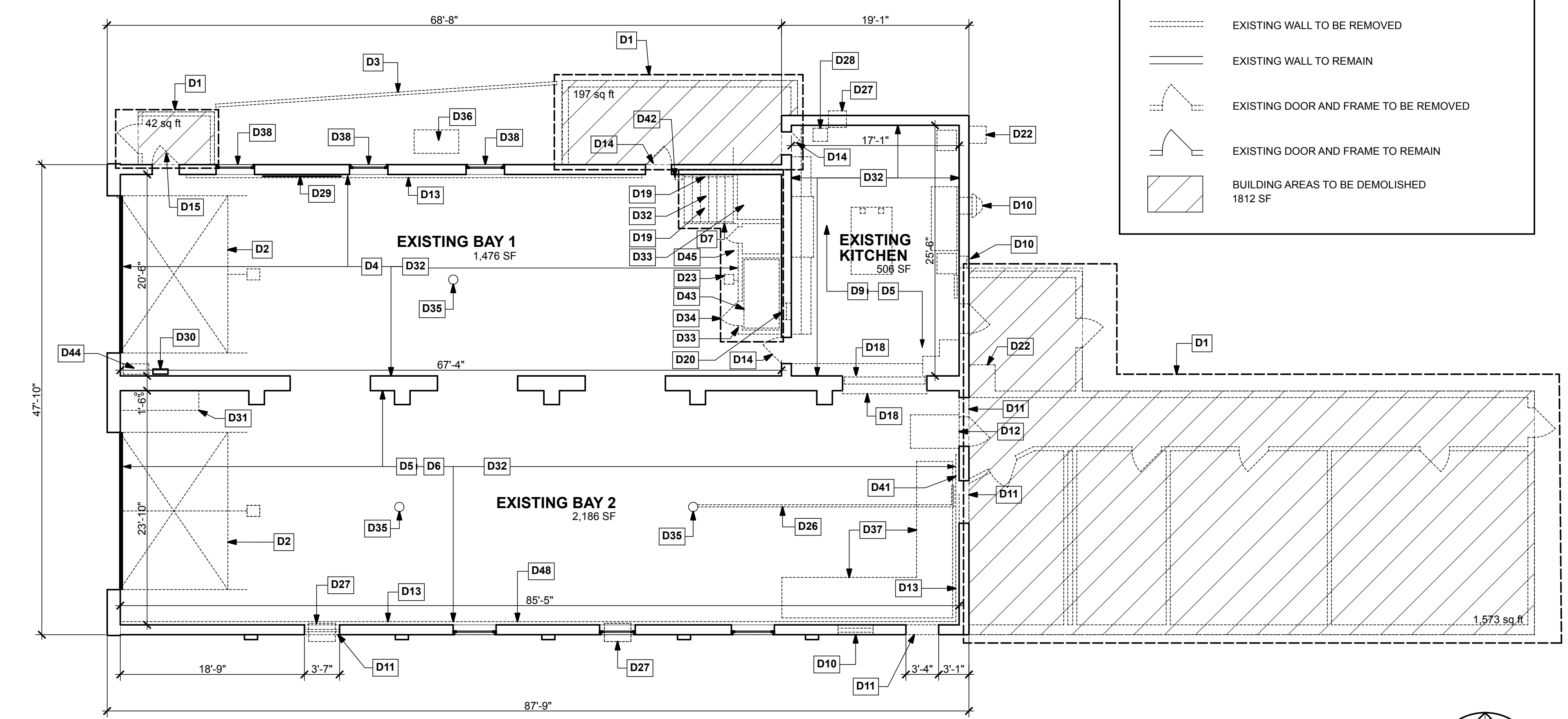
**SECOND FLOOR DEMO PLAN** 1/8" = 1'-0" **02**

MEP GENERAL NOTES:  
FOLLOW MEP DRAWINGS FOR ADDITIONAL INFORMATION

**KEY**

NOTES:  
1. ALL DIMENSIONS SHOWN ARE +/- AND SHALL BE FIELD VERIFIED TYP.  
2. FOLLOW DRAWING A1.5 FOR ADDITIONAL INFORMATION

- EXISTING WALL TO BE REMOVED
- EXISTING WALL TO REMAIN
- EXISTING DOOR AND FRAME TO BE REMOVED
- EXISTING DOOR AND FRAME TO REMAIN
- BUILDING AREAS TO BE DEMOLISHED 1812 SF



**FIRST FLOOR DEMO PLAN** 1/8" = 1'-0" **01**



**CUPOLA RESTORATION (ALT. BID 07)**



**CUPOLA VIEW (ALT-BID 07)**

- SCRAPE PRIME AND PAINT ALL EXPOSED WOOD SURFACES WITH (2) COATS OF EXTERIOR GRADE ARCHITECTURAL FINISH PAINT. THIS INCLUDES ALL EXISTING WOOD SURFACES INCLUDING WOOD COLUMNS, DECORATIVE SCREENS, ORNAMENTAL WOOD BRACKETS, GUARAILS, SOFFITS, SIDING AND OTHER EXPOSED WOODWORK.
- FOLLOW ADDITIONAL NOTES INDICATED ON ELEVATION SHEET A2.5.



**POST AND RAIL RESTORATION (ALT-BID 07)** FOLLOW NOTE 1 ABOVE

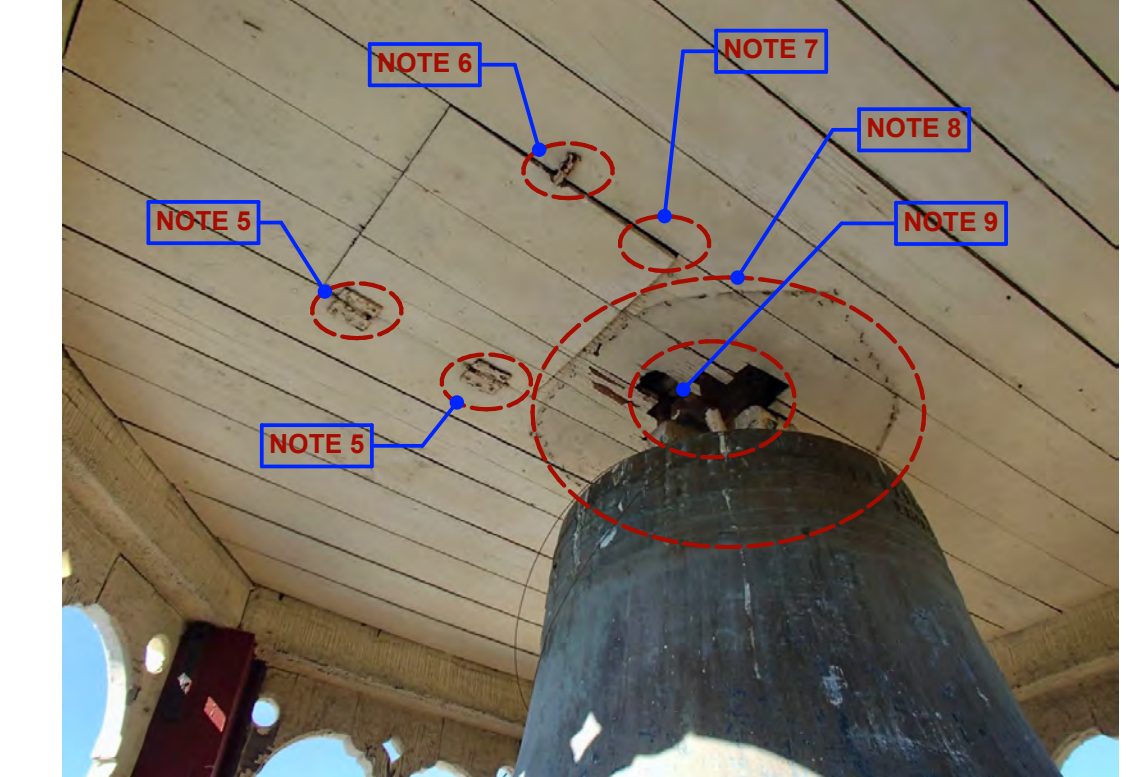


**POST AND RAIL RESTORATION (ALT-BID 07)** FOLLOW NOTE 1 ABOVE



**TERNE-COATED STEEL FLAT ROOF RESTORATION @ CUPOLA (ALT-BID 07)**

- REMOVE SURFACE COATING AND RUST TO SOUND METAL.
- FILL ANY METAL PITS LESS THAN 1/16" WITH SOLDER. ANY PITS LARGER THAN 1/16" SHALL BE PATCHED WITH NEW METAL OVER TOP OF HOLE. ROOFER SHALL TAKE GREAT CAUTION NOT TO BURN ANY UNDERLAYMENT OR SLIP SHEET THAT COULD IGNITE OR SMOLDER OR CAUSE A FIRE.
- INSPECT SOLDER JOINT AND REPAIR BROKEN JOINTS AND RE-SOLDER.
- PRIME AND PAINT ENTIRE ROOF SURFACE AND ROOF EDGE WITH TIN-O-LIN. CALBAR ROOF PAINT SYSTEMS IN STRICT ACCORDANCE WITH MANUFACTURER'S REQUIREMENTS.
- THESE NOTES ALSO APPLY TO THE EXISTING ACCESS DOOR HATCH TO DECK.



**SOFFIT RESTORATION @ CUPOLA (ALT-BID 07)**

- CONTRACTOR IS TO VERIFY AND CONFIRM WOOD BEAMS AND BELL MOUNT HAS NOT DETERIORATED. CONSULT WITH ARCHITECT IF DETERIORATED STRUCTURE IS DISCOVERED.
- NO EXTERIOR FINISH RESTORATION OF BELL IS REQUIRED.
- PROVIDE PROTECTION COVER ON BELL. DO NOT DRIP PAINT ON BELL.
- SCRAPE PRIME AND PAINT ALL EXPOSED WOOD SURFACES WITH (2) COATS OF EXTERIOR GRADE ARCHITECTURAL FINISH PAINT.
- CLEAN AND RE-SECURE ACCESS HATCH HINGE.
- CLEAN AND RE-SECURE ACCESS HATCH LATCH.
- REALIGN HATCH DOOR FLUSH WITH SOFFIT FACE.
- REMOVE ALL EXISTING STAPLES ON 1X4 T&G SOFFIT
- INFILL GAPS IN 1X4 T&G SOFFIT TO MATCH EXISTING.

**REGAN YOUNG ENGLAND BUTERA**  
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466 HIGH STREET • MT. HOLLY, NEW JERSEY 08060 USA  
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**RELIEF FIRE COMPANY NO. 1**  
ADDITION / RENOVATION  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY

**DEMOLITION FLOOR PLANS**

DRAWING DATE:  
**01 JULY 2020**

REVISION DATE:

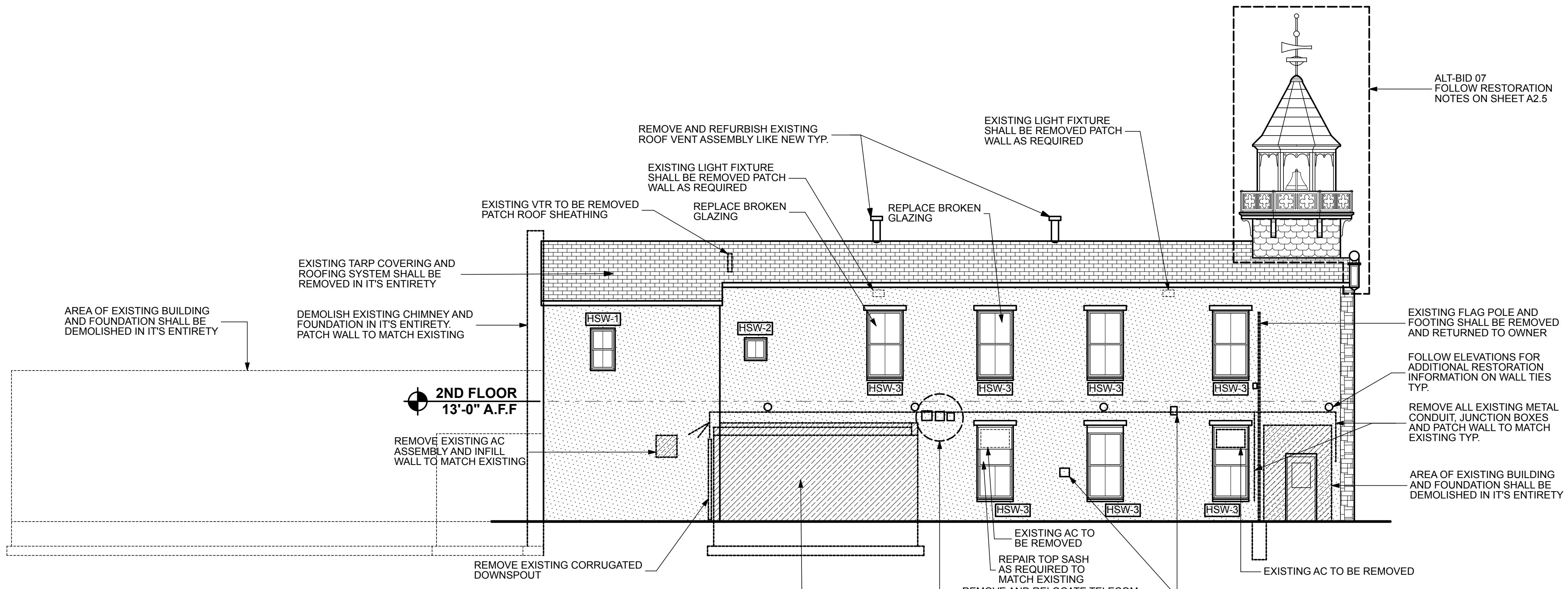
DRAWN BY:  
**RR**

COMMISSION NO.:  
**5475B**

**A1.4**

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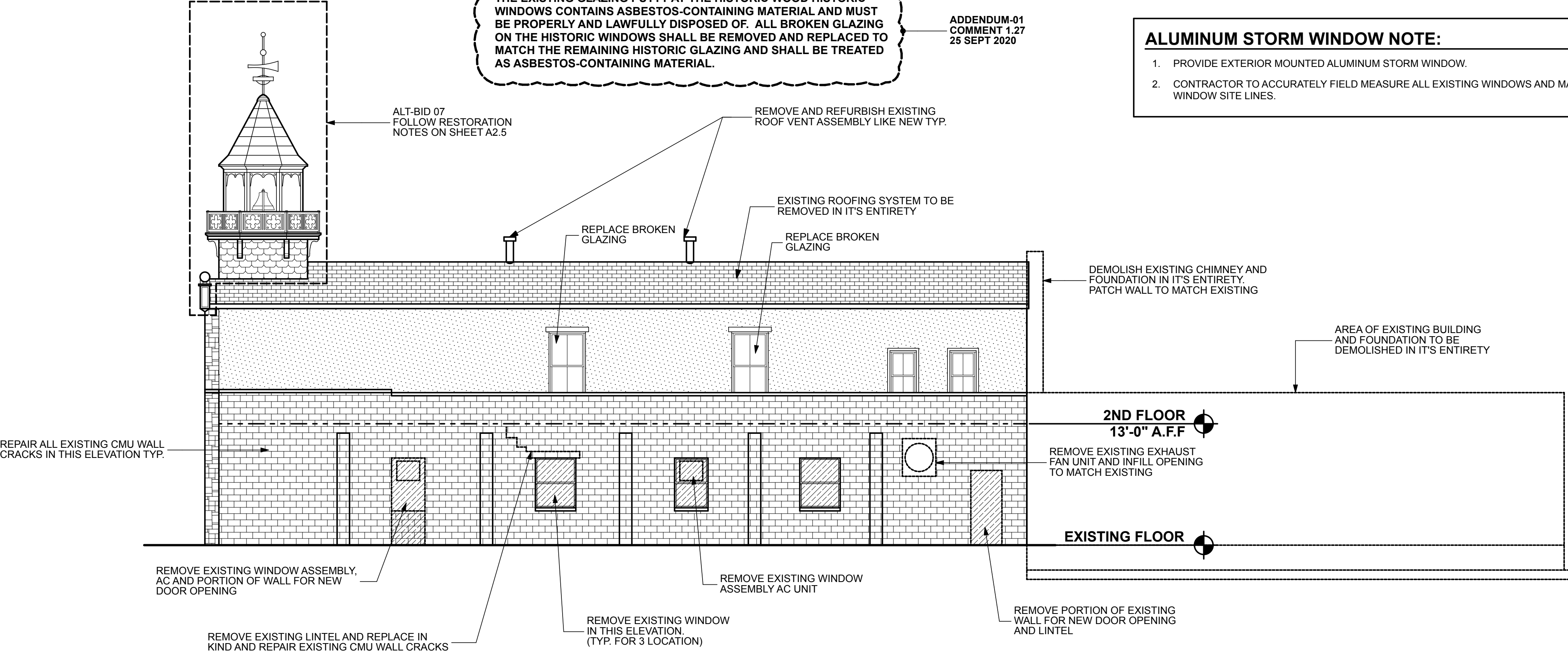
**NORTH ELEVATION** 1/8" = 1'-0" **01**

**KEY**  
[HSW-#] HISTORIC STORM WINDOW, FOLLOW SHEET A2.5 AND A2.7 FOR ADDITIONAL INFORMATION

THE EXISTING GLAZING PUTTY AT THE HISTORIC WOOD HISTORIC WINDOWS CONTAINS ASBESTOS-CONTAINING MATERIAL AND MUST BE PROPERLY AND LAWFULLY DISPOSED OF. ALL BROKEN GLAZING ON THE HISTORIC WINDOWS SHALL BE REMOVED AND REPLACED TO MATCH THE REMAINING HISTORIC GLAZING AND SHALL BE TREATED AS ASBESTOS-CONTAINING MATERIAL.

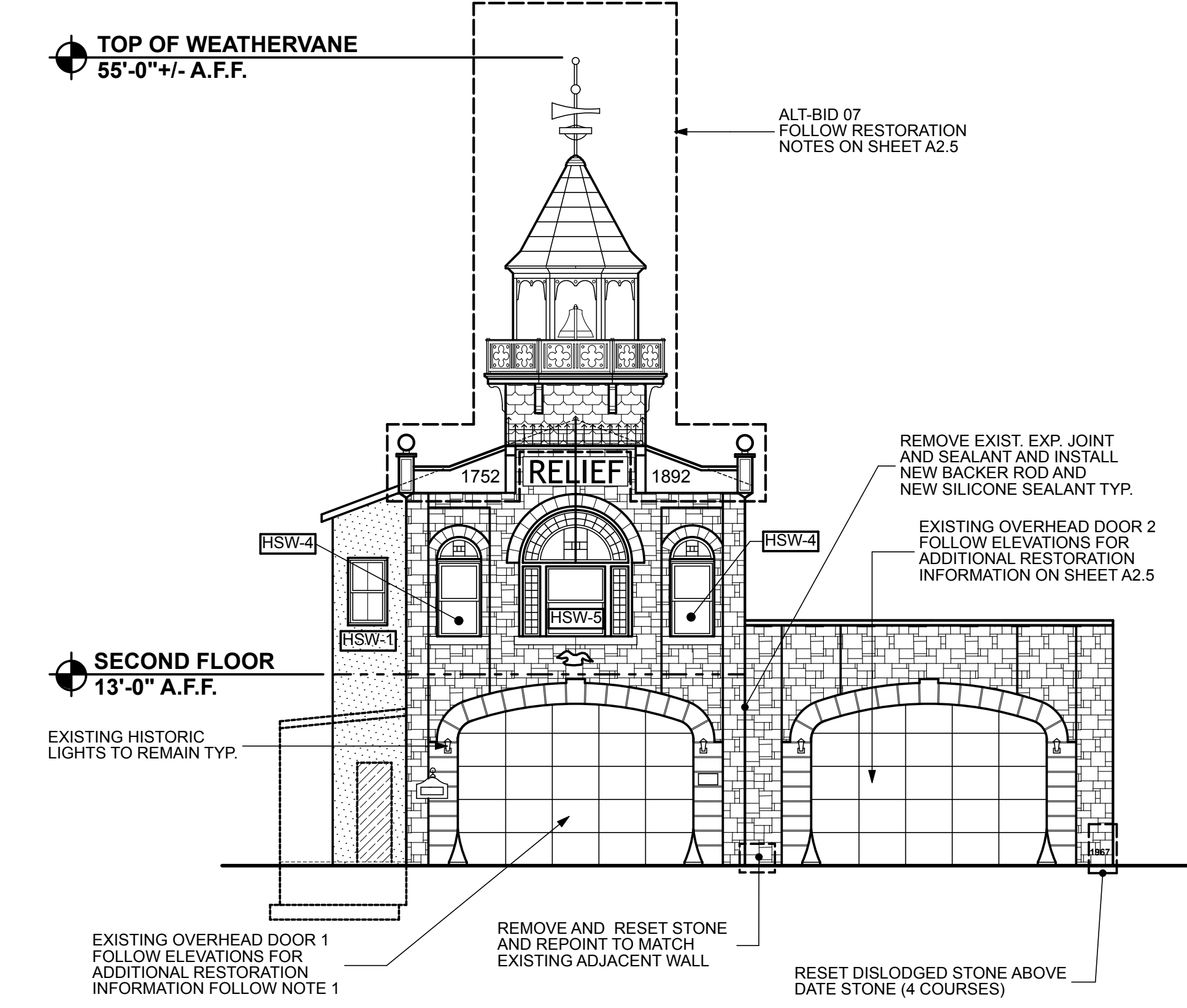
ADDENDUM-01  
COMMENT 1.27  
25 SEPT 2020

**ALUMINUM STORM WINDOW NOTE:**  
1. PROVIDE EXTERIOR MOUNTED ALUMINUM STORM WINDOW.  
2. CONTRACTOR TO ACCURATELY FIELD MEASURE ALL EXISTING WINDOWS AND MAINTAIN EXISTING WINDOW SITE LINES.



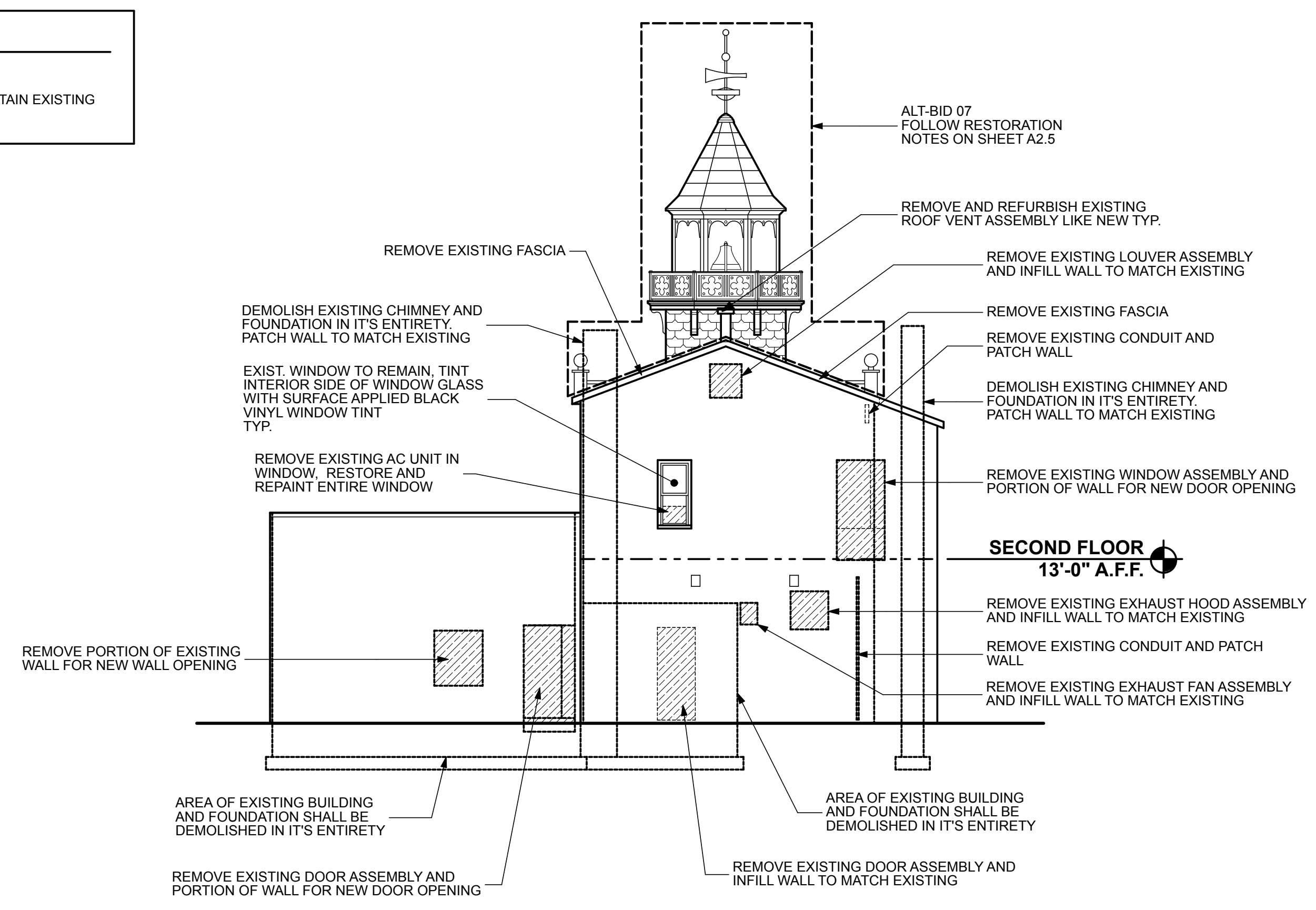
**SOUTH ELEVATION** 1/8" = 1'-0" **03**

NOTE:  
G.C. SHALL REMOVE ALL VEGETATION GROWTH OFF BUILDING.



**WEST ELEVATION (PINE STREET)** 1/8" = 1'-0" **02**

**NOTE 1** EXISTING OVERHEAD DOOR 1 MUST REMAIN OPERATIVE TO PERMIT OWNER TO PLACE HISTORIC FIRE HOUSE, PUMPER, AND OTHER HISTORIC ARTIFACTS IN HISTORY ROOM 1(127). FOLLOW SHEET A1.4 FOR ADDITIONAL NOTES.



**EAST ELEVATION** 1/8" = 1'-0" **04**

**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY  
TITLE: **DEMOLITION ELEVATIONS**

DRAWING DATE:  
**01 JULY 2020**  
REVISION DATE:  
**02 SEPT 20**  
**25 SEPT 20**

DRAWN BY:  
**RR**  
COMMISSION NO.:  
**5475B**







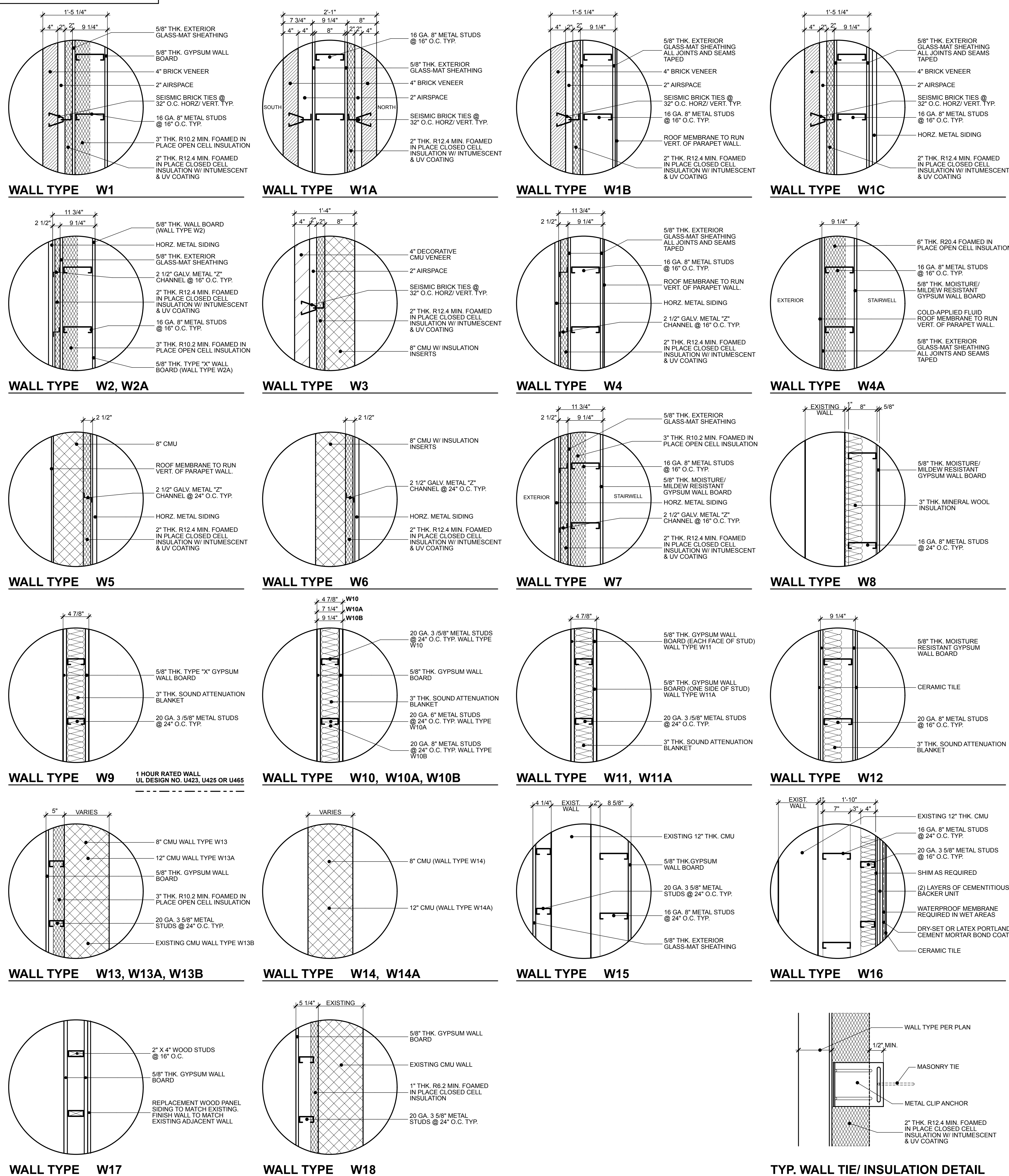
**ROOM FINISH SCHEDULE**

| ROOM NO. | ROOM NAME          | FLOOR    | BASE           | CEILING               | WALLS        |               |               |               | REMARKS   |
|----------|--------------------|----------|----------------|-----------------------|--------------|---------------|---------------|---------------|---|
|          |                    |          |                |                       | NORTH        | EAST          | SOUTH         | WEST          |   |
| 100      | MAIN ENTRY         | CONC.    | N/A            | METAL 8'-0" A.F.F.    | N/A          | N/A           | N/A           | N/A           |   |
| 101      | LOBBY              | LVT-1    | RUBBER         | APC2 8'-0" A.F.F.     | PTD/DW       | CT-1          | PTD/DW        | PTD/DW        | OPEN GRATE METAL STAIRS AND LANDING, RAILINGS, GUARDS AND STAIR TREADS AND RISERS. (DO NOT PAINT)       |
| 102      | STAIR              | CONC.    | RUBBER         | OPEN PTD/ MTL DECK    | PTD/DW (HPC) | PTD/CMU (HPC) | PTD/CMU (HPC) | PTD/CMU (HPC) | HPC- ALL WALL FINISHES. DO NOT PAINT STAIRS, LANDINGS, RAILINGS, GUARDS AND STAIR TREADS AND RISERS     |
| 103      | FM / INSPECTION    | CPT TL   | RUBBER         | APC1 9'-0" A.F.F.     | PTD/DW       | PTD/DW        | PTD/DW        | PTD/DW        |   |
| 104      | TURN OUT           | RF       | RF             | OPEN PMD              | PTD/CMU      | PTD/CMU       |               |               | SLIP RESISTANT RESINOUS FLOORING  |
| 105      | ACTIVE TRAINING    | CONC.    | RUBBER         | OPEN PMD 8'-0" A.F.F. | PTD/DW       | PTD/DW        |               |               | PAINT STEEL BEAMS COLOR "GREY" SPRINKLER LINES COLOR "RED" DO NOT PAINT STEEL DECK AND MECHANICAL DUCTS |
| 106      | CORRIDOR           | LVT-1    | RUBBER         | APC2 8'-0" A.F.F.     |              |               |               |               |   |
| 107      | CORRIDOR           |          |                |                       |              |               |               |               |   |
| 108      | CORRIDOR           |          |                |                       |              |               |               |               |   |
| 109      | CORRIDOR           |          |                | APC2 8'-0" A.F.F.     |              |               |               |               |   |
| 110      | SPARE              | LVT-1    | RUBBER         | APC1 8'-0" A.F.F.     |              |               | PTD/DW        |               |   |
| 111      | WC                 | RF       | RF             | APC1 8'-0" A.F.F.     |              |               | PTD/CMU       |               |   |
| 111A     | JANITOR            | LVT-1    | RUBBER         | APC1 8'-0" A.F.F.     |              |               | PTD/DW        |               |   |
| 112      | I7/ SERVER         | LVT-1    | RUBBER         | APC1 8'-0" A.F.F.     |              |               | PTD/DW        |               |   |
| 113      | STORAGE            | LVT-1    | RUBBER         | APC1 8'-0" A.F.F.     | PTD/DW       | PTD/CMU       | PTD/DW        | PTD/DW        |   |
| 114      | ELEVATOR           | CONC.    |                | OPEN                  | CMU          | CMU           | CMU           | CMU           |   |
| 115      | ELEVATOR PUMP ROOM | CONC.    | RUBBER         | OPEN                  | HPC          | HPC           | HPC           | HPC           |   |
| 116      | KITCHEN            | RF       | RF             | APC3 8'-0" A.F.F.     | HPC          | HPC           | HPC           | HPC           |   |
| 117      | WOMENS WC          | RF       | RF             | APC1 8'-0" A.F.F.     | CT-2         | CT-2          | CT-2          | CT-2          | FULL HEIGHT CERAMIC TILE WALLS  |
| 118      | MENS WC            | RF       | RF             | APC1 8'-0" A.F.F.     | CT-2         | CT-2          | CT-2          | CT-2          | FULL HEIGHT CERAMIC TILE WALLS  |
| 119      | DISPATCH           | CPT TILE | RUBBER         | APC1 8'-0" A.F.F.     | PTD/DW       | PTD/DW        | PTD/DW        | PTD/DW        |   |
| 120      | EQUIPMENT BAYS     | CONC.    | RUBBER         | OPEN/ PTD MTL DECK    | HPC          | HPC           | HPC           | HPC           | HPC- ALL WALL FINISHES  |
| 121      | SCBA               |          |                |                       |              |               |               |               |   |
| 122      | DECON              |          |                |                       |              |               |               |               |   |
| 123      | SHOP               |          |                |                       |              |               |               |               |   |
| 124      | A/C                |          |                |                       |              |               |               |               |   |
| 125      | STORAGE EQUIPMENT  |          |                |                       |              |               |               |               |   |
| 126      | UTILITY            | CONC.    | RUBBER         | OPEN/ PTD MTL DECK    | HPC          | HPC           | HPC           | HPC           | HPC- ALL WALL FINISHES  |
| 127      | HISTORY ROOM 1     | LVT-2    | EXISTING CONC. | (*)                   | PTD          | PTD           | PTD           | PTD           | (*) PRIME AND PAINT NEW WOOD BOARD CEILING  |
| 128      | STORAGE            | CONC.    | WOOD           | EXISTING              | PTD          | PTD           | PTD           | PTD           |   |
| 129      | MECHANICAL         | CONC.    | NA             | EXISTING              | HPC          | HPC           | HPC           | HPC           | HPC- ALL WALL FINISHES  |
| 130      | TRAINING/ MEETING  | CPT TL   | RUBBER         | APC1 11'-0" A.F.F.    | PTD/DW       | PTD/DW        | PTD/DW        | PTD/DW        | PAINT STEEL BEAMS COLOR "GREY" SPRINKLER LINES COLOR "RED" DO NOT PAINT STEEL DECK AND MECHANICAL DUCTS |
| 131      | DISPLAY            | CPT TL   | RUBBER         | APC1 11'-0" A.F.F.    | PTD/DW       | PTD/DW        | PTD/DW        | PTD/DW        |   |
| 132      | COATS              | CPT TL   | RUBBER         | APC1 8'-0" A.F.F.     | PTD/DW       | PTD/DW        | PTD/DW        | PTD/DW        |   |
| 200      | TERRACE            | CFAR     | CFAR           | METAL 8'-0" A.F.F.    | SIDING       | SIDING        |               |               | SLIP RESISTANT CFAR   |
| 201      | CORRIDOR           | CPT TL   | RUBBER         | APC2 8'-0" A.F.F.     | PTD/DW       | PTD/DW        | PTD/DW        | PTD/DW        |   |
| 202      | CORRIDOR           |          |                | APC2 8'-0" A.F.F.     |              |               |               |               |   |
| 203      | CORRIDOR           |          |                | APC2 8'-0" A.F.F.     |              |               |               |               |   |
| 204      | CORRIDOR           |          |                | APC2 8'-0" A.F.F.     |              |               |               |               |   |
| 205      | CHIEF              |          |                | APC1 8'-0" A.F.F.     |              |               |               |               |   |
| 206      | OFFICERS           | CPT TL   |                | APC1 9'-0" A.F.F.     |              |               |               |               |   |
| 207      | JANITOR            | CONC     |                | APC1 8'-0" A.F.F.     |              |               |               |               |   |
| 208      | DAY ROOM           | LVT-1    |                | APC1 8'-0" A.F.F.     |              |               |               |               |   |
| 208A     | POLE HOLE          | LVT-1    | RUBBER         | APC1 8'-0" A.F.F.     |              |               |               |               |   |
| 209      | GALLEY             | LVT-1    | RUBBER         | APC3 8'-0" A.F.F.     | PTD/DW       | PTD/DW        | PTD/DW        | PTD/DW        |   |
| 210      | HCP WC             | RF       | RF             | PTD/DW 8'-0" A.F.F.   | CT-2         | CT-2          | CT-2          | CT-2          | FULL HEIGHT CERAMIC TILE WALLS  |
| 211      | WC                 |          |                |                       |              |               |               |               | FULL HEIGHT CERAMIC TILE WALLS  |
| 212      | WC                 |          |                |                       |              |               |               |               | FULL HEIGHT CERAMIC TILE WALLS  |
| 213      | WC                 | RF       | RF             | PTD/DW 8'-0" A.F.F.   | CT-2         | CT-2          | CT-2          | CT-2          | FULL HEIGHT CERAMIC TILE WALLS  |
| 214      | OFFICE             | CPT      | RUBBER         | APC1 8'-0" A.F.F.     | PTD/DW       | PTD/DW        | PTD/DW        | PTD/DW        |   |
| 215      | WORKROOM           | LVT-1    | RUBBER         | APC1 8'-0" A.F.F.     |              |               |               |               |   |
| 216      | STORAGE            | LVT-1    | RUBBER         | APC1 8'-0" A.F.F.     |              |               |               |               |   |
| 217      | RECORDS            | LVT-1    | RUBBER         | APC1 8'-0" A.F.F.     |              |               |               |               |   |
| 218      | BA/ OFFICE         | CPT TL   | RUBBER         | APC1 8'-0" A.F.F.     |              |               |               |               |   |
| 219      | BOFC               |          |                |                       |              |               |               |               |   |
| 220      | DORM               |          |                |                       |              |               |               |               |   |
| 221      | DORM               | CPT TL   | RUBBER         | APC1 9'-0" A.F.F.     | PTD/DW       | PTD/DW        | PTD/DW        | PTD/DW        |   |
| 222      | MECHANICAL CHASE   | LVT-1    | RUBBER         | GWB                   | PTD/PL       | PTD/PL        | PTD/PL        | PTD/PL        |   |
| 223      | CONFERENCE ROOM    | CPT TL   | WOOD           | EXIST METAL           |              |               |               |               | PRIME AND PAINT HISTORIC METAL CEILING  |
| 224      | STORAGE            | LVT-1    | RUBBER         | PTD/PL                |              |               |               |               | REPAIR PLASTER CEILING, PRIME AND PAINT   |
| 225      | HISTORY ROOM 2     | CPT TL   | WOOD           | PTD/PL                |              |               |               |               | PRIME AND PAINT HISTORIC METAL CEILING  |
| 226      | HISTORY ROOM 3     | CPT TL   | WOOD           | PTD/PL                | PTD/PL       | PTD/PL        | PTD/PL        | PTD/PL        | PRIME AND PAINT HISTORIC METAL CEILING  |
| 227      | MEZZANINE          | CONC.    | N/A            | OPEN/ PTD MTL DECK    | HPC          | HPC           | HPC           | HPC           | HPC- ALL FINISHES   |

|         |  |
|---------|--|
| CONC.   | CONCRETE (SMOOTH FINISH W/ WATERPROOF COATING)   |
| CPT-1   | CARPET TILE  |
| CT-1    | 1"X1" GLASS CERAMIC TILE   |
| CT-2    | 8"X8" CERAMIC TILE   |
| LVT-1   | LUXURY VINYL TILE  |
| LVT-2   | LUXURY VINYL TILE- REPLICATE WOOD PLANK FLOORING   |
| PTD/ PL | REPAINT EXISTING PLASTER WALL, SCRAPE, PRIME AND PAINT (2 COATS EGG SHELL FINISH) EXISTING WALL. |
| PTD/ DW | PRIME AND PAINTED (2 COATS EGG SHELL FINISH) DRYWALL   |
| APC1    | 2x4 ACOUSTICAL PANEL CEILING   |
| APC2    | 2x2 ACOUSTICAL PANEL CEILING   |
| APC3    | 2x4 ACOUSTICAL PANEL CEILING- KIT. UPGRADE   |
| CFAR    | COLD FLUID APPLIED ROOF  |
| HPC     | HIGH PERFORMANCE COATINGS  |
| RF      | SLIP RESISTANT RESINOUS FLOORING   |
| TILE    | MULTI- PATTERNED CERAMIC TILE FOLLOW DETAIL  |
| OPEN    | OPEN PAINTED METAL DECK CEILING (PAINTED WITH HIGH PERFORMANCE COATINGS)                         |
| PMD     |  |
| N/A     | NOT APPLICABLE   |

- NOTES:**
- ALL EXTERIOR STEEL INCLUDING LINTELS TO BE PAINTED WITH HIGH PERFORMANCE COATING TYP.
  - CONTRACTORS TO ASSUME A MAXIMUM OF THREE (3) DIFFERENT PAINT COLORS PER ROOM (TYP).
  - ALL EXPOSED CONCRETE SHALL BE SEALED AND POLISHED EXCEPT EQUIPMENT BAYS (NOT POLISHED), EQUIPMENT BAYS SEALED ONLY. FOLLOW SPECIFICATION 033860, CONCRETE TREATMENT.
  - ALL EXPOSED GAS PIPING SHALL BE FIELD PAINTED "YELLOW" TYP.
  - ALL EXPOSED FIRE PROTECTION PIPING SHALL BE FIELD PAINTED "RED" TYP.
  - ALL EXPOSED STEEL BEAMS SHALL BE FIELD PAINTED "GREY" TYP.
  - ALL EXISTING FINISHES TO BE REMOVED WHERE NEW FINISHES ARE NOTED. TYPICAL UNLESS OTHERWISE NOTED.
  - ALL SHOWERS TO HAVE SLIP RESISTANT FINISH ON RF FLOORING (TYP) UNLESS OTHERWISE NOTED, CONTRACTOR SHALL PROVIDE ONE PAINT COLOR PER ROOM.

**WALL TYPES**



**GENERAL NOTES:**

- ALL SPRAYED IN PLACE INSULATION SERVING AS CONTINUOUS IN WALL CAVITY SHALL BE CLOSED CELL FOAM TYPE TYP.
- ALL EXTERIOR WALLS WITH METAL SIDING SHALL HAVE INTUMESCENT AND UV COATINGS INSTALLED ON CONTINUOUS SPRAY FOAM INSULATION. TYP.
- PROVIDE HORIZONTAL FIRE BLOCKING 10'-0" A.F.F. TYP. AT ALL METAL STUD PARTITIONS.
- TAPE ALL JOINTS ON ALL EXTERIOR GLASS-MAT SHEATHING

ALL WALL TYPES SHALL RUN FROM FINISH TIGHT TO ROOF/FLOOR DECKING ABOVE, INCLUDING ALL GYPSUM OR OTHER WALL FINISHES. IF CONCEALED FROM APPLIED FINISHES, SUCH AS WALL TILES, ETC. SHALL BE PERMITTED TO TERMINATE APPROXIMATELY 6" ABOVE A CEILING LEVEL. FINISH PAINTING OF CONCEALED SPACE SHALL BE 6" ABOVE THE APC CEILING.

ADDENDUM-01 COMMENT 1-36 25 SEPT 2020

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**RELIEF FIRE COMPANY NO. 1**  
ADDITION / RENOVATION  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY

TITLE

**FINISH SCHEDULE/ WALL TYPES**

DRAWING DATE:  
**01 JULY 2020**

REVISION DATE:  
**02 SEPT 20**

**25 SEPT 20**

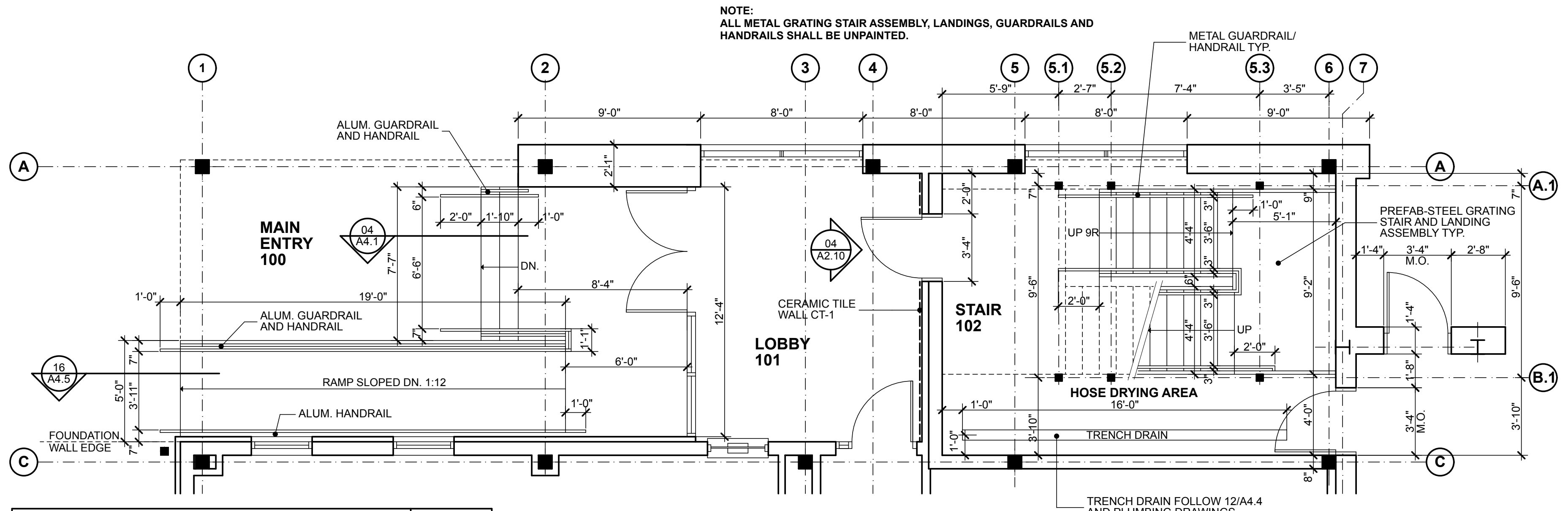
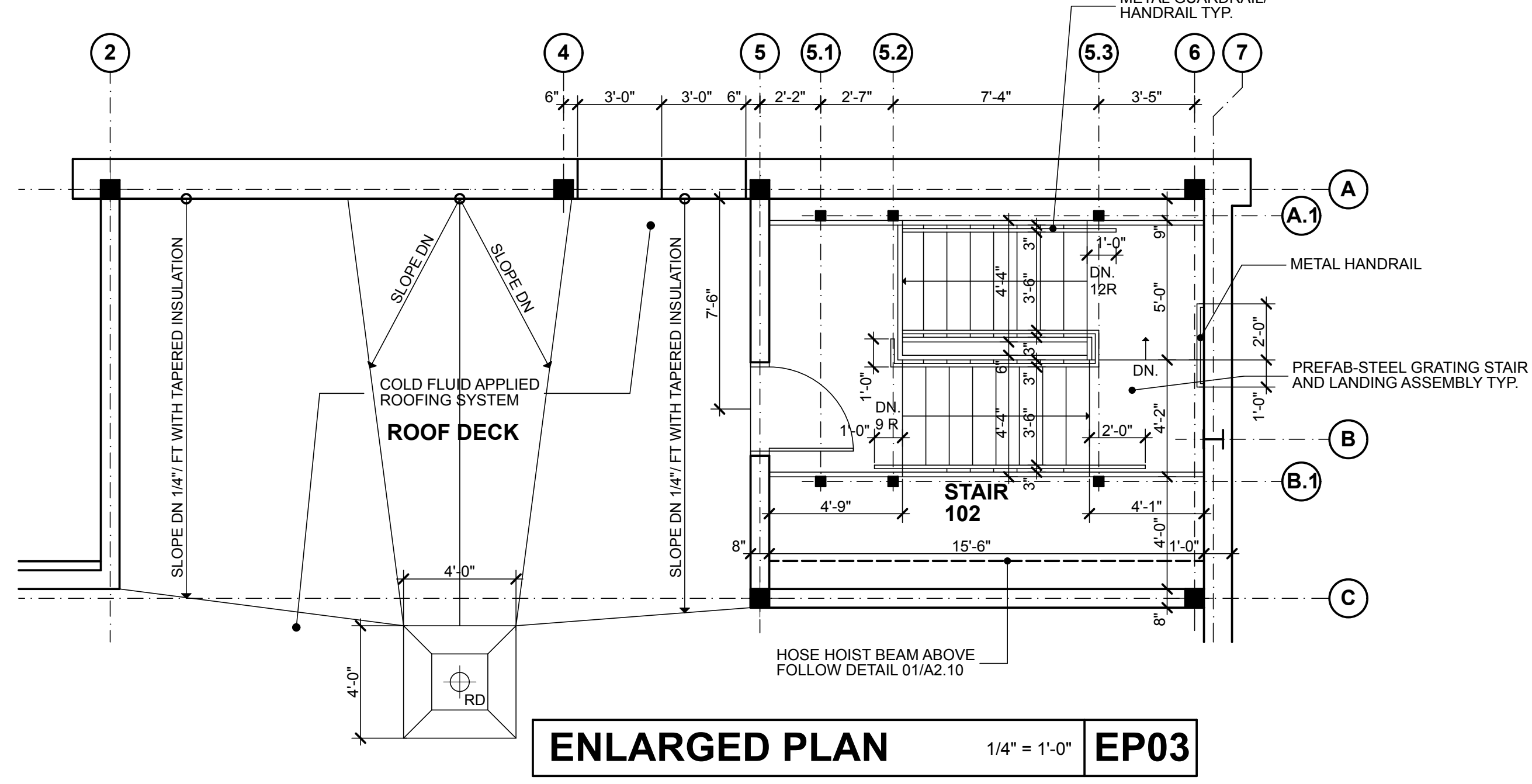
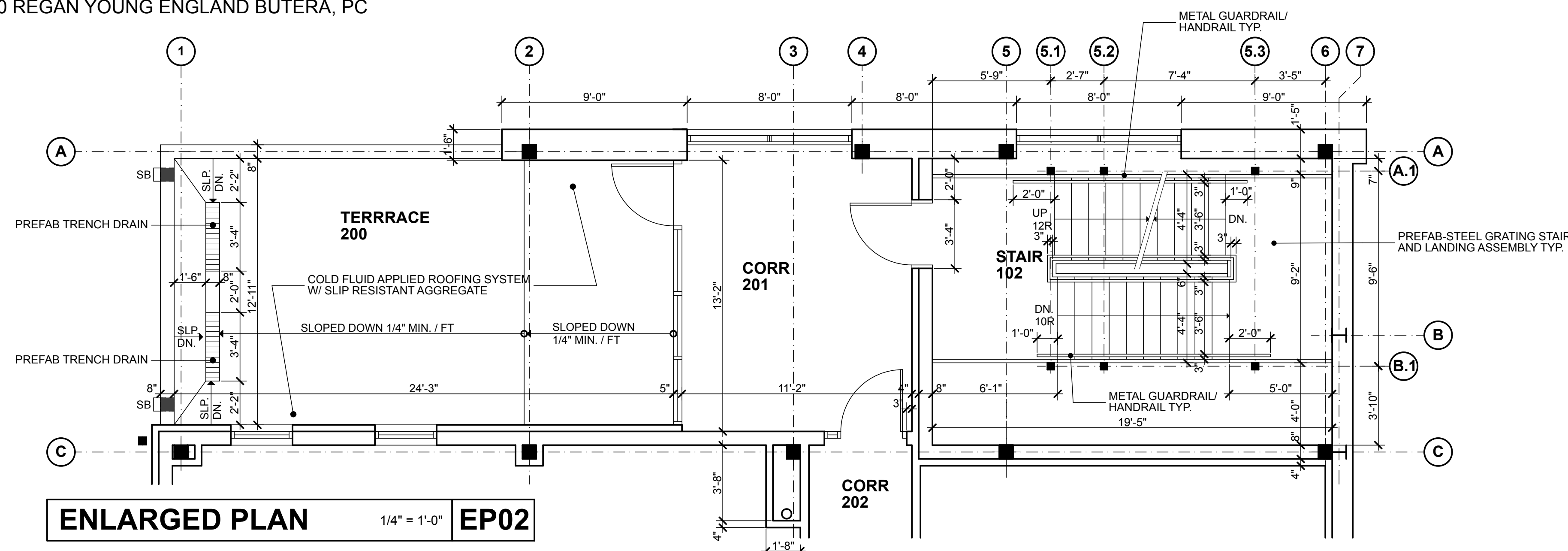
DRAWN BY:  
**RR**

COMMISSION NO.:  
**5475B**

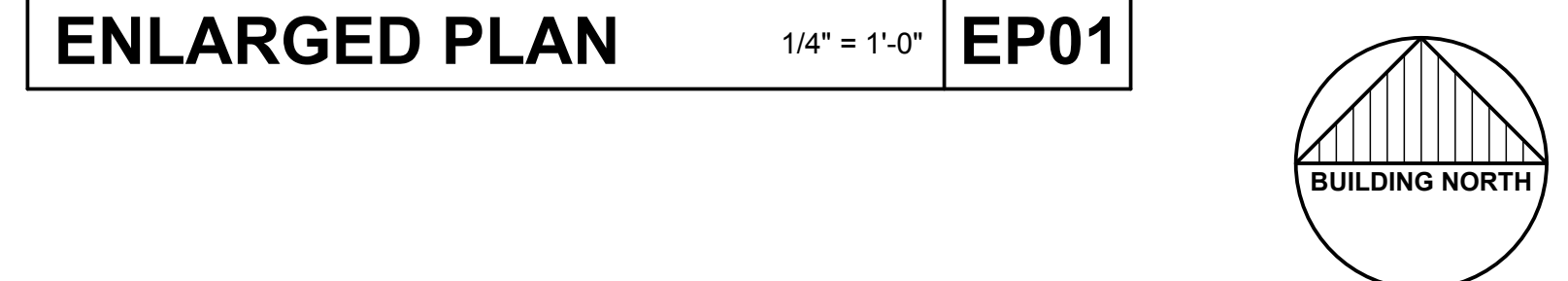
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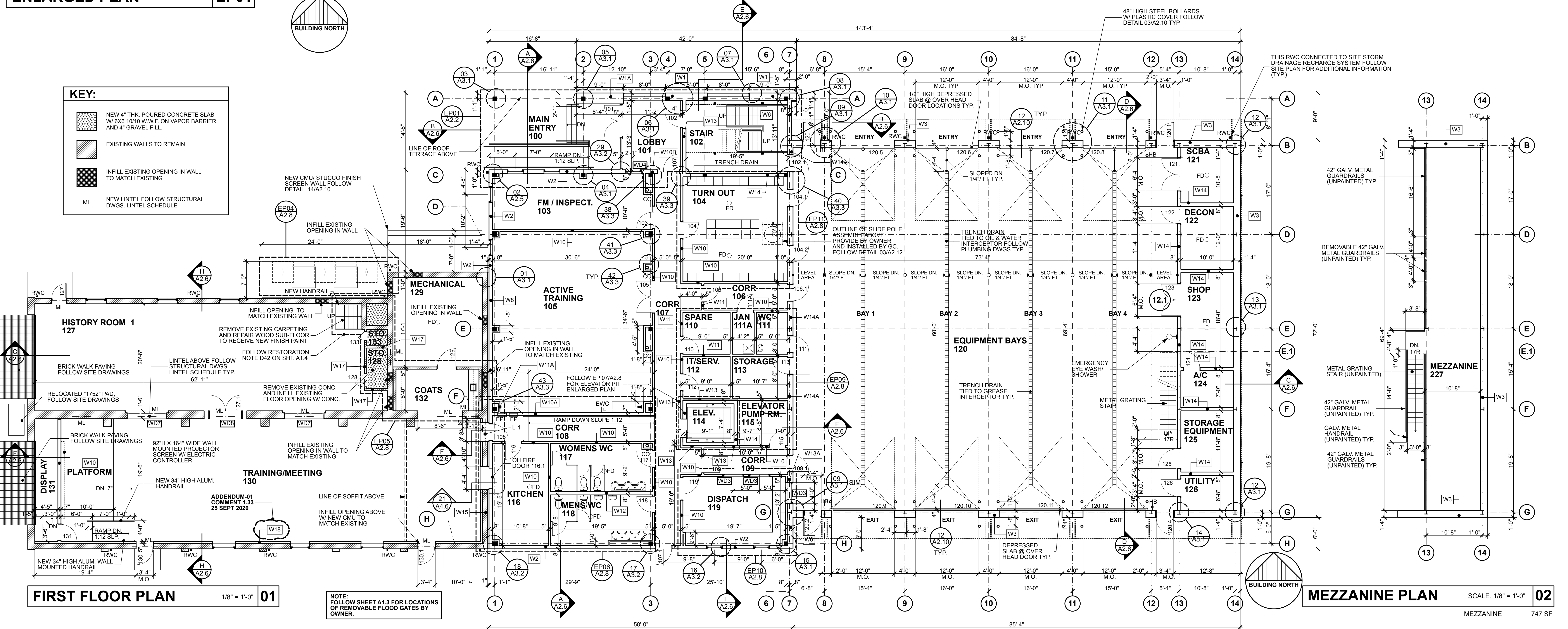




NOTE: ALL METAL GRATING STAIR ASSEMBLY, LANDINGS, GUARDRAILS AND HANDRAILS SHALL BE UNPAINTED.



- KEY:**
- NEW 4" THK. POURED CONCRETE SLAB W/ 6X6 10/10 W.W.F. ON VAPOR BARRIER AND 4" GRAVEL FILL.
  - EXISTING WALLS TO REMAIN
  - INFILL EXISTING OPENING IN WALL TO MATCH EXISTING
  - NEW LINTEL FOLLOW STRUCTURAL DWGS. LINTEL SCHEDULE



NOTE: FOLLOW SHEET A1.3 FOR LOCATIONS OF REMOVABLE FLOOD GATES BY OWNER.



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**ADDITION / RENOVATION**  
 BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY

TITLE: **FIRST FLOOR & ENLARGED PLANS**

|                 |              |
|-----------------|--------------|
| DRAWING DATE:   | 01 JULY 2020 |
| REVISION DATE:  | 02 SEPT 20   |
|                 | 25 SEPT 20   |
| DRAWN BY:       | RR           |
| COMMISSION NO.: | 5475B        |

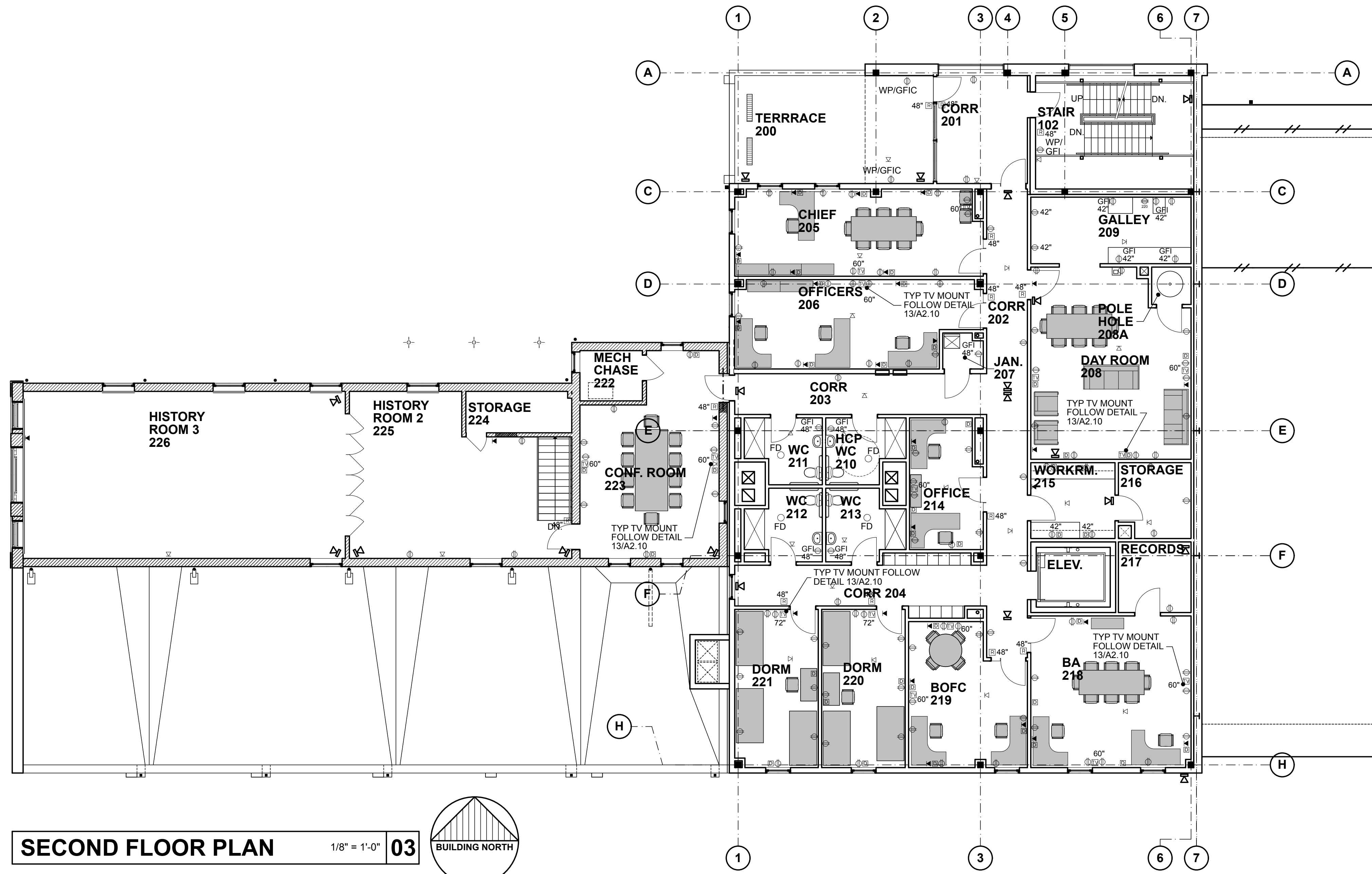
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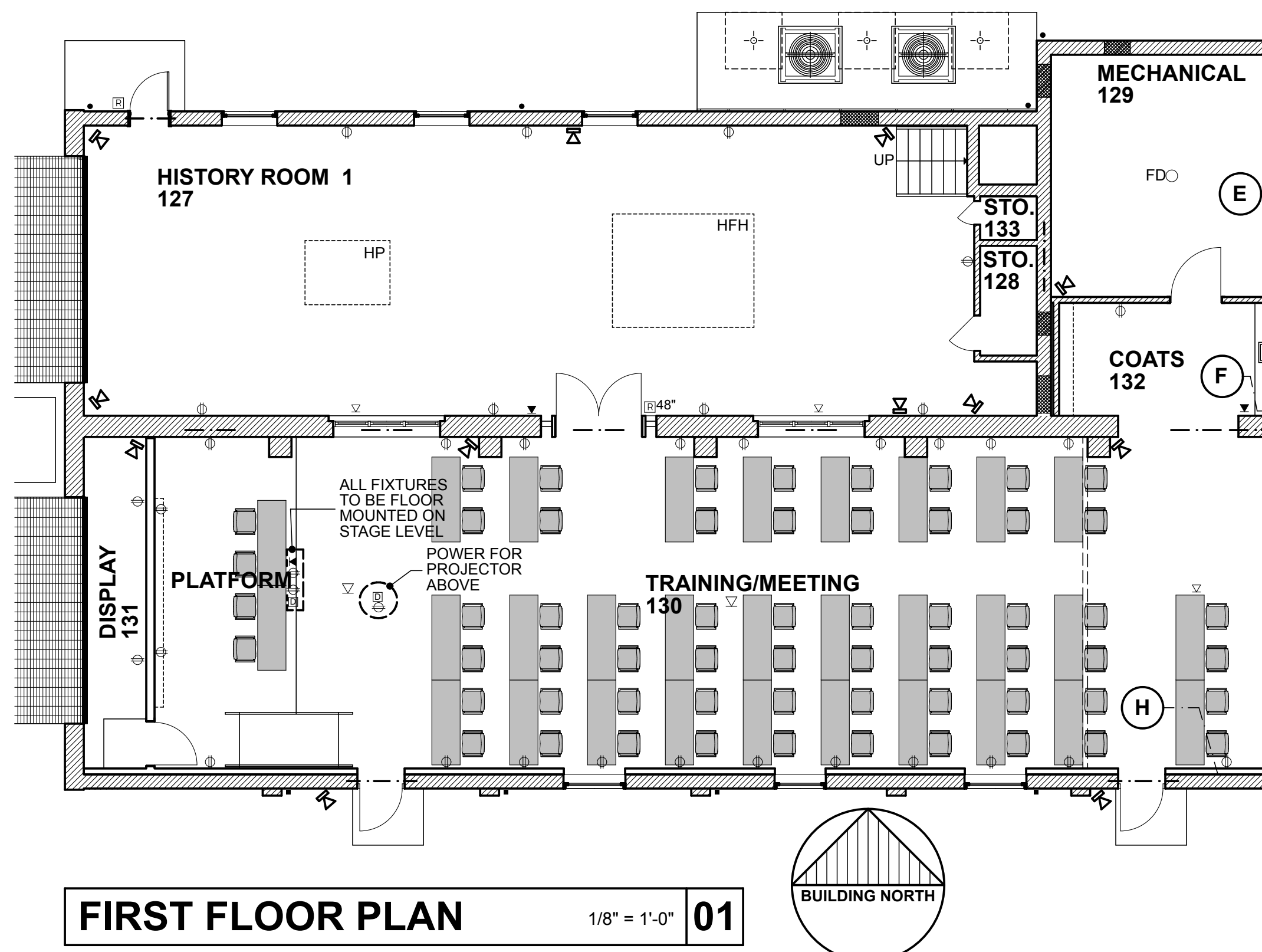




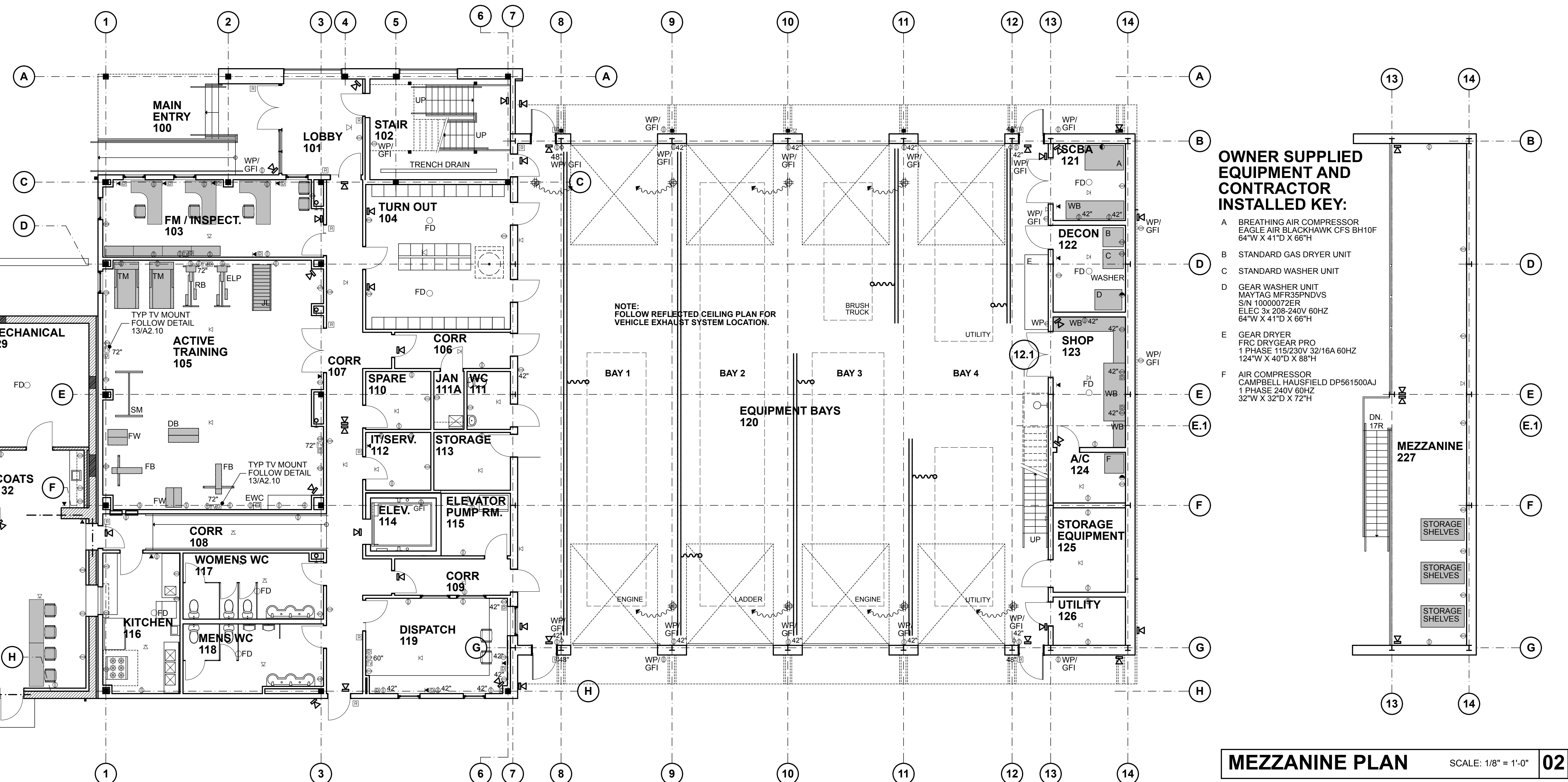
**SECOND FLOOR PLAN** 1/8" = 1'-0" **03**

**KEY:**

- LOOSE FURNITURE AND EQUIPMENT SUPPLIED BY OWNER AND INSTALLED BY OWNER. ALL NON SHADED EQUIPMENT AND FURNITURE SUPPLIED BY G.C. TYP.
- DUPLEX OUTLET
- DEDICATED POWER
- COILED OVERHEAD OUTLET
- PA SPEAKER W/ VOLUME CONTROLLER
- TELEPHONE
- ETHERNET DATA
- CABLE TV JACK (72" HIGH). GC TO PROVIDE 32"W X 18"H CONCEALED WOOD BLOCKING FOR OWNER SUPPLIED TV MOUNT ASSEMBLY. (TYP. FOR ALL TV LOCATIONS)
- CARD ACCESS READER (48" HIGH A.F.F.) FOLLOW SPECIFICATION FOR LOCATIONS
- CCTV CAMERA LOCATION GC TO PROVIDE CONDUIT PATHWAYS FOR FUTURE INSTALLATION. (PART OF BASE-BID)
- HP HISTORIC PUMPER (APPROX. LOCATION)
- HFH HISTORIC RECONSTRUCTION OF EXISTING FIRE HOUSE UNDER SEPARATE CONTRACT (APPROX. LOCATION)



**FIRST FLOOR PLAN** 1/8" = 1'-0" **01**



**MEZZANINE PLAN** SCALE: 1/8" = 1'-0" **02**

**OWNER SUPPLIED EQUIPMENT AND CONTRACTOR INSTALLED:**

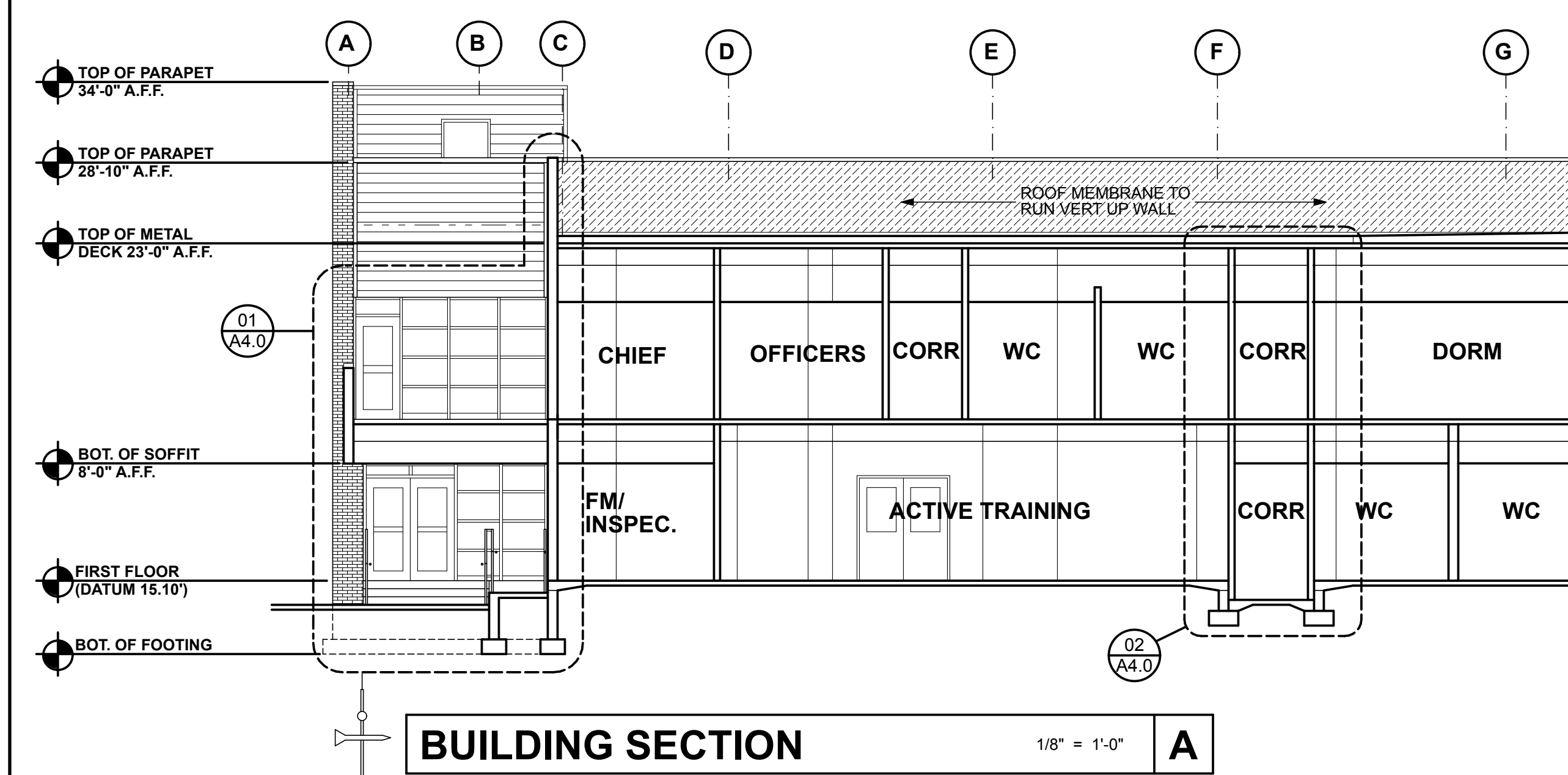
- A BREATHING AIR COMPRESSOR  
EAGLE AIR BLACKHAWK CFS BH10F  
64"W X 41"D X 66"H
- B STANDARD GAS DRYER UNIT
- C STANDARD WASHER UNIT
- D GEAR WASHER UNIT  
MAYTAG MFR3SPNDVS  
S/N 1000007ZER  
ELEC 3Ø 208-240V/ 60HZ  
64"W X 41"D X 66"H
- E GEAR DRYER  
FRC DRYGEAR PRO  
1 PHASE 115/230V/ 3Ø/16A 60HZ  
124"W X 40"D X 88"H
- F AIR COMPRESSOR  
CAMPBELL HAUSFIELD DP561500AJ  
1 PHASE 240V 60HZ  
32"W X 32"D X 72"H

|                 |              |
|-----------------|--------------|
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| REVISION DATE:  |              |
| DRAWN BY:       | RR           |
| COMMISSION NO.: | 5475B        |

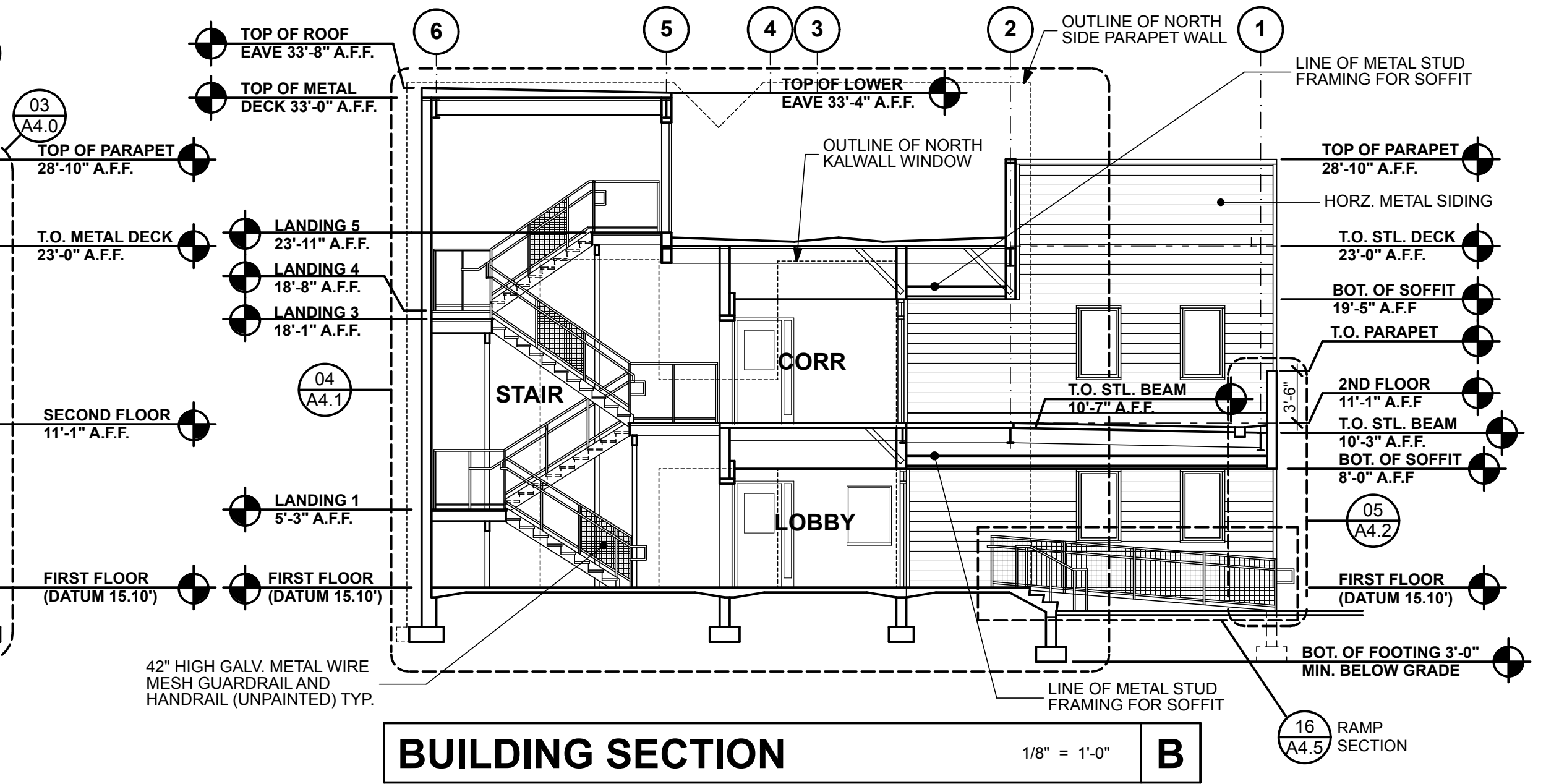




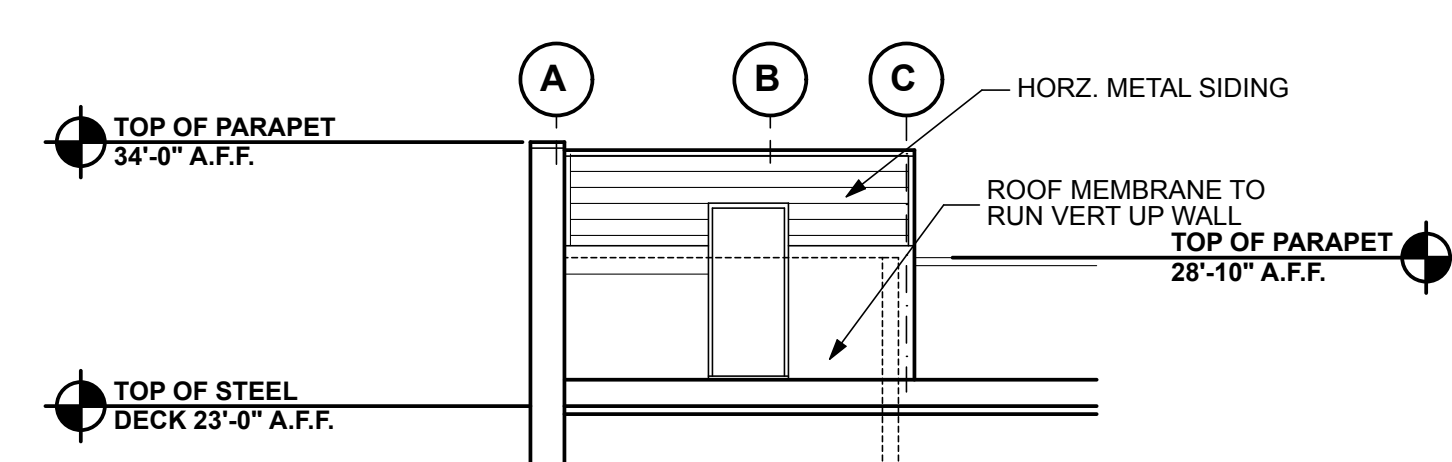




**BUILDING SECTION** 1/8" = 1'-0" **A**



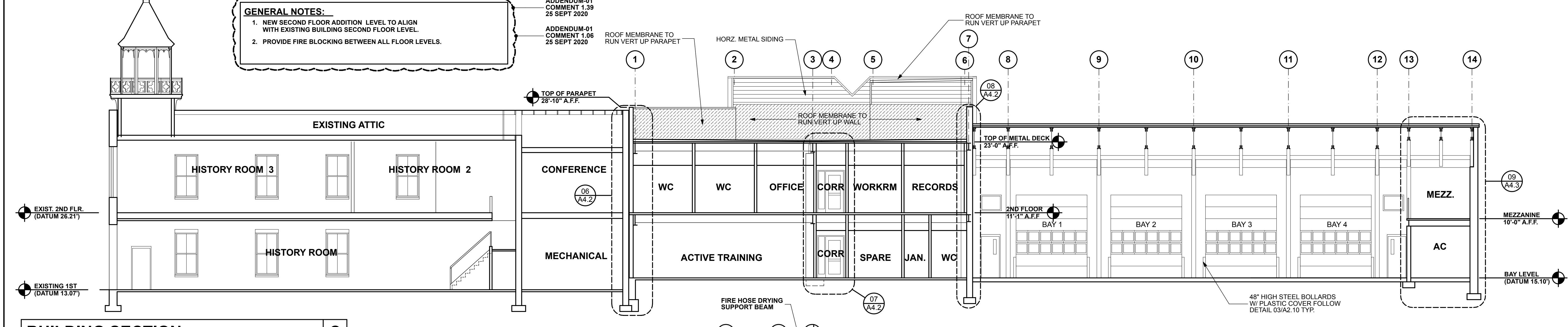
**BUILDING SECTION** 1/8" = 1'-0" **B**



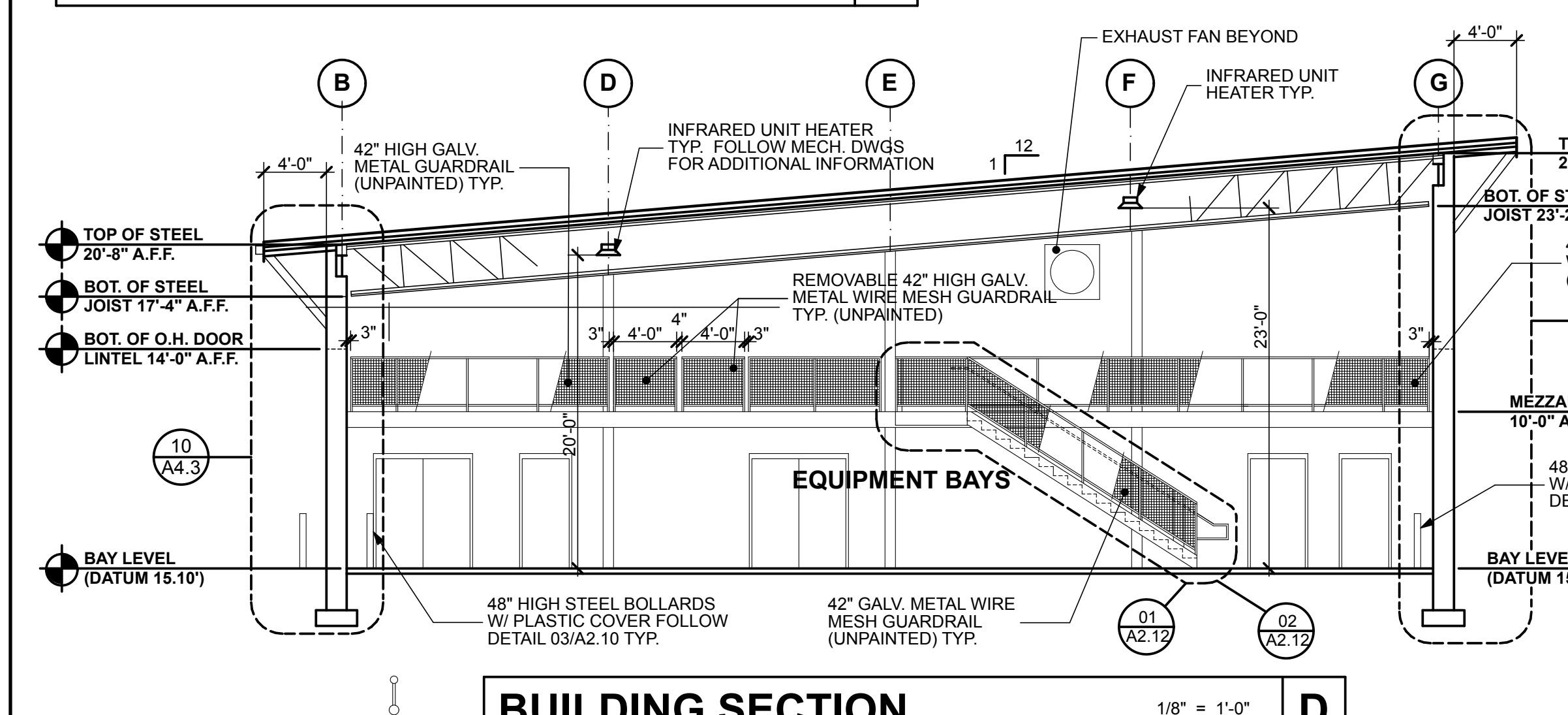
**BUILDING SECTION/ ELEV.** 1/8" = 1'-0" **I**

**GENERAL NOTES:**  
 1. NEW SECOND FLOOR ADDITION LEVEL TO ALIGN WITH EXISTING BUILDING SECOND FLOOR LEVEL.  
 2. PROVIDE FIRE BLOCKING BETWEEN ALL FLOOR LEVELS.

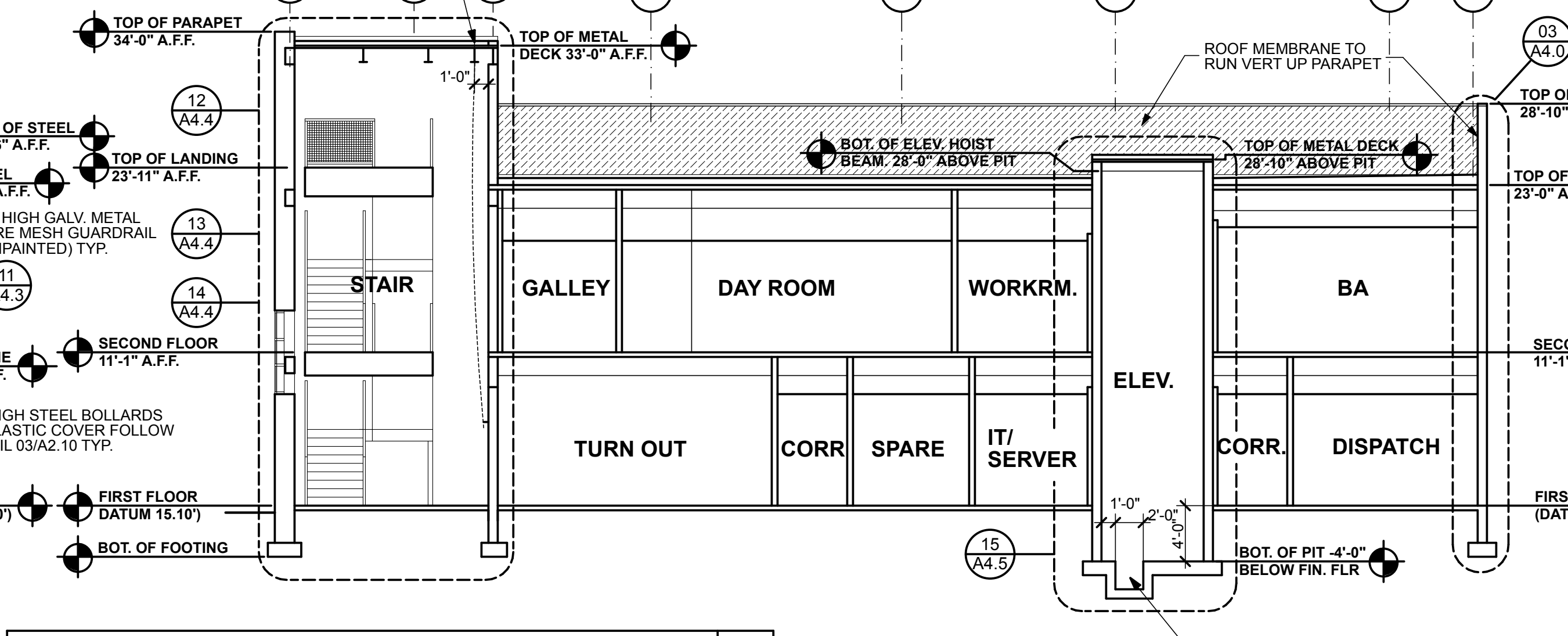
ADDENDUM-01 COMMENT 1.39 25 SEPT 2020  
 ADDENDUM-01 COMMENT 1.06 25 SEPT 2020



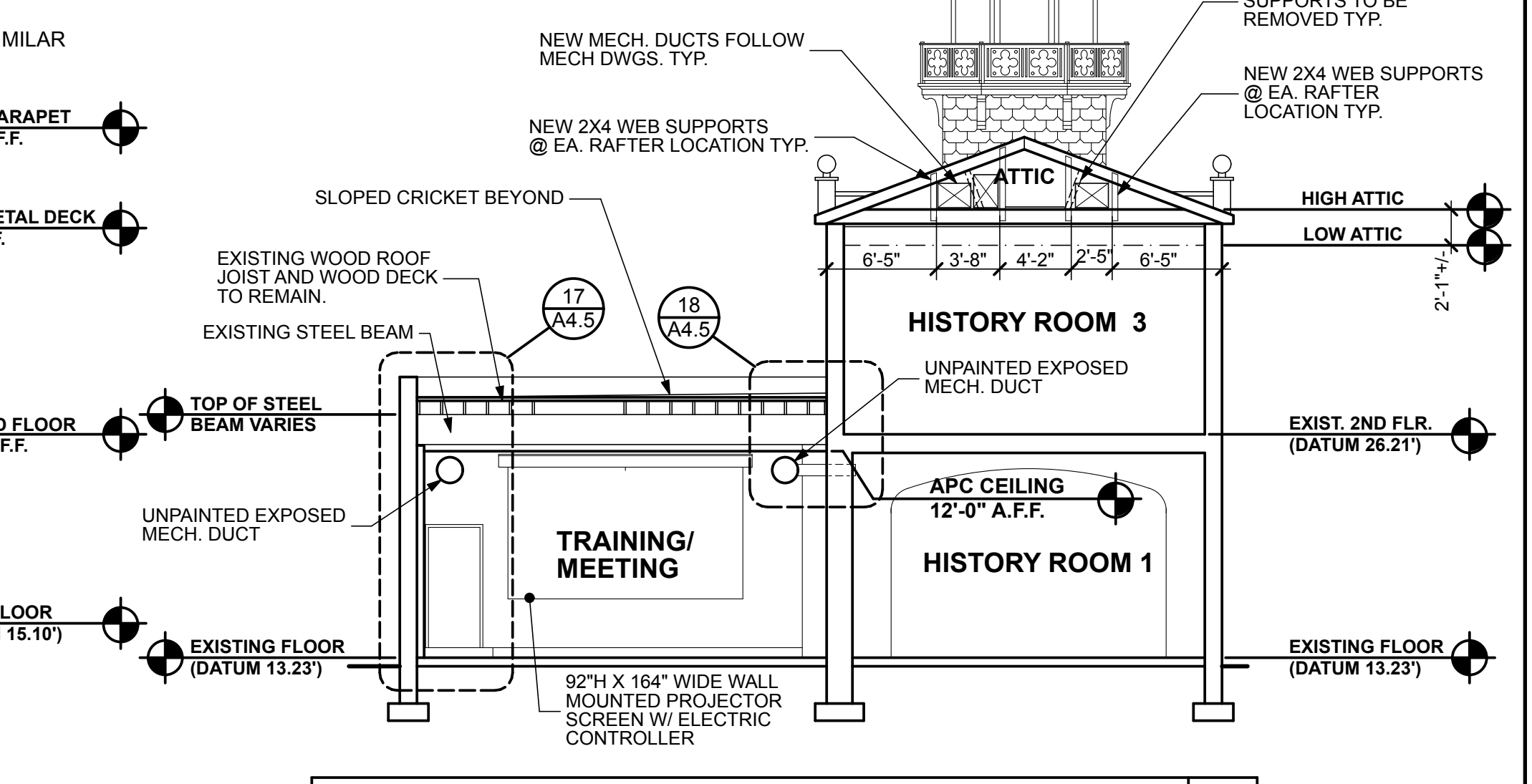
**BUILDING SECTION** 1/8" = 1'-0" **C**



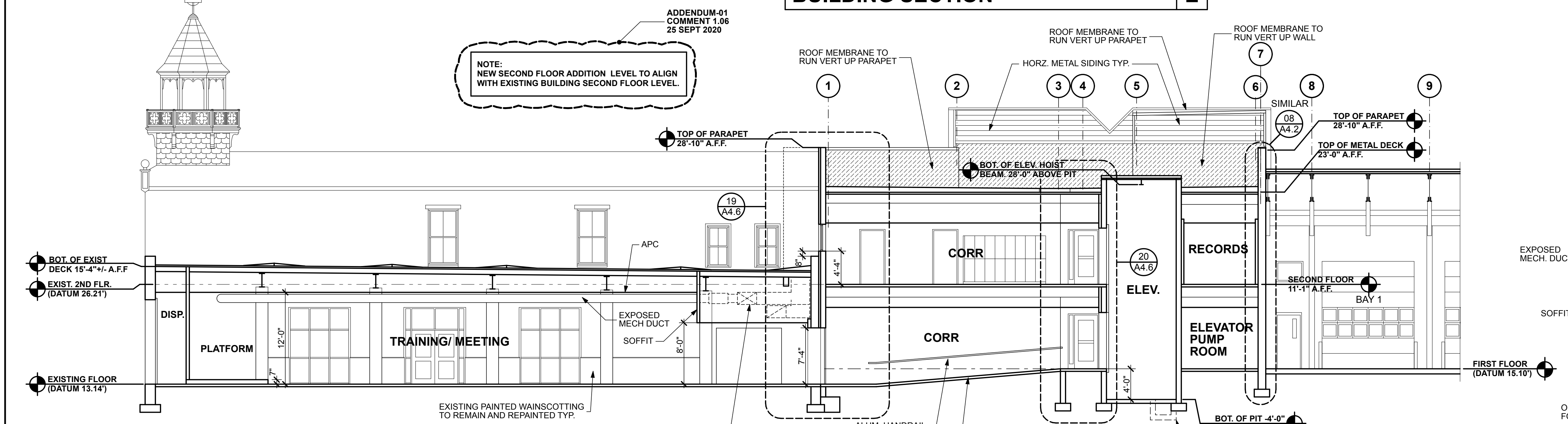
**BUILDING SECTION** 1/8" = 1'-0" **D**



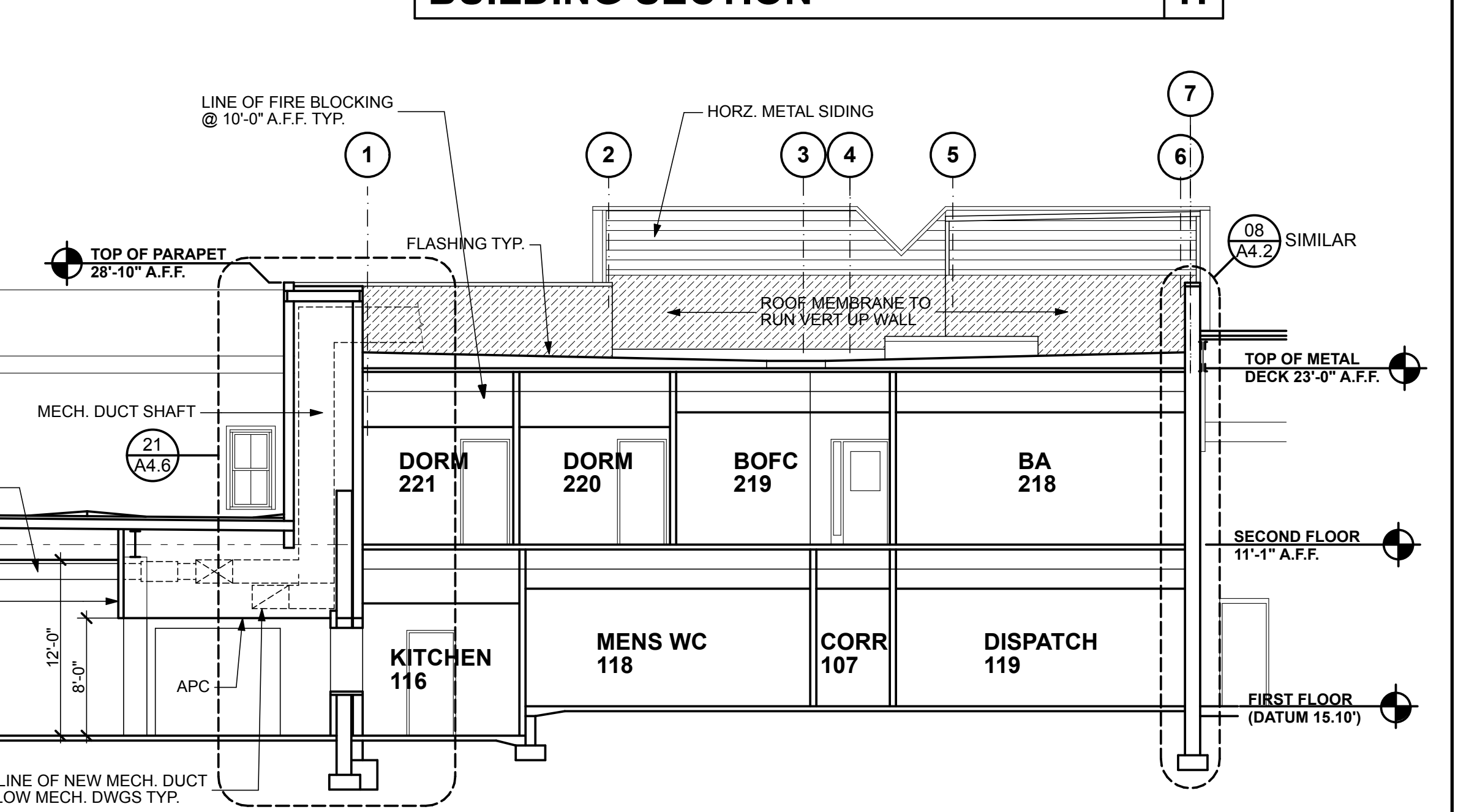
**BUILDING SECTION** 1/8" = 1'-0" **E**



**BUILDING SECTION** 1/8" = 1'-0" **H**



**BUILDING SECTION** 1/8" = 1'-0" **F**



**BUILDING SECTION** 1/8" = 1'-0" **G**

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TITLE: **BUILDING SECTIONS**

|                 |              |
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| DRAWING DATE:   | 01 JULY 2020 |
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|                 | 25 SEPT 20   |
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| COMMISSION NO.: | 5475B        |

**A2.6**

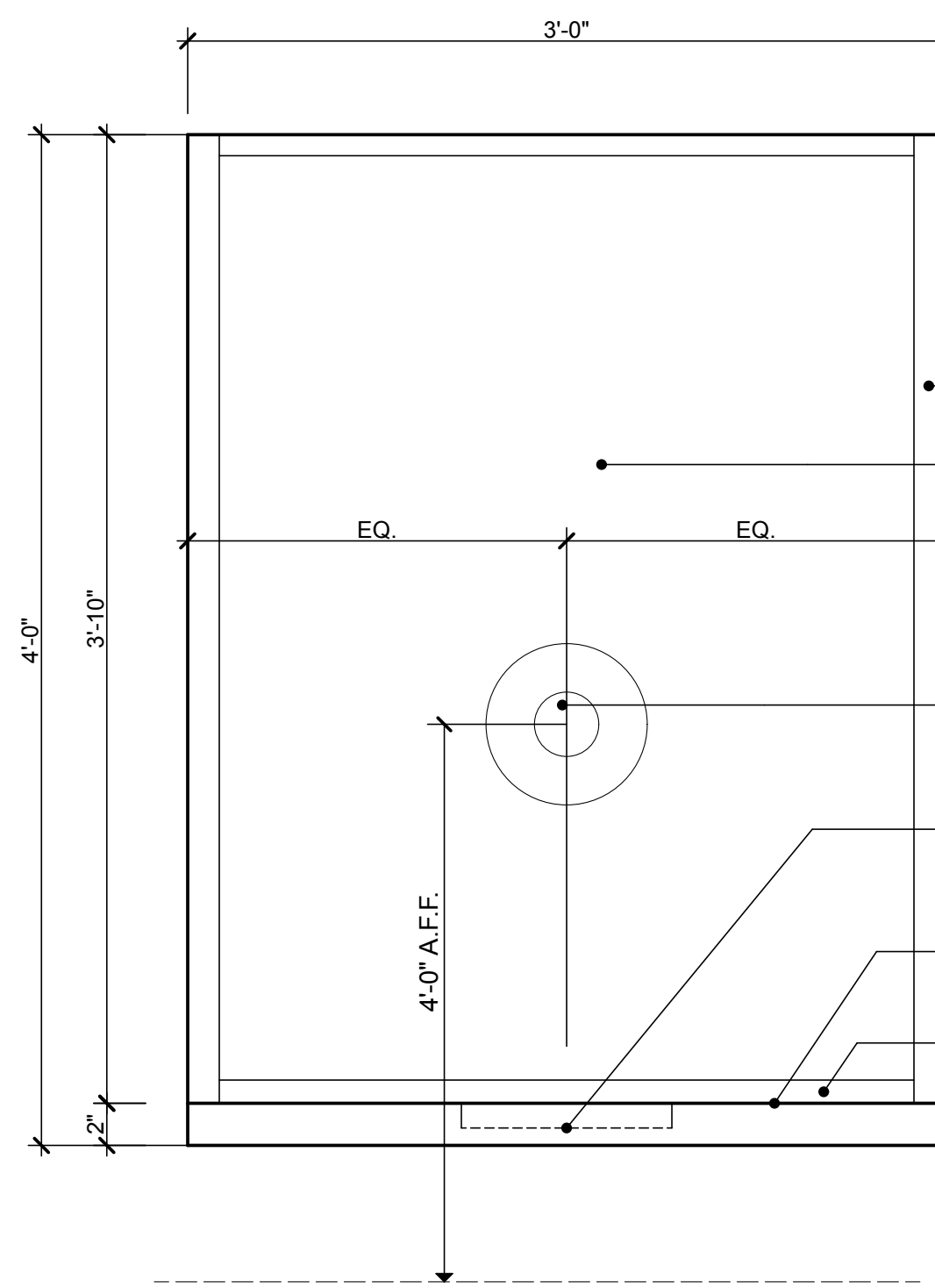
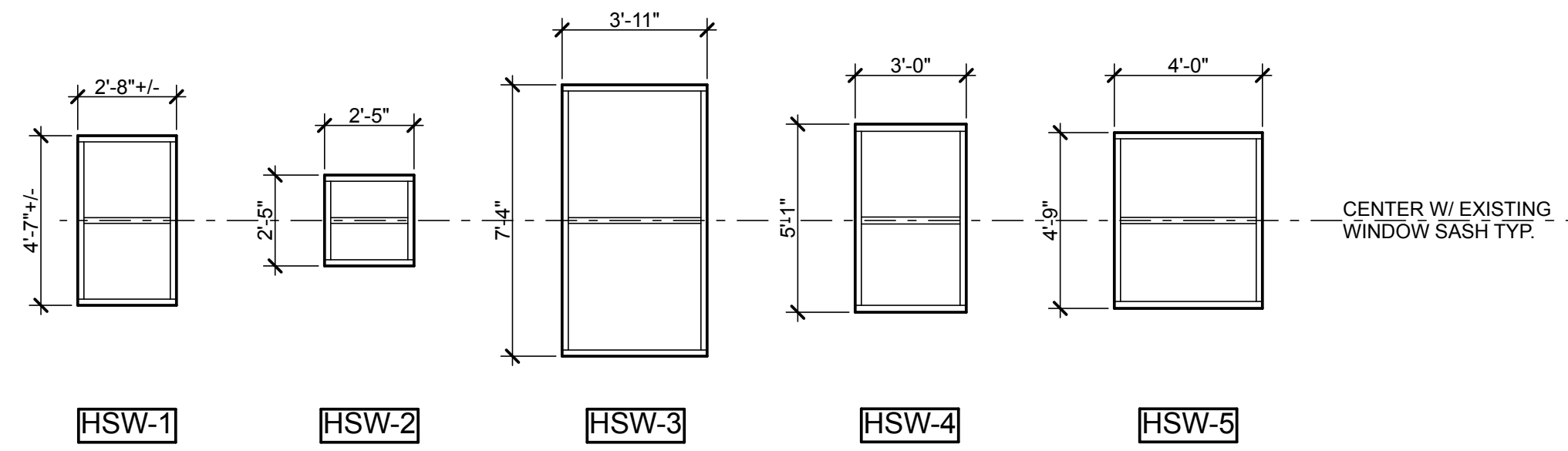
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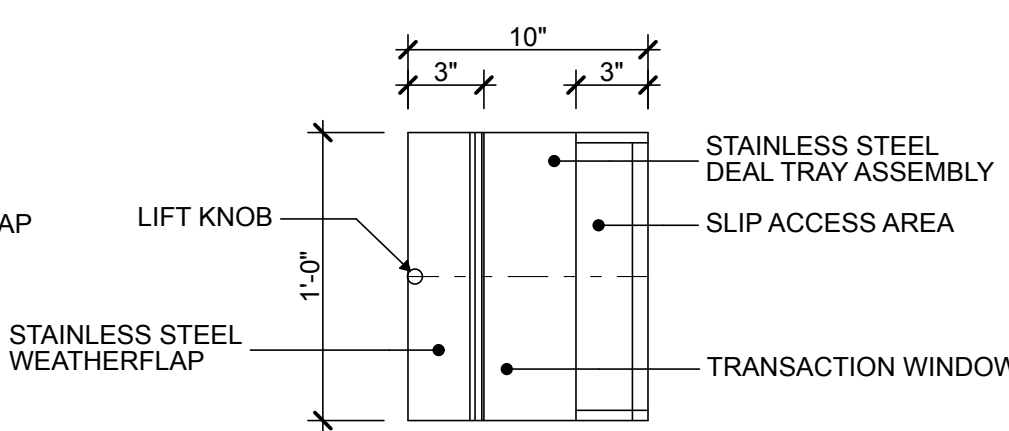
**HISTORIC STORM WINDOW TYPES** 1/4" = 1'-0" **A**

NOTE: CONTRACTOR TO FIELD VERIFY ALL EXISTING DIMENSIONS FOR NEW HISTORIC STORM WINDOWS

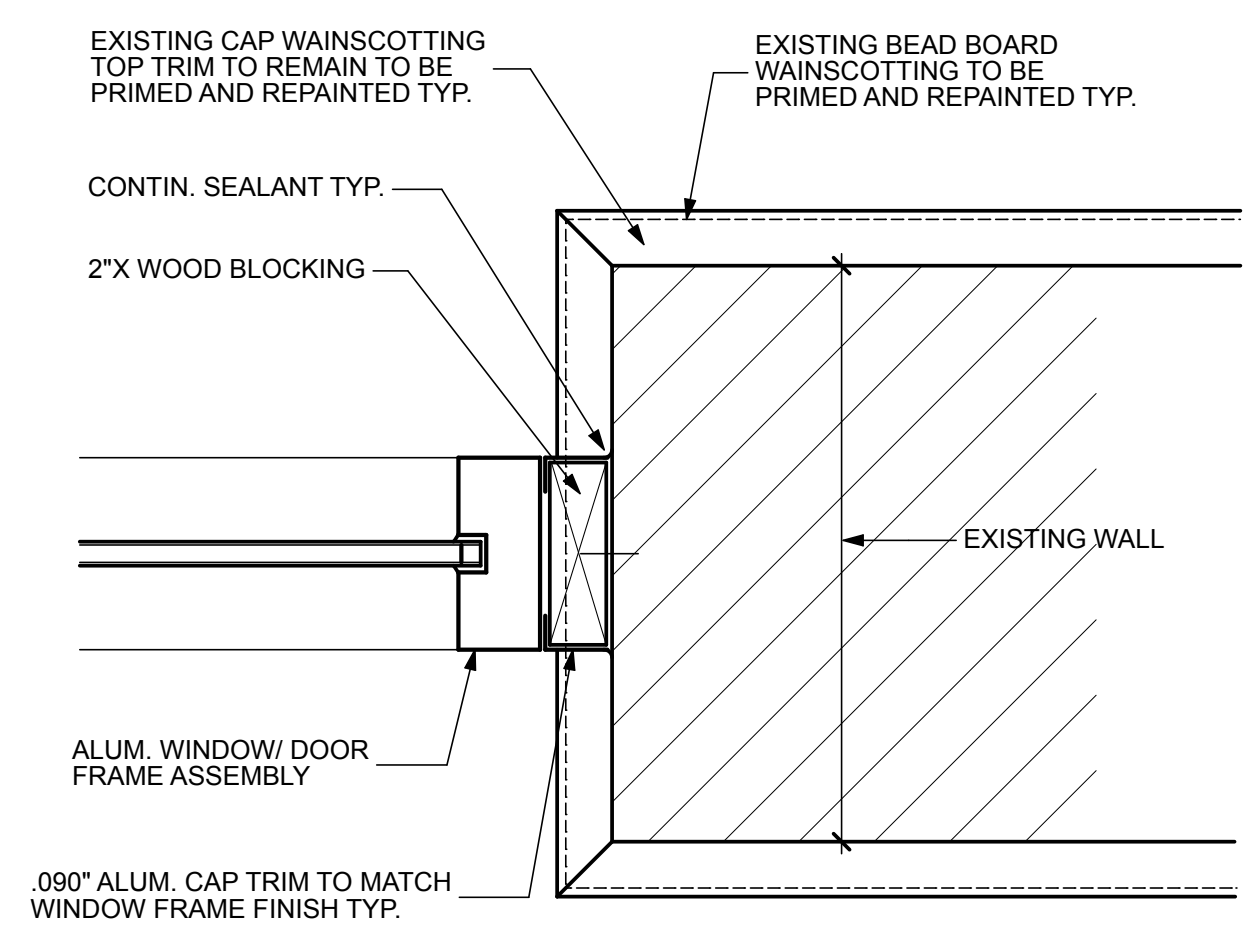
EXISTING HISTORIC WINDOW NOTE: FOLLOW SPECIFICATIONS SECTION 080153 HISTORIC TREATMENT FOR WOOD WINDOWS FOR RENOVATION OF EXISTING HISTORIC WINDOWS. (TYP. FOR ALL WINDOWS)



**DEAL TRAY DETAIL** 1 1/2" = 1'-0" **03**



**TYP. CORNER GUARD DETAIL** NTS **05**

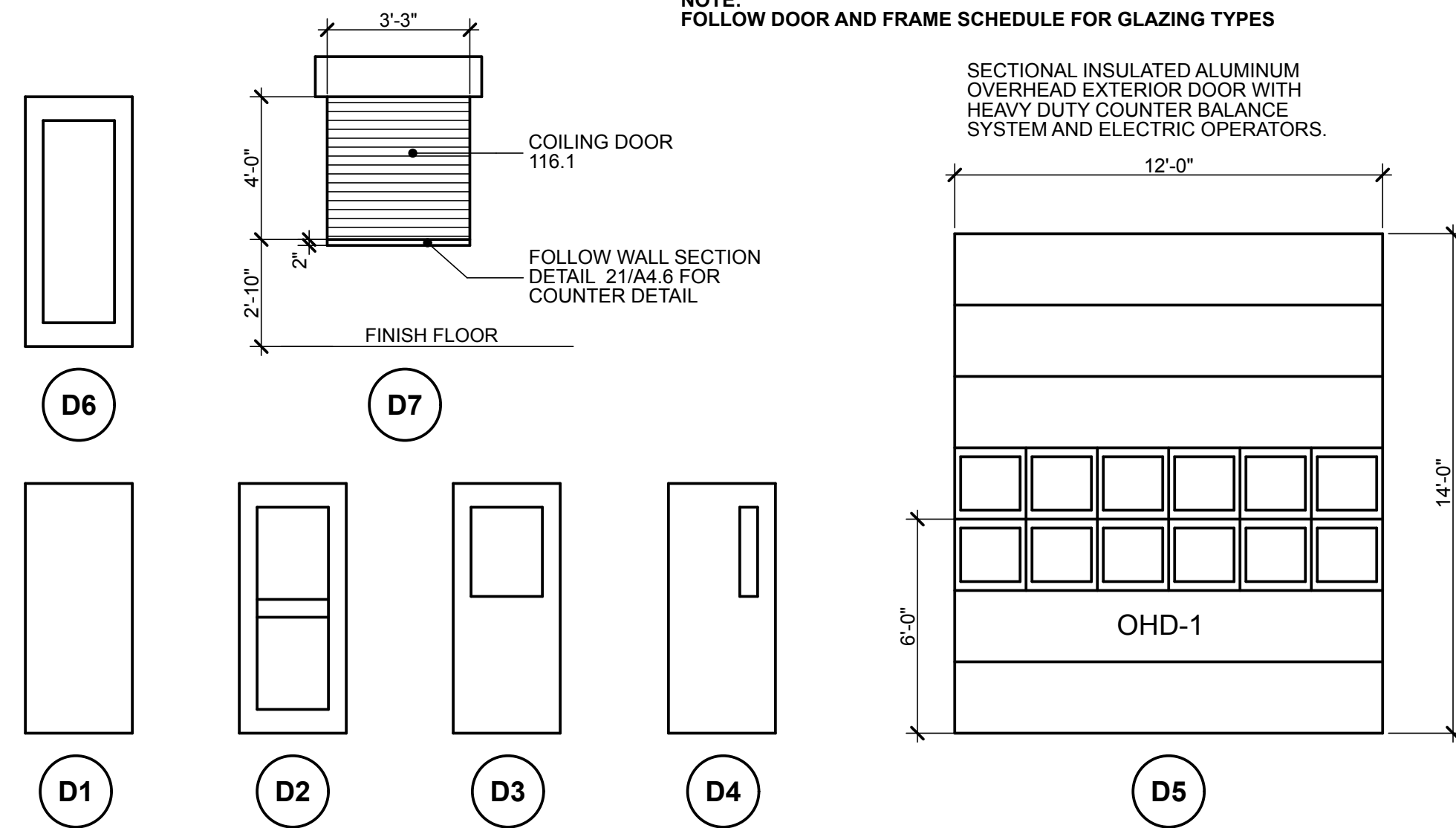


**TYP. FRAME DETAIL @ WALL** NTS **06**

**DOOR TYPES** 1/4" = 1'-0" **B**

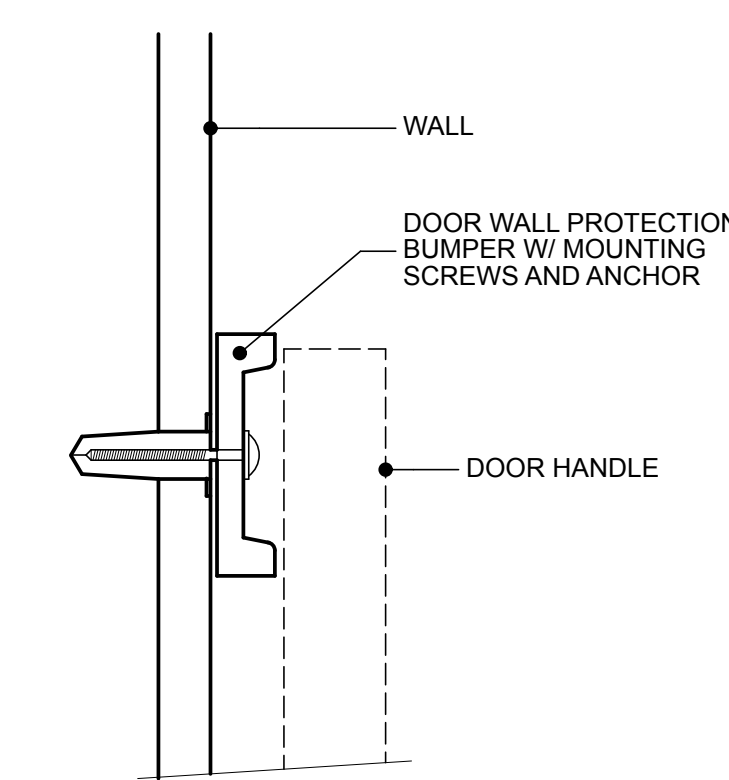
NOTE: FOLLOW DOOR SCHEDULE FOR GLAZING TYPES

NOTE: FOLLOW DOOR AND FRAME SCHEDULE FOR GLAZING TYPES

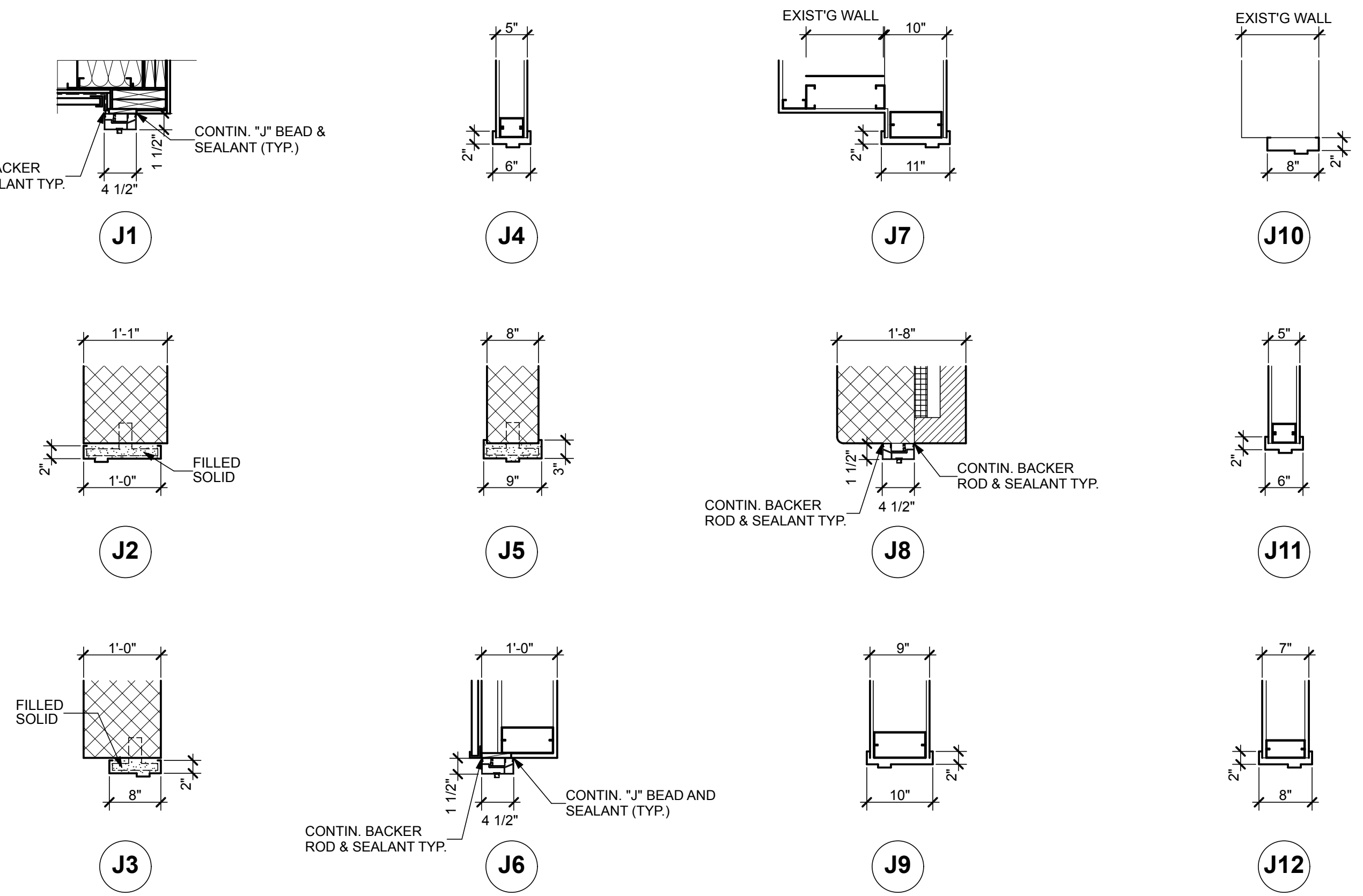


**TRANSACTIONWINDOW W-4 DTL.** 1 1/2" = 1'-0" **01**

**DEAL TRAY DETAIL** 1 1/2" = 1'-0" **02**



**TYP. WALL PROTECTION DETAIL** 1 1/2" = 1'-0" **04**

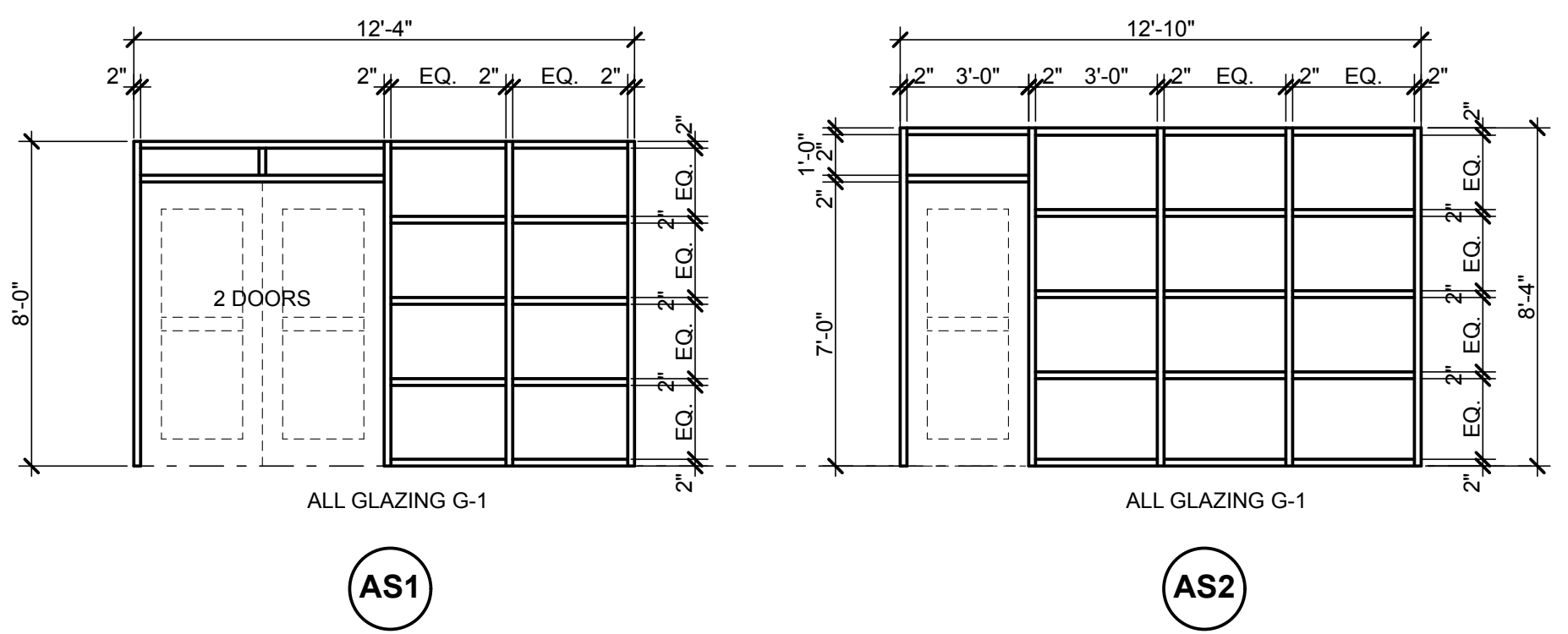


**TYPICAL DOOR HEAD/JAMB DTLs** SCALE: 3/4" = 1'-0" **07**

NOTES:  
1. CONT. SEALANT @ ALL SIDES OF FRAMES & ADJ. WALL CONST. (TYP.)  
2. ALL PHM FRAMES @ CMU WALLS SHALL BE GROUTED SOLID. (TYP.)  
3. REFER TO WALL TYPES FOR ADDITIONAL INFORMATION. (TYP.)

**GLAZING TYPES:**  
G1: 1" THICK INSULATED GLAZING, EACH LITE 1/4" THICK FULLY TEMPERED SAFETY GLAZING WITH ARGON AND GREY TINT GLAZING TO MATCH GLASS IN ALUMINUM STOREFRONT  
G2: 1/4" CLEAR, FULLY TEMPERED SAFETY GLASS  
G4: TWO LAYERS OF 1/4" THICK TEMPERED SAFETY GLASS WITH .090-INCH THICK LAMINATED INTERLAYER

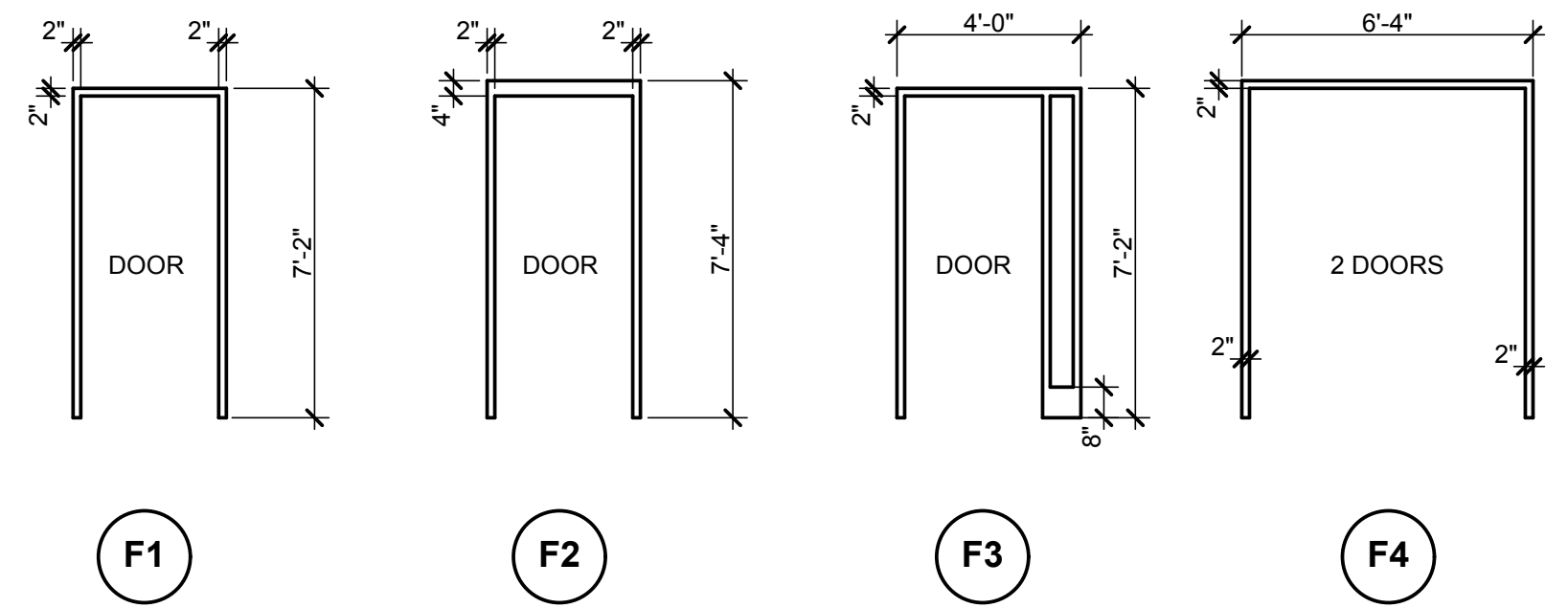
**ALUMINUM AND ENTRANCE STOREFRONT** 1/4" = 1'-0" **E**



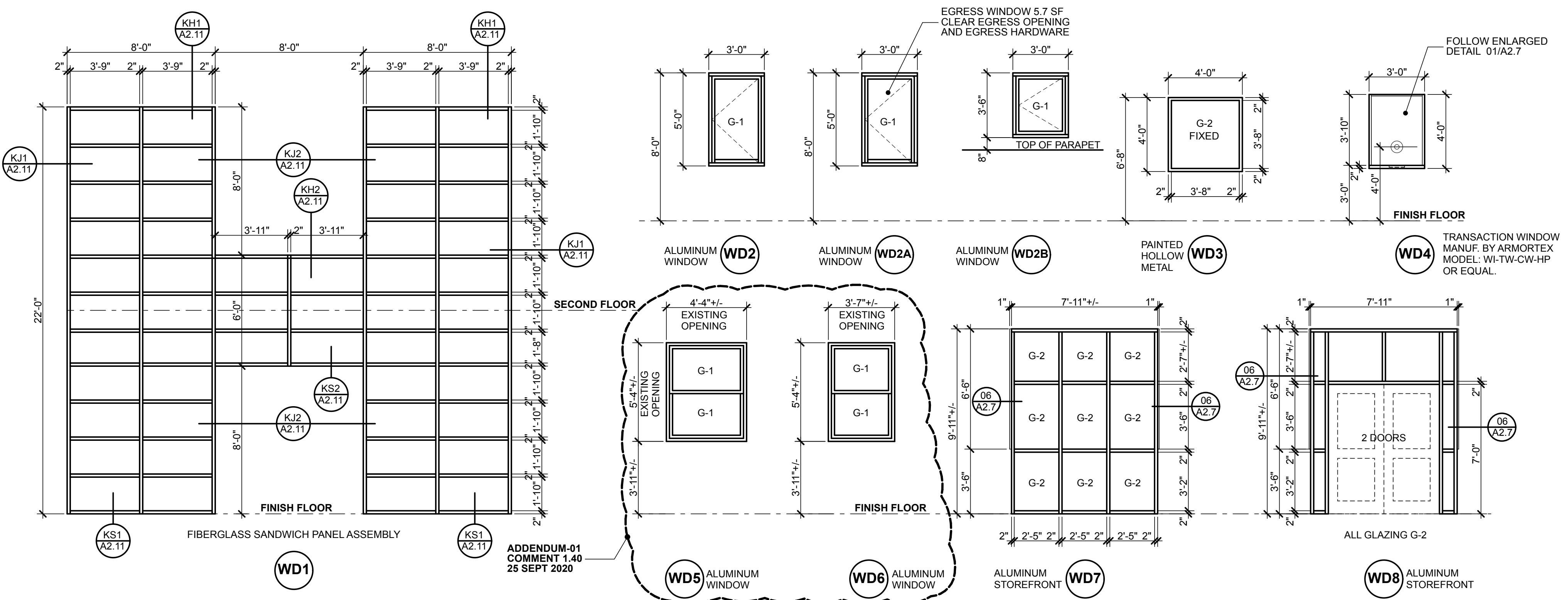
**FRAME TYPES** 1/4" = 1'-0" **C**

NOTE: FOLLOW SPECIFICATIONS FOR GLAZING SCHEDULE FOR ALUMINUM ENTRANCE AND STOREFRONTS

NOTE: FOLLOW DOOR AND FRAME SCHEDULE FOR GLAZING TYPES



**WINDOW TYPES** 1/4" = 1'-0" **D**



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21A00912100

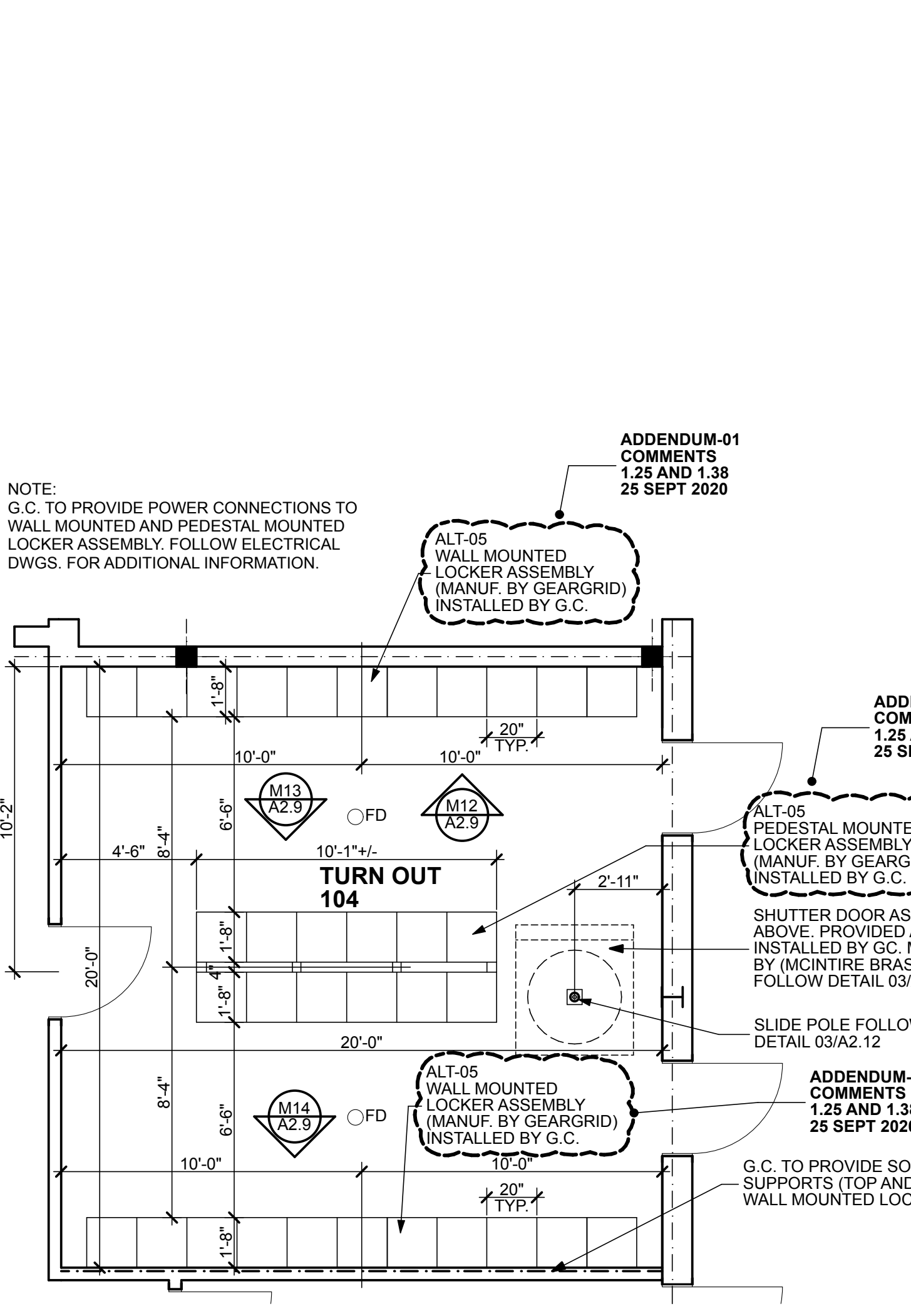
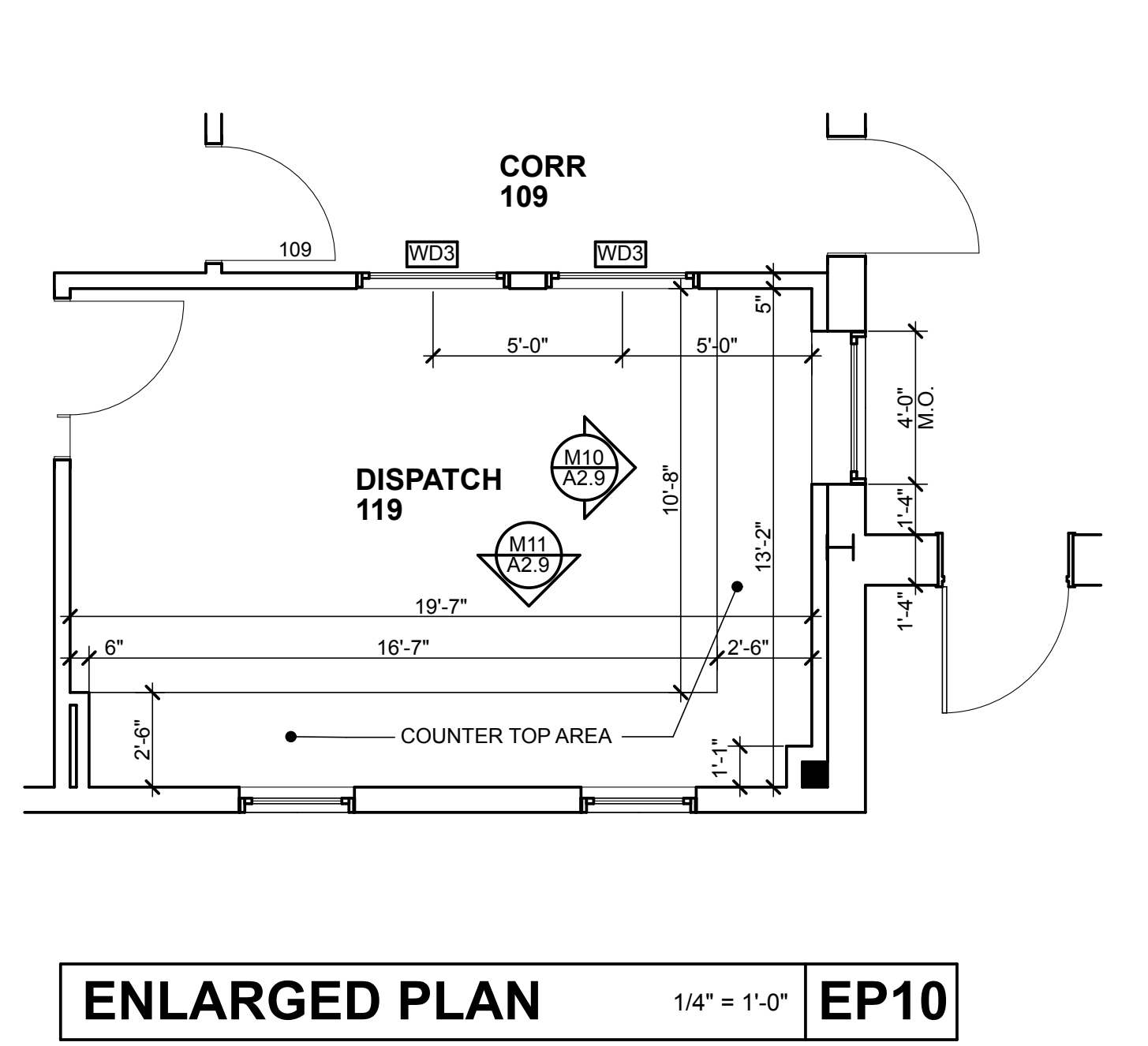
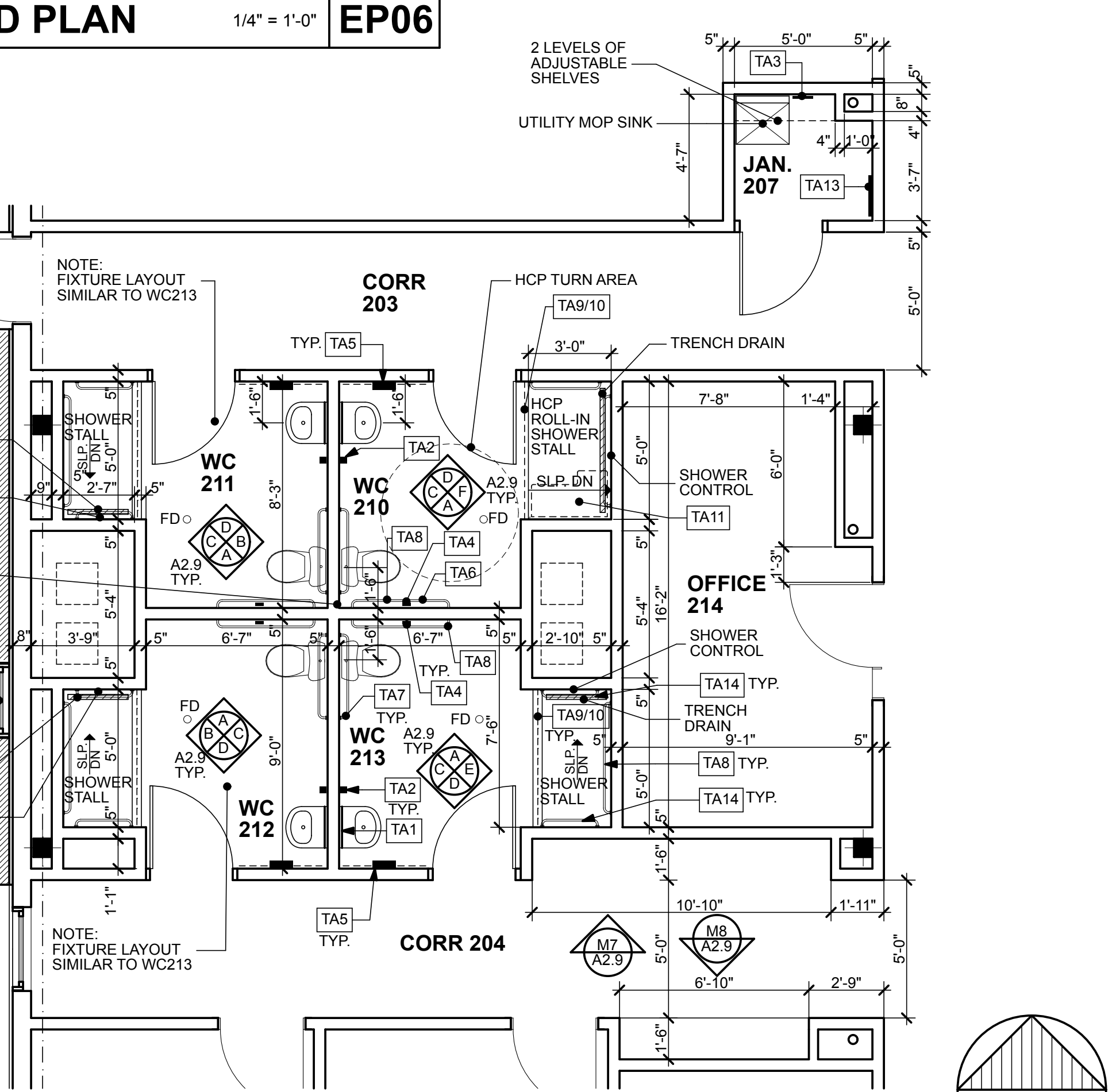
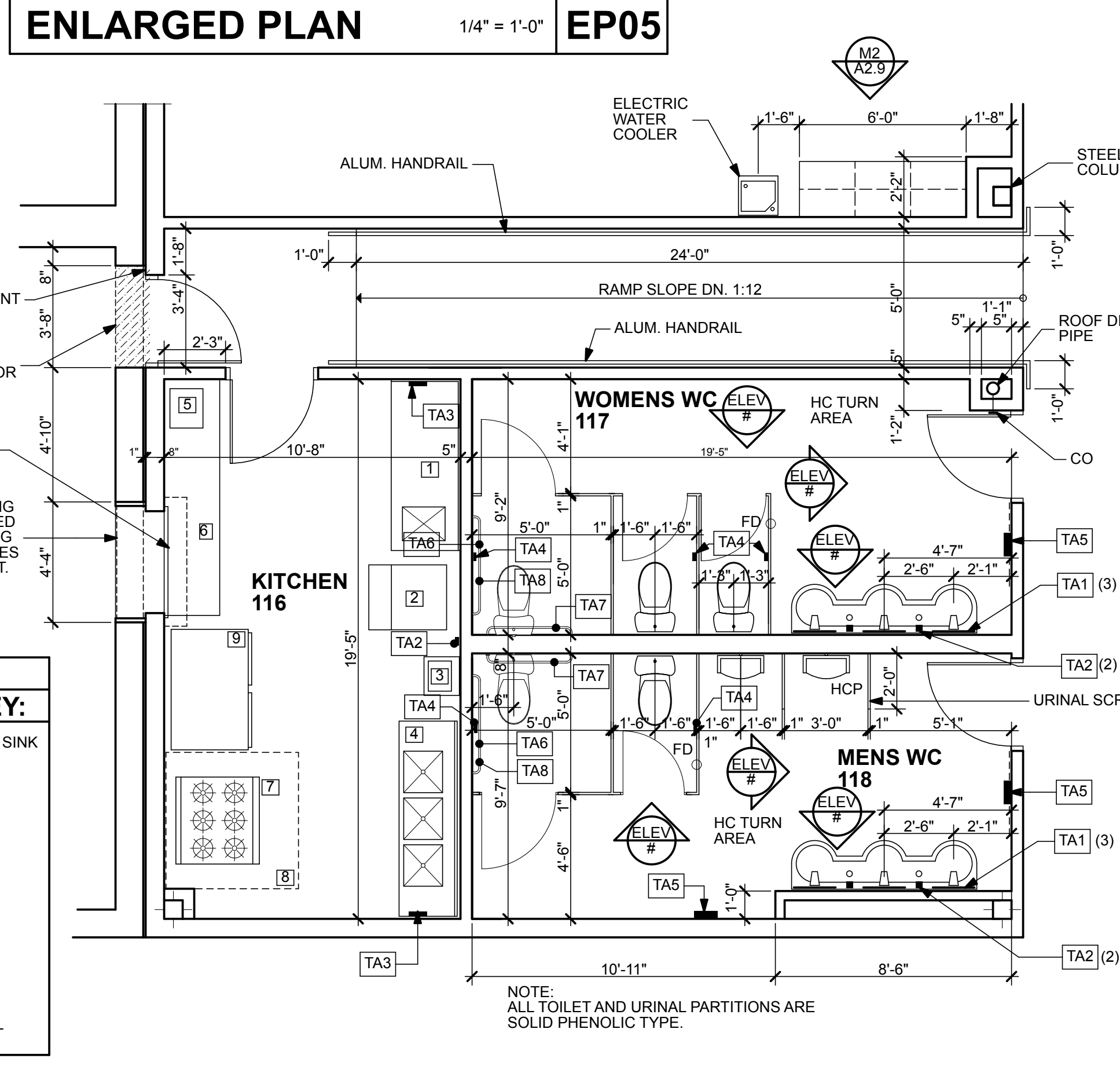
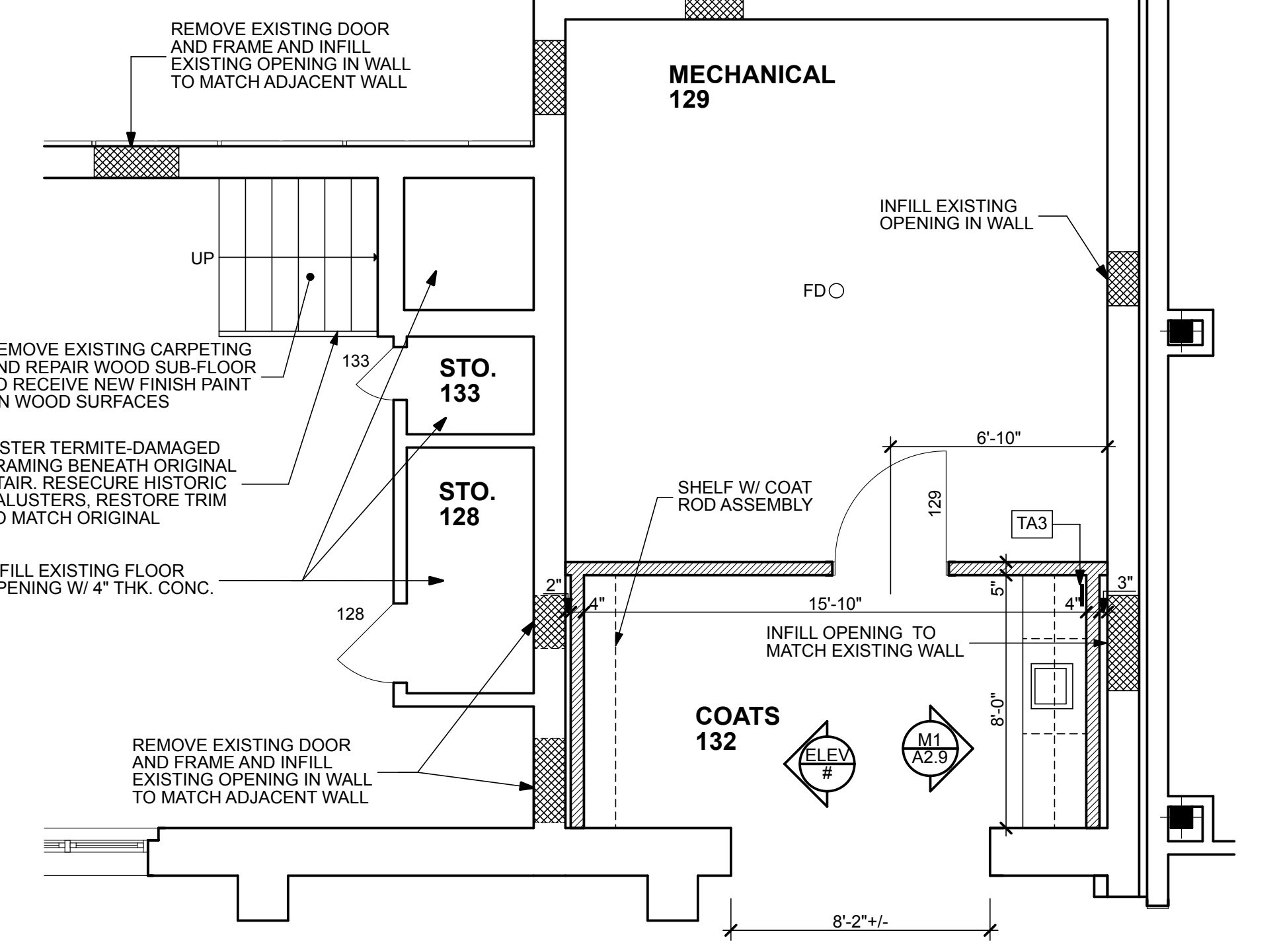
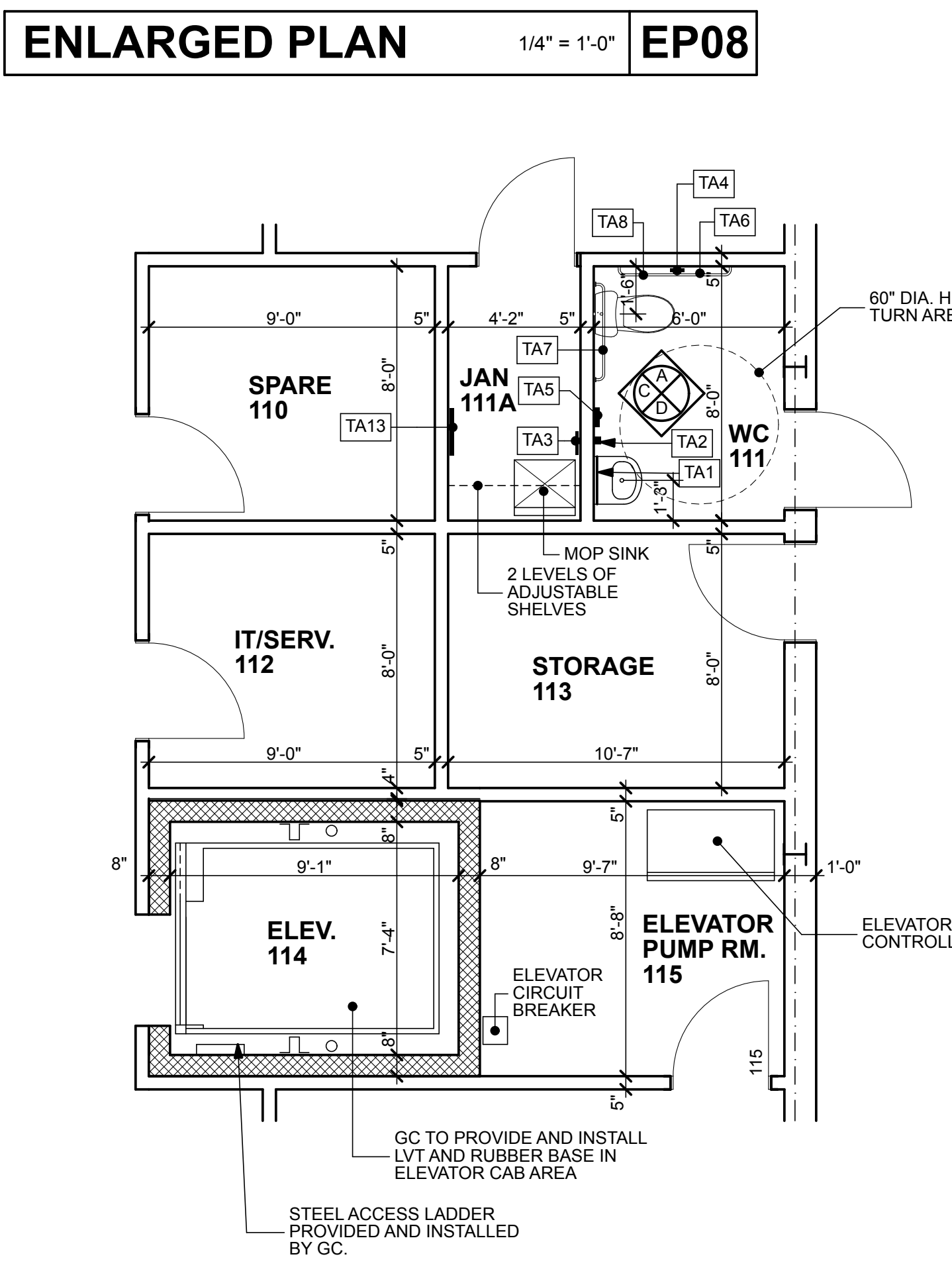
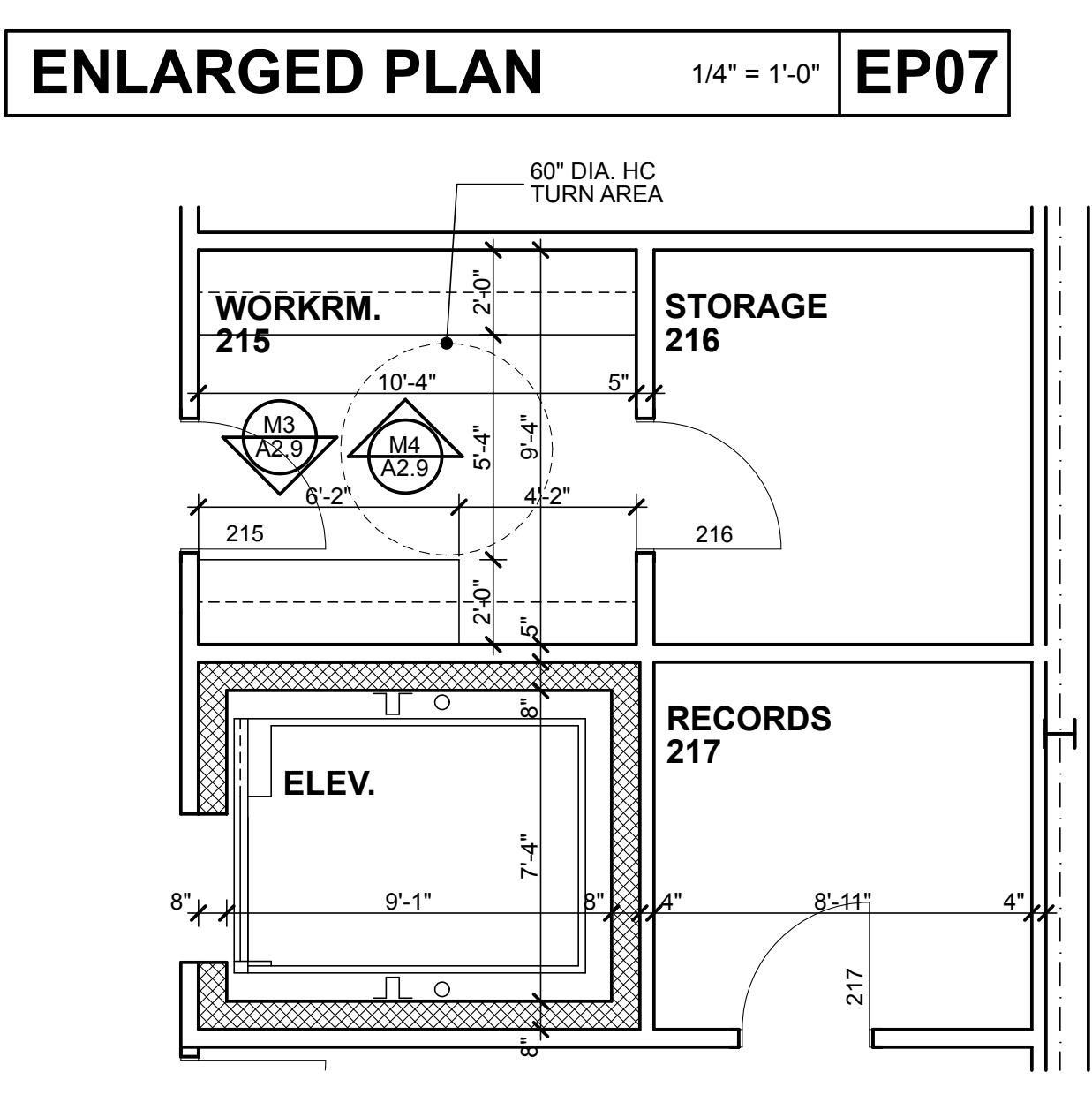
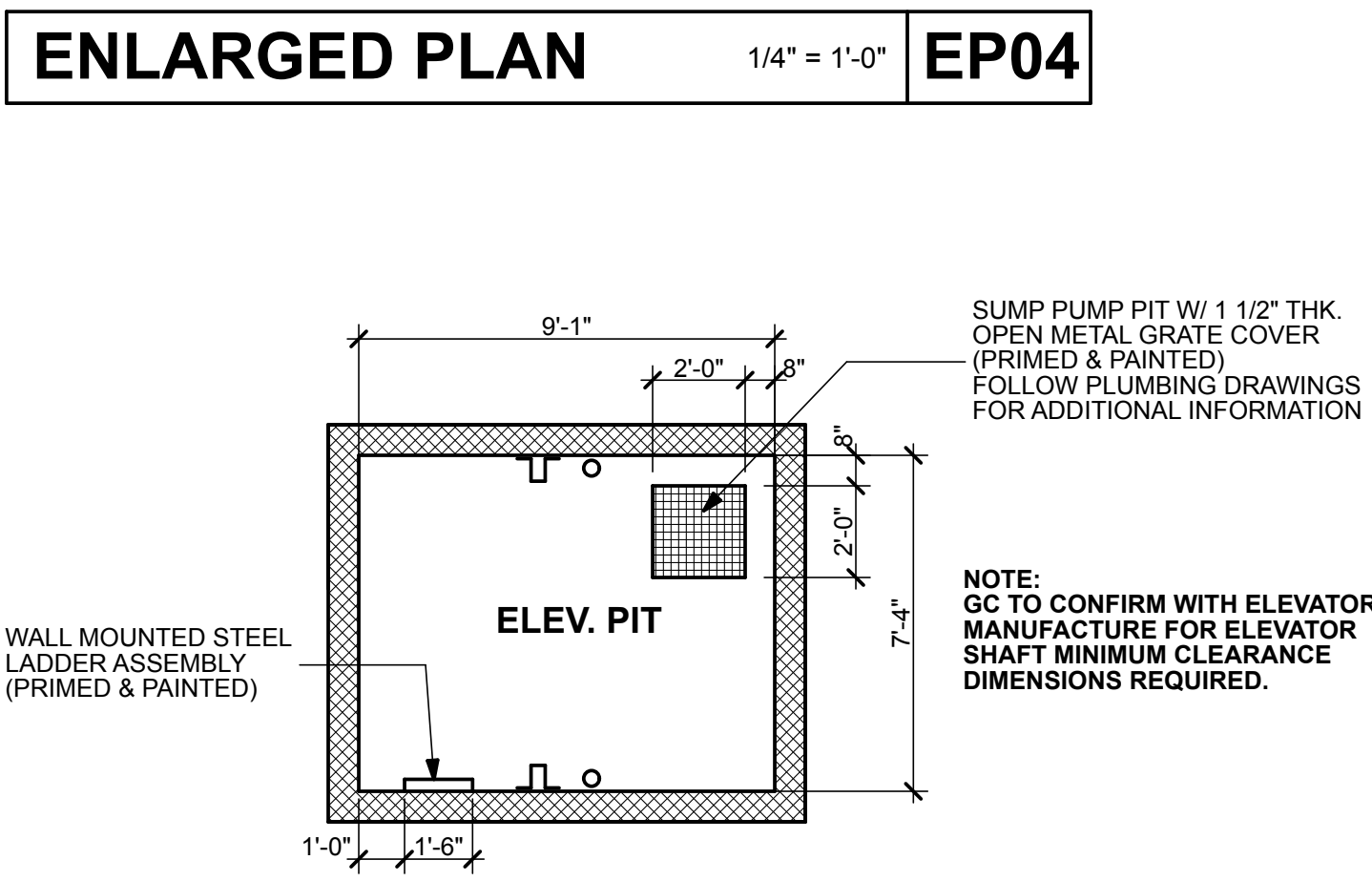
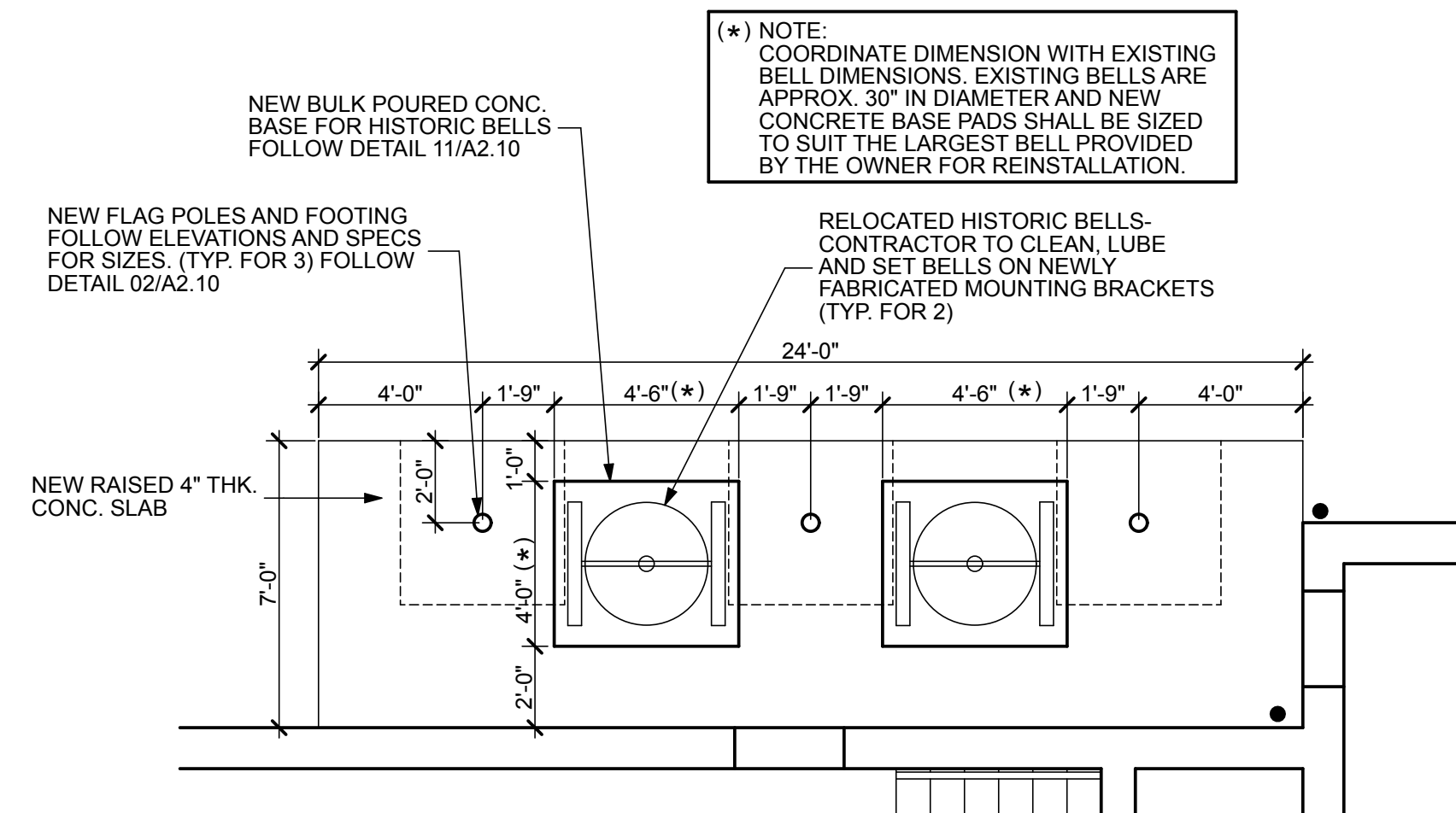
**REGAN YOUNG ENGLAND BUTERA**  
RENEWALS - ENGINEERING - ARCHITECTURE - DESIGN  
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**RELIEF FIRE COMPANY NO. 1**  
ADDITION / RENOVATION  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY

TITLE  
**DOOR- WINDOW TYPES & DETAILS**

|                 |              |
|-----------------|--------------|
| DRAWING DATE:   | 01 JULY 2020 |
| REVISION DATE:  | 02 SEPT 20   |
|                 | 25 SEPT 20   |
| DRAWN BY:       | RR           |
| COMMISSION NO.: | 5475B        |

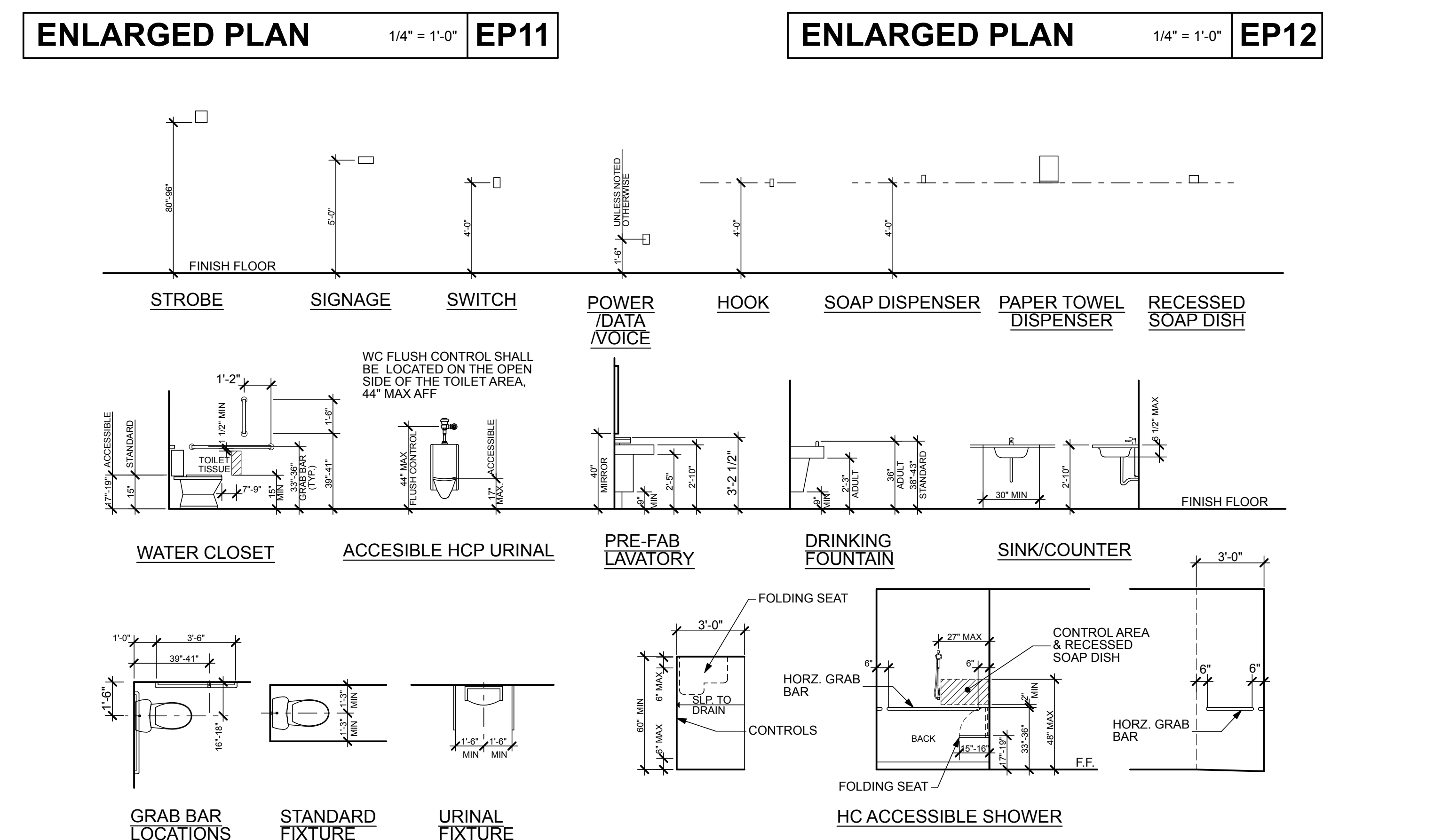
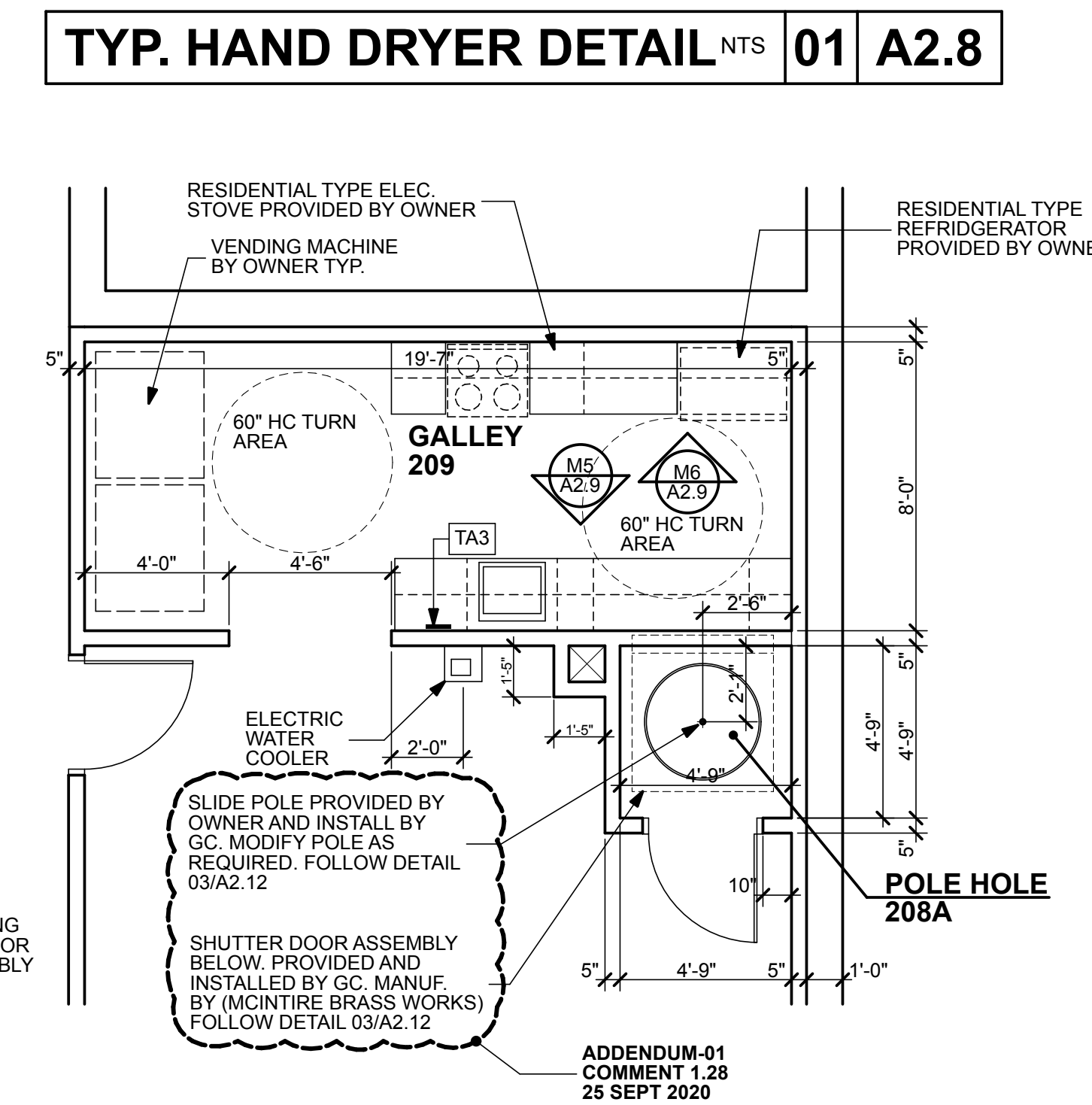
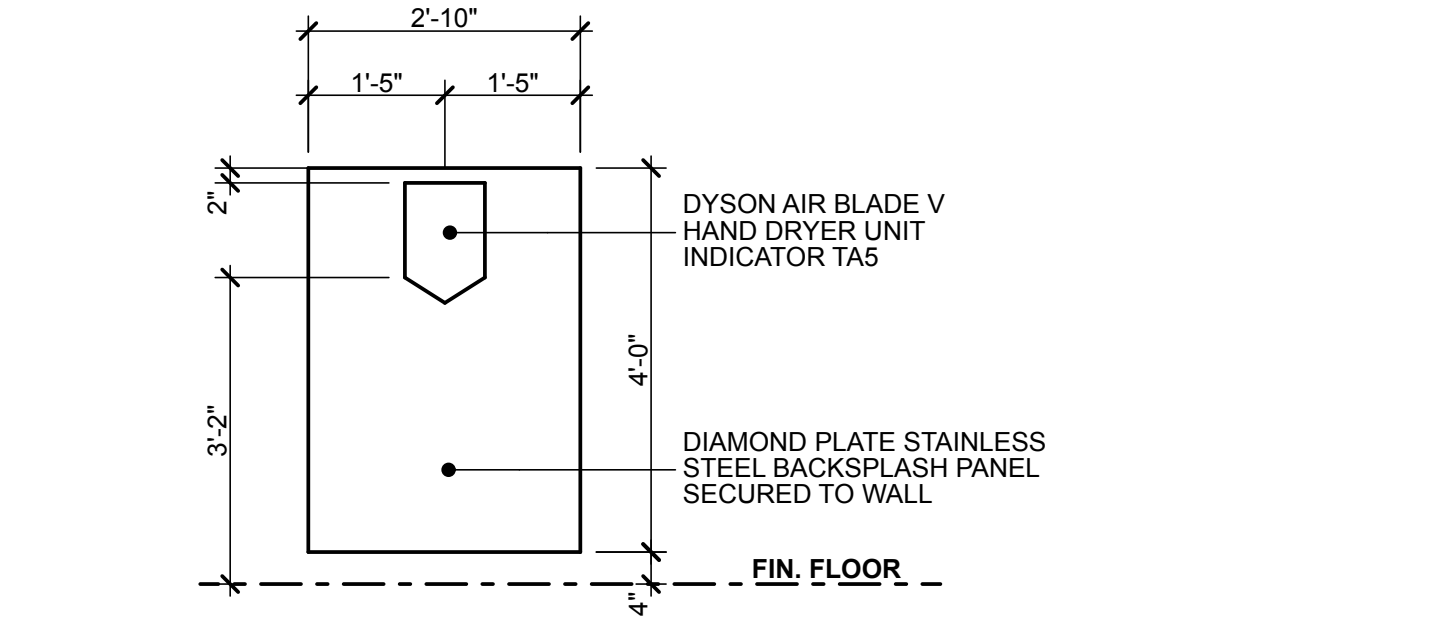




### TOILET/ BATH ACCESSORY SCHEDULE

| SYM. | ITEM                                | MODEL-BASIS OF DESIGN |
|------|-------------------------------------|-----------------------|
| TA1  | 18"W X 30" MIRROR                   | BOBRICK B-165         |
| TA2  | AUTOMATIC SOAP DISPENSER            | BOBRICK B-2012        |
| TA3  | SURFACE MOUNT PAPER TOWEL DISPENSER | BOBRICK B-2620        |
| TA4  | DOUBLE ROLL TOILET PAPER HOLDER     | BOBRICK B-274         |
| TA5  | ELECTRIC HAND DRYER                 | DYSON AIR BLADE V     |
| TA6  | 18" LONG VERT. GRAB BAR             | BOBRICK B6806.99 X 18 |
| TA7  | 36" LONG GRAB BAR                   | BOBRICK B6806.99 X 36 |
| TA8  | 42" LONG GRAB BAR                   | BOBRICK B6806.99 X 42 |
| TA9  | SHOWER CURTAIN ROD                  | BOBRICK B-6047        |
| TA10 | SHOWER CURTAIN WITH HOOKS           | BOBRICK-204 SERIES    |
| TA11 | FOLDING SHOWER SEAT                 | BOBRICK B-5181        |
| TA12 | SOAP DISH- RECESSED                 | BOBRICK B-4390        |
| TA13 | MOP AND BROOM HOLDER                | BOBRICK B-239         |
| TA14 | 24" LONG GRAB BAR                   | BOBRICK B6806.99 X 24 |

**NOTES:**  
 1. GC TO PROVIDE IN WALL SOLID BLOCKING FOR ALL TOILET AND BATH ACCESSORIES (TYP).  
 2. FOLLOW PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION.  
 3. TOILET ACCESSORIES REQUIRED FOR ROOMS 211 AND 212 ARE THE SAME AS ROOMS 210 AND 213, BUT NOT SHOWN FOR CLARITY PURPOSE ONLY.



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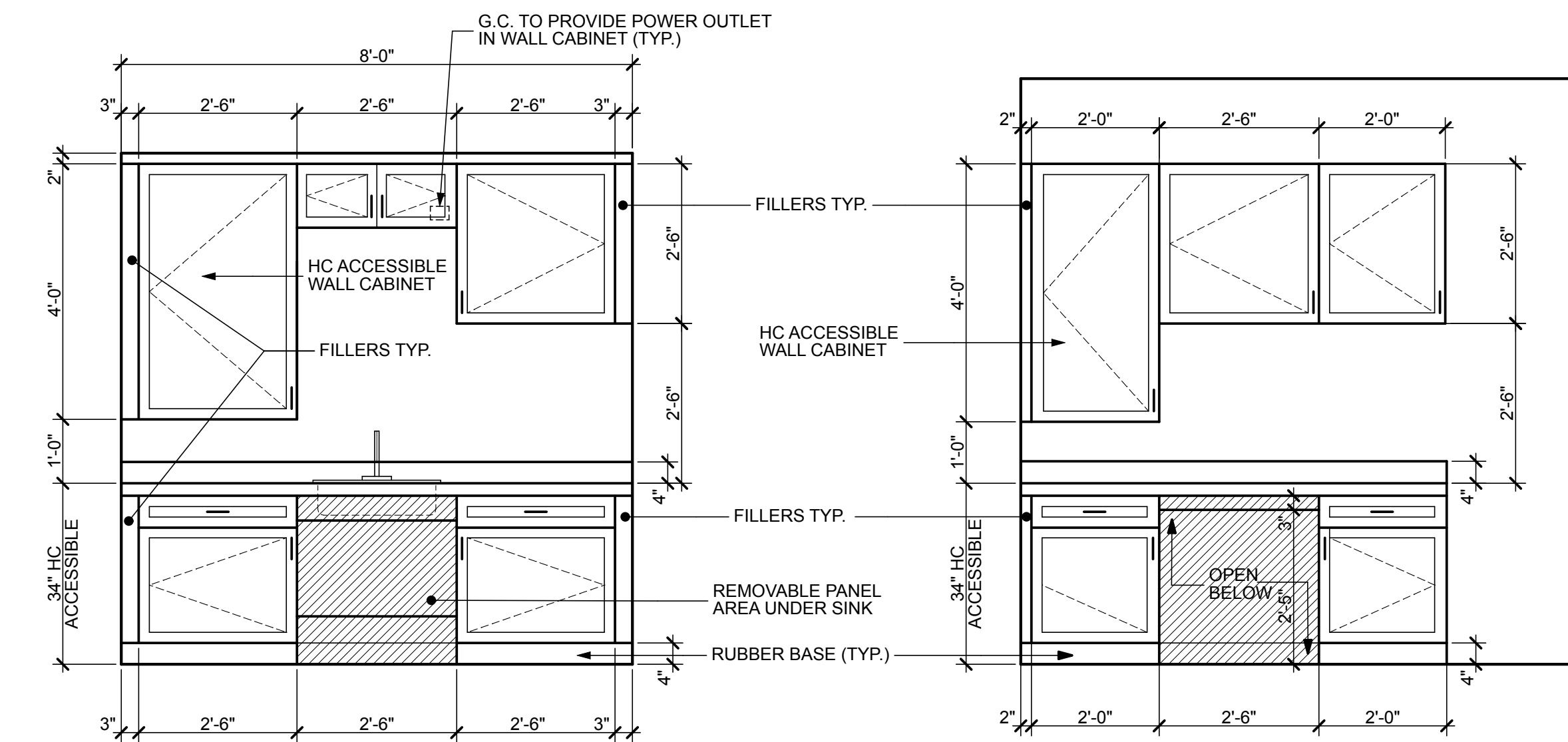
**RELIEF FIRE COMPANY NO. 1**  
 ADDITION / RENOVATION  
 BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY

**ENLARGED PLANS**

DRAWING DATE: **01 JULY 2020**  
 REVISION DATE: **02 SEPT 20**  
**25 SEPT 20**

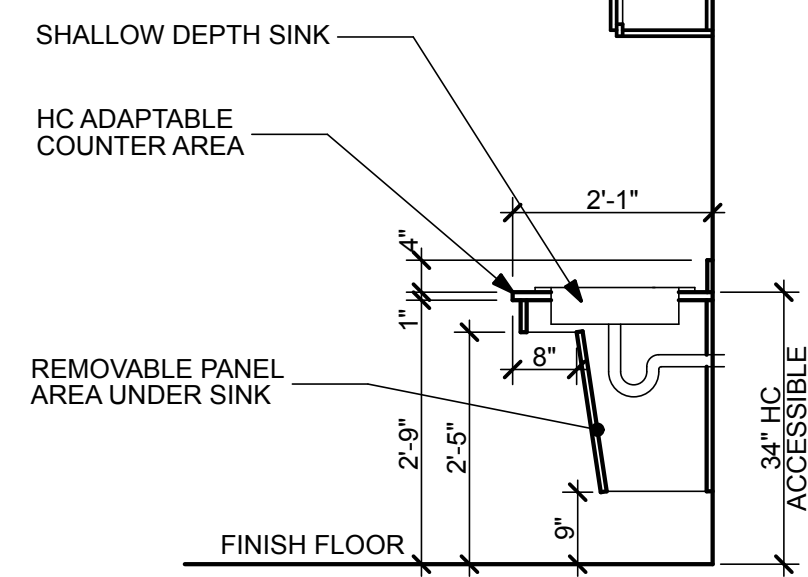
DRAWN BY: **RR**  
 COMMISSION NO.: **5475B**





**MILLWORK** 1/2" = 1'-0" **M1**  
COATS 132

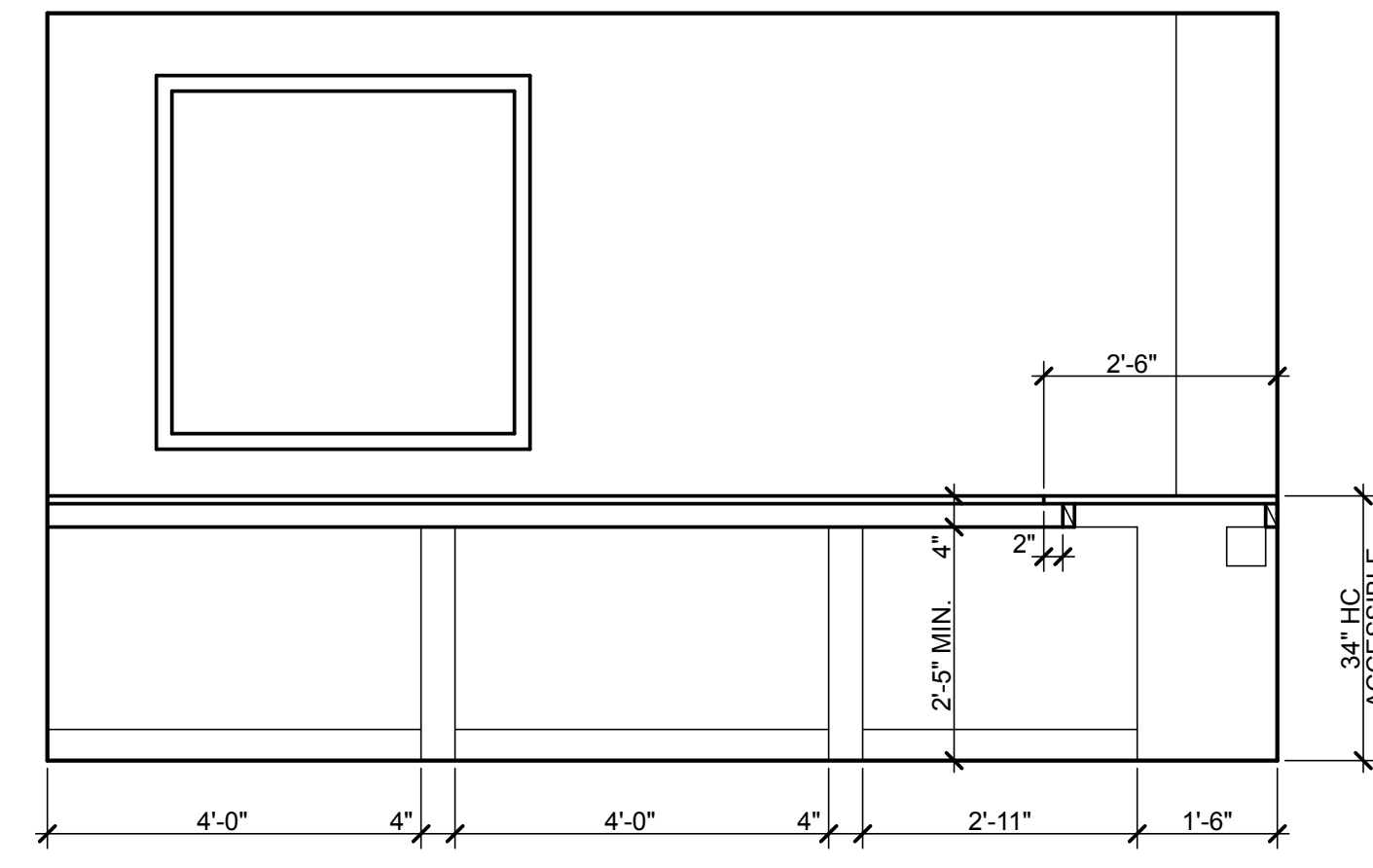
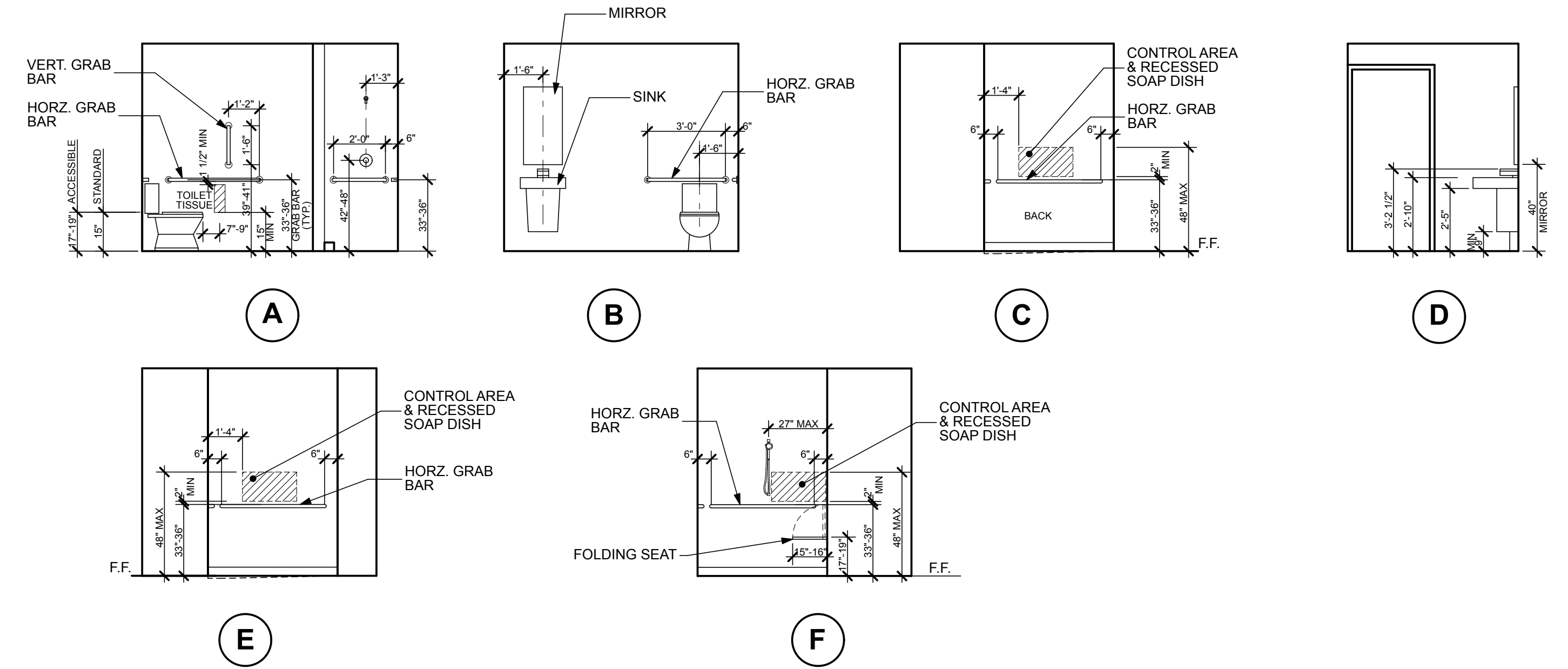
**MILLWORK** 1/2" = 1'-0" **M2**  
TRAINING 105



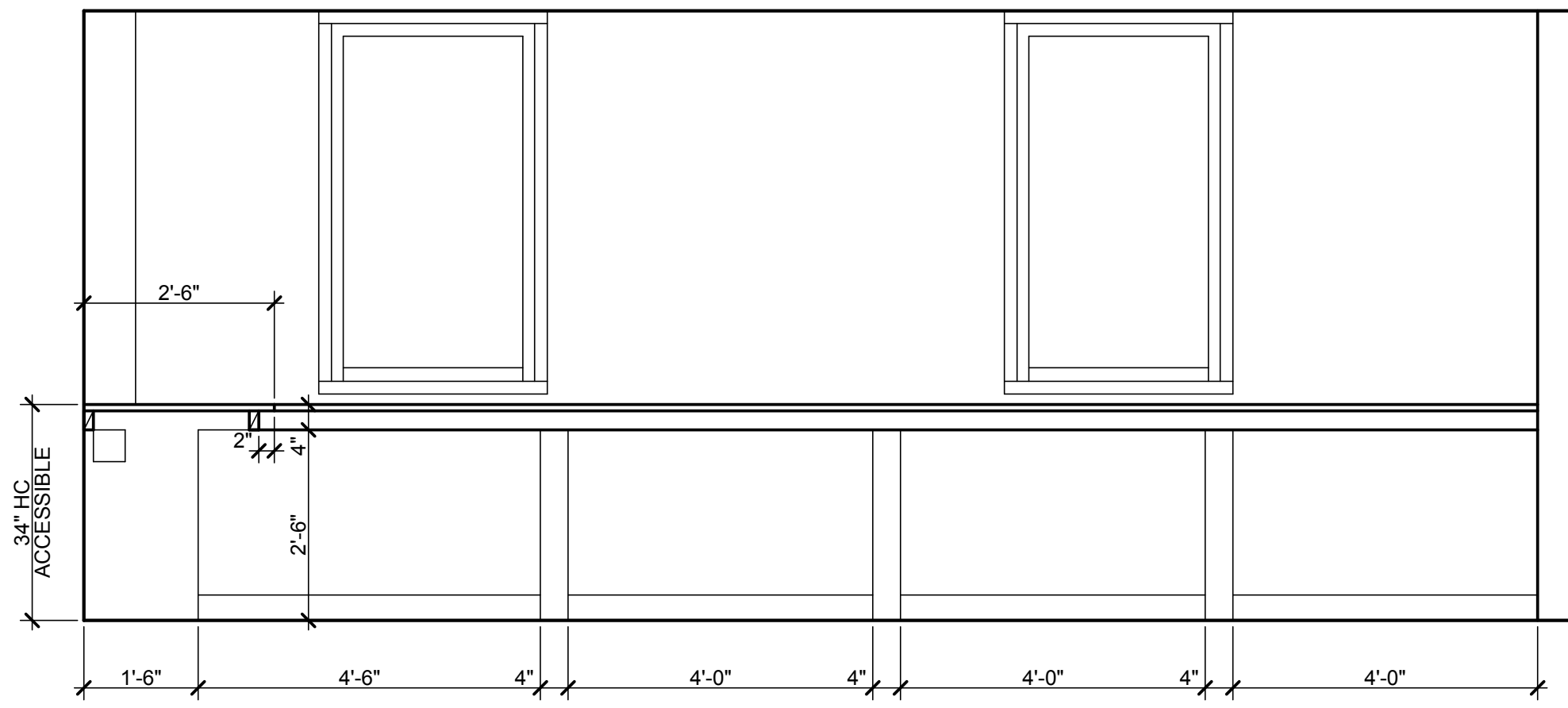
**TYP. SINK MILLWORK** 1/2" = 1'-0" **M9**

**INTERIOR WC ELEVATIONS**

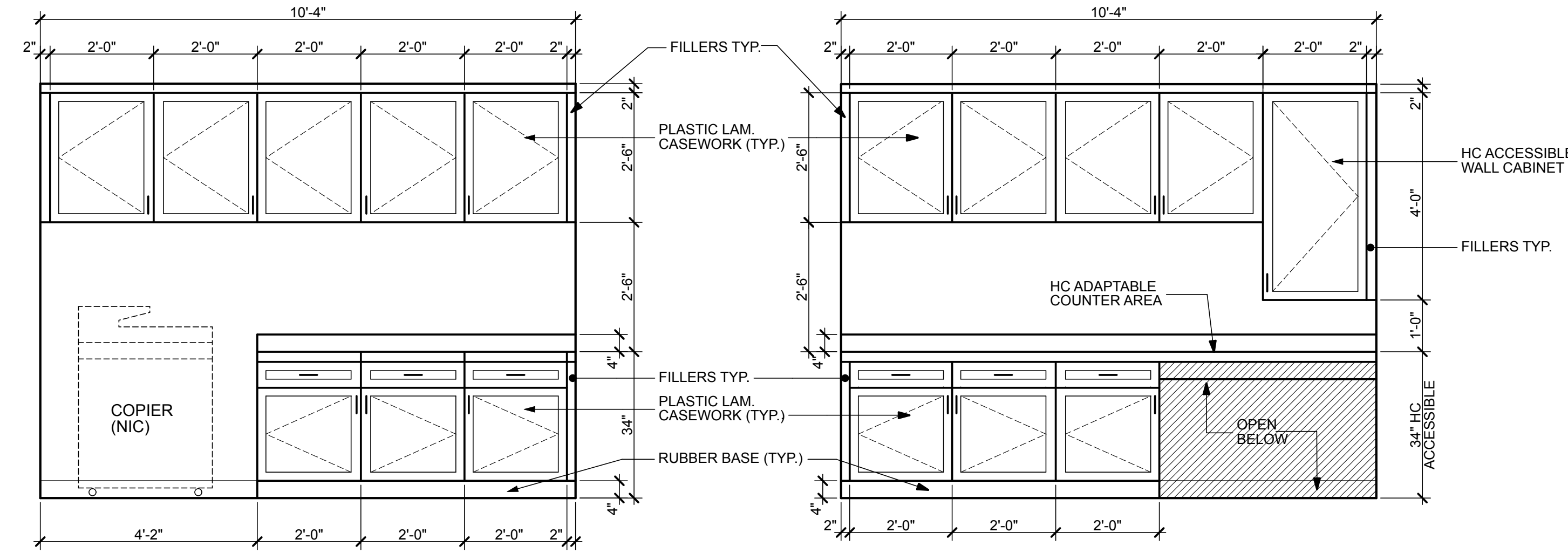
NTS



**MILLWORK** SCALE: 1/2" = 1'-0" **M10**  
WORKROOM 119

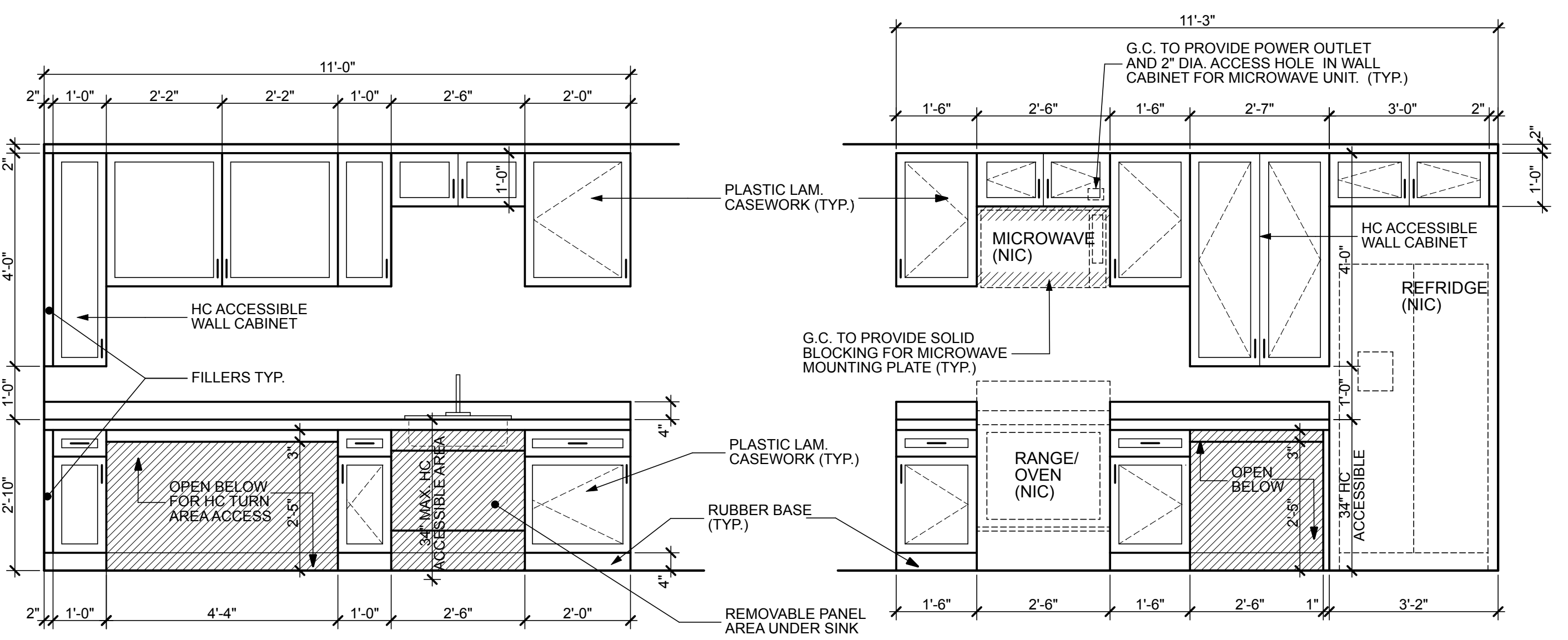


**MILLWORK** SCALE: 1/2" = 1'-0" **M11**  
WORKROOM 119



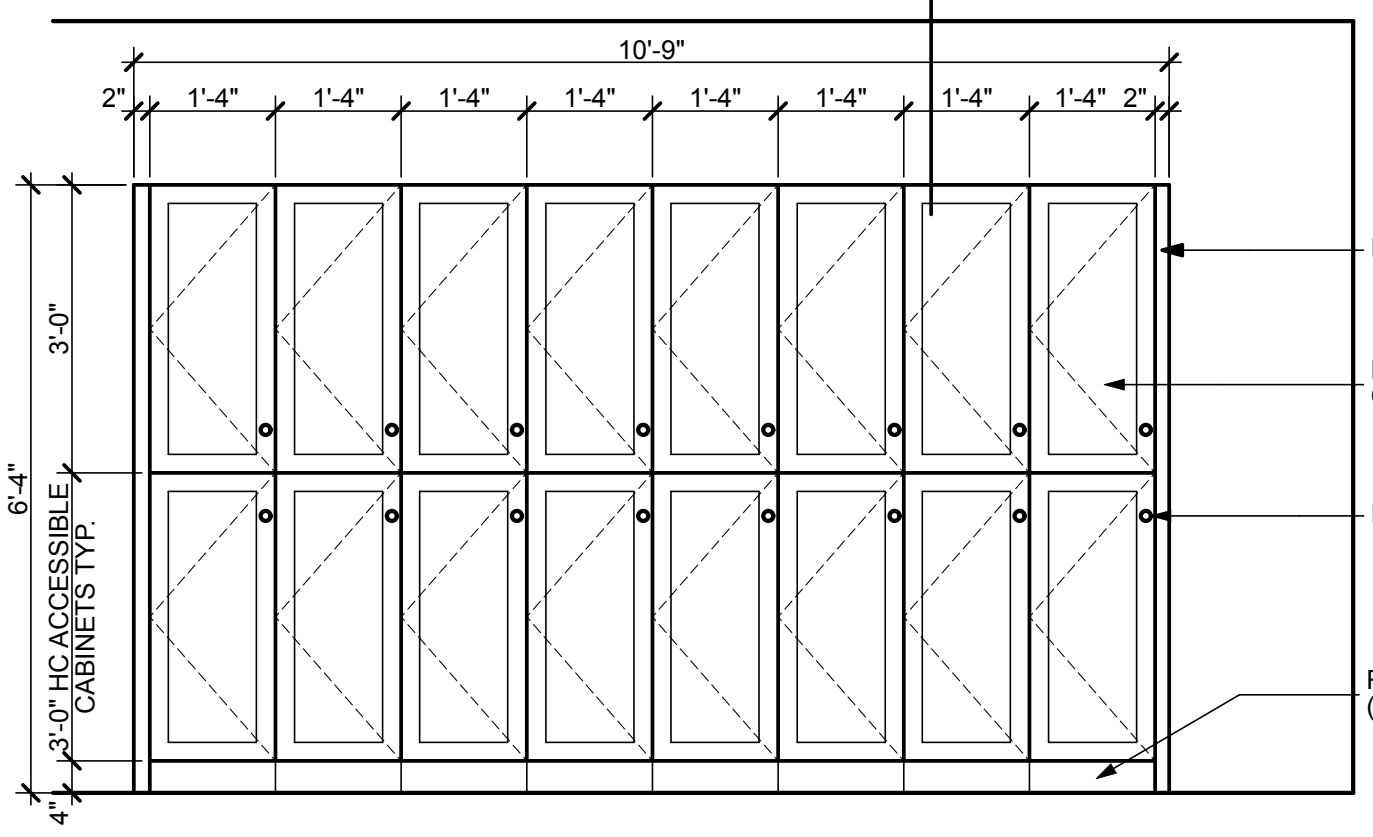
**MILLWORK** SCALE: 1/2" = 1'-0" **M3**  
WORKROOM 215

**MILLWORK** SCALE: 1/2" = 1'-0" **M4**  
WORKROOM 215

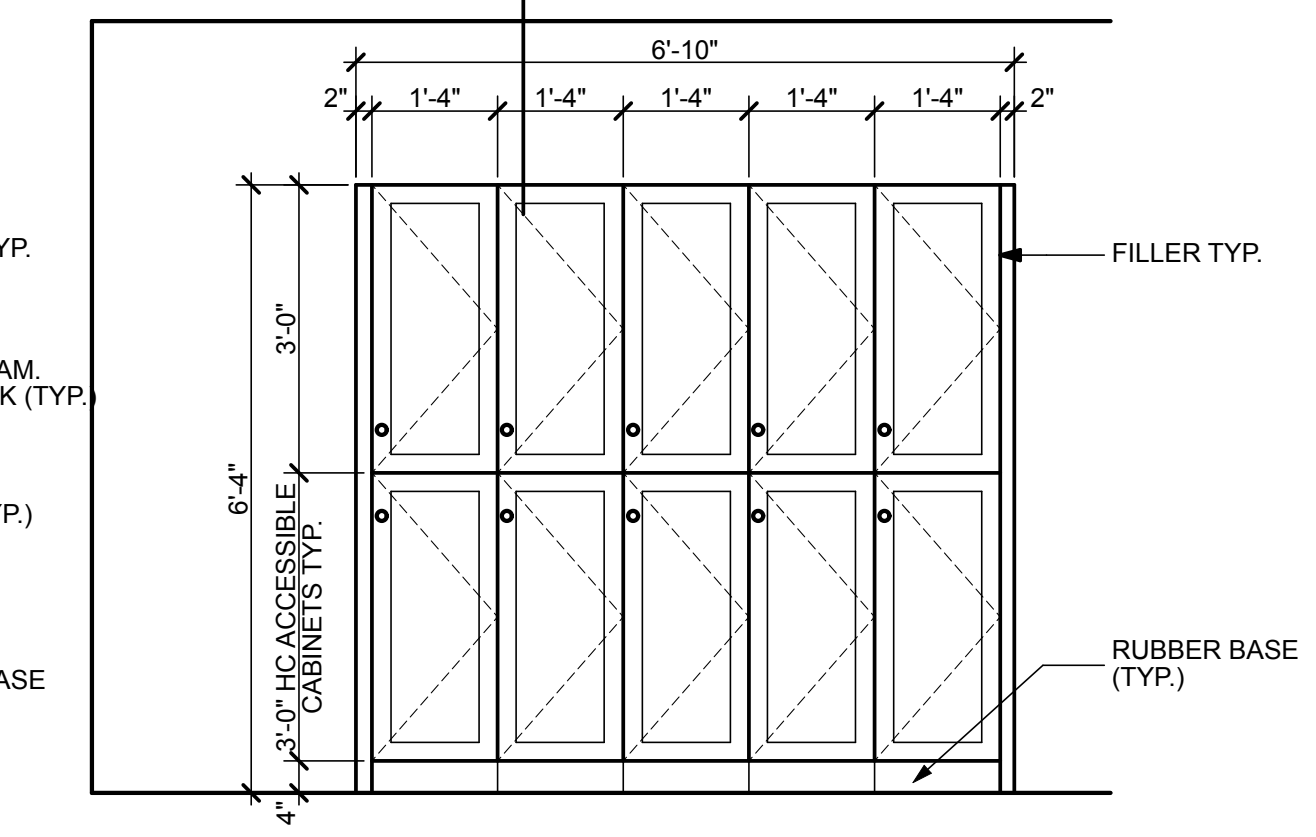


**MILLWORK** SCALE: 1/2" = 1'-0" **M5**  
GALLEY 209

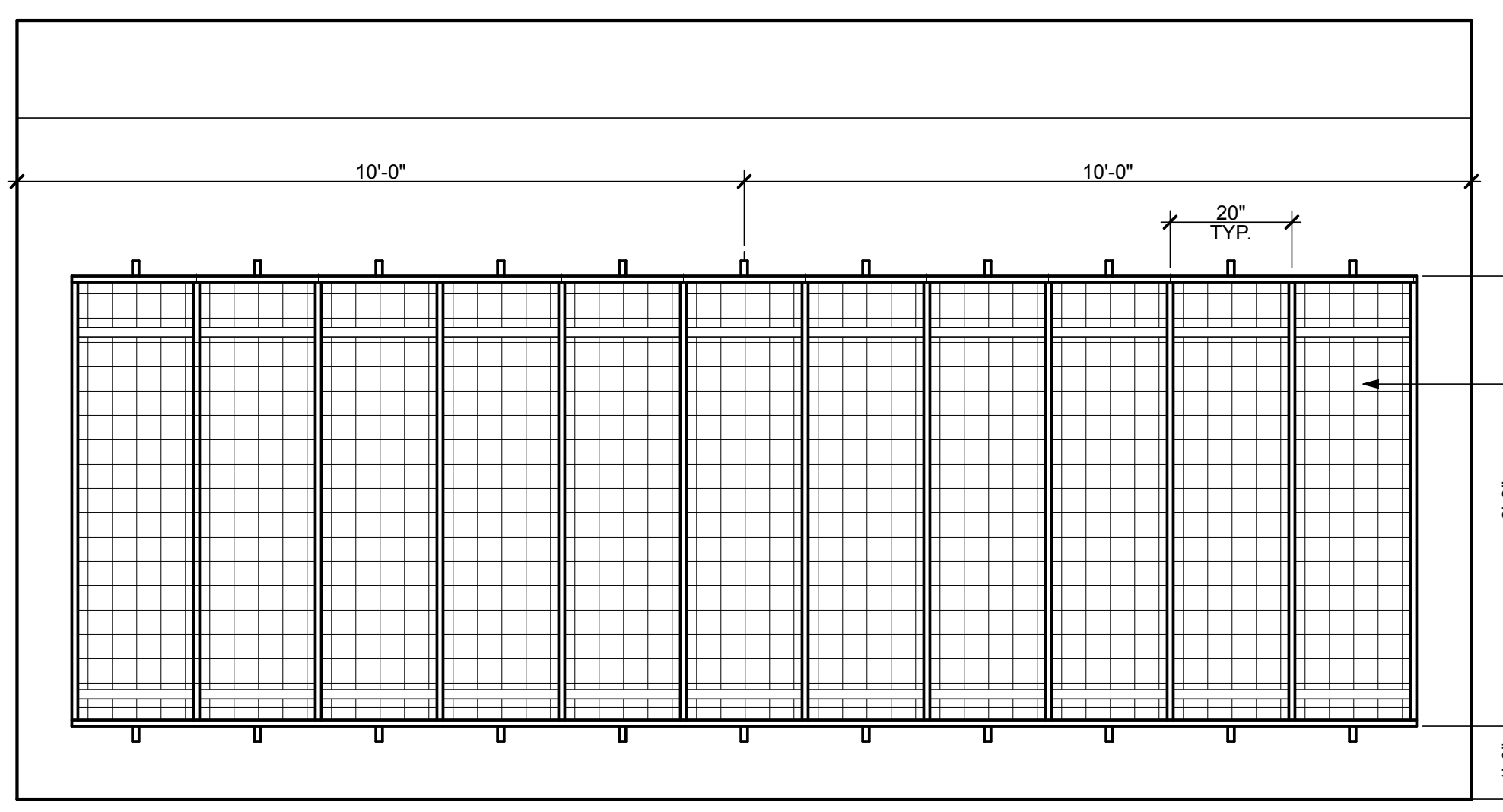
**MILLWORK** SCALE: 1/2" = 1'-0" **M6**  
GALLEY 209



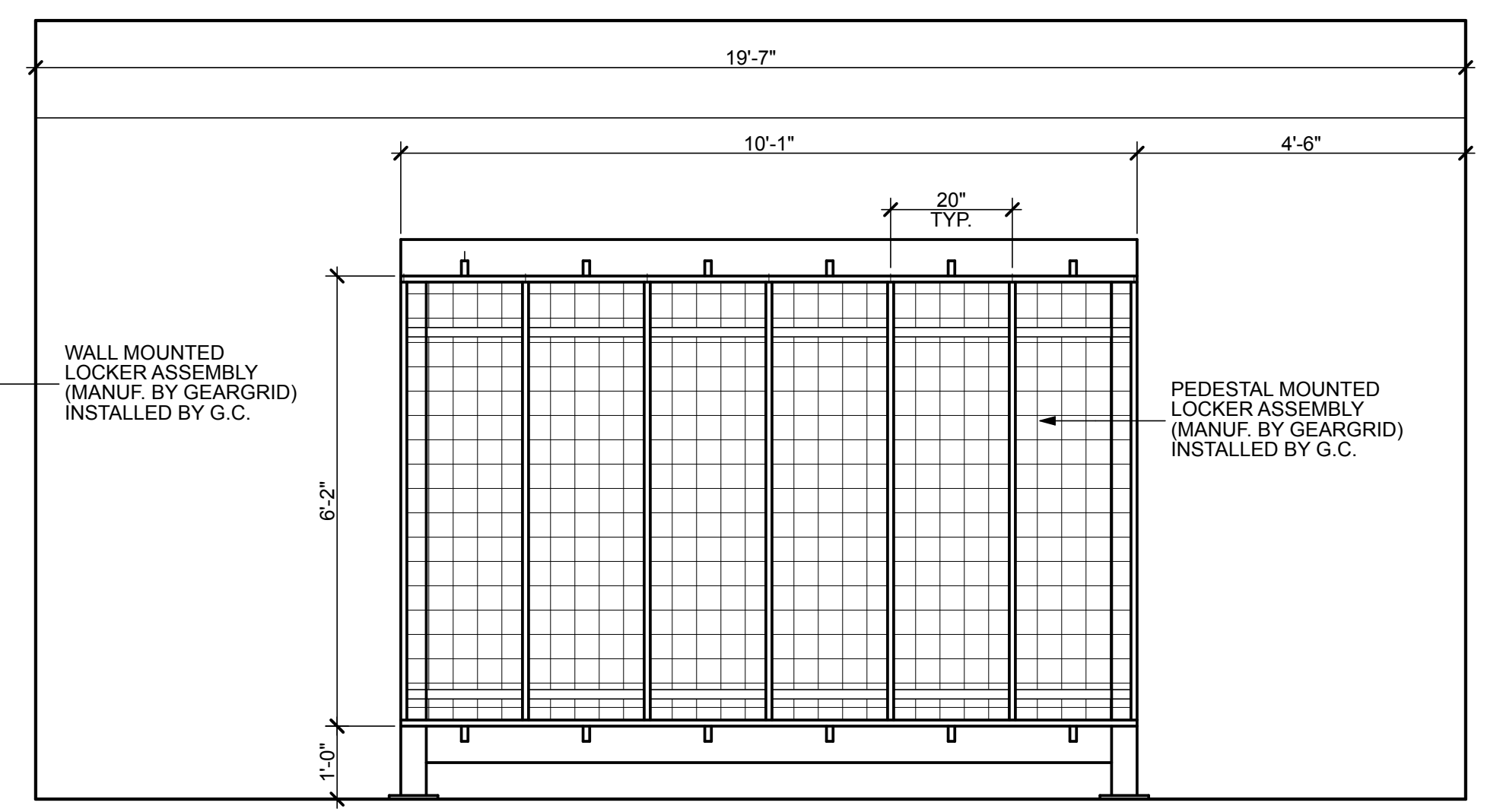
**MILLWORK** SCALE: 1/2" = 1'-0" **M7**  
CORRIDOR 204



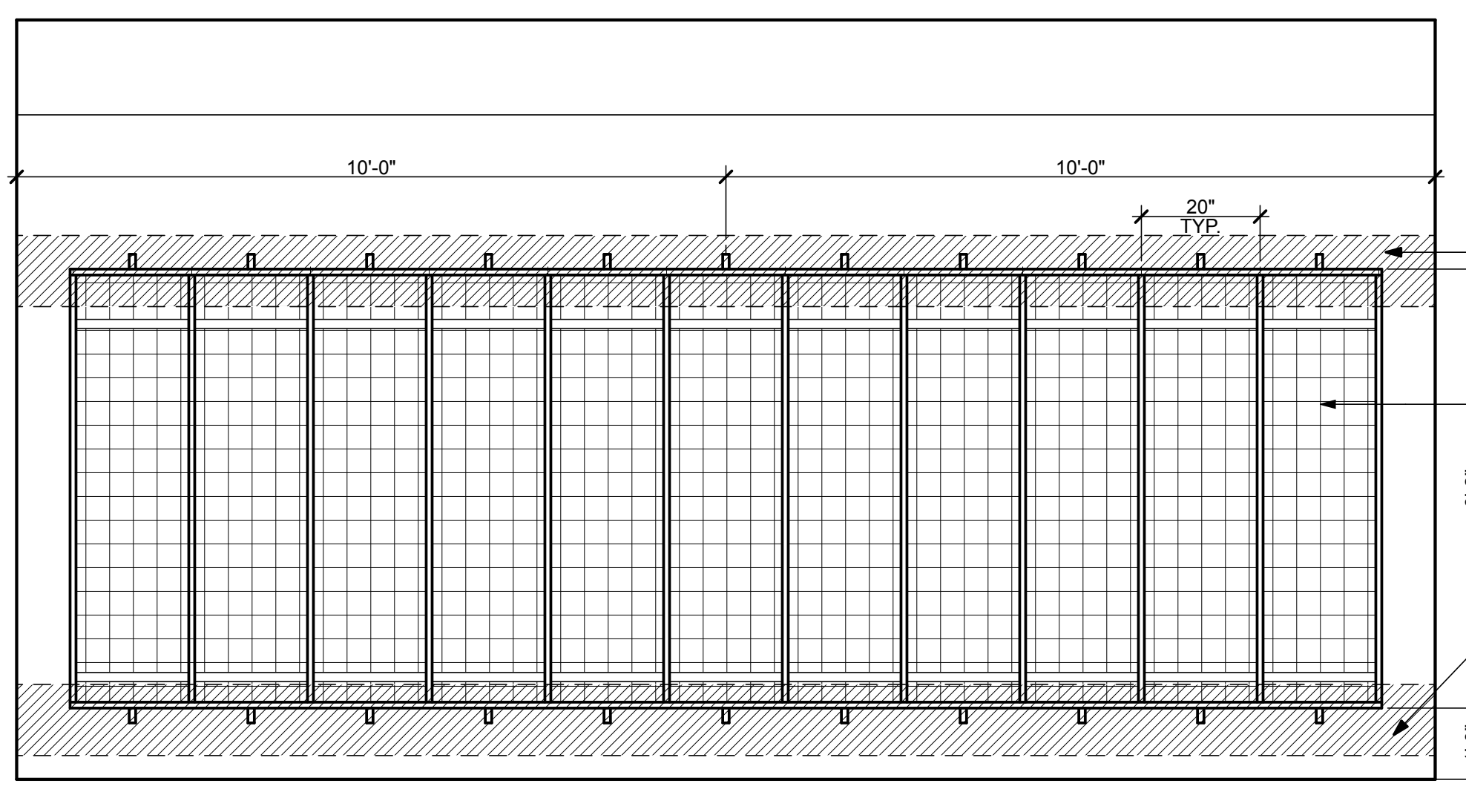
**MILLWORK** SCALE: 1/2" = 1'-0" **M8**  
CORRIDOR 204



**EQUIPMENT GEAR LOCKER ELEV.** 1/2" = 1'-0" **M12**  
TURN OUT 104 ALT-BID 05

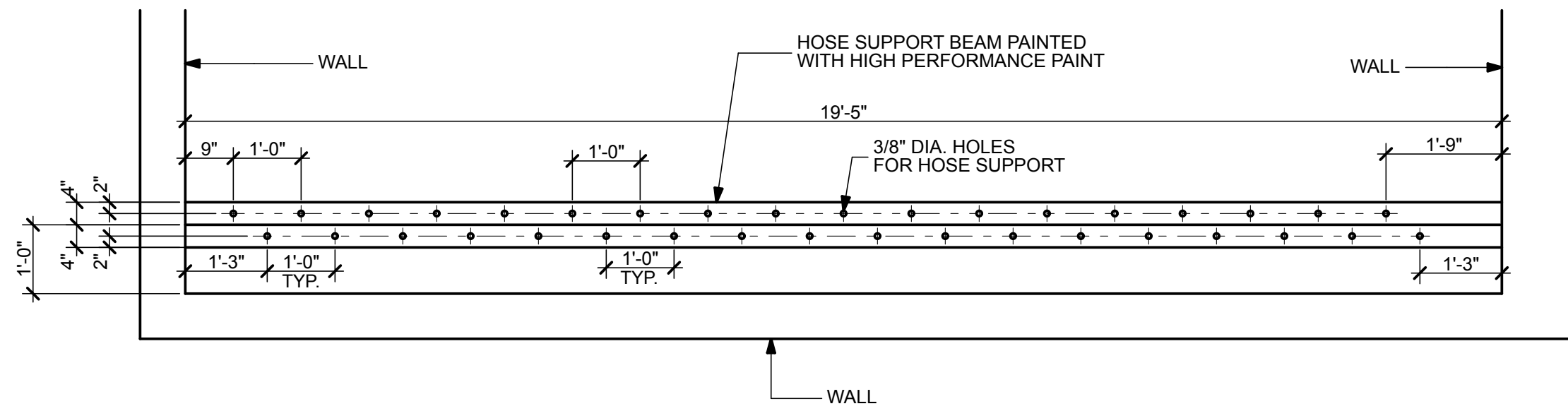


**EQUIPMENT GEAR LOCKER ELEV.** 1/2" = 1'-0" **M13**  
TURN OUT 104 ALT-BID 05

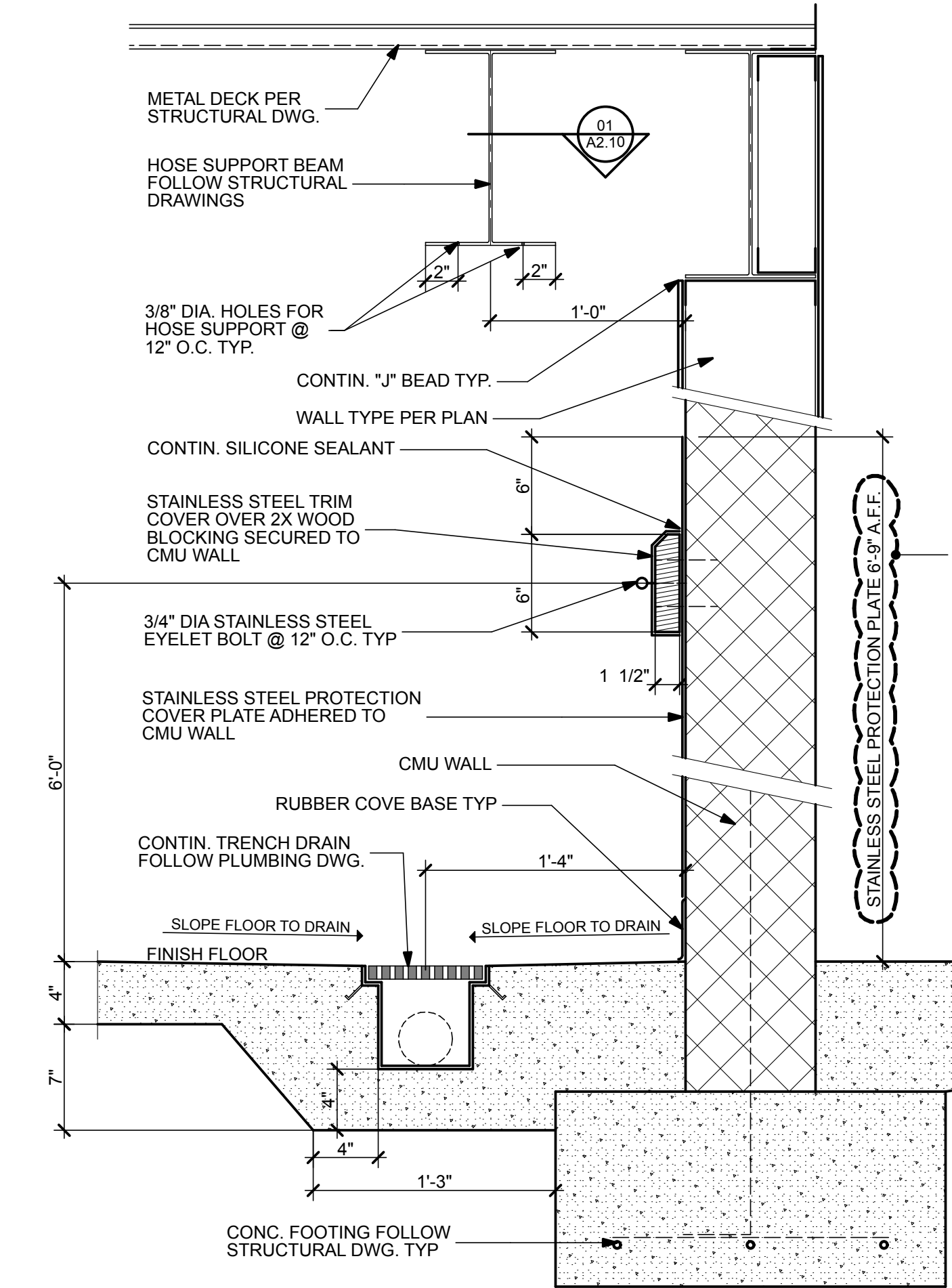


**EQUIPMENT GEAR LOCKER ELEV.** 1/2" = 1'-0" **M14**  
TURN OUT 104 ALT-BID 05

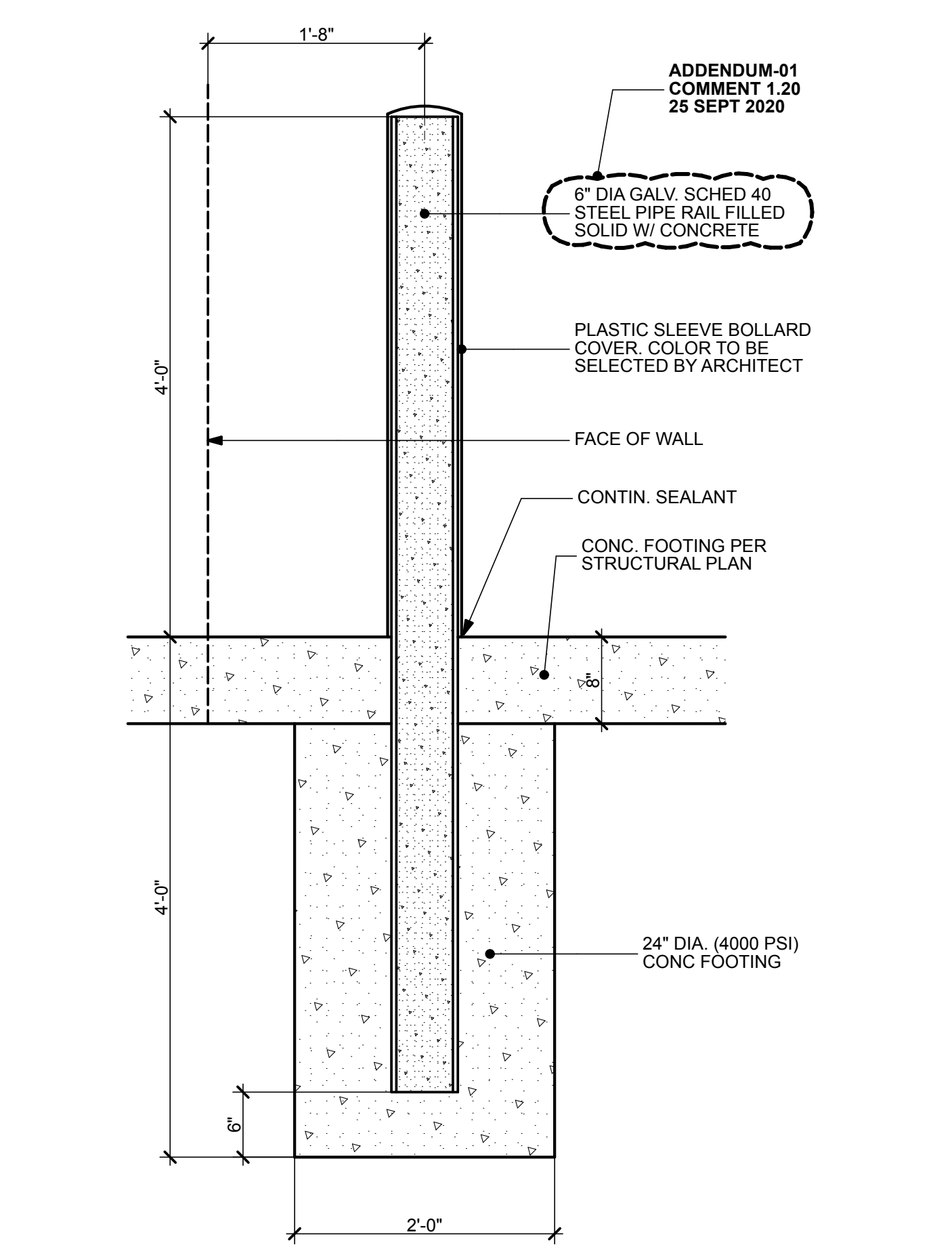




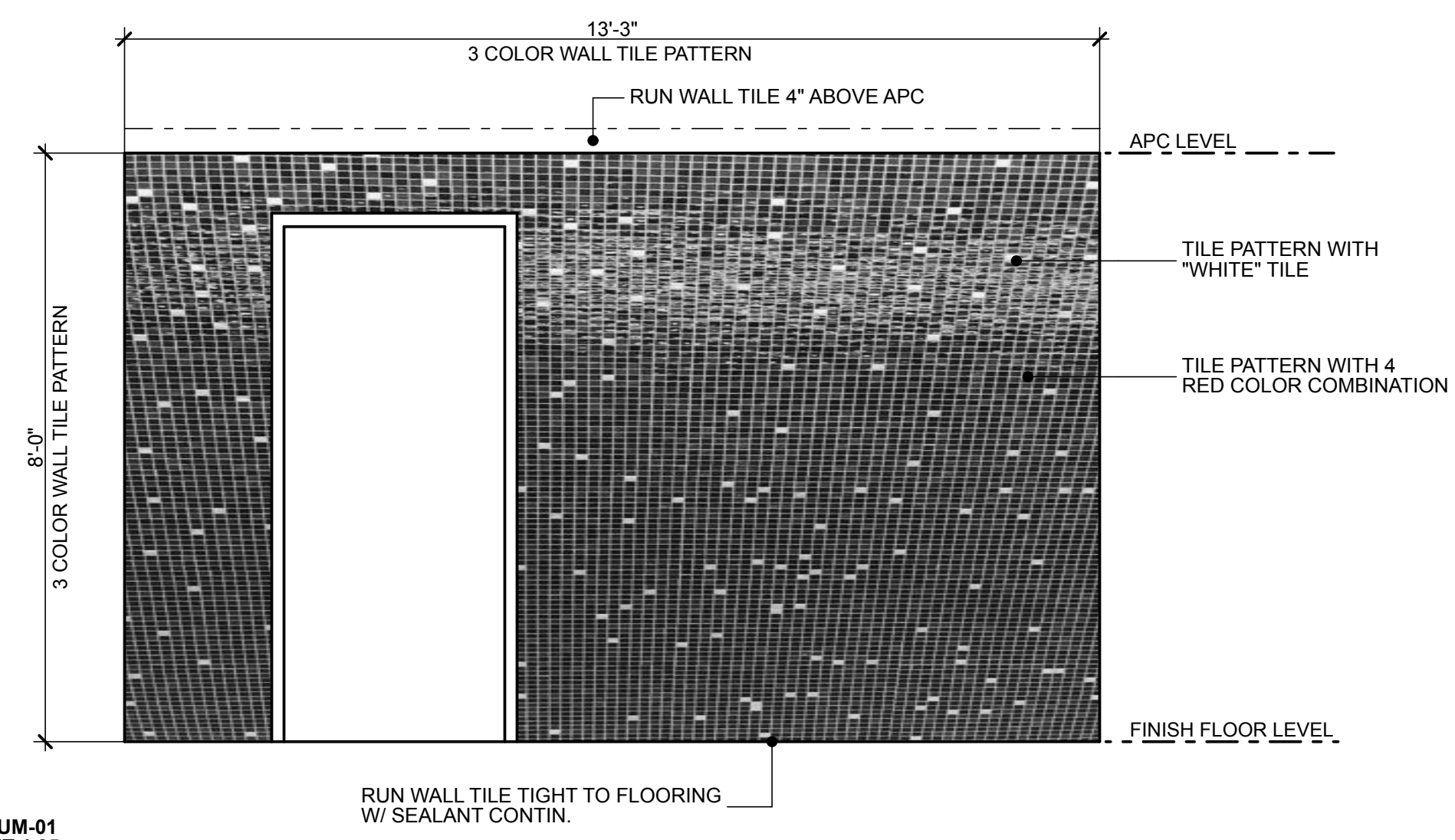
**HOIST BEAM PLAN DETAIL** 1/2" = 1'-0" **01**



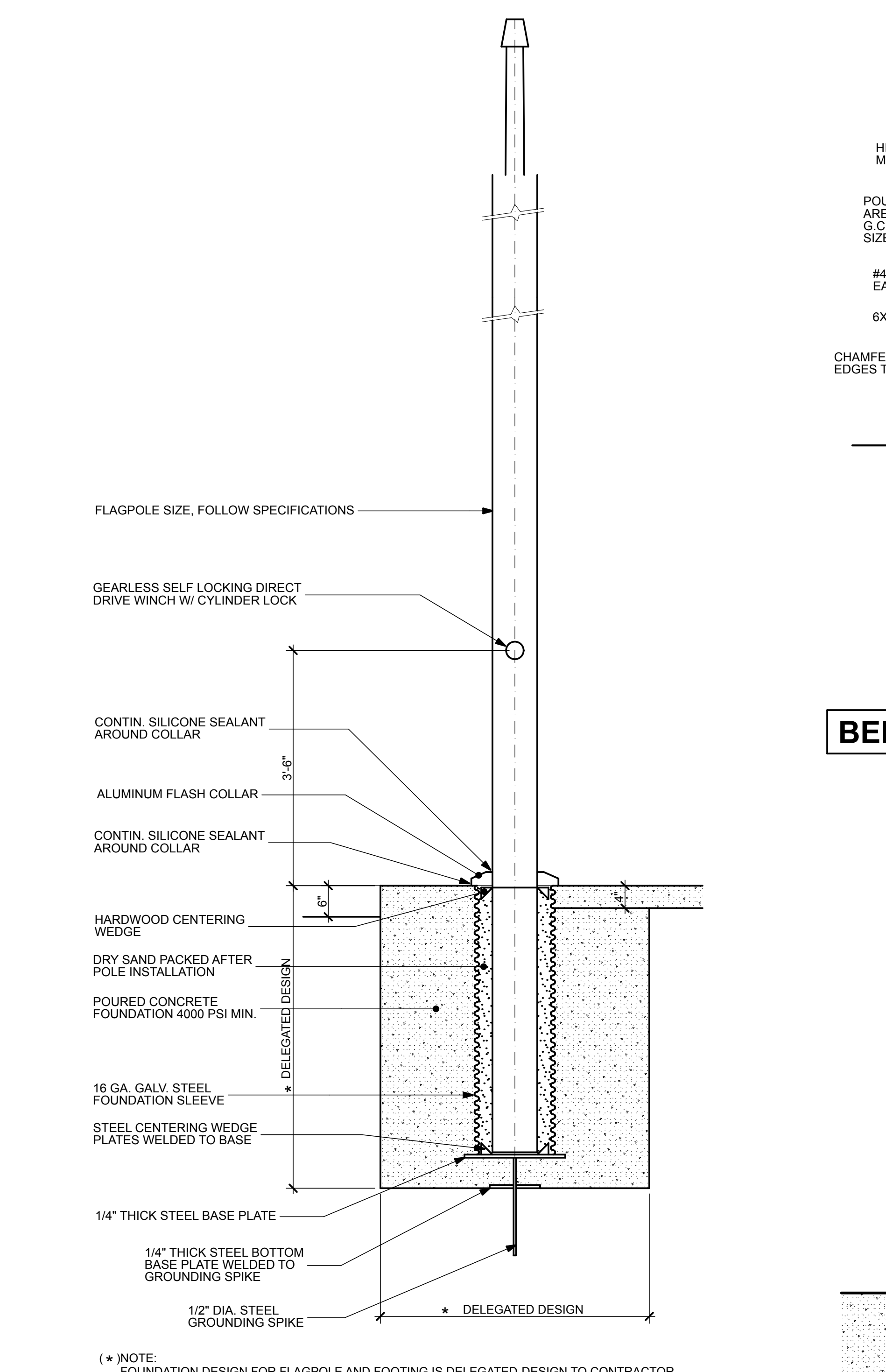
**HOIST BEAM DETAIL** 1 1/2" = 1'-0" **02**



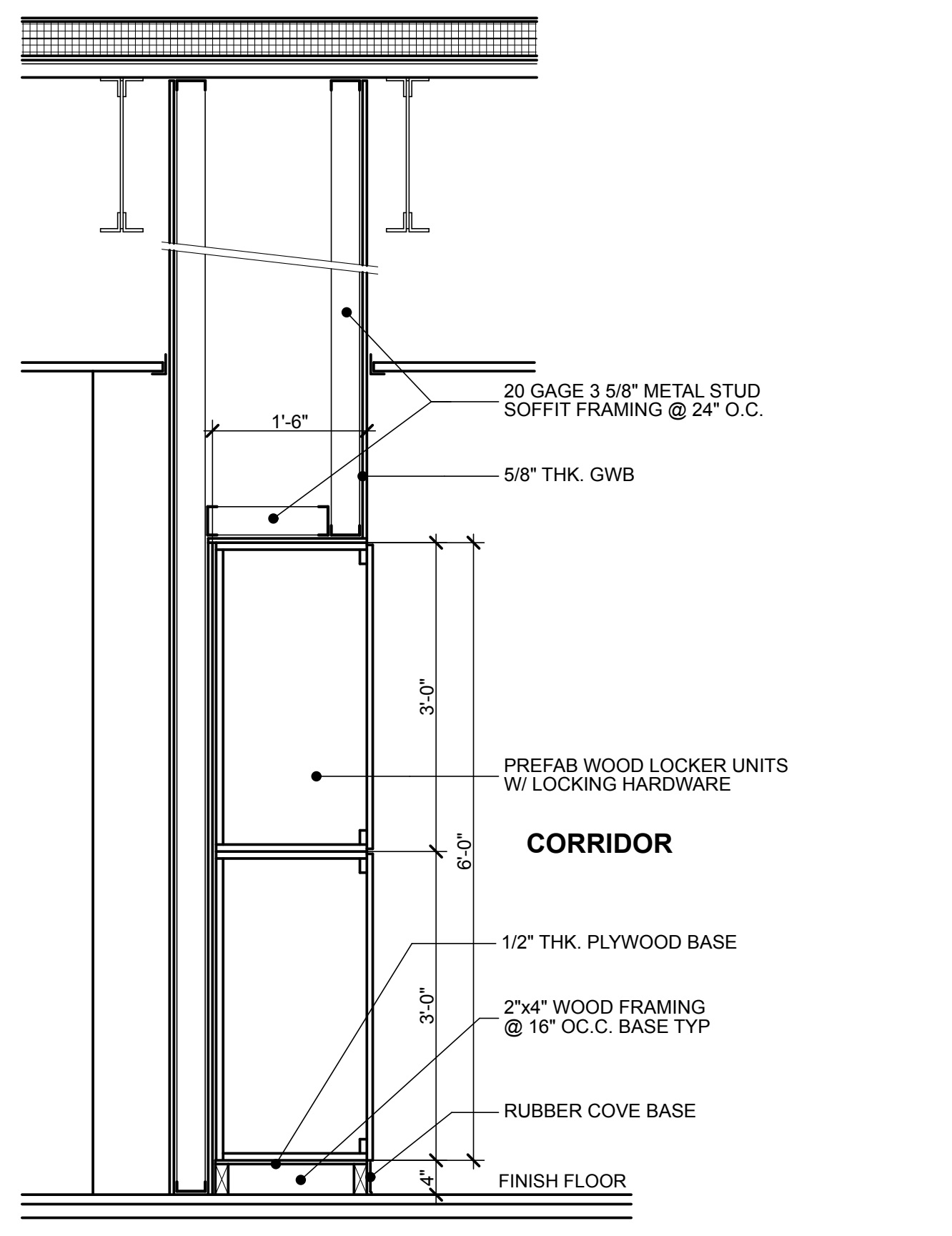
**TYP. BOLLARD DETAIL** 1" = 1'-0" **03**



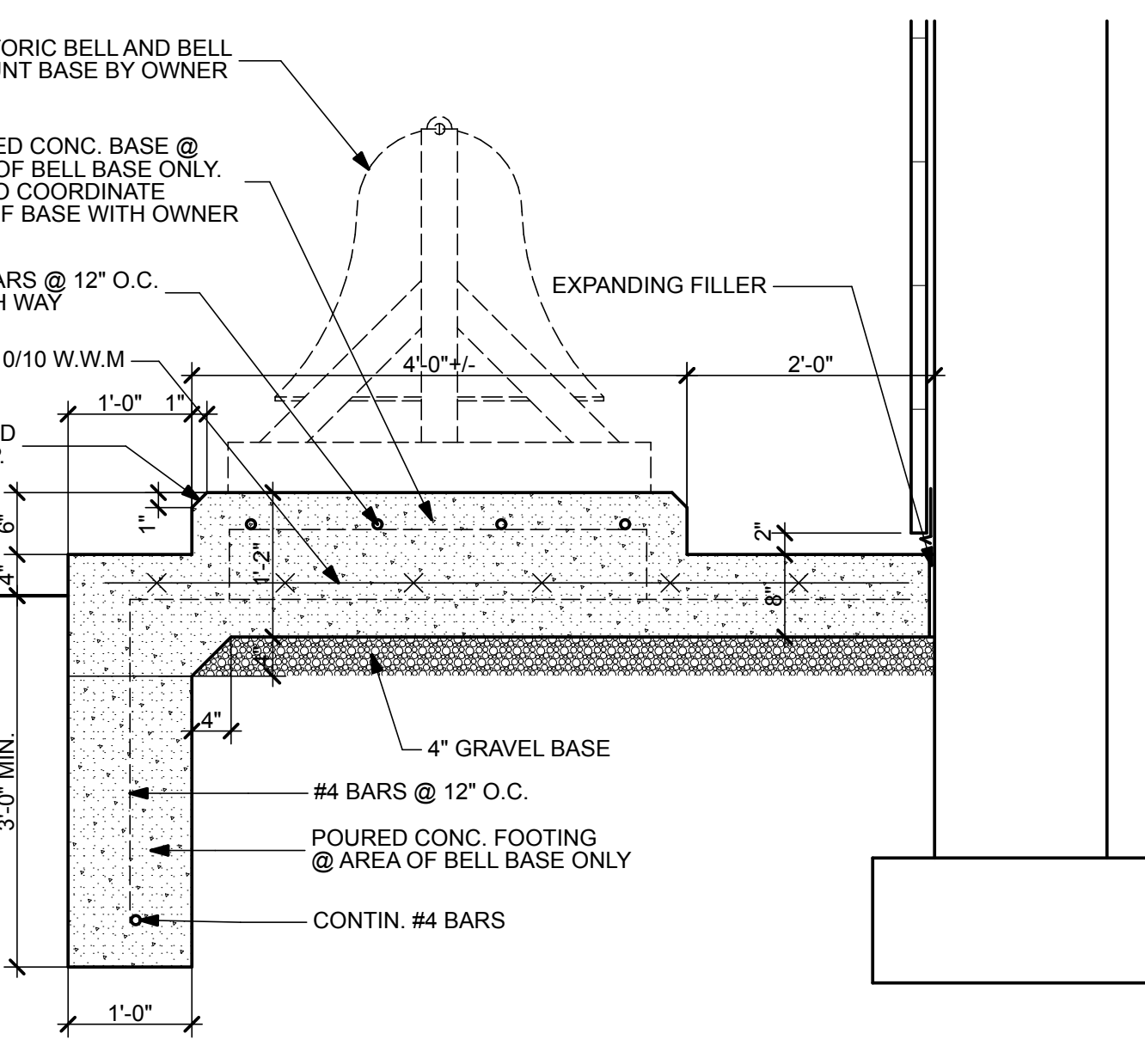
**LOBBY 101 WALL TILE PATTERN** 1/2" = 1'-0" **04**



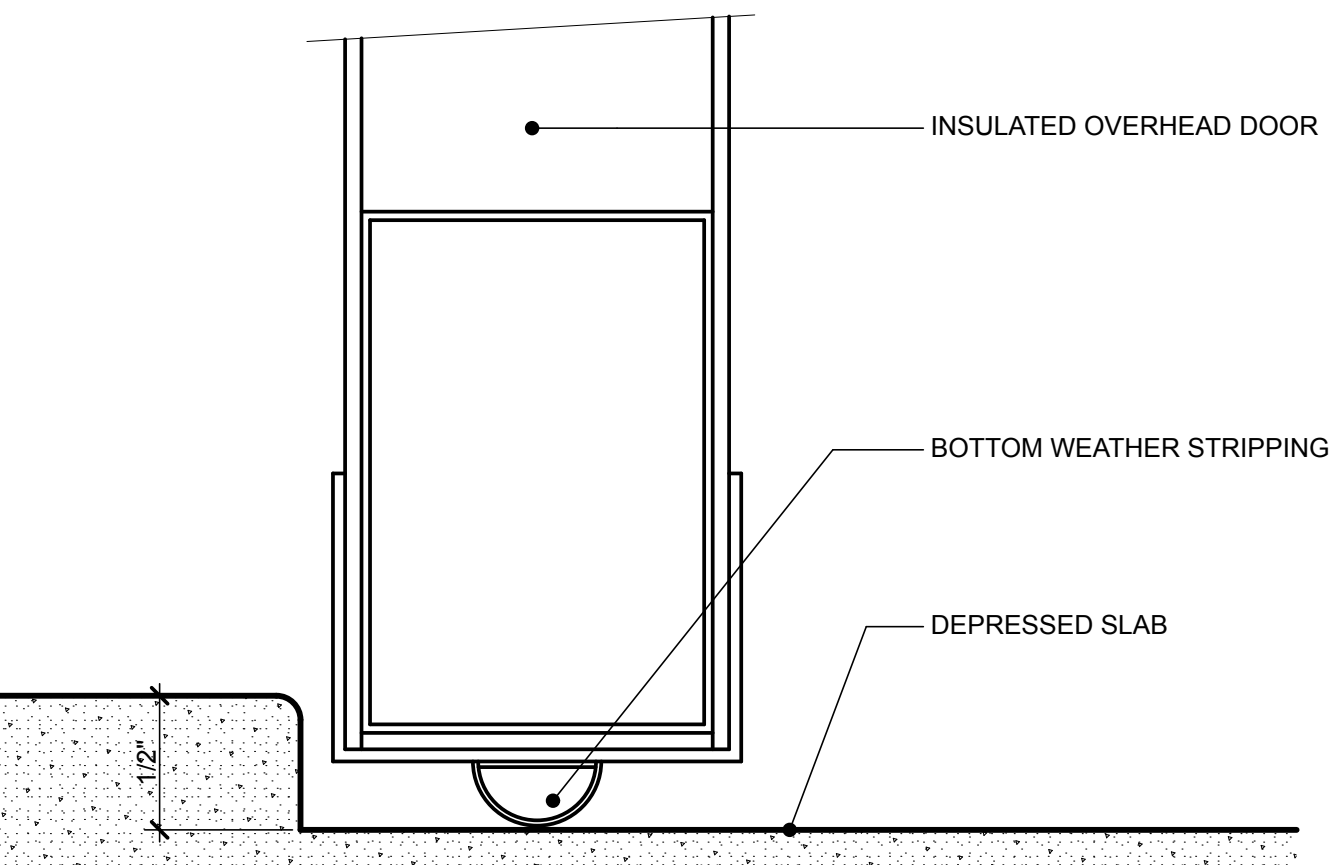
**FLAGPOLE FOOTING DETAIL** 3/4" = 1'-0" **05**



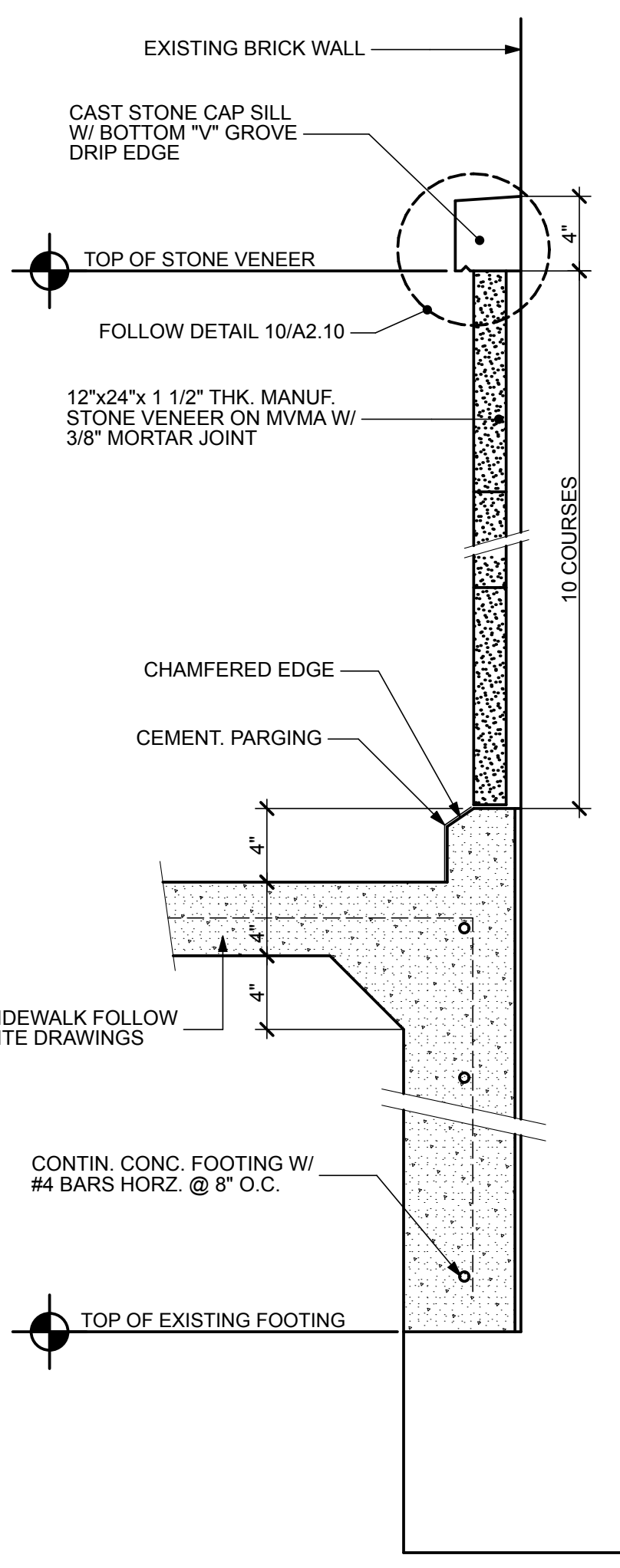
**LOCKER SECTION** 3/4" = 1'-0" **08**



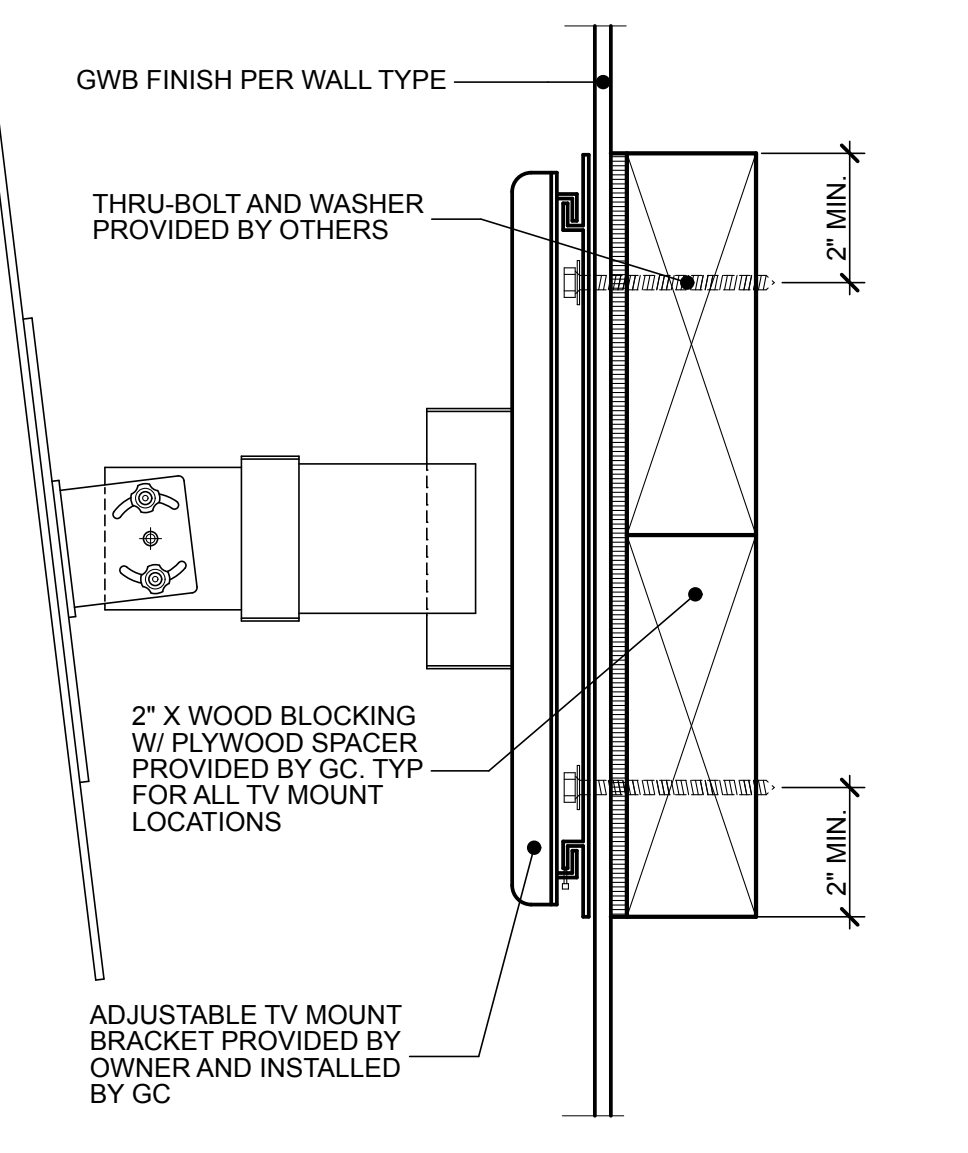
**BELL BASE DETAIL** 3" = 1'-0" **11**



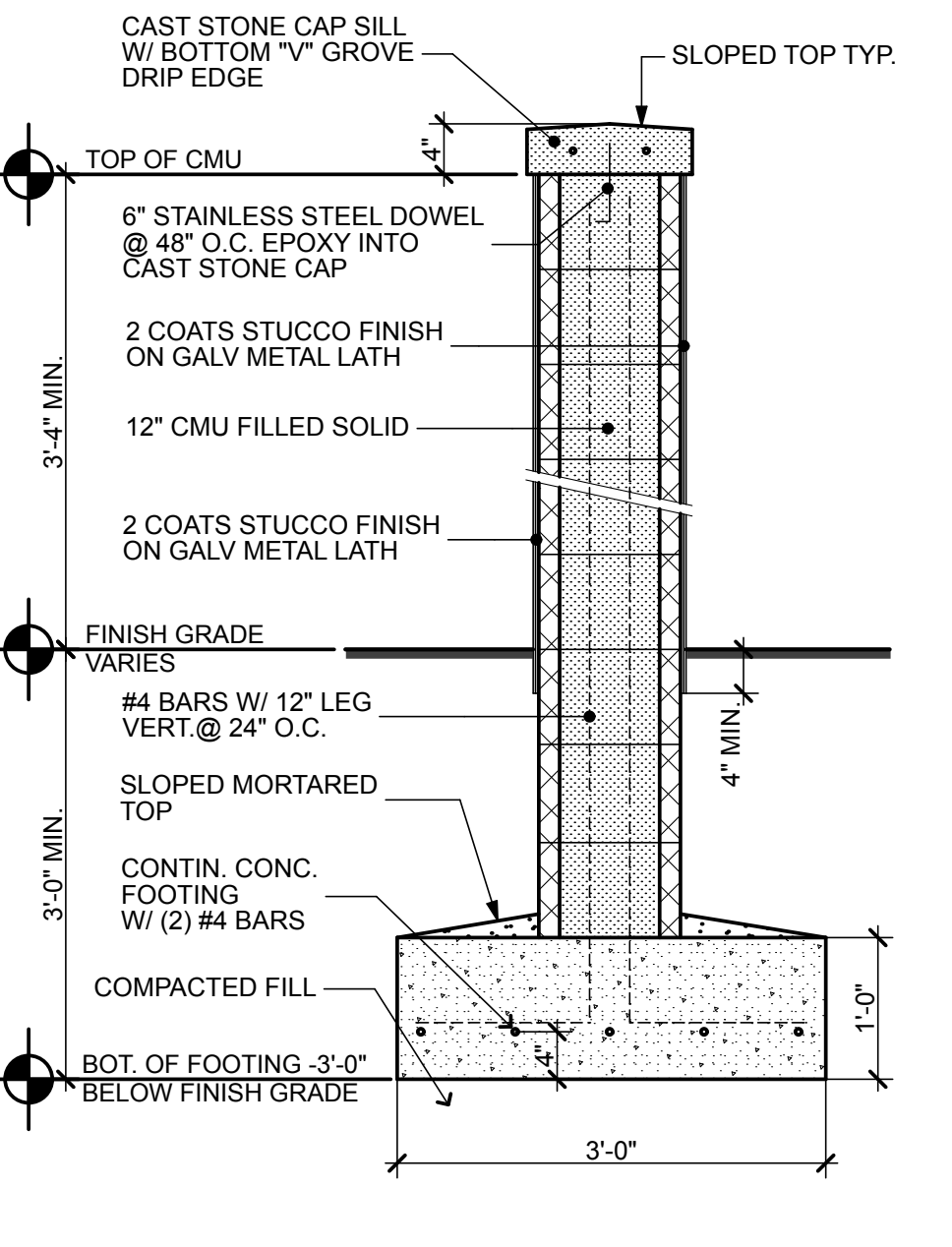
**TYP. DEPRESSED SLAB DETAIL** NTS **12**



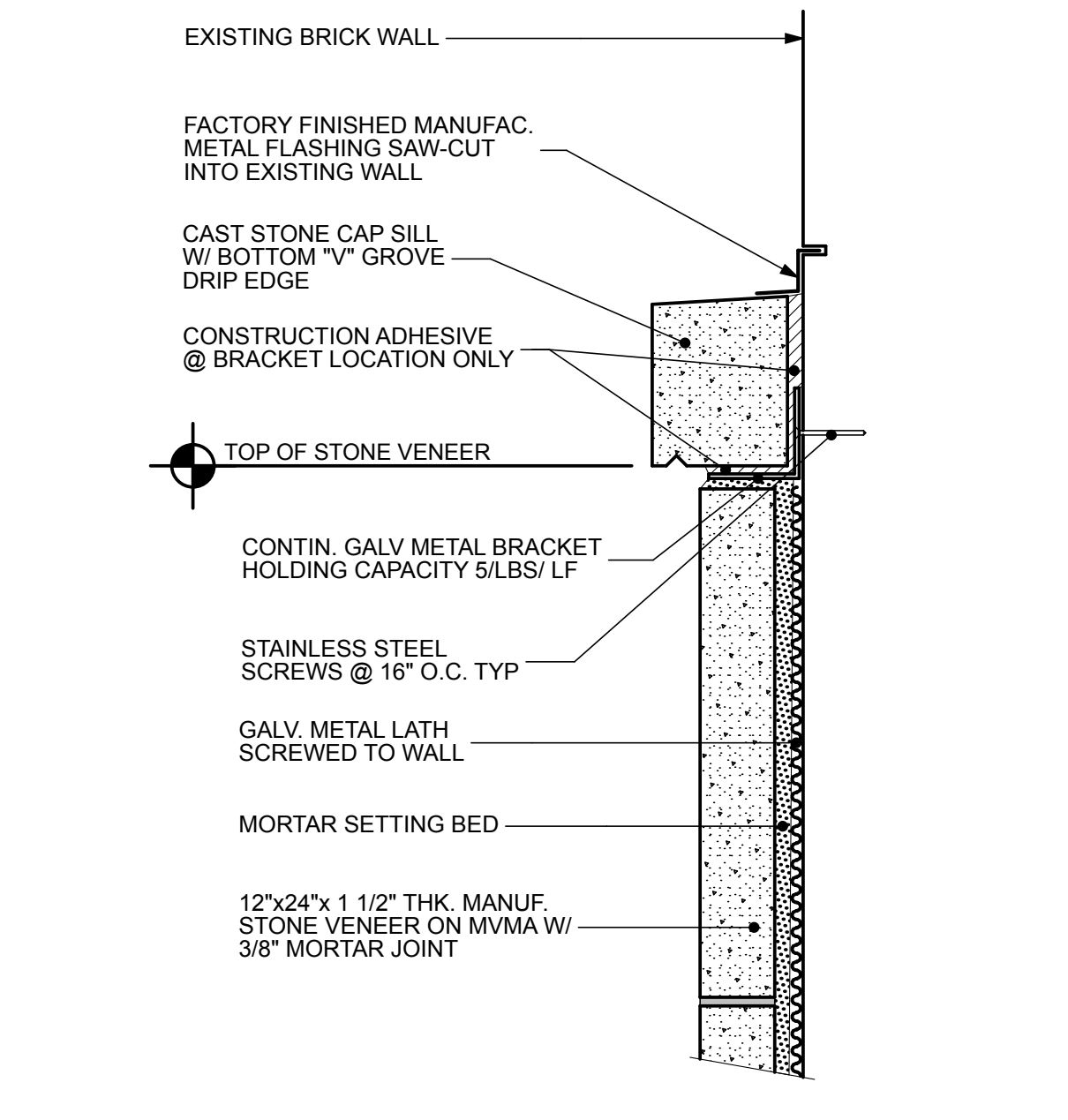
**MEMORIAL WALL DETAIL** 1 1/2" = 1'-0" **09**



**TYP. TV MOUNT DETAIL** NTS **13**



**RETAINING WALL DETAIL** NTS **14**



**WAINSCOT DETAIL** 3" = 1'-0" **10**

REGAN YOUNG, AIA  
21A00912100

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**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY

TITLE  
**MISC. DETAILS**

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DRAWING DATE:  
**01 JULY 2020**

REVISION DATE:  
**02 SEPT 20**

**25 SEPT 20**

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DRAWN BY:  
**RR**

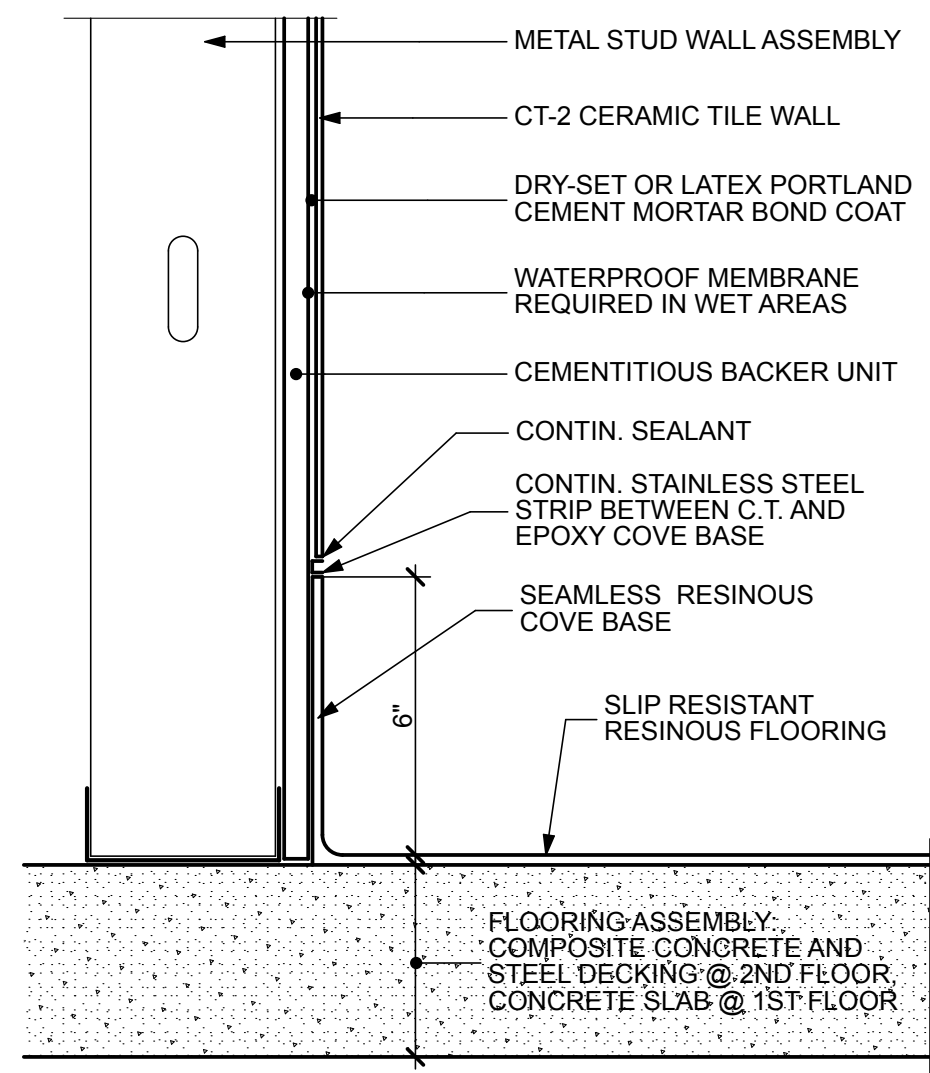
COMMISSION NO.:  
**5475B**

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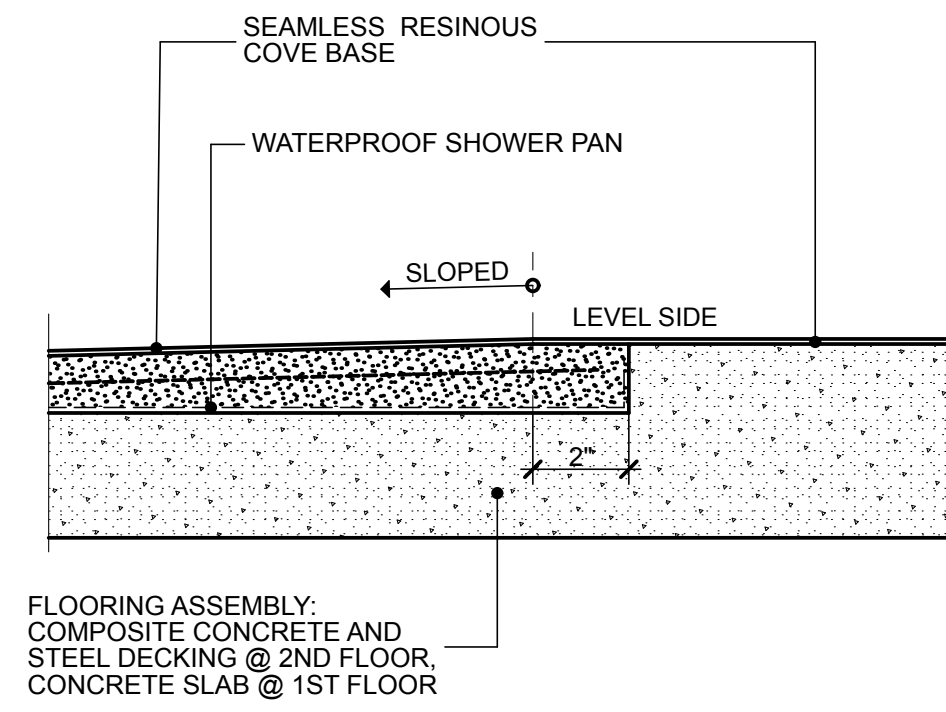
**A2.10**

20 OF 37

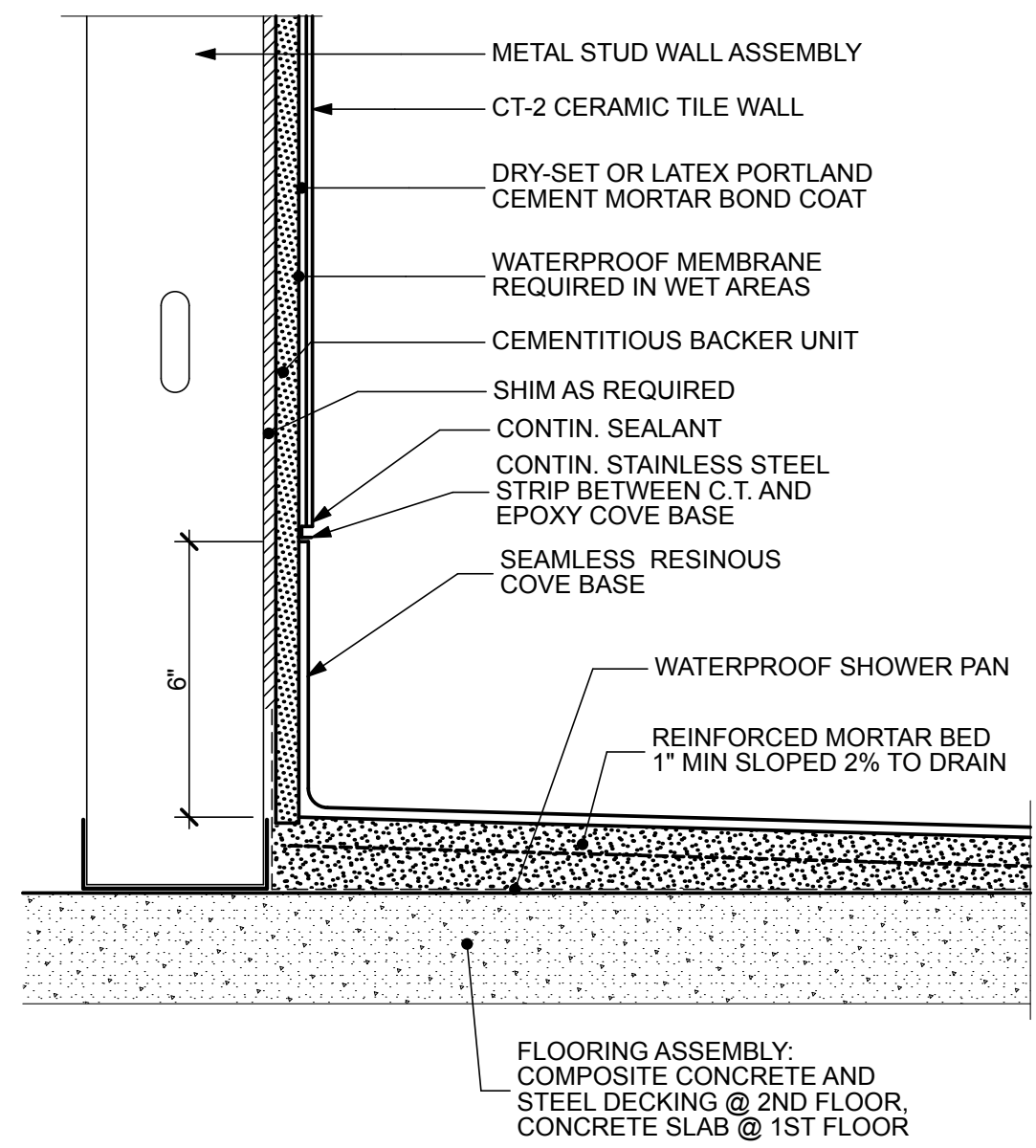




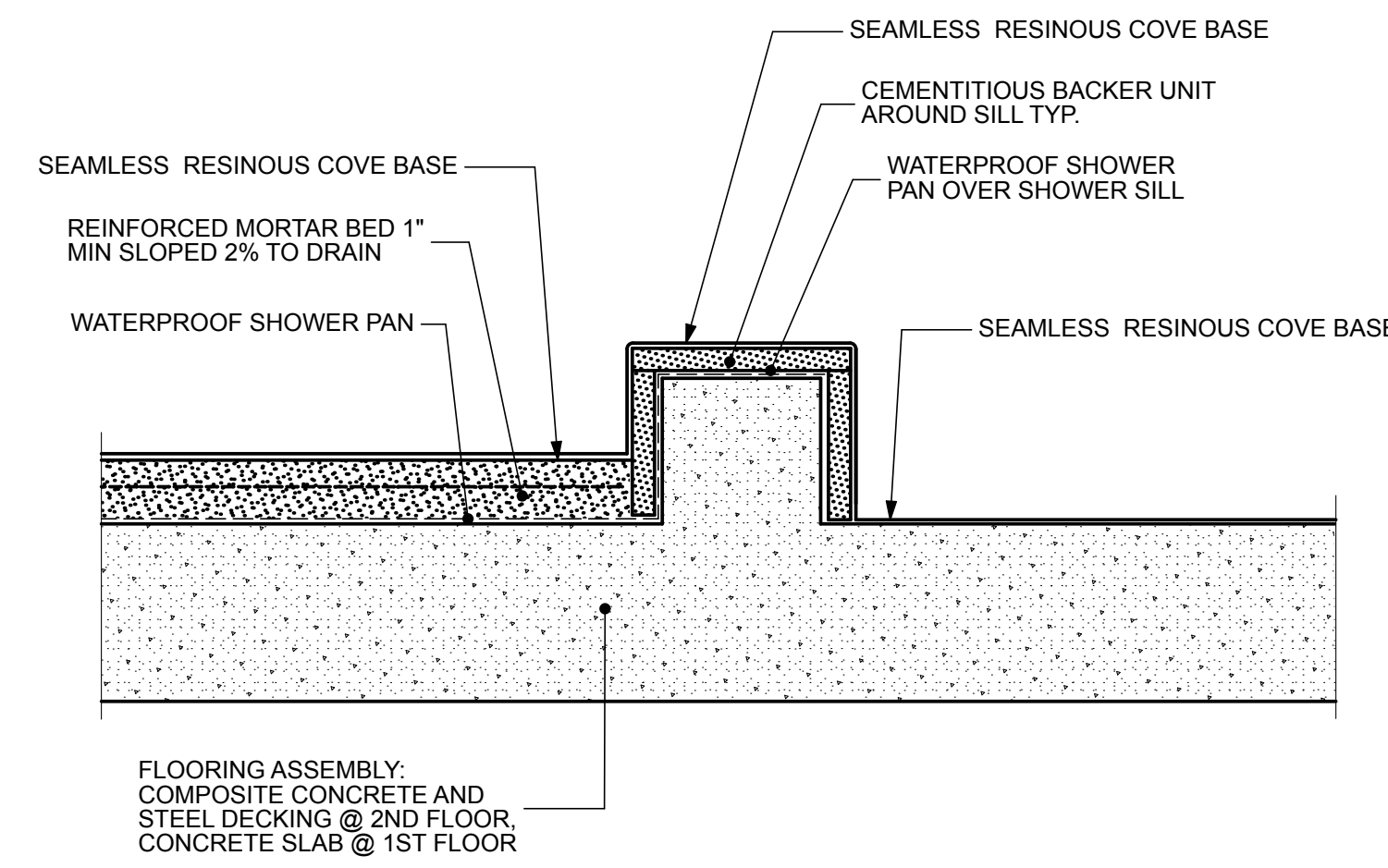
**RESINOUS FLOORING DETAIL** 3" = 1'-0" **C1**



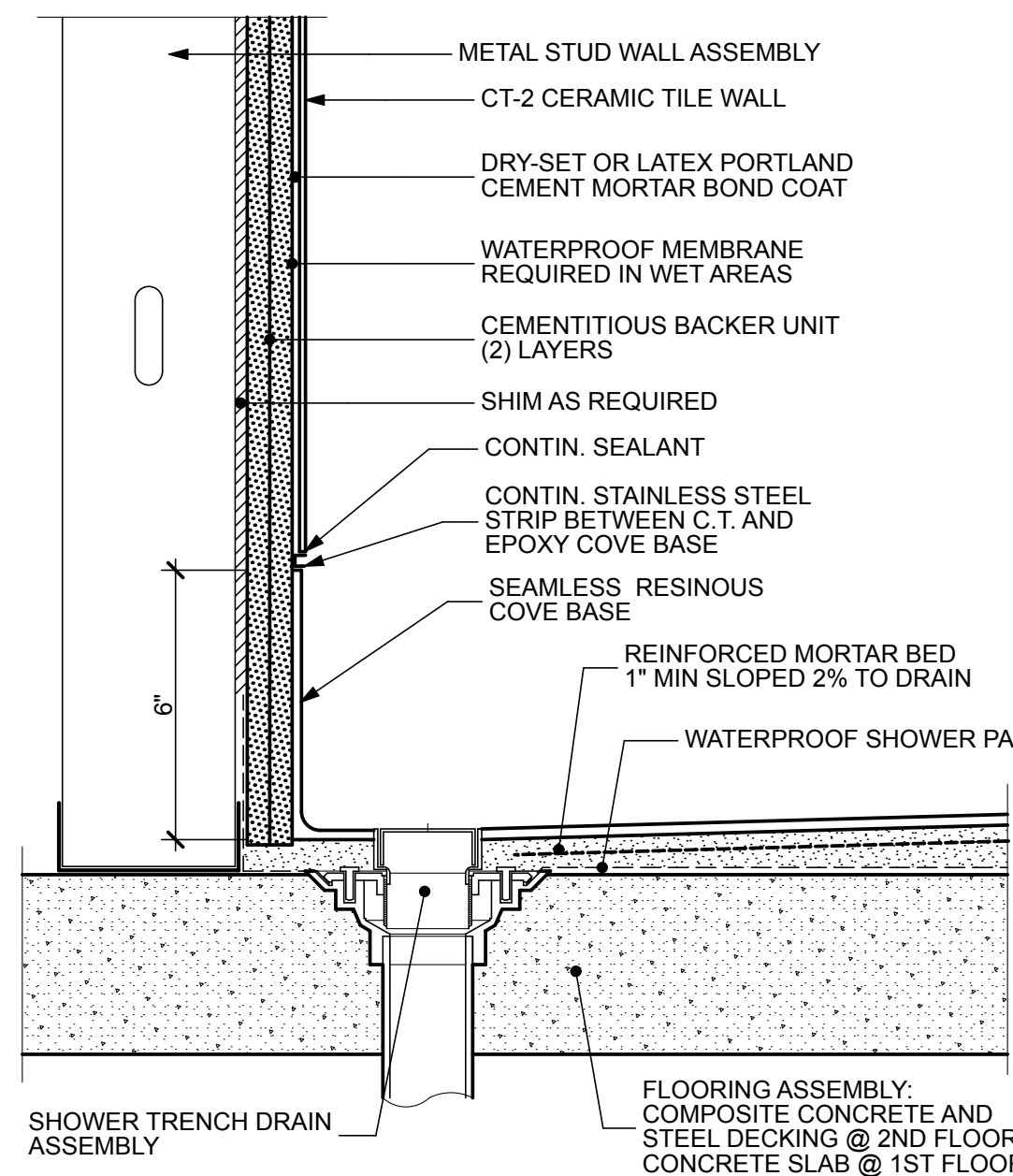
**SHOWER CERAMIC TILE DETAIL** 3" = 1'-0" **C4**



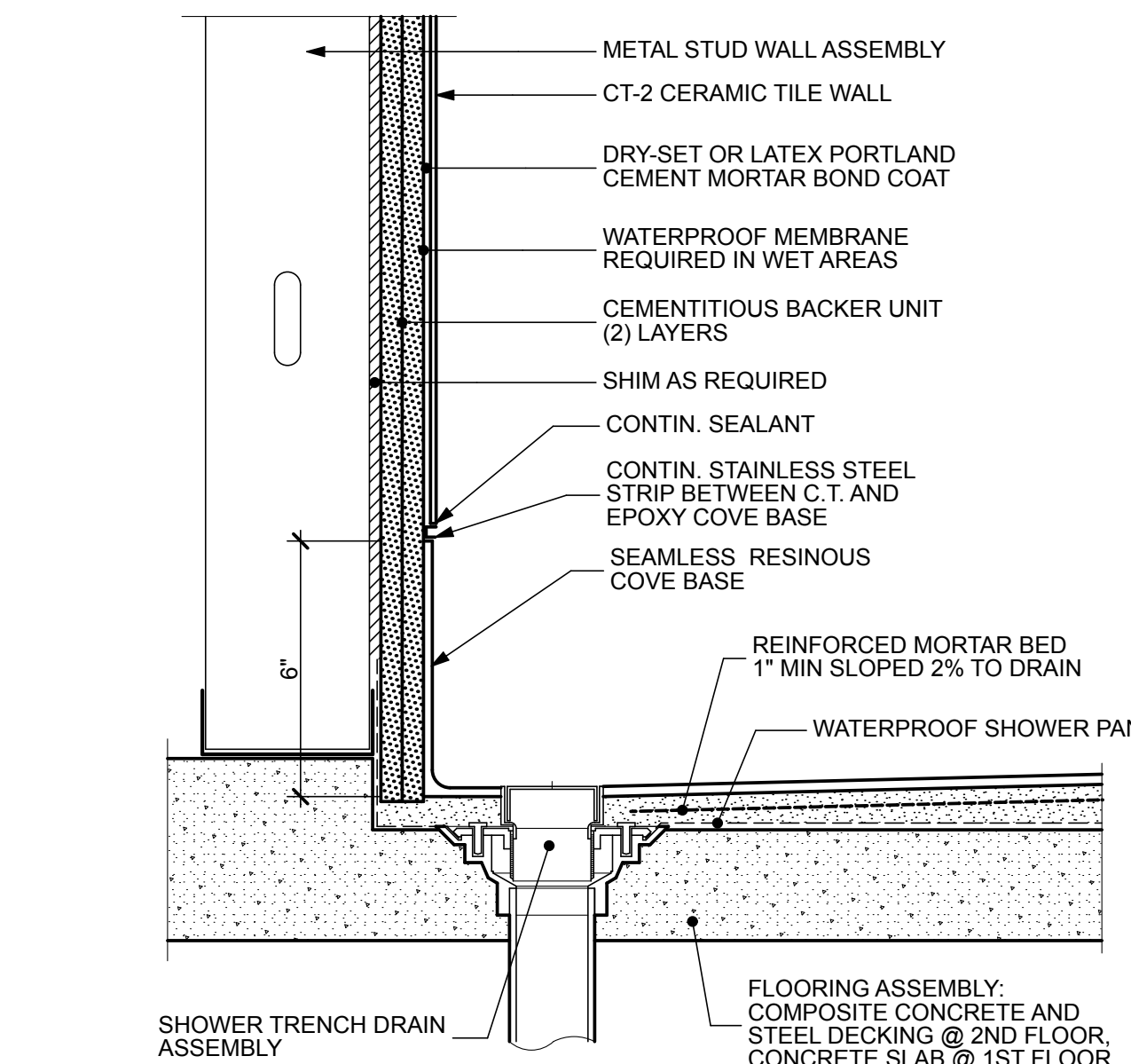
**SHOWER CERAMIC TILE DETAIL** 3" = 1'-0" **C2**



**SHOWER CERAMIC TILE DETAIL** 3" = 1'-0" **C5**

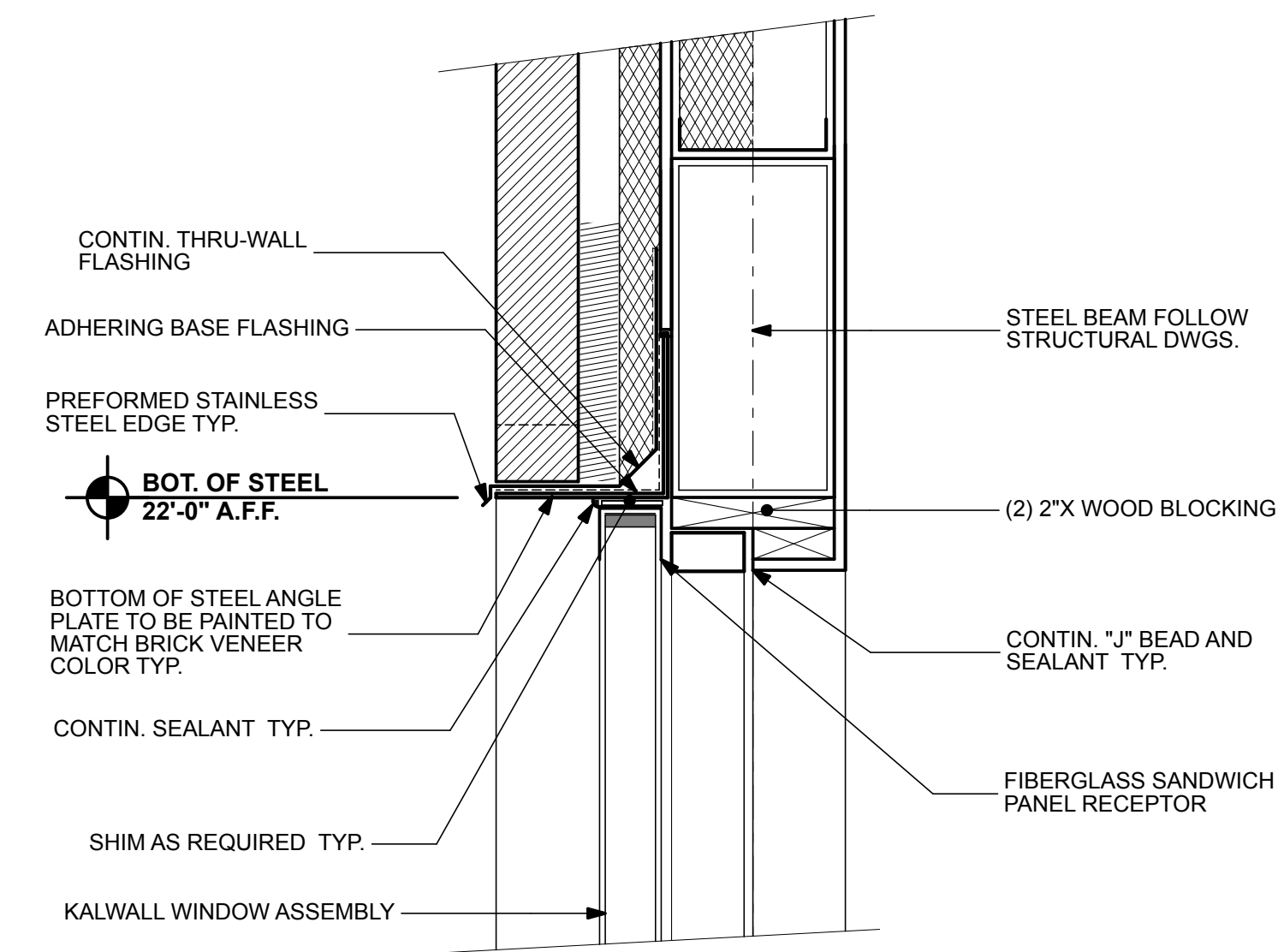


**SHOWER CERAMIC TILE DETAIL** 3" = 1'-0" **C3**

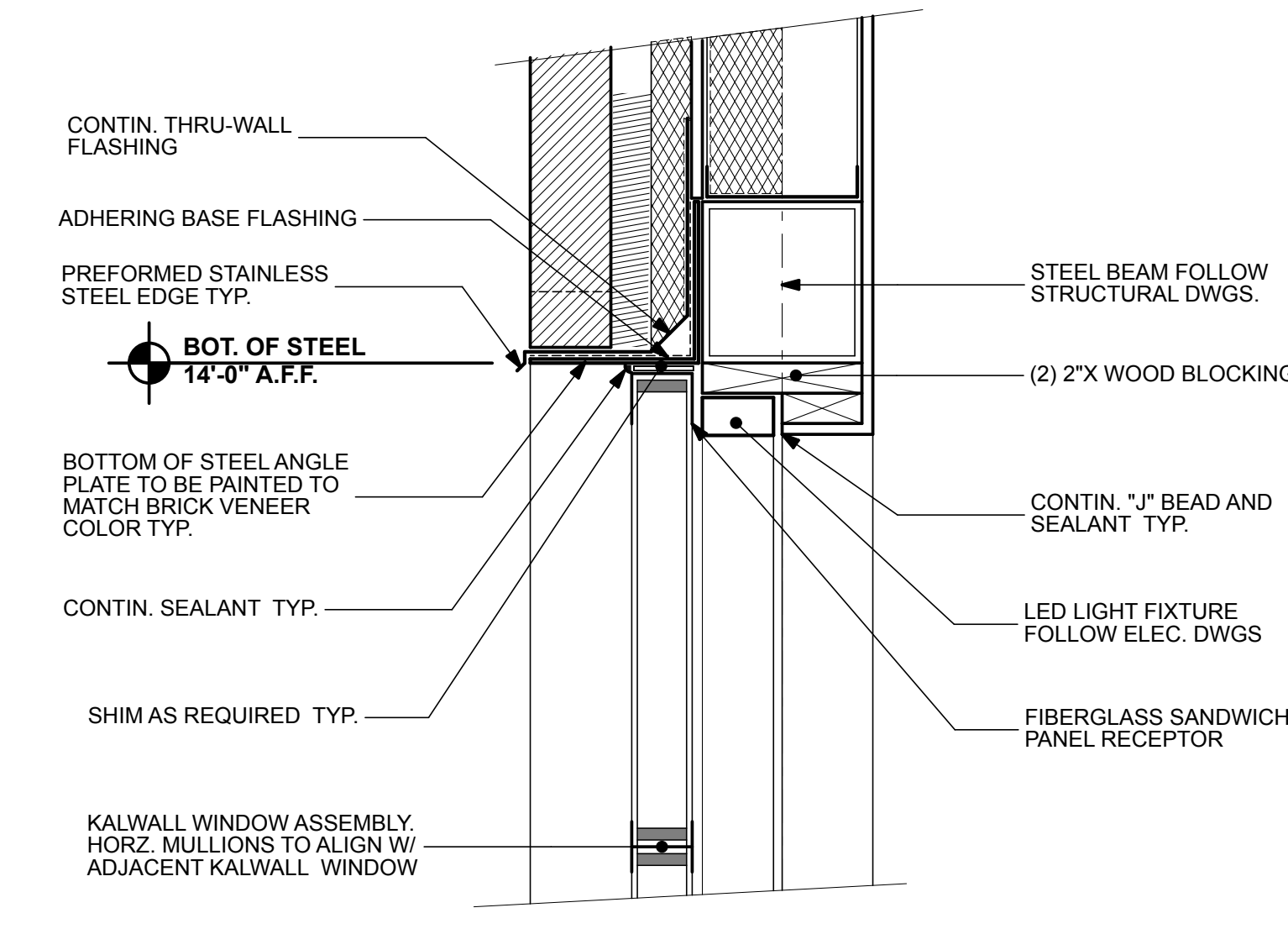


**SHOWER CERAMIC TILE DETAIL** 3" = 1'-0" **C4**

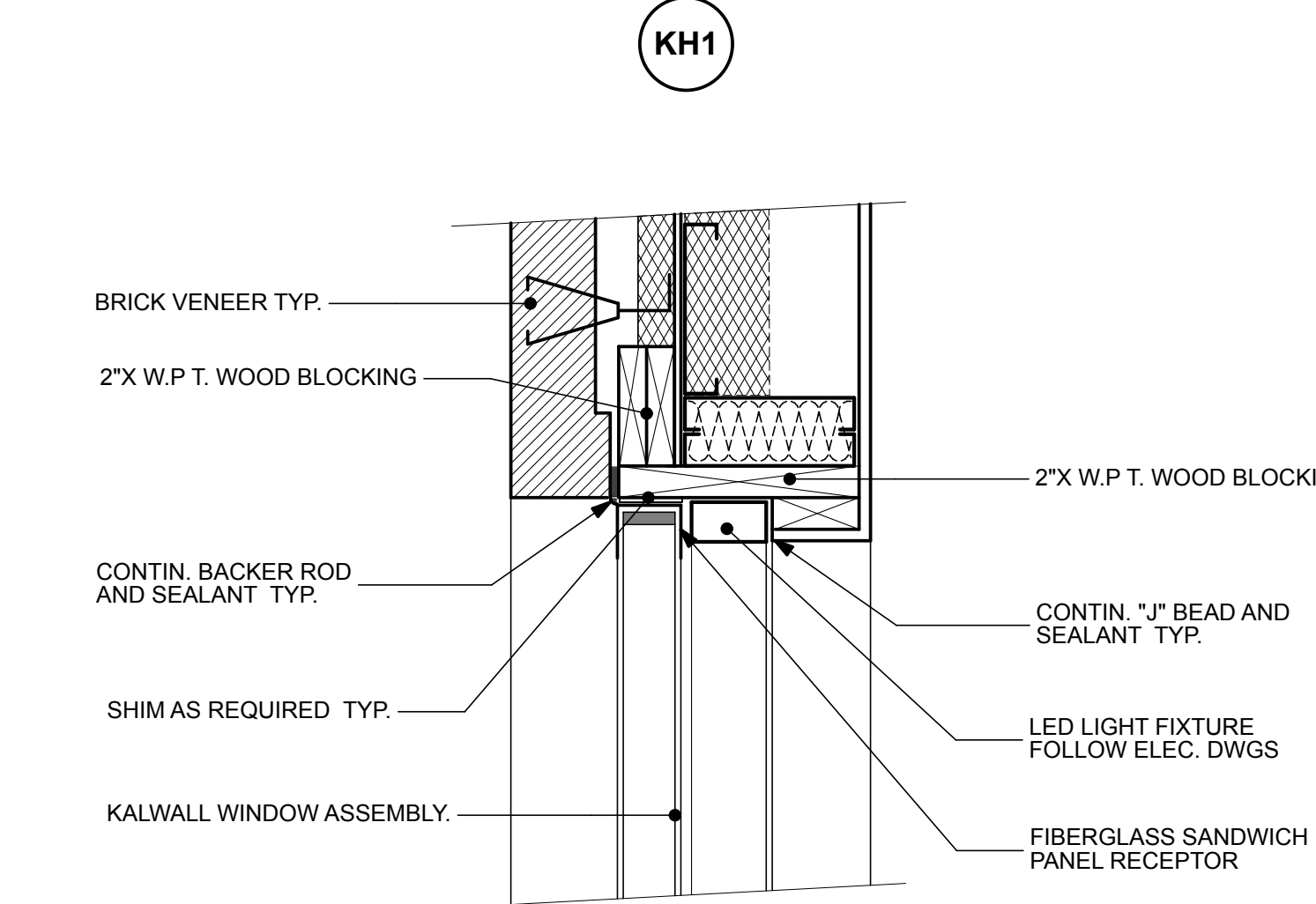
**KALWALL DETAILS** NTS **16**



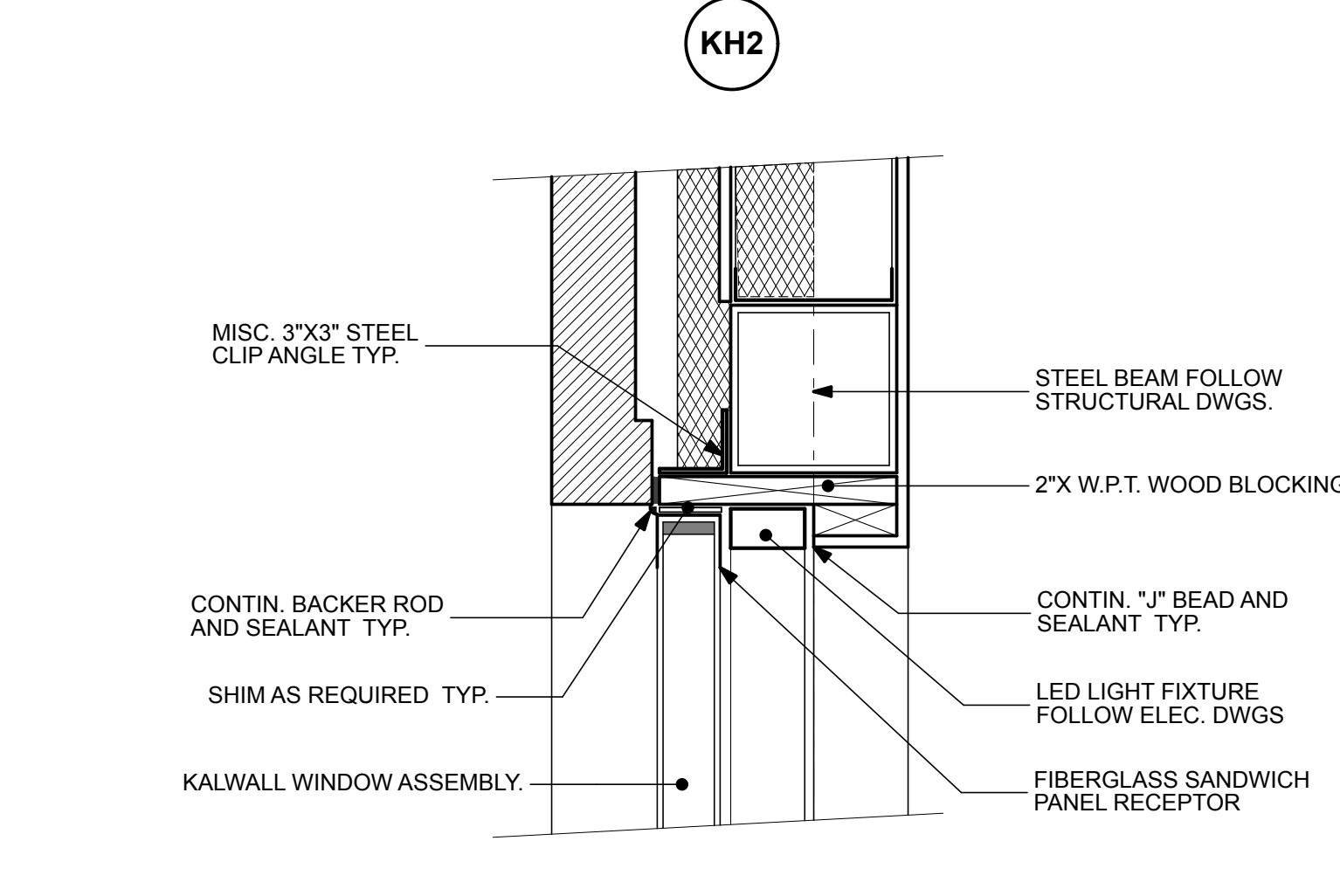
**KH1**



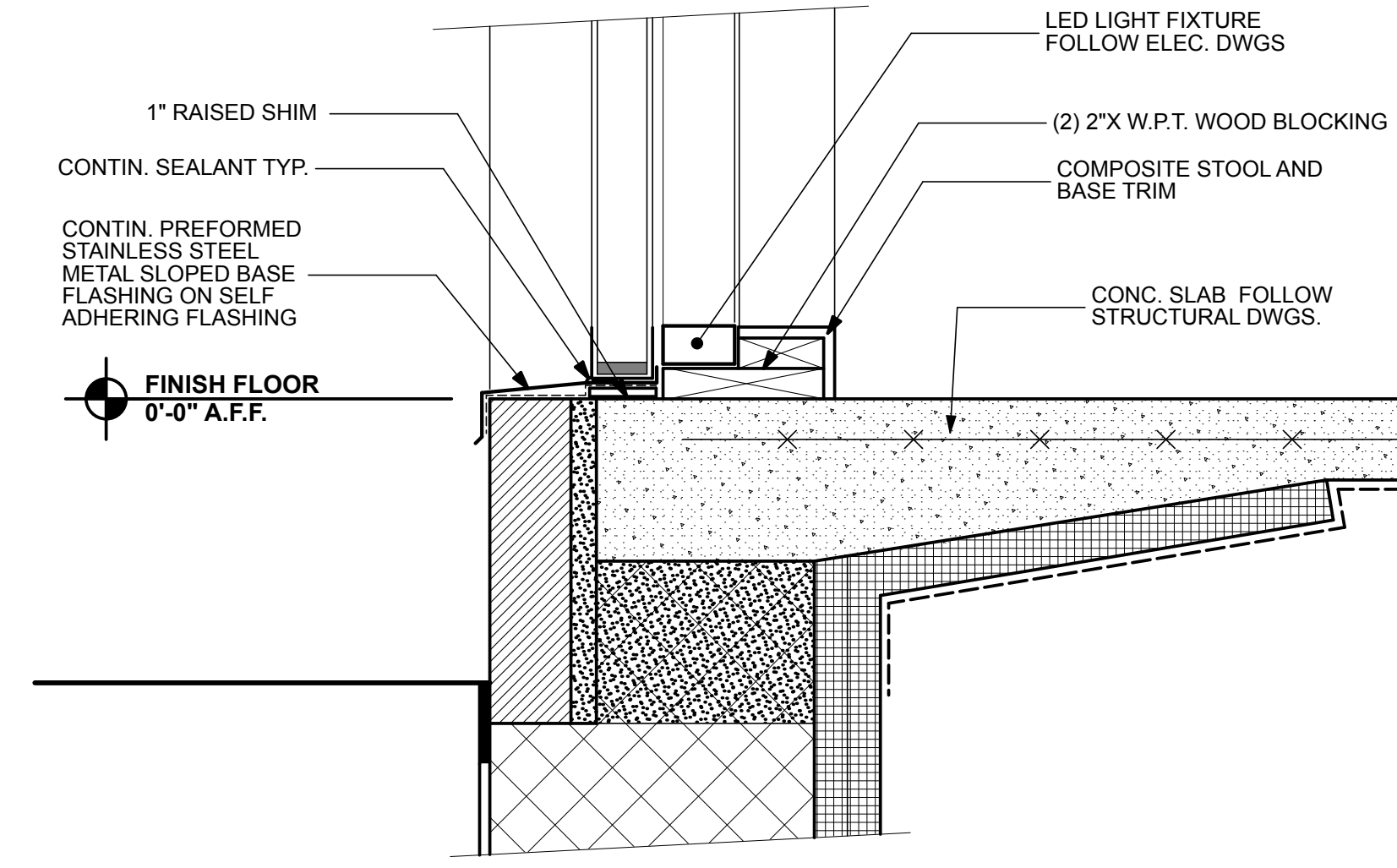
**KH2**



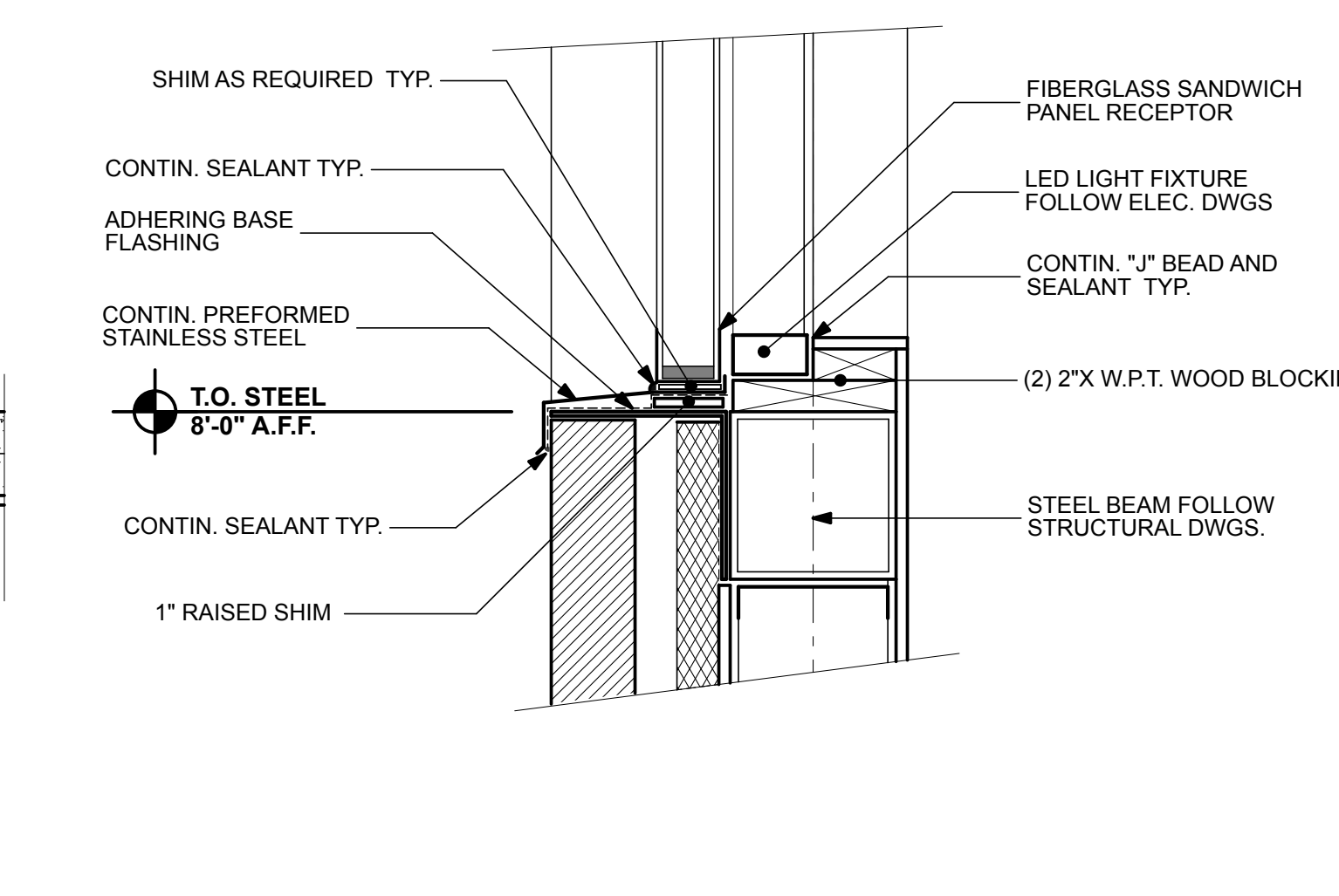
**KJ1**



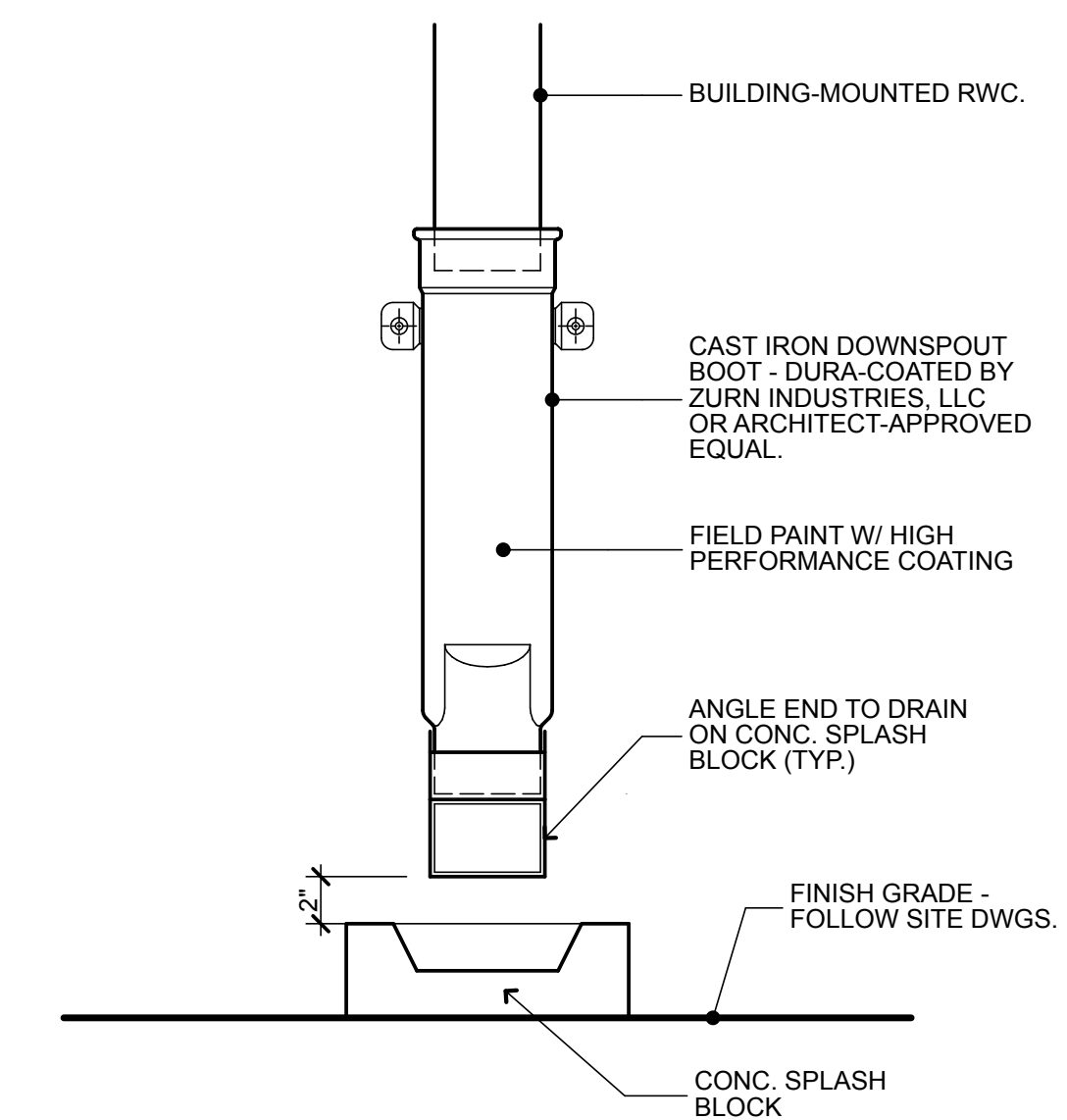
**KJ2**



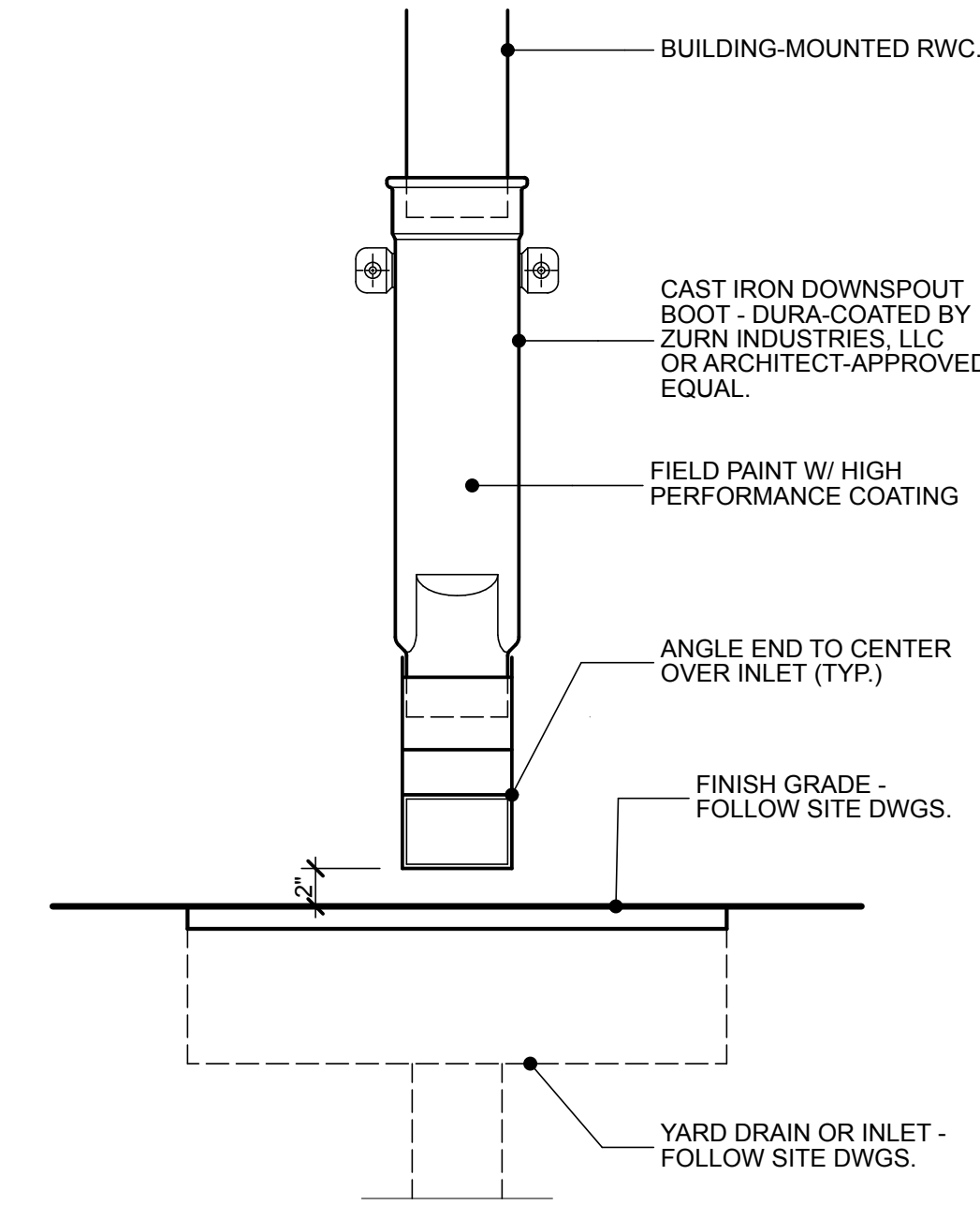
**KS1**



**KS2**



**RWC @ SPLASHBLOCK DTL.** NTS **14**



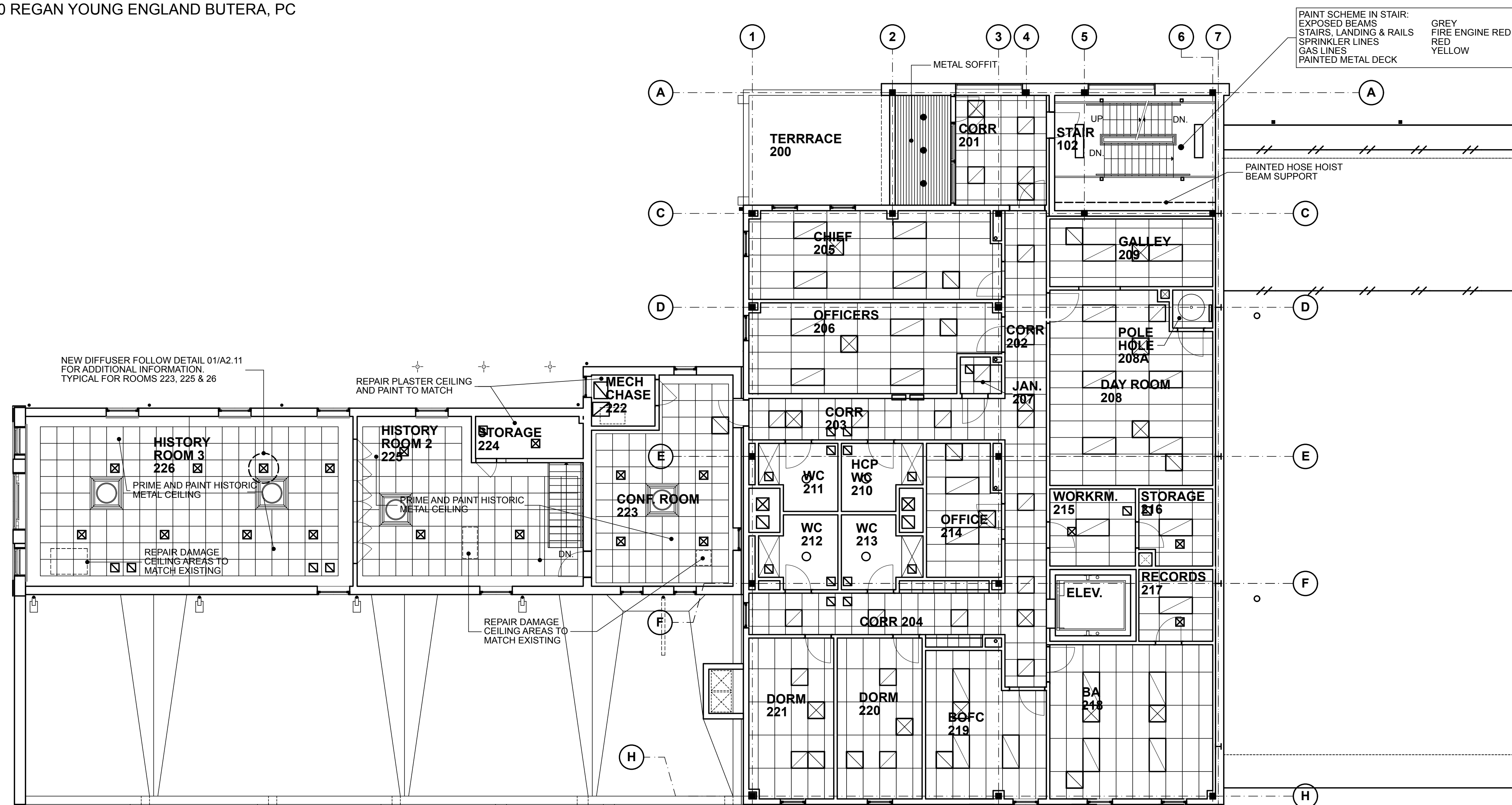
**RWC @ STORM CONN. DTL.** NTS **15**

|                 |                     |
|-----------------|---------------------|
| DRAWING DATE:   | <b>01 JULY 2020</b> |
| REVISION DATE:  |                     |
| DRAWN BY:       | <b>RR</b>           |
| COMMISSION NO.: | <b>5475B</b>        |

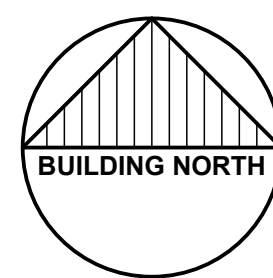








**SECOND FLOOR REFLEC. CLG. PLAN** 1/8" = 1'-0" **02**

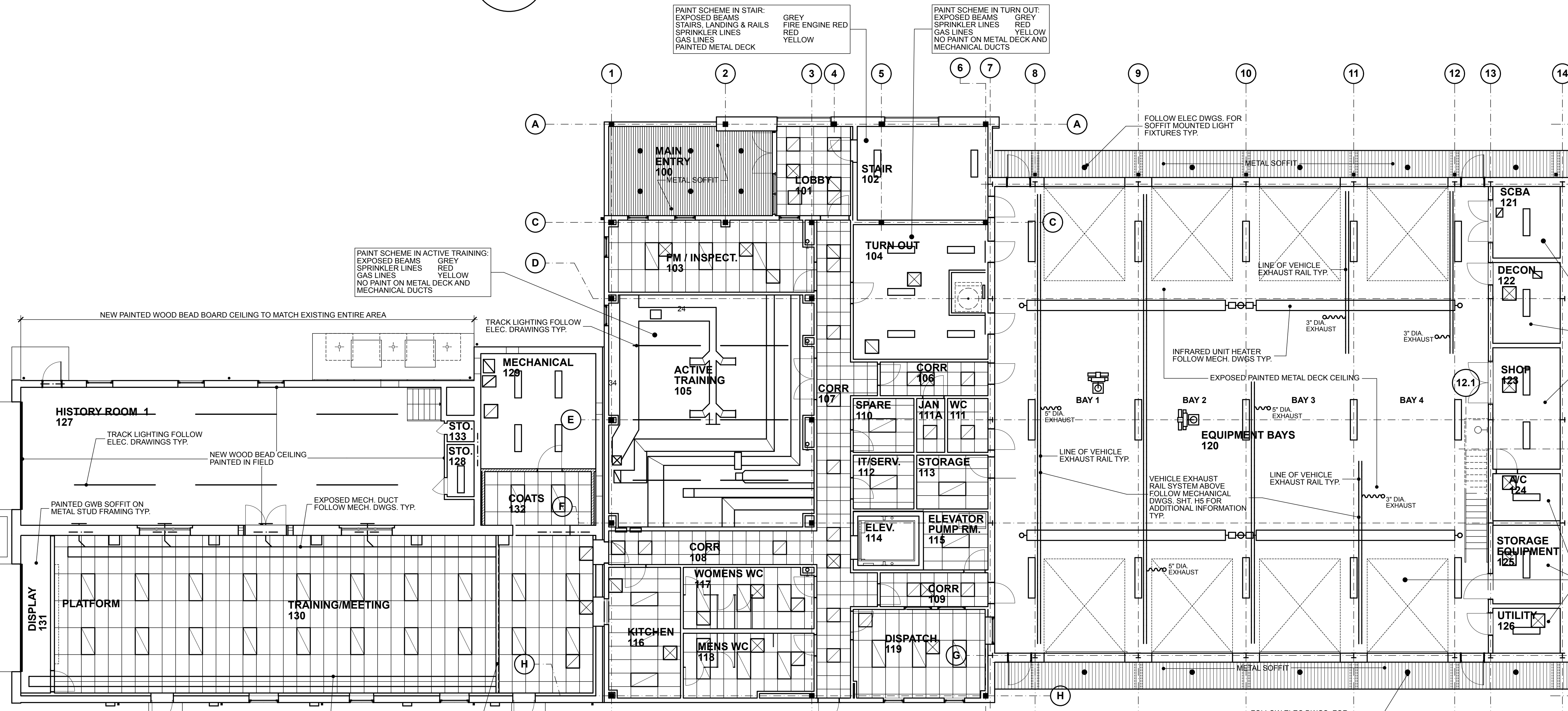


**HISTORIC METAL CEILING IN ROOMS 223, 225 AND 226** 01

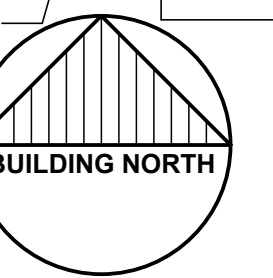
CAREFULLY LOCATE AND INSTALL NEW HVAC DIFFUSER IN CENTER OF METAL CEILING PANELS. FOLLOW MECHANICAL DRAWINGS FOR APPROXIMATE LOCATIONS. GC TO VERIFY IN FIELD.

REPAIR EXISTING METAL CEILING AND CORNICES, THEN PRIME AND PAINT.

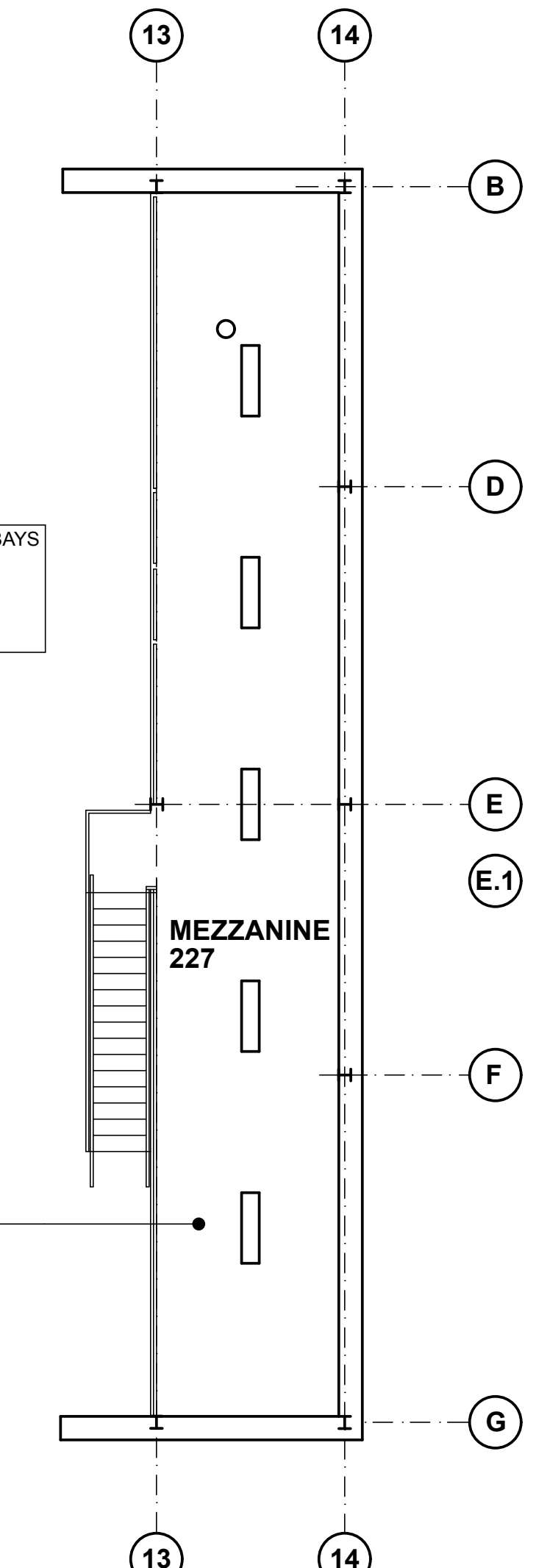
CONTIN. PAINTABLE SEALANT



**FIRST FLOOR REFLEC. CLG. PLAN** 1/8" = 1'-0" **01**



**MEZZANINE REFLEC. CLG. PLAN** 1/8" = 1'-0" **03**



PAINT SCHEME IN STAIR:  
EXPOSED BEAMS GREY  
STAIRS, LANDING & RAILS FIRE ENGINE RED  
SPRINKLER LINES RED  
GAS LINES YELLOW  
PAINTED METAL DECK

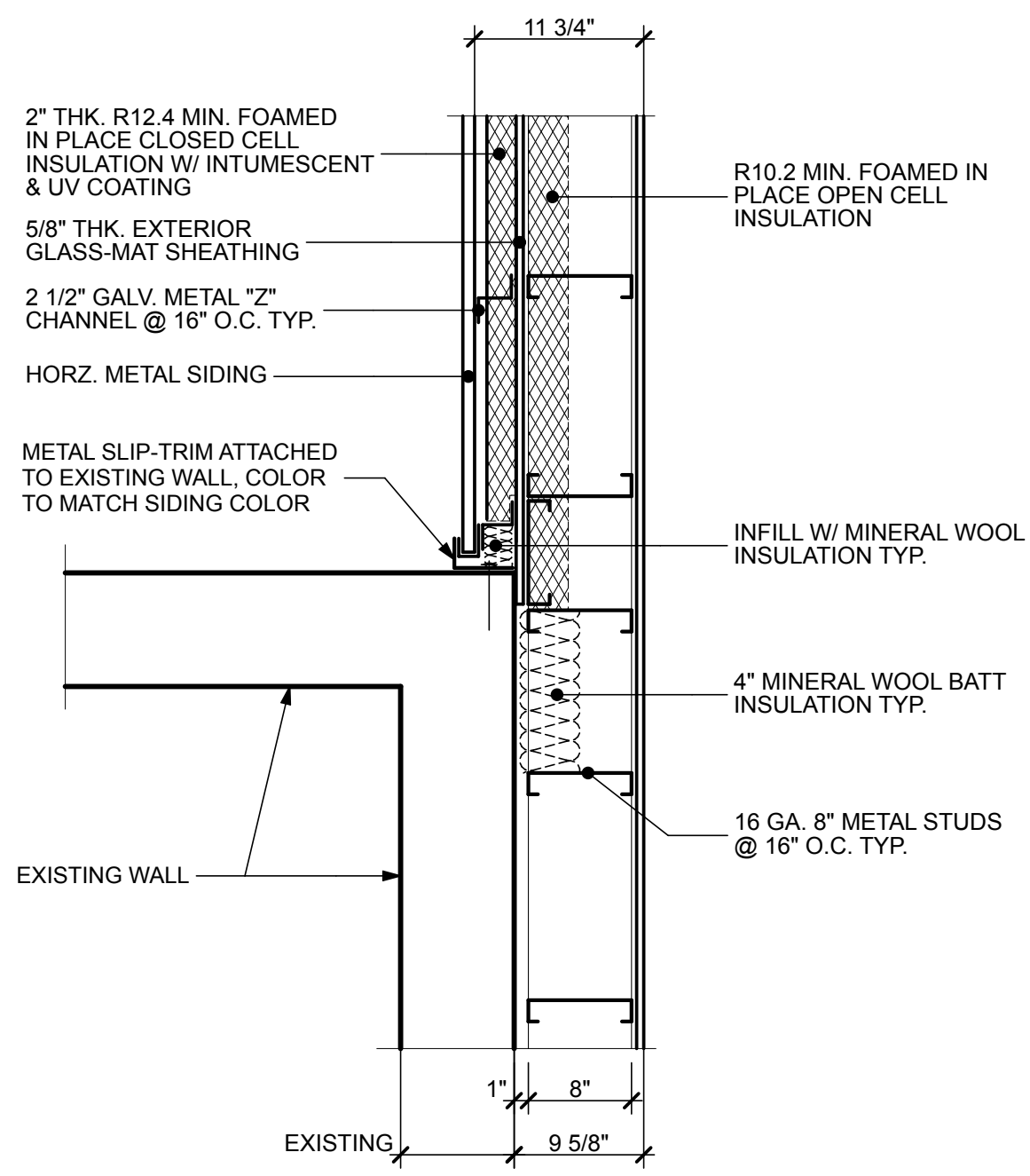
PAINT SCHEME IN TURN OUT:  
EXPOSED BEAMS GREY  
SPRINKLER LINES RED  
GAS LINES YELLOW  
NO PAINT ON METAL DECK AND MECHANICAL DUCTS

PAINT SCHEME IN ACTIVE TRAINING:  
EXPOSED BEAMS GREY  
SPRINKLER LINES RED  
GAS LINES YELLOW  
NO PAINT ON METAL DECK AND MECHANICAL DUCTS

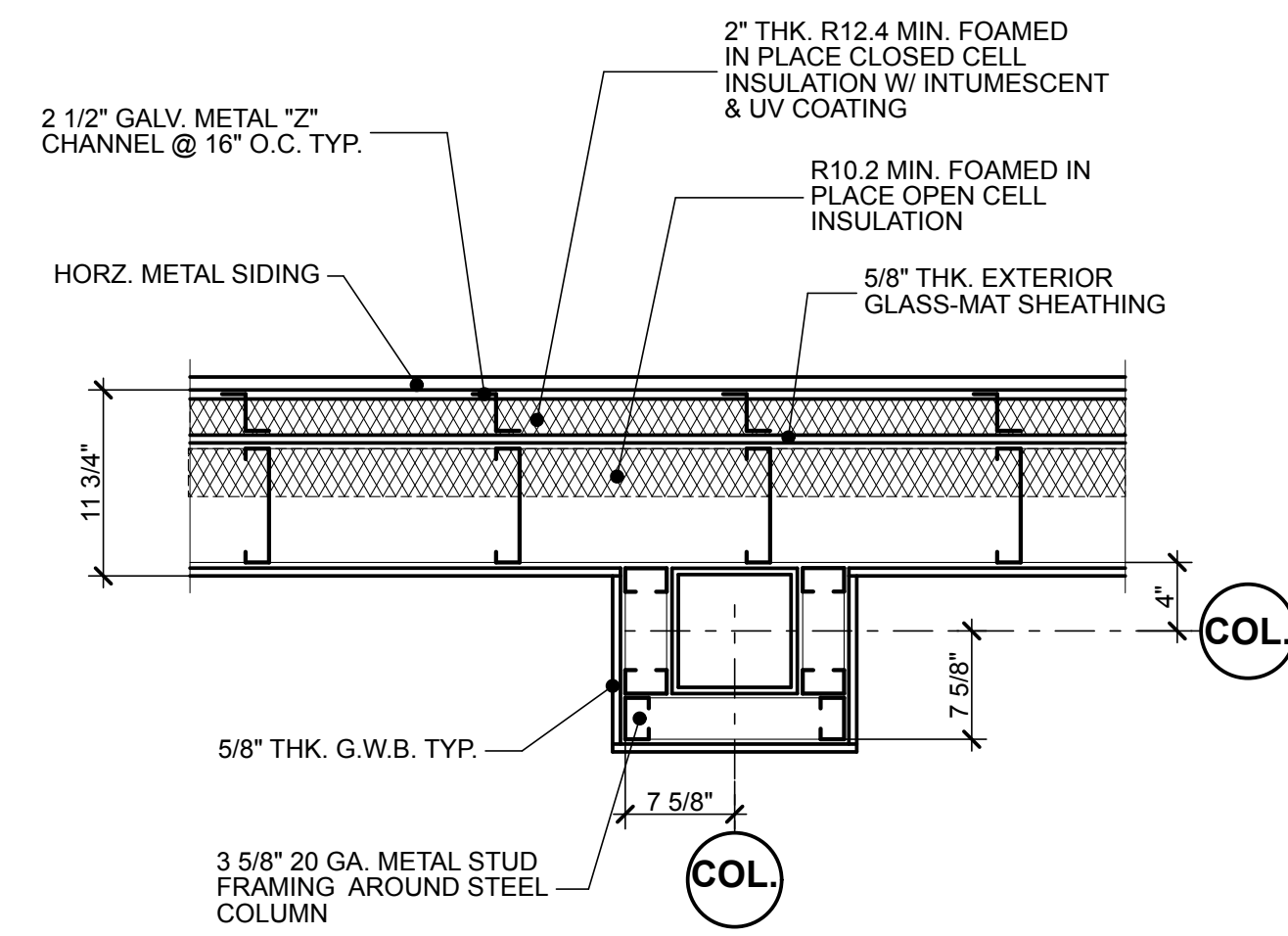
PAINT SCHEME IN EQUIPMENT BAYS AND MEZZANINE:  
EXPOSED BEAMS GREY  
SPRINKLER LINES RED  
GAS LINES YELLOW  
PAINTED METAL DECK

PAINT SCHEME IN EQUIPMENT BAYS AND MEZZANINE:  
EXPOSED BEAMS GREY  
SPRINKLER LINES RED  
GAS LINES YELLOW  
PAINTED METAL DECK

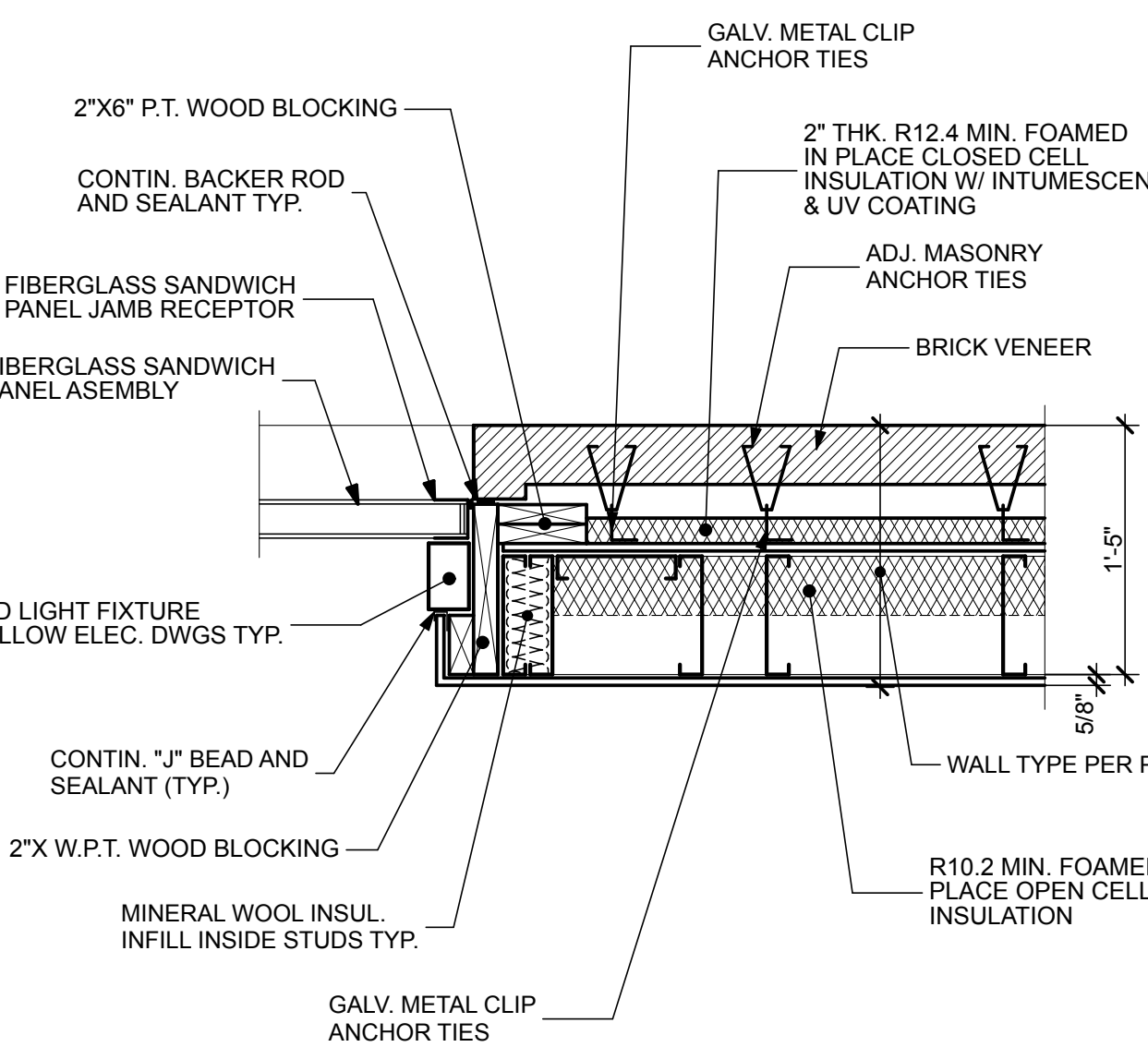




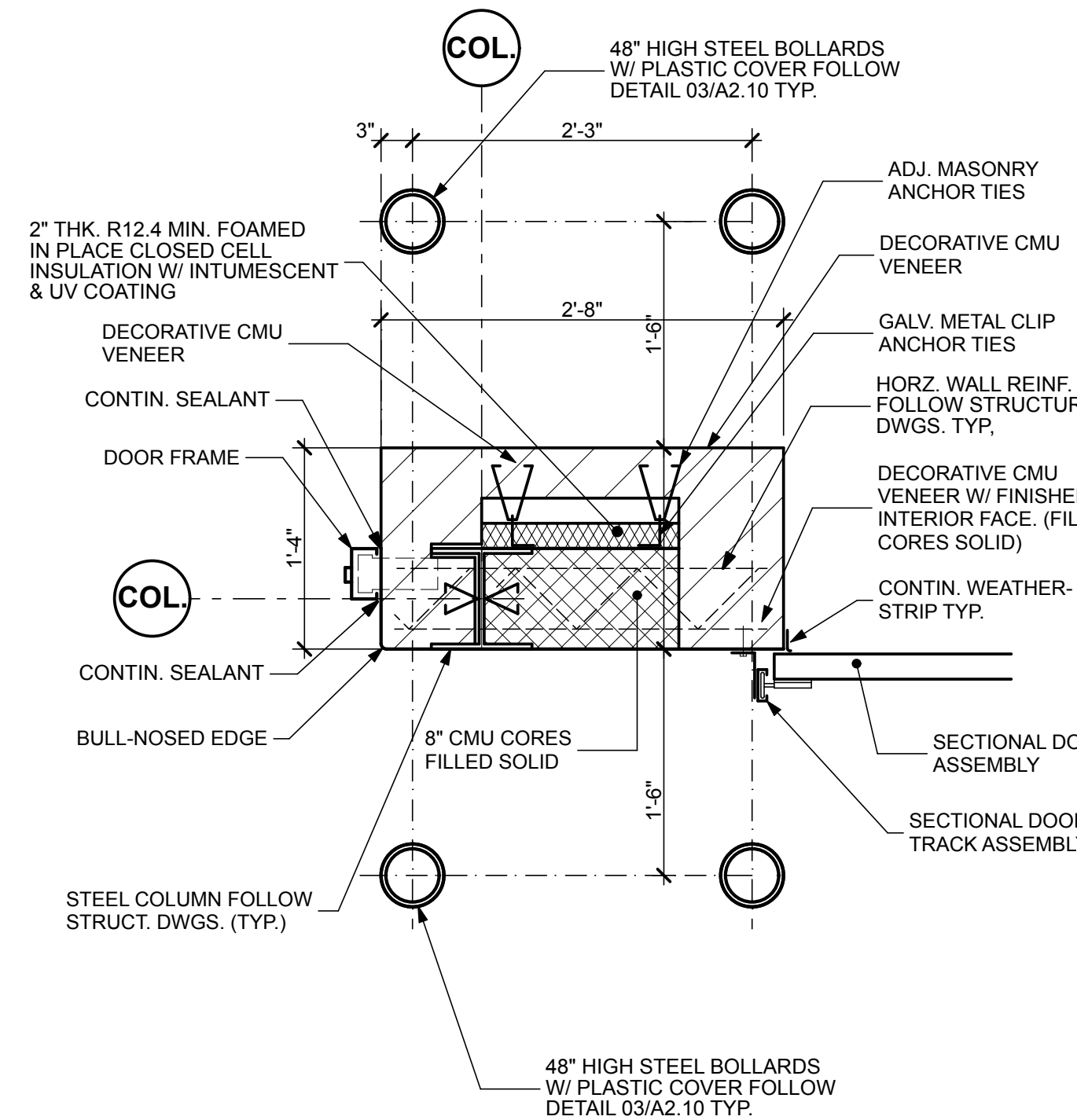
PLAN DETAIL 1" = 1'-0" 01



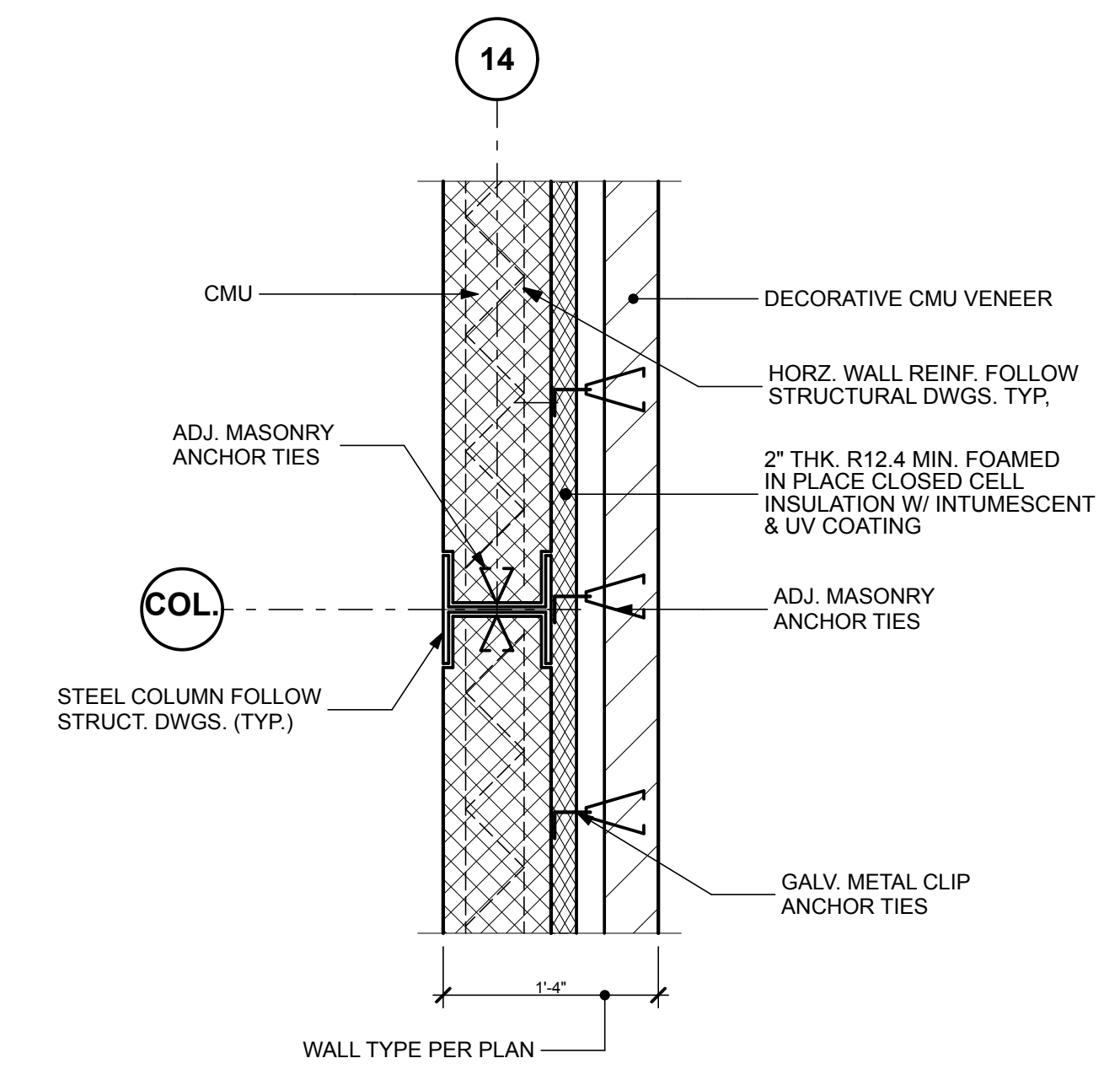
PLAN DETAIL 1" = 1'-0" 04



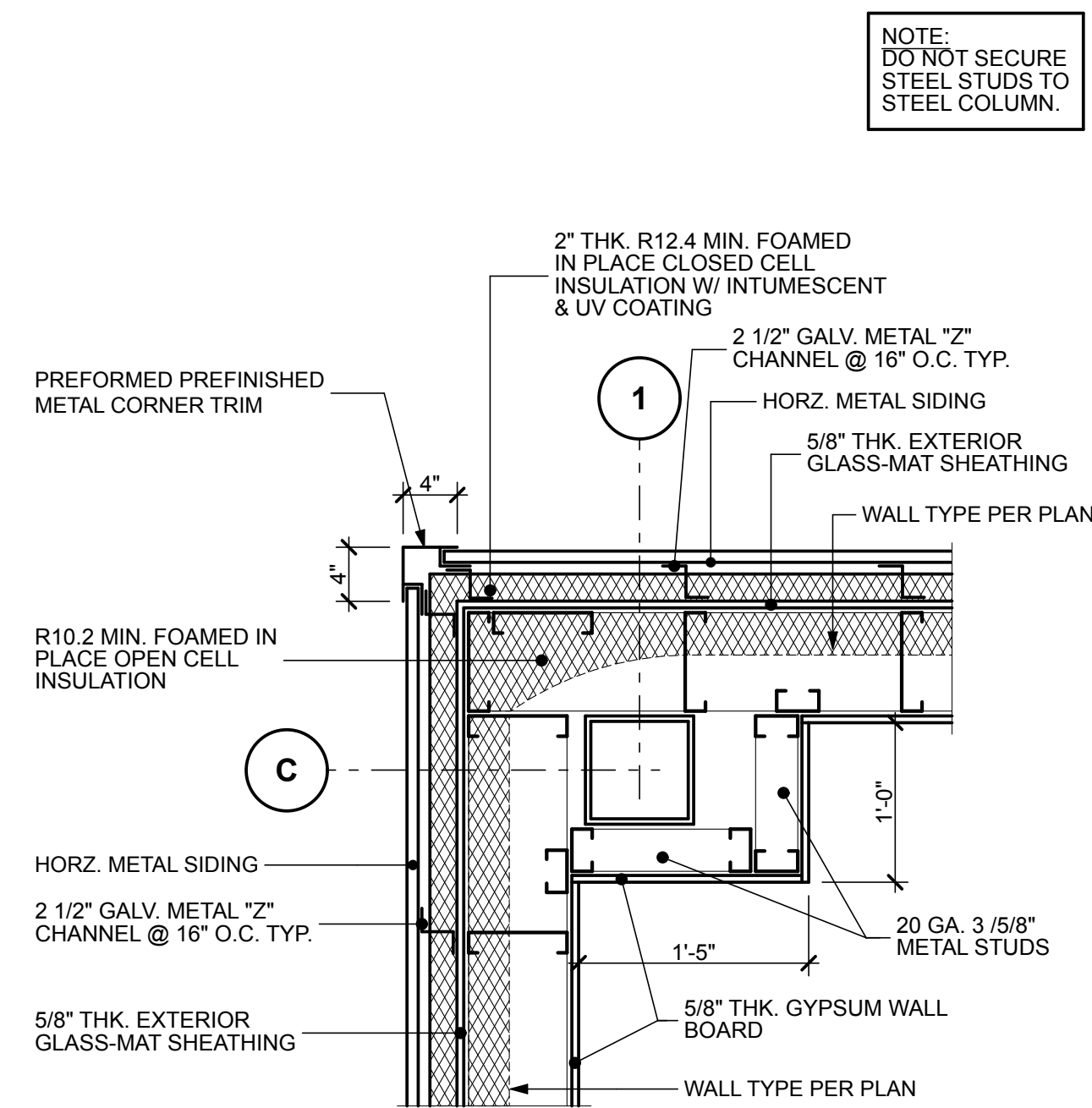
PLAN DETAIL 1" = 1'-0" 07



PLAN DETAIL 1" = 1'-0" 10

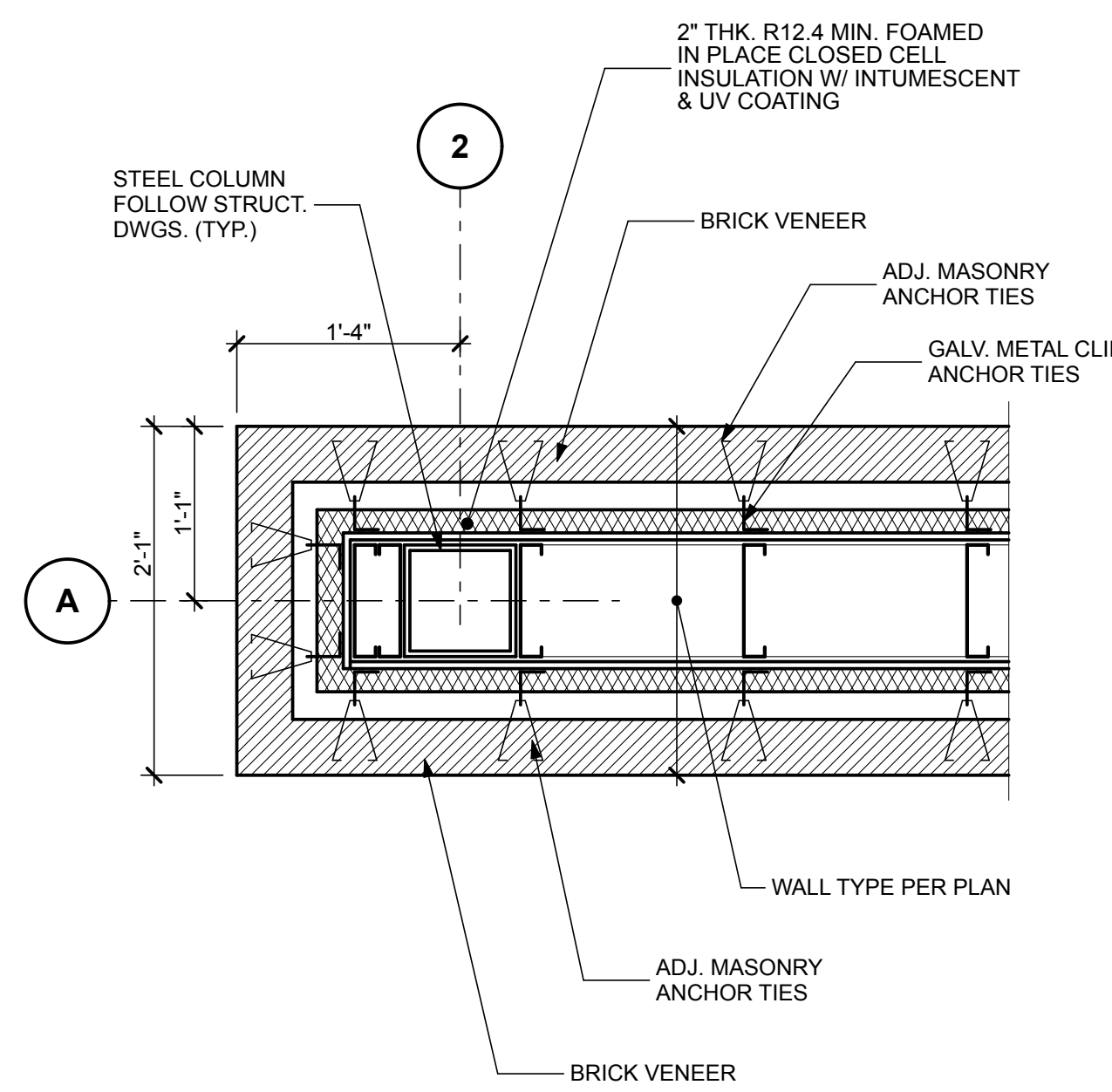


PLAN DETAIL 1" = 1'-0" 13

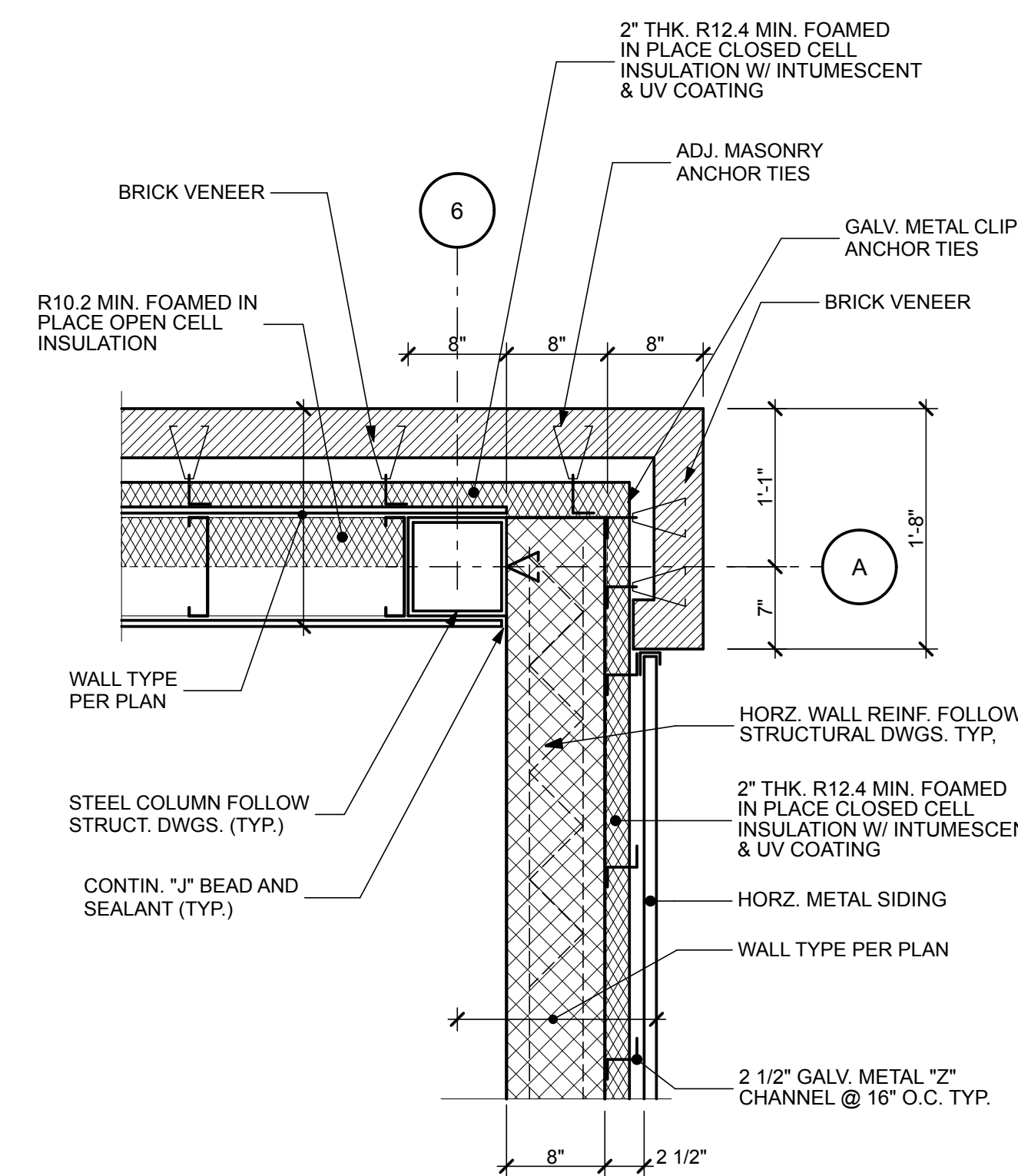


PLAN DETAIL 1" = 1'-0" 02

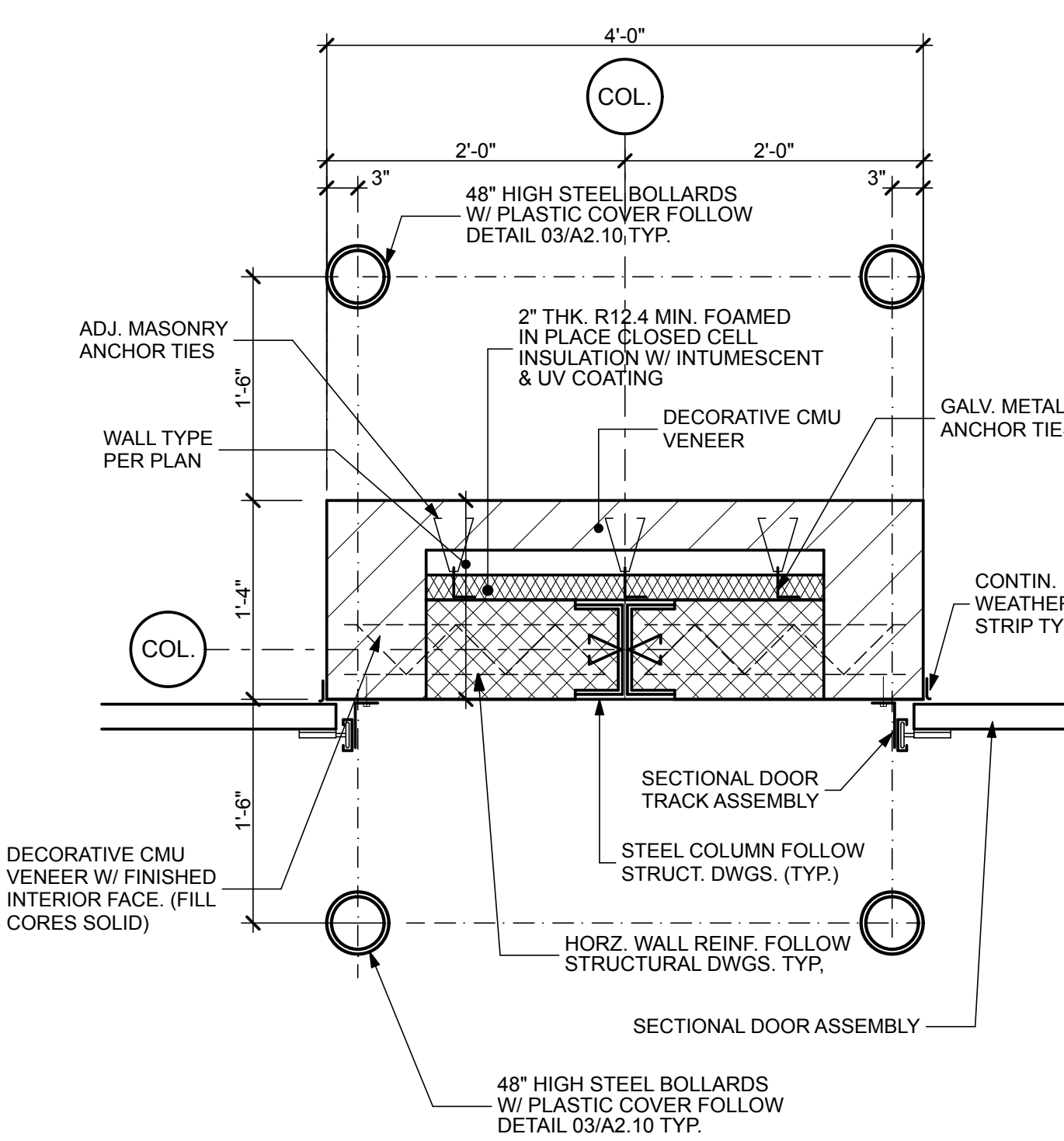
NOTE: DO NOT SECURE STEEL STUDS TO STEEL COLUMN.



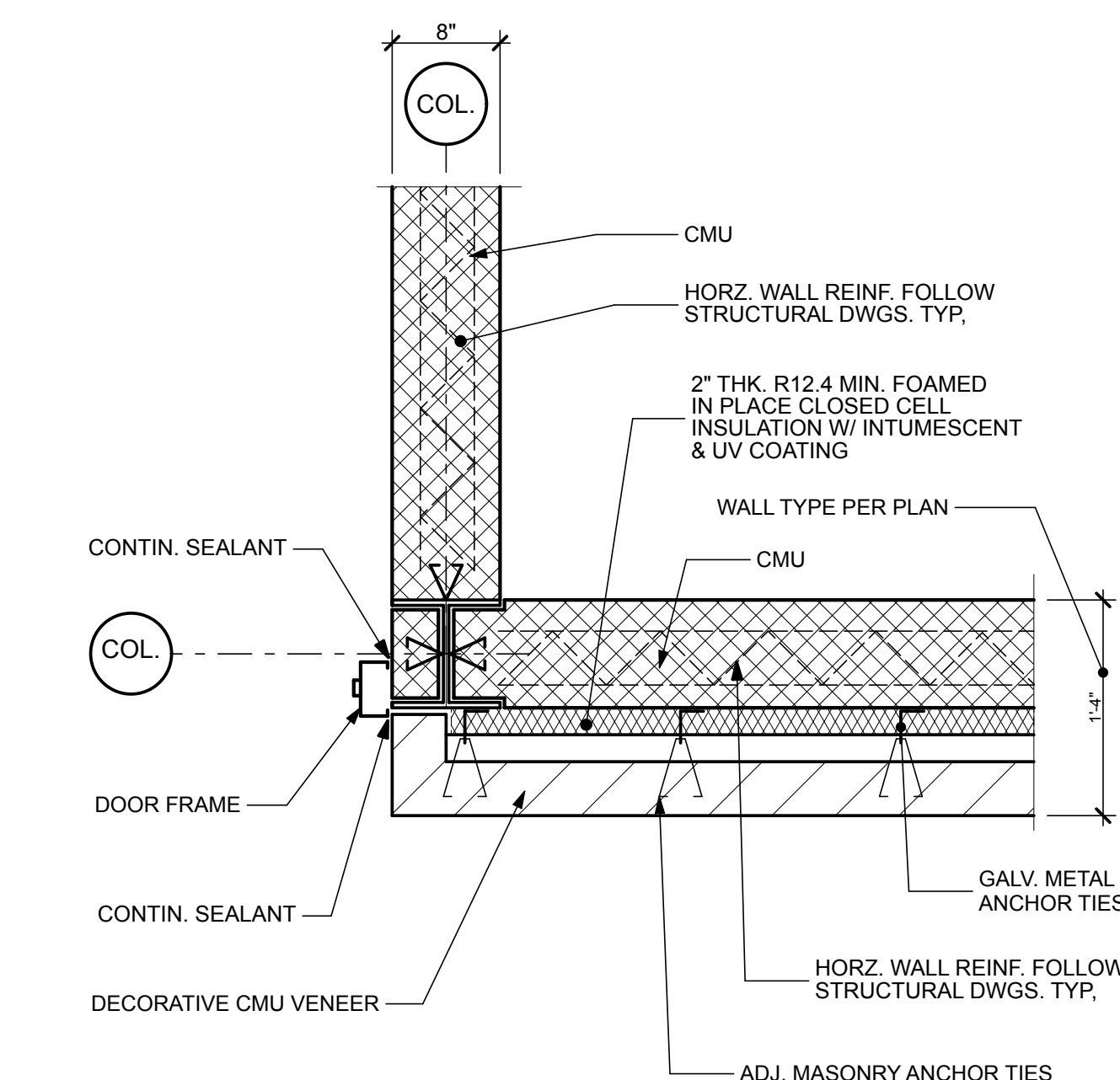
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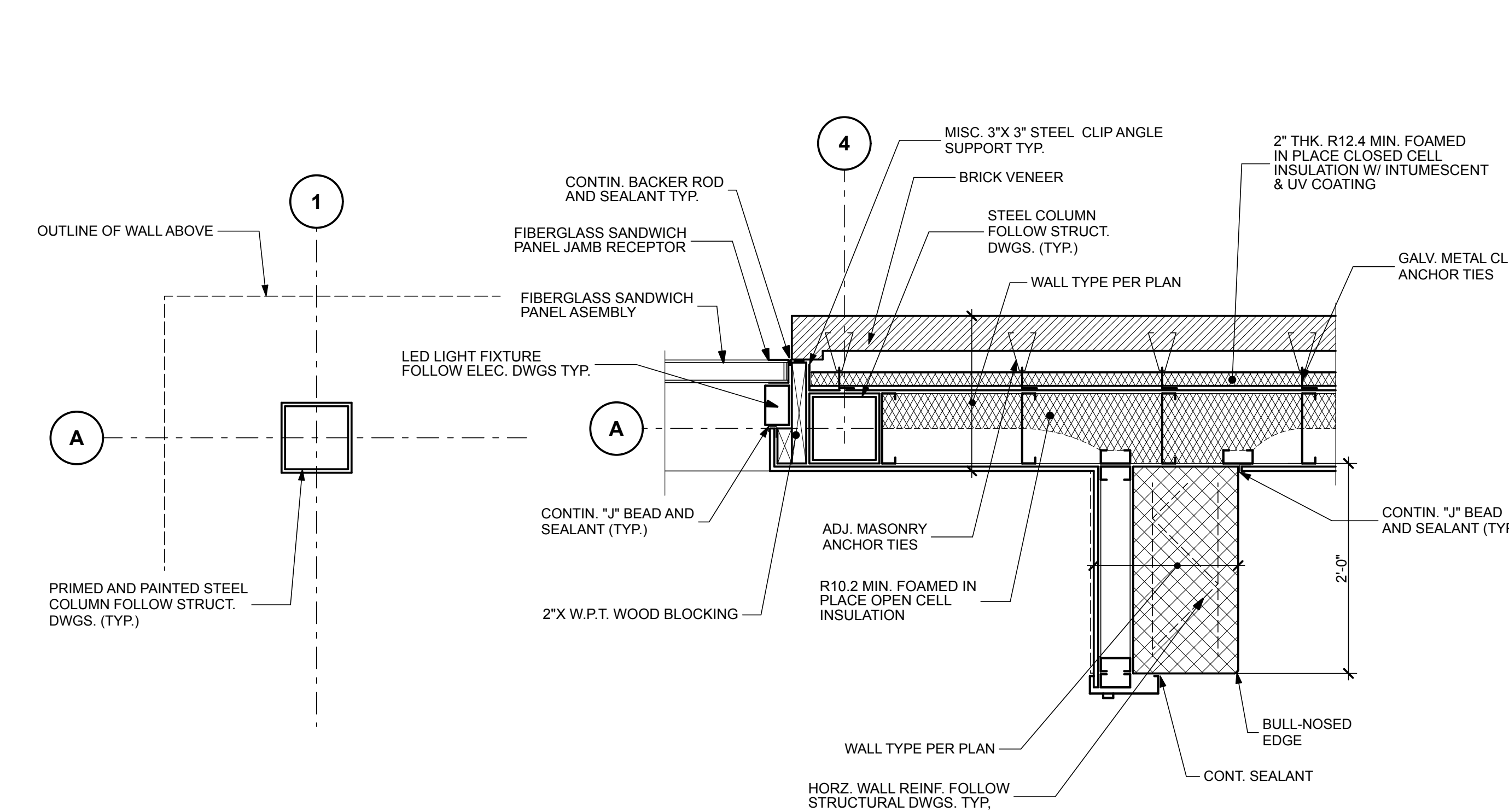
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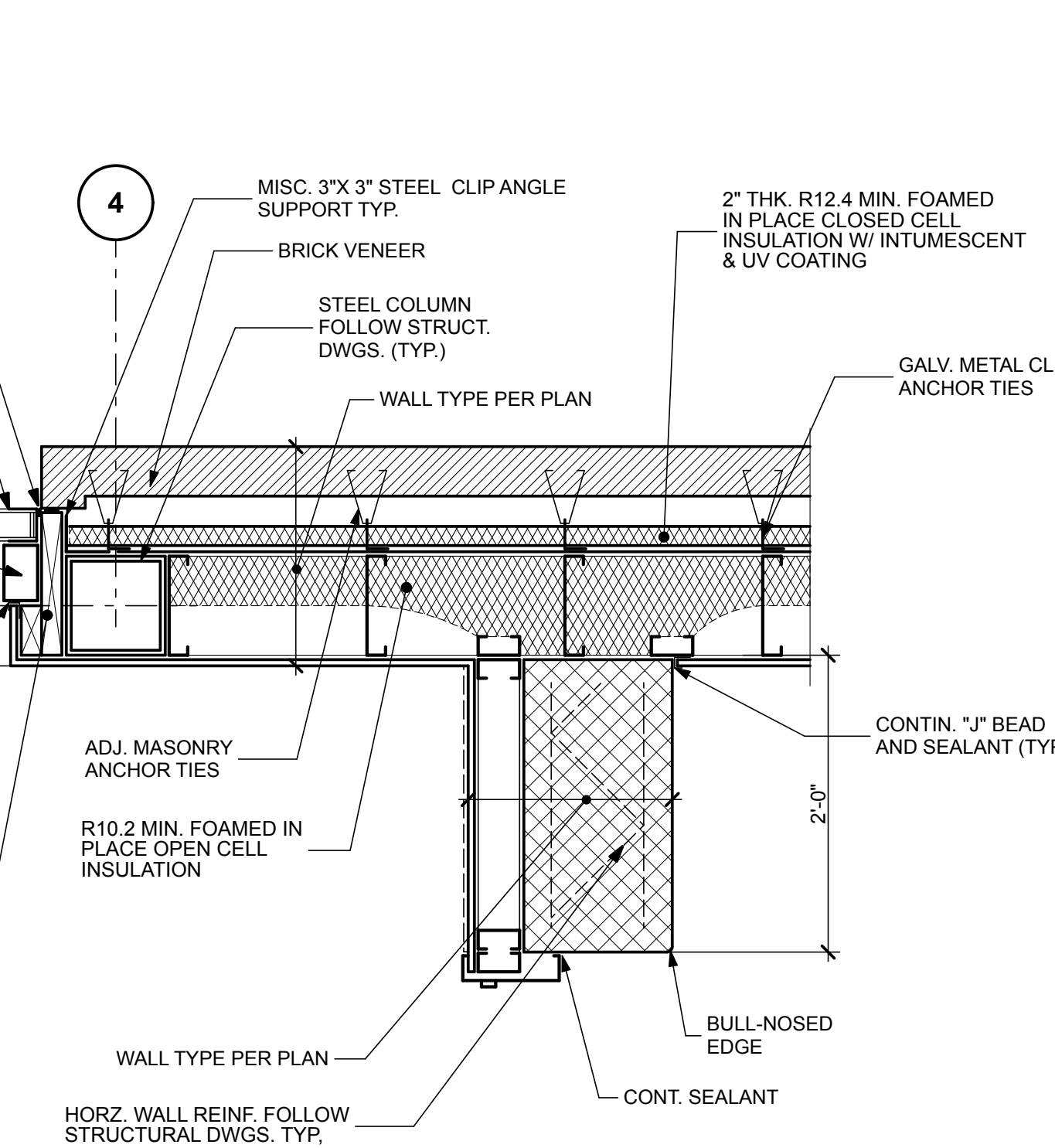
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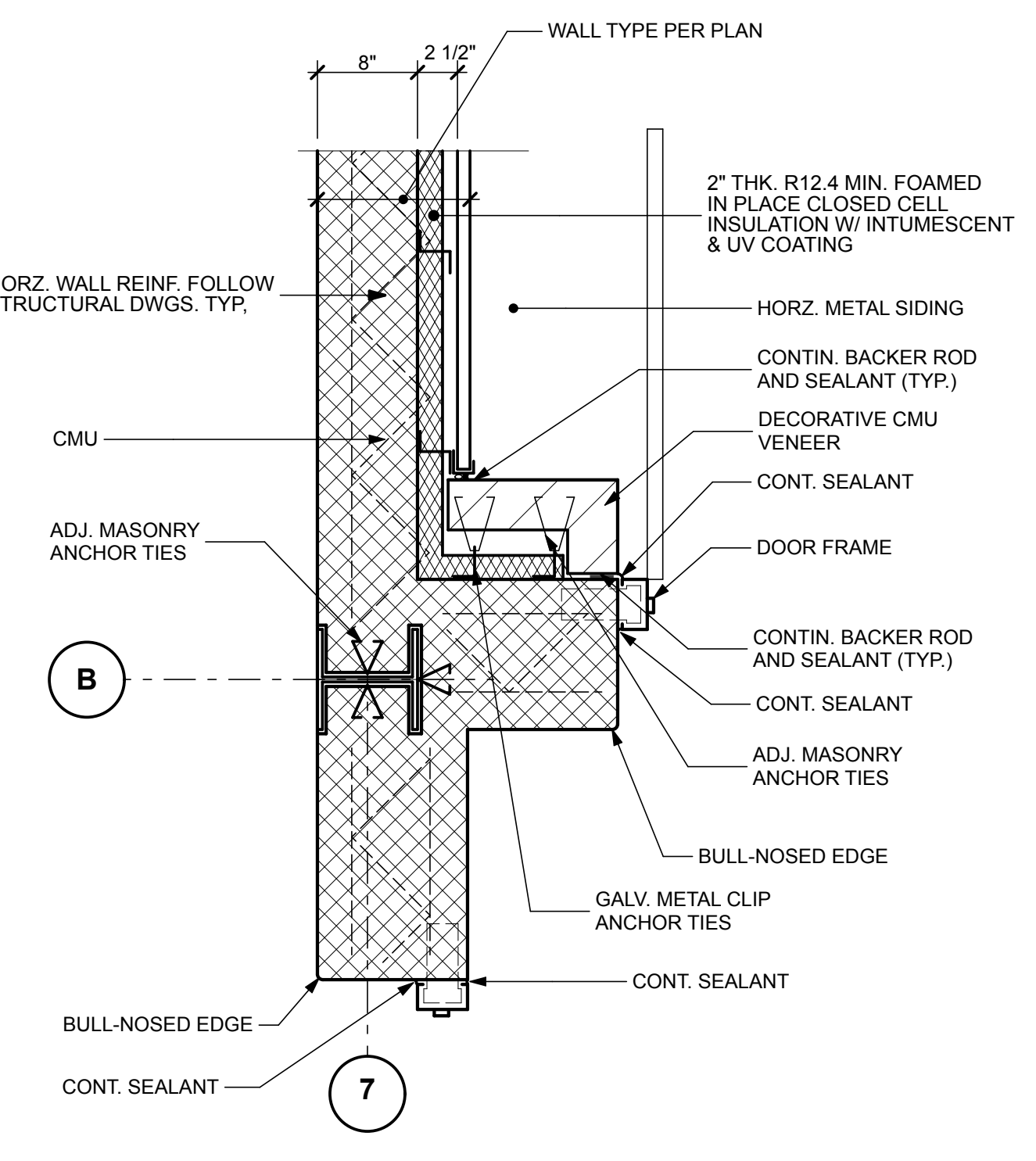
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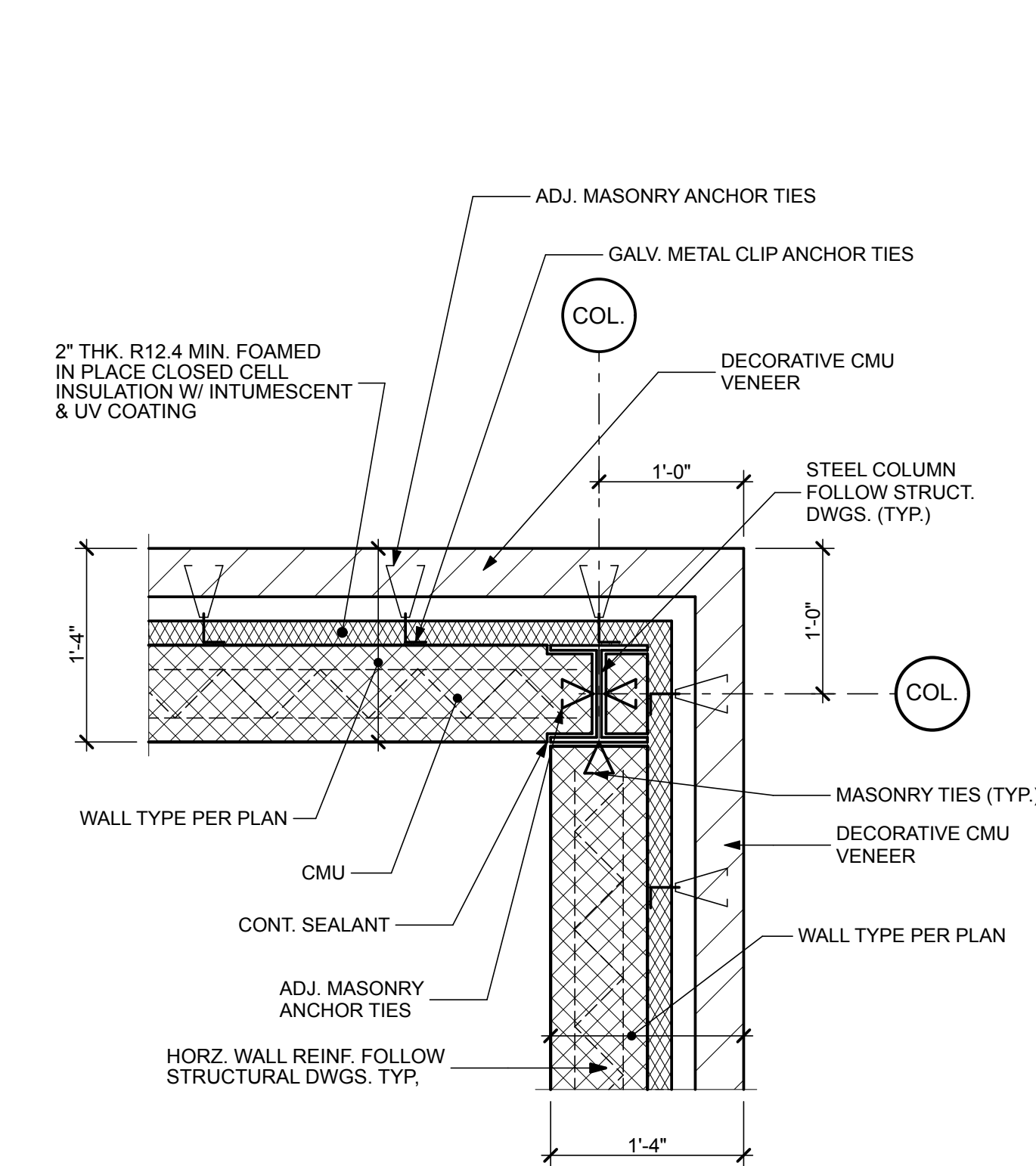
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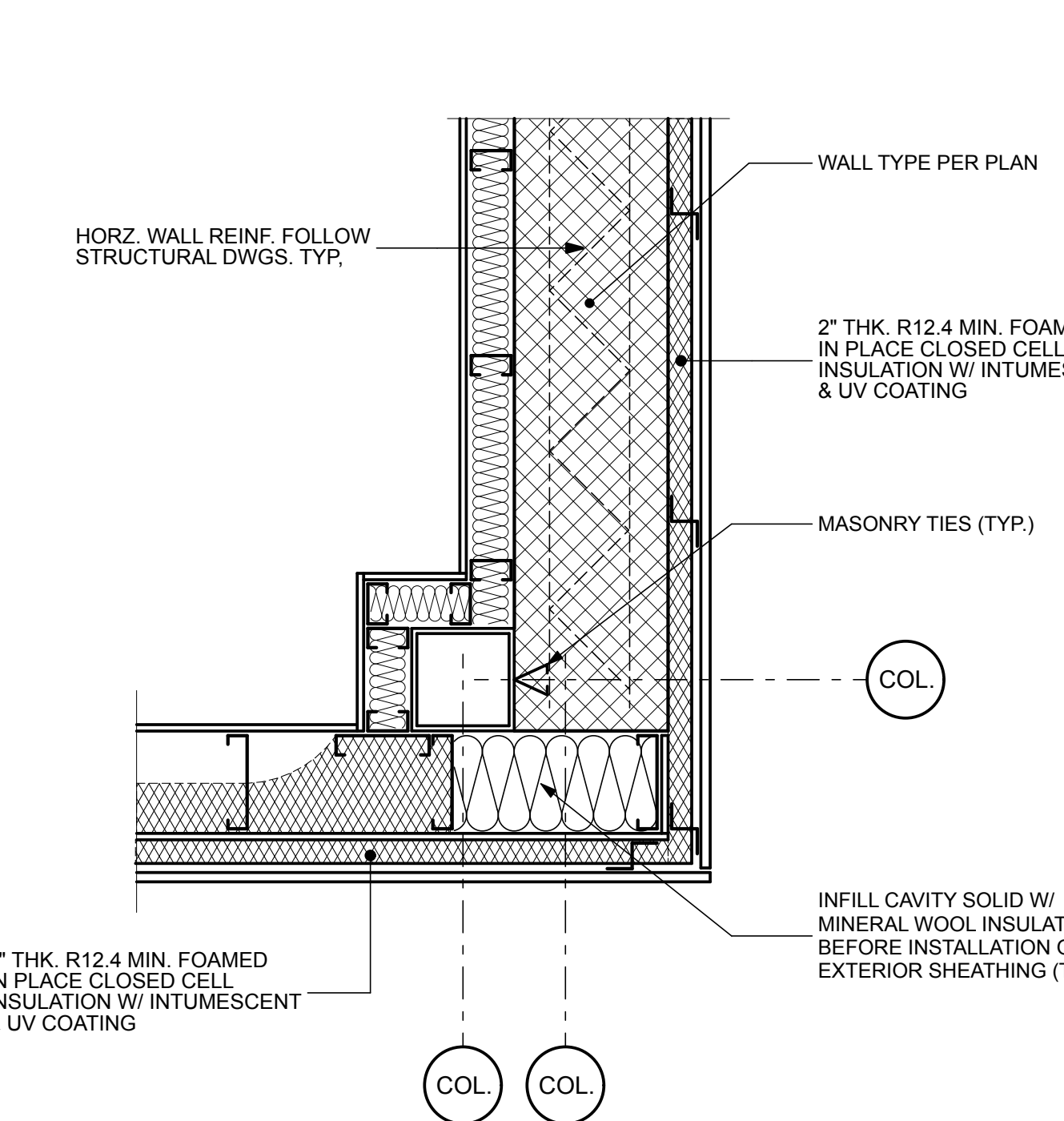
PLAN DETAIL 1" = 1'-0" 06



PLAN DETAIL 1" = 1'-0" 09



PLAN DETAIL 1" = 1'-0" 12



PLAN DETAIL 1" = 1'-0" 15

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17 PINE STREET  
MOUNT HOLLY, NEW JERSEY

TITLE  
**PLAN DETAILS**

DRAWING DATE:  
**01 JULY 2020**

REVISION DATE:

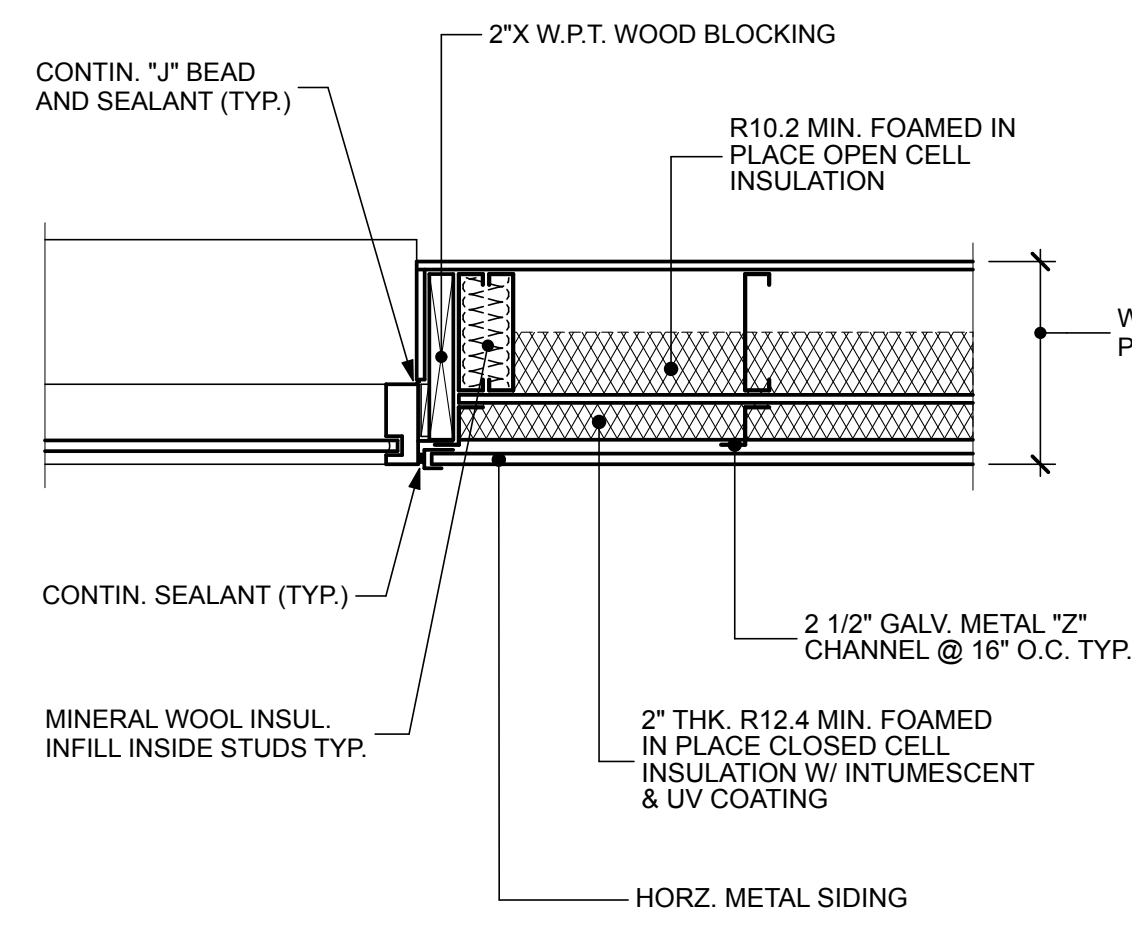
DRAWN BY:  
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COMMISSION NO.:  
**5475B**

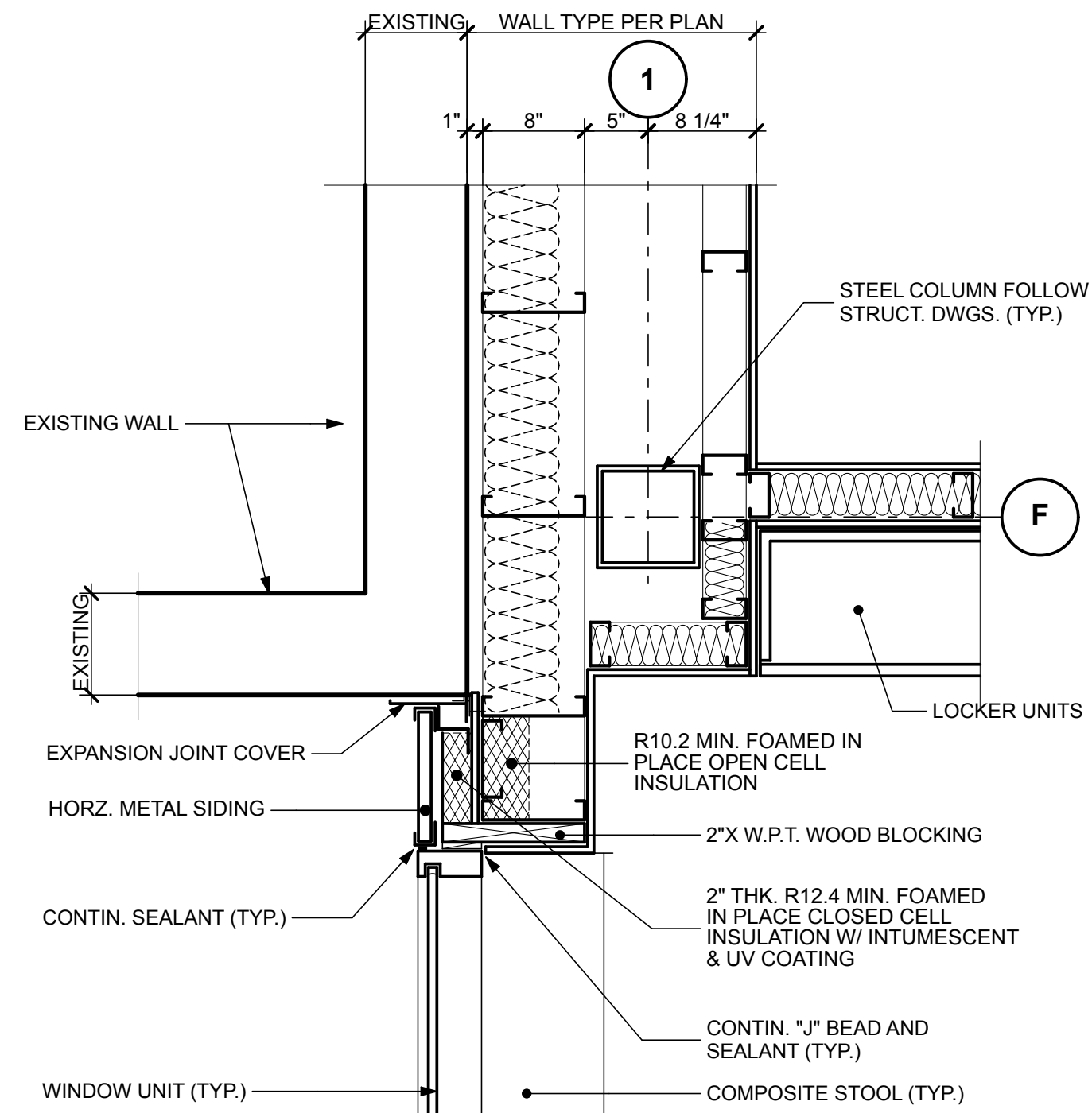
**A3.1**

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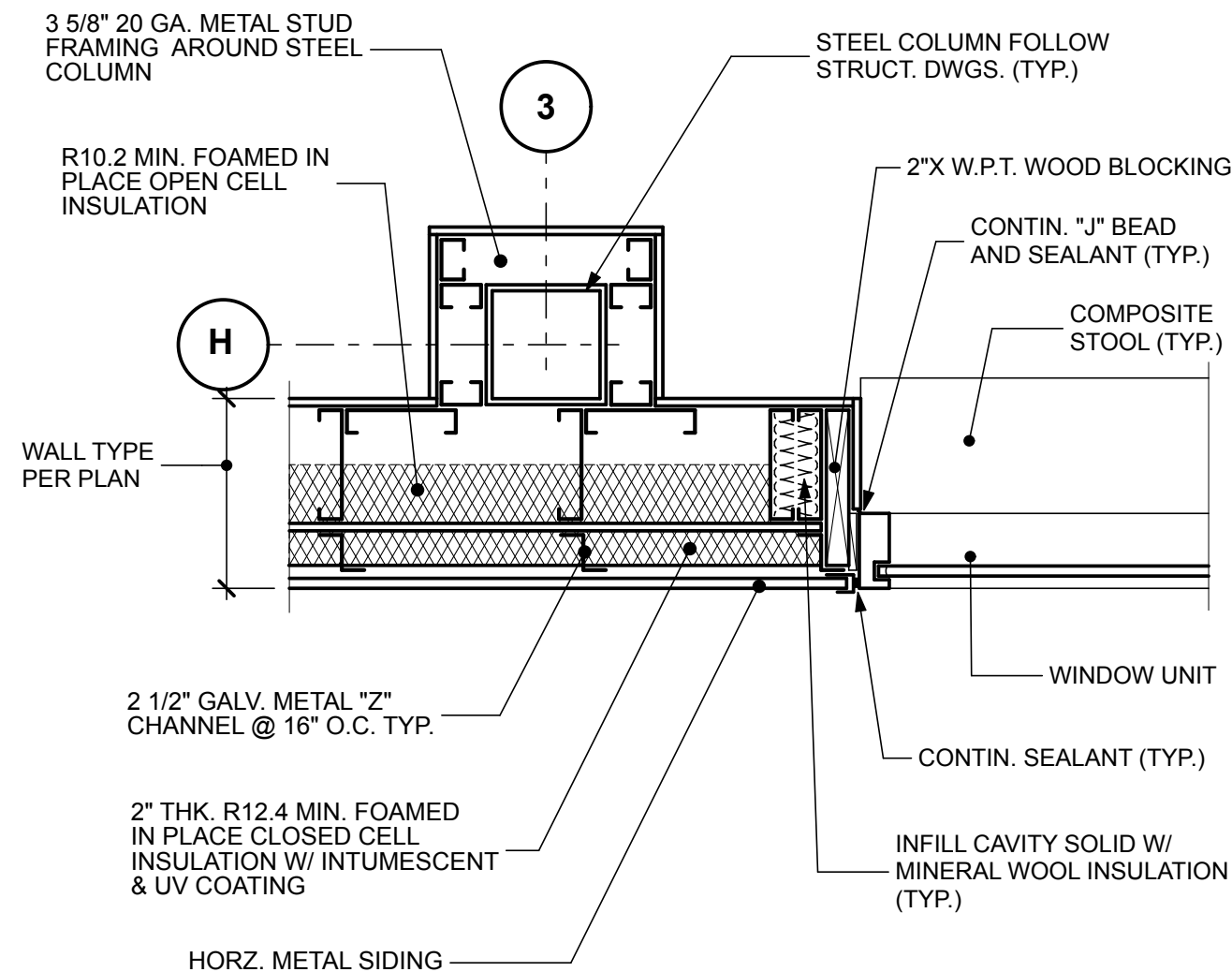




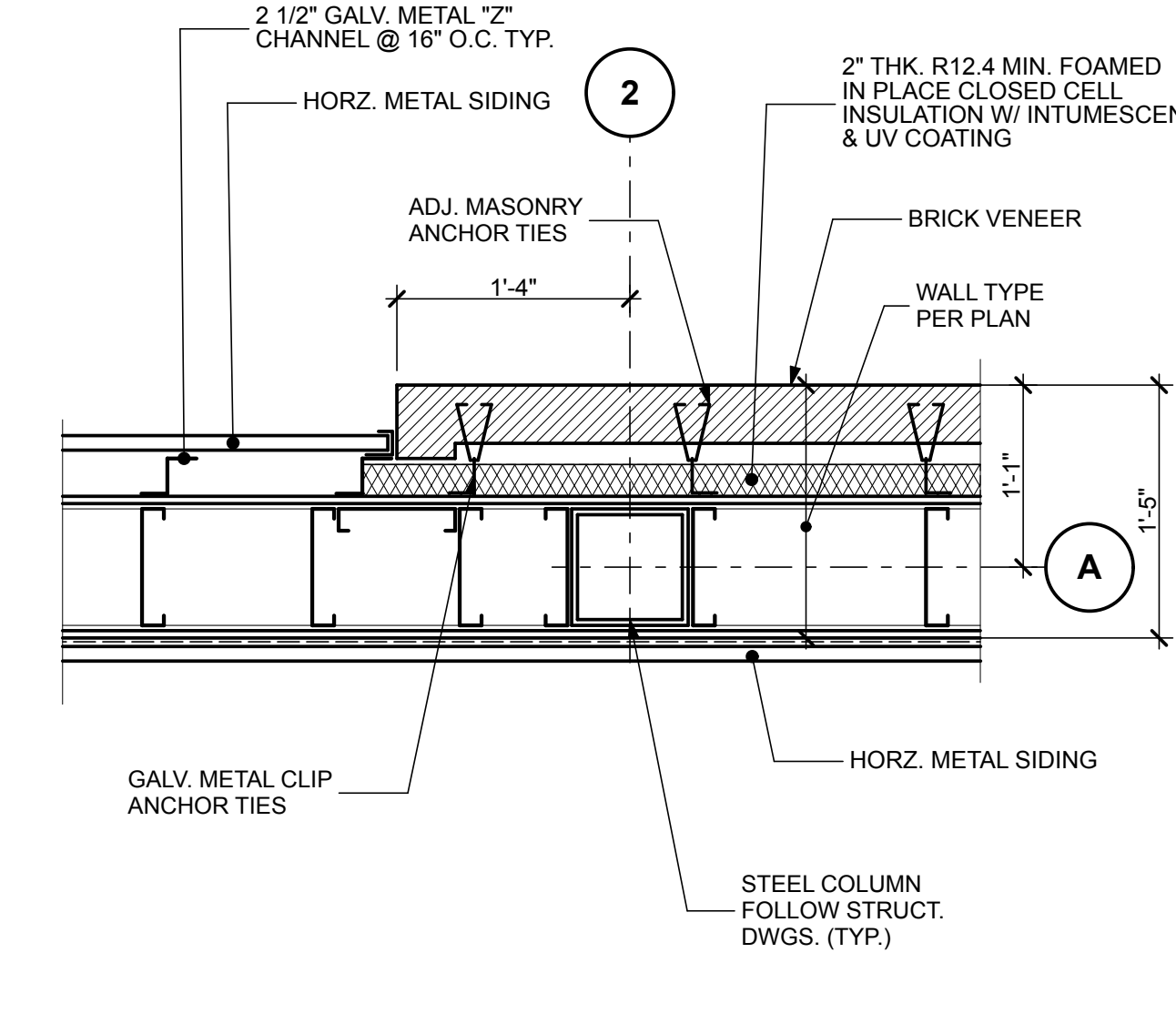
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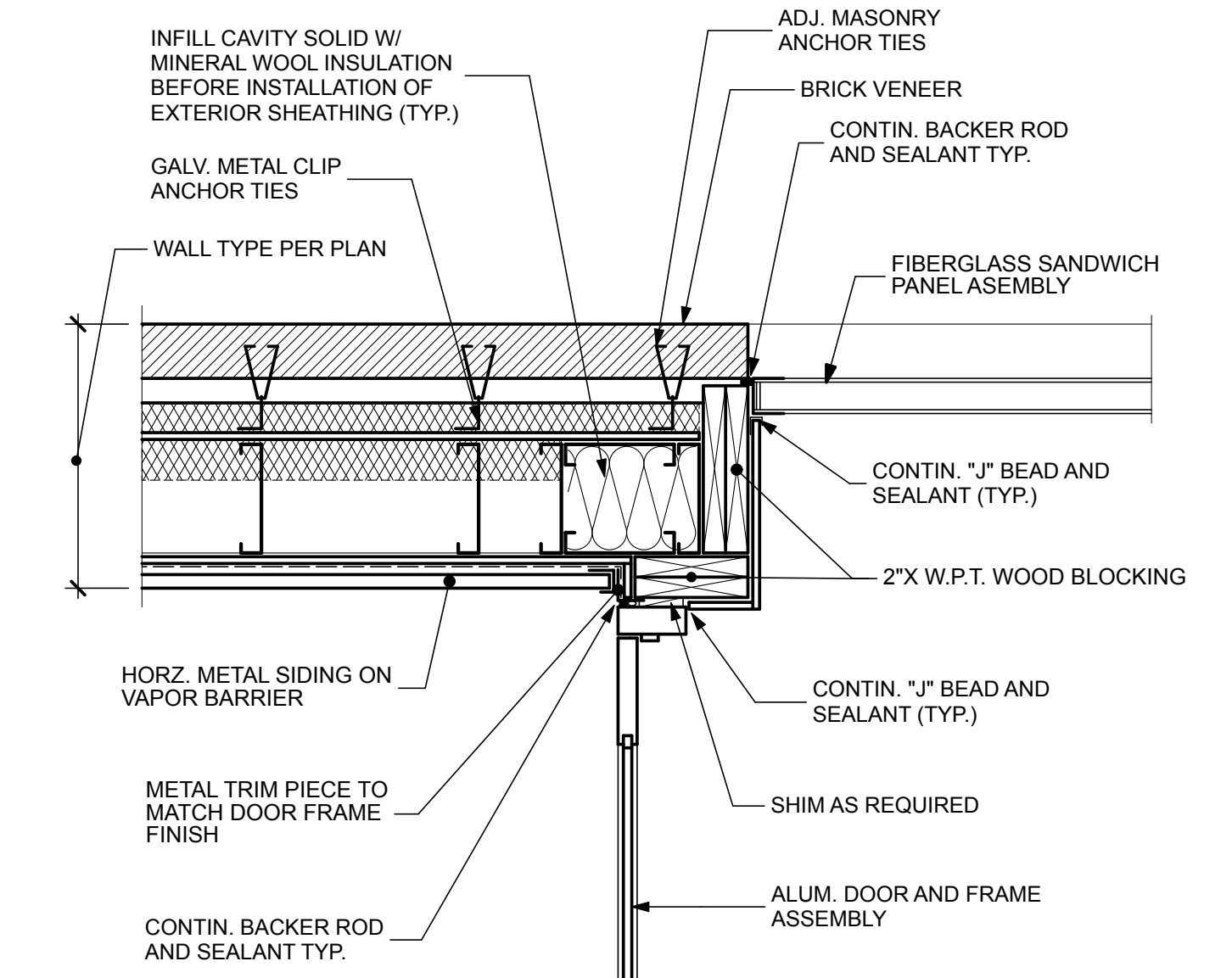
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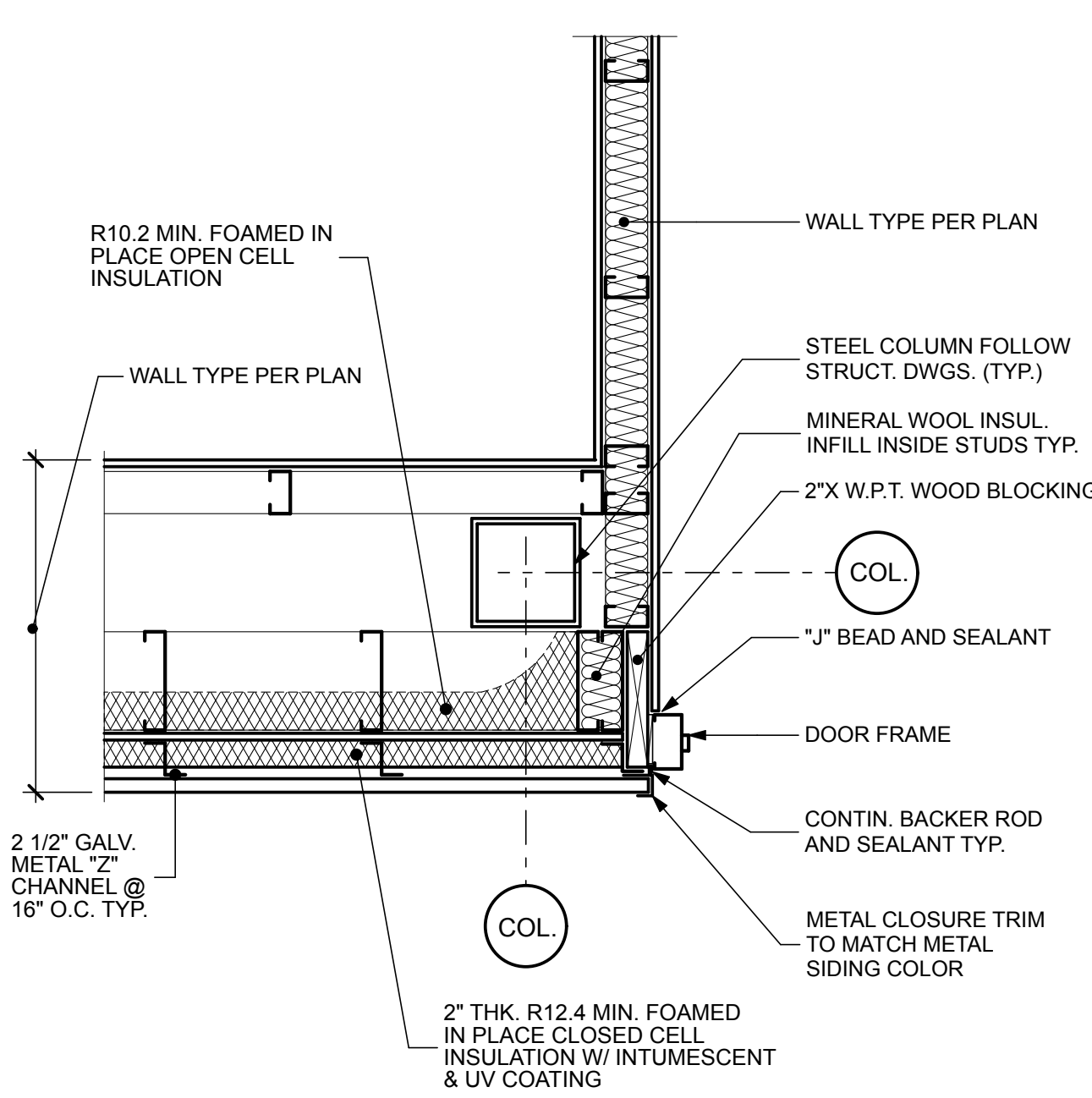
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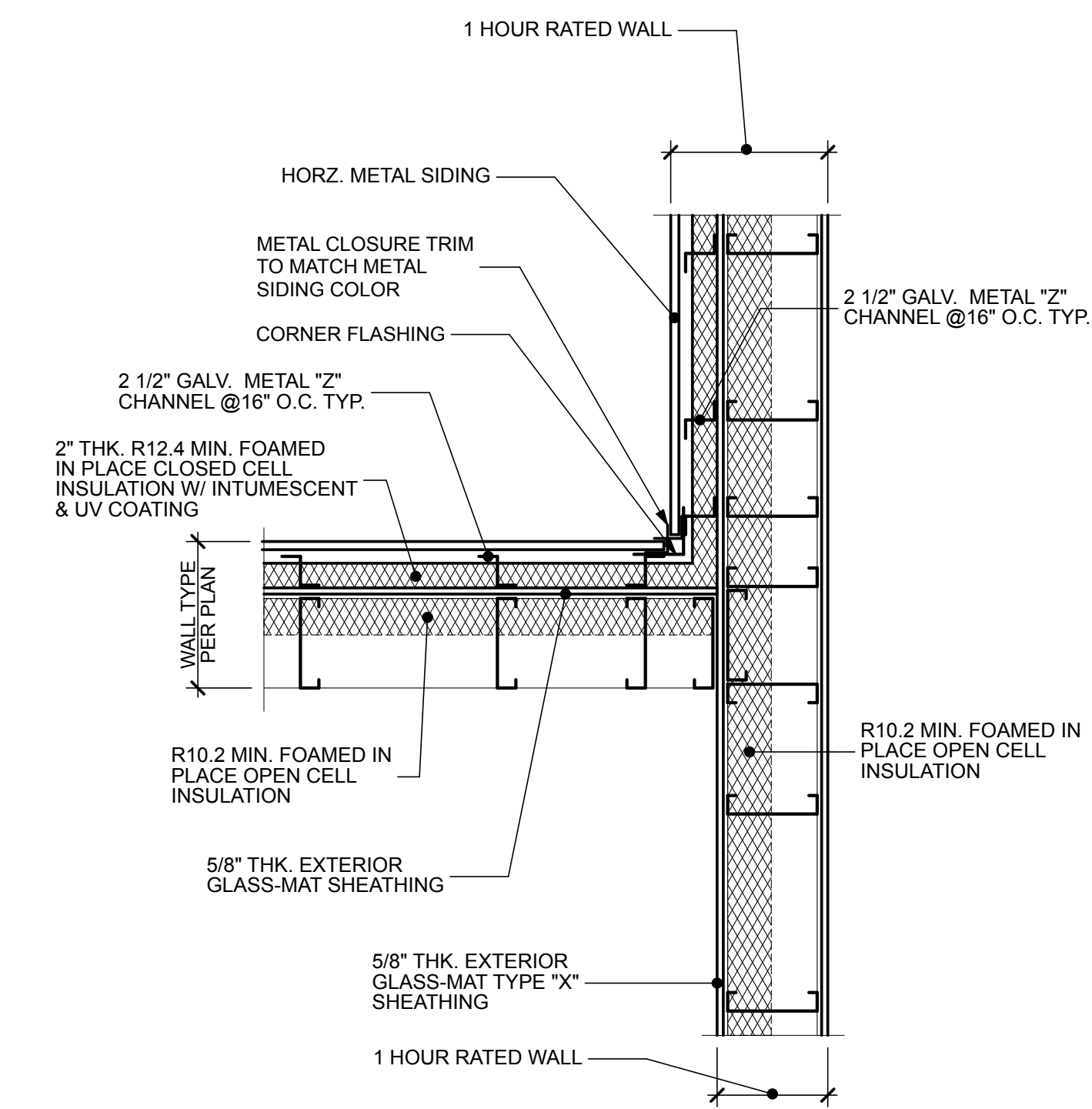
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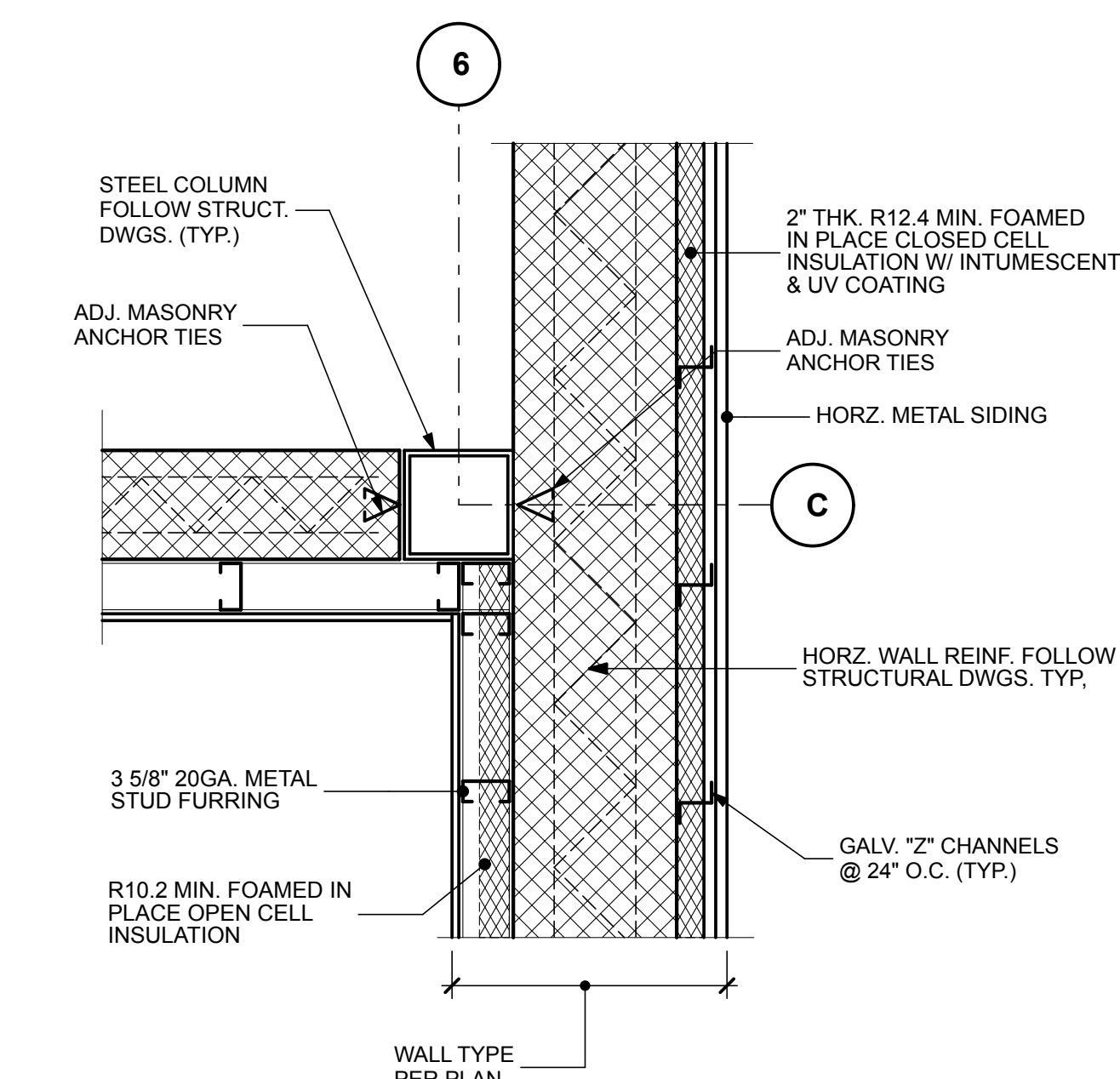
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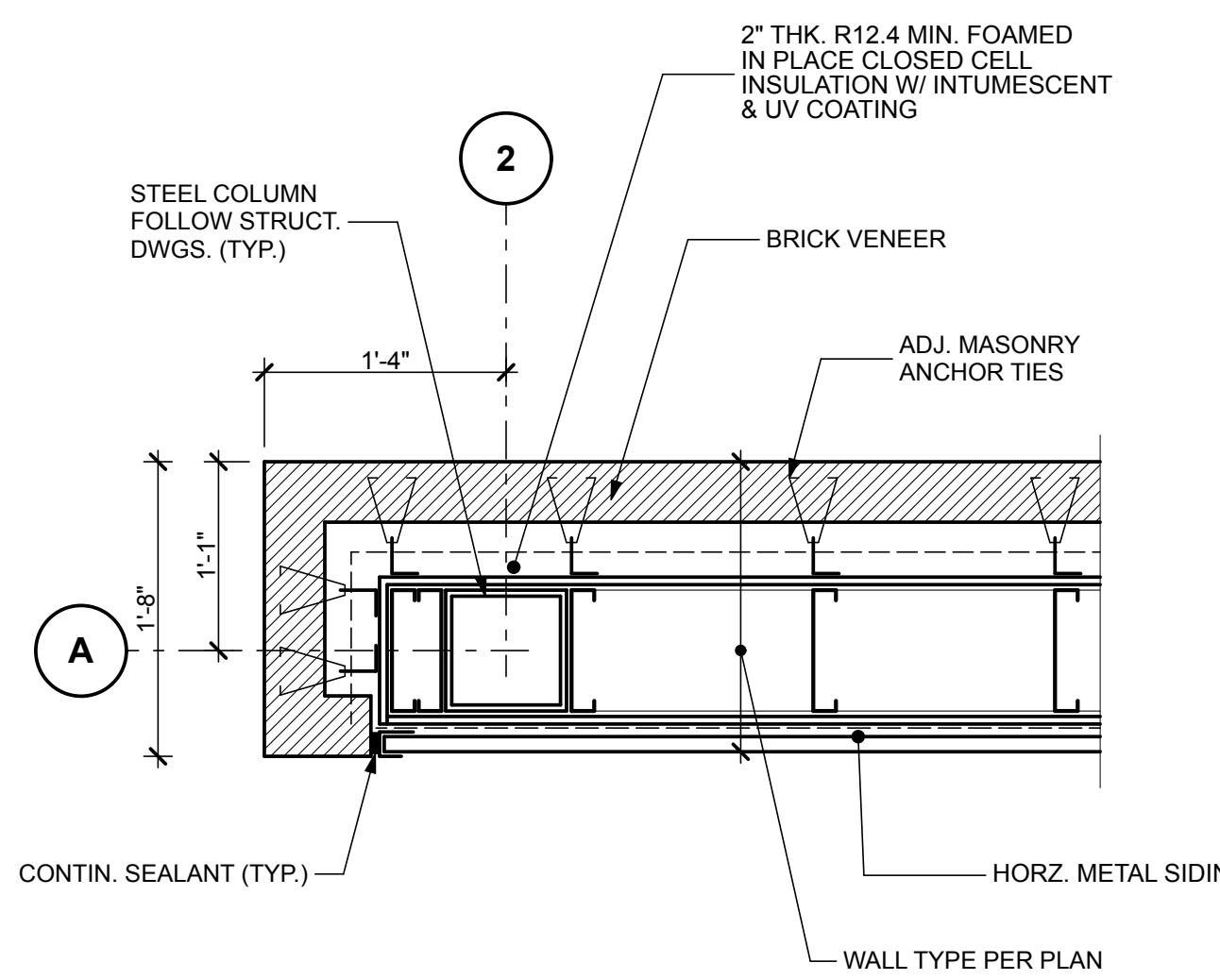
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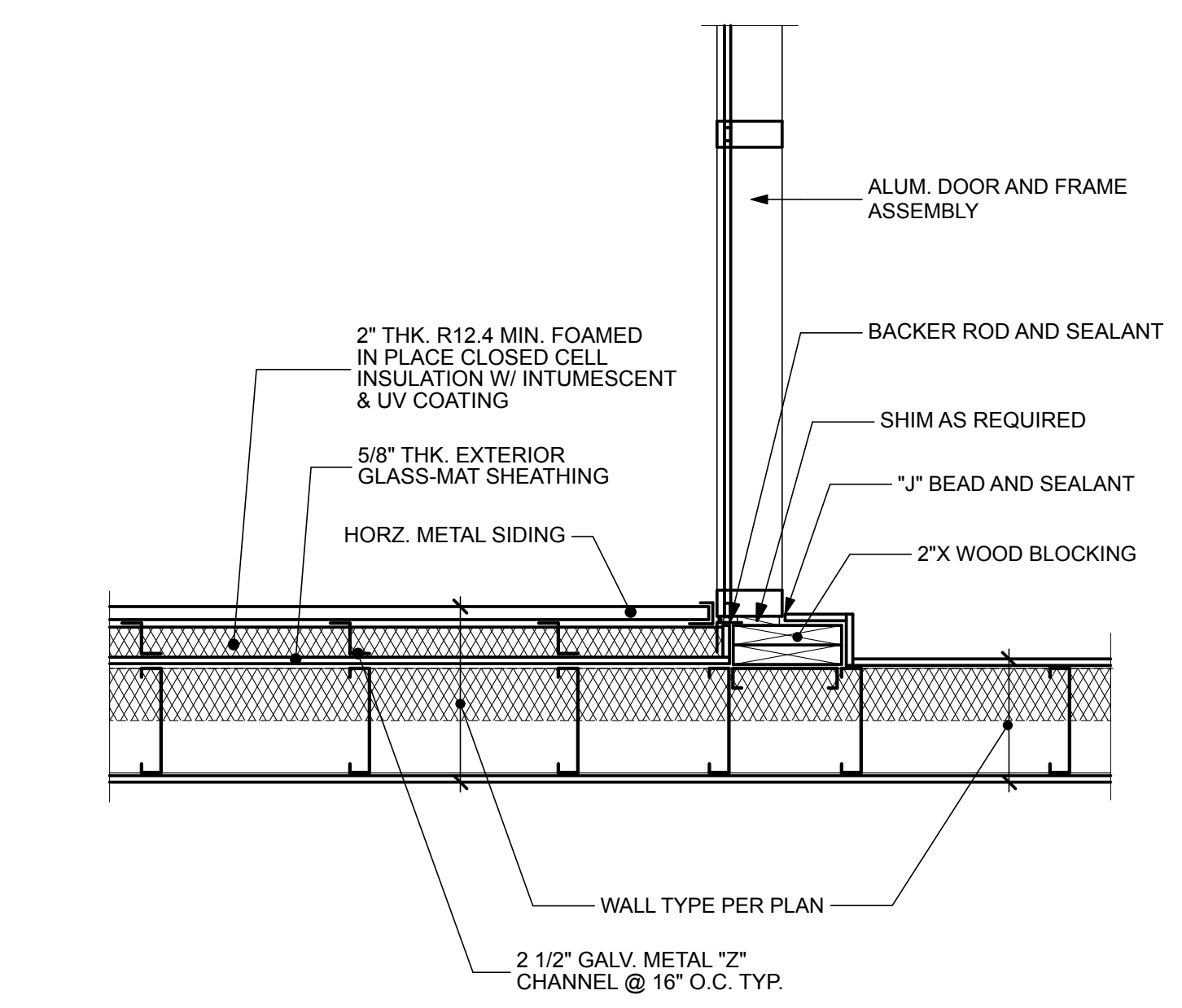
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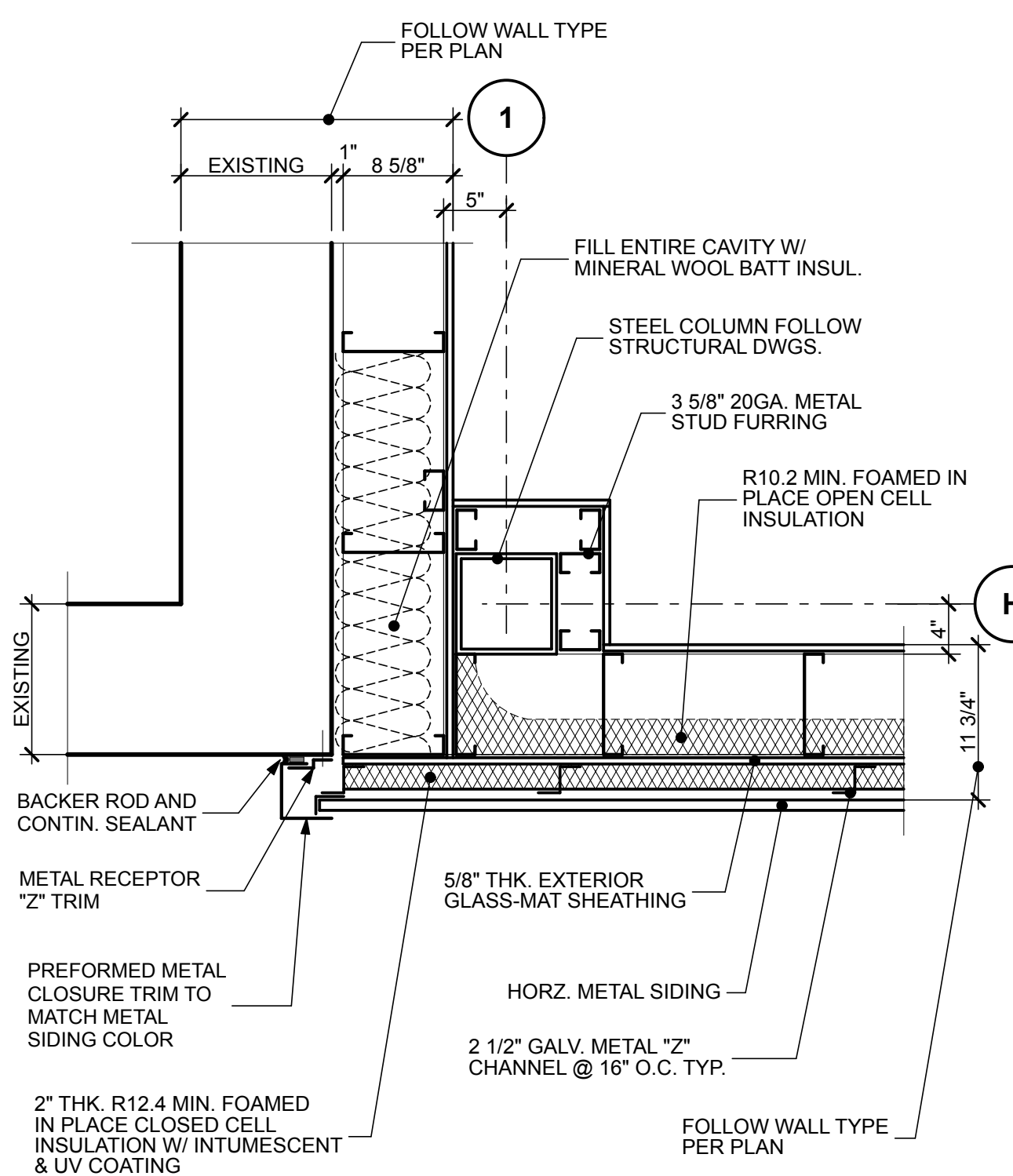
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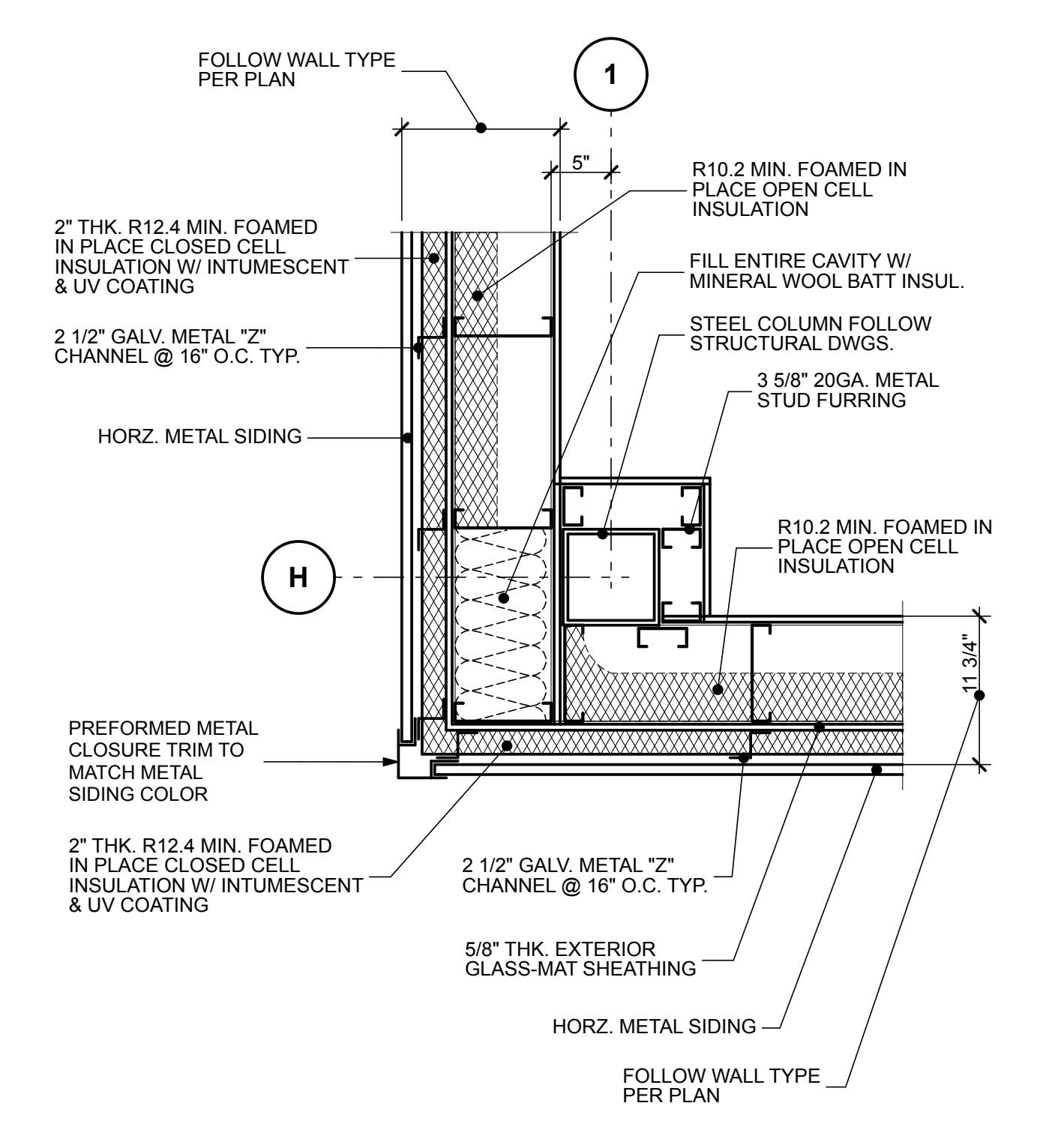
PLAN DETAIL 1" = 1'-0" 26



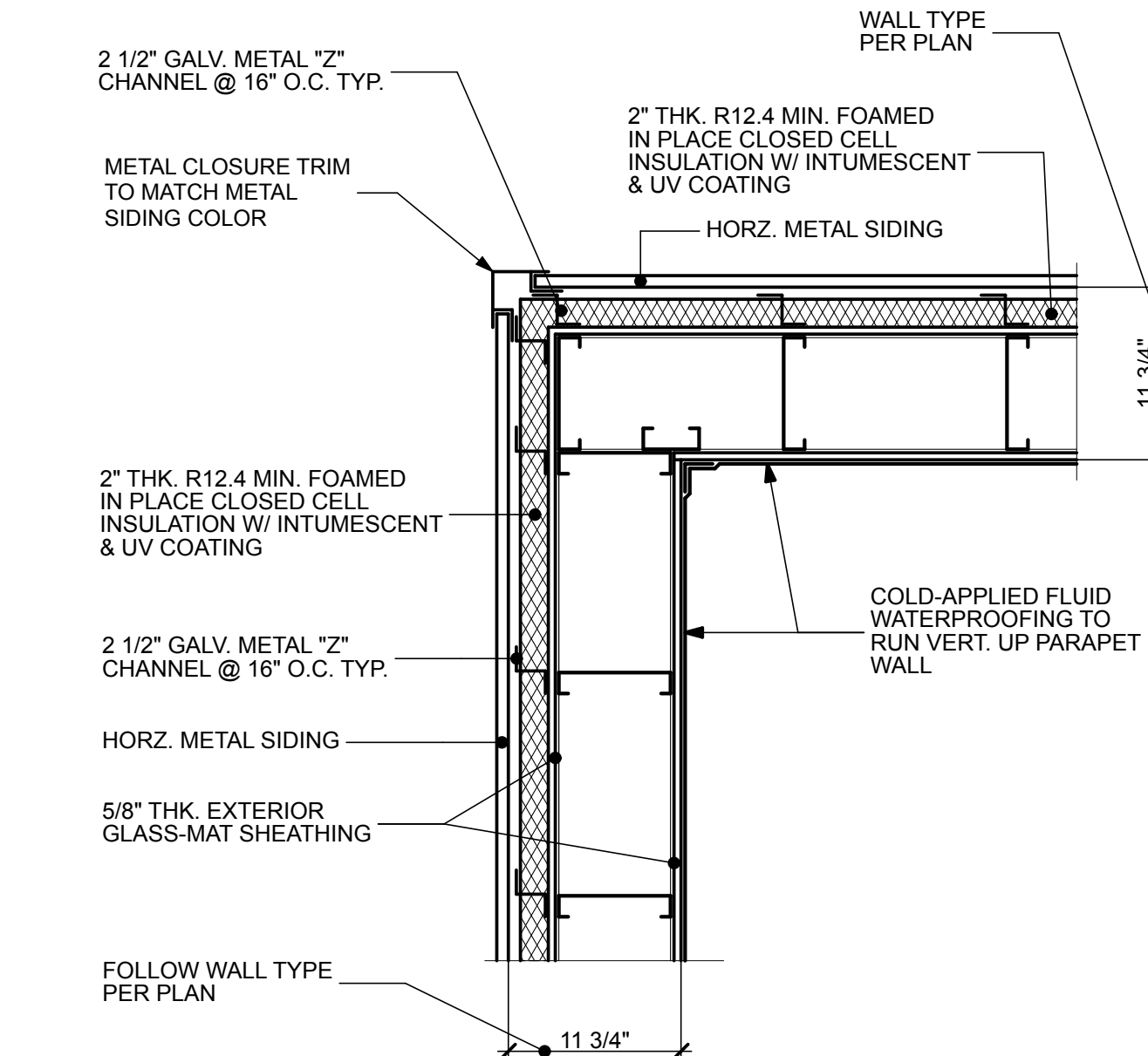
PLAN DETAIL 1" = 1'-0" 29



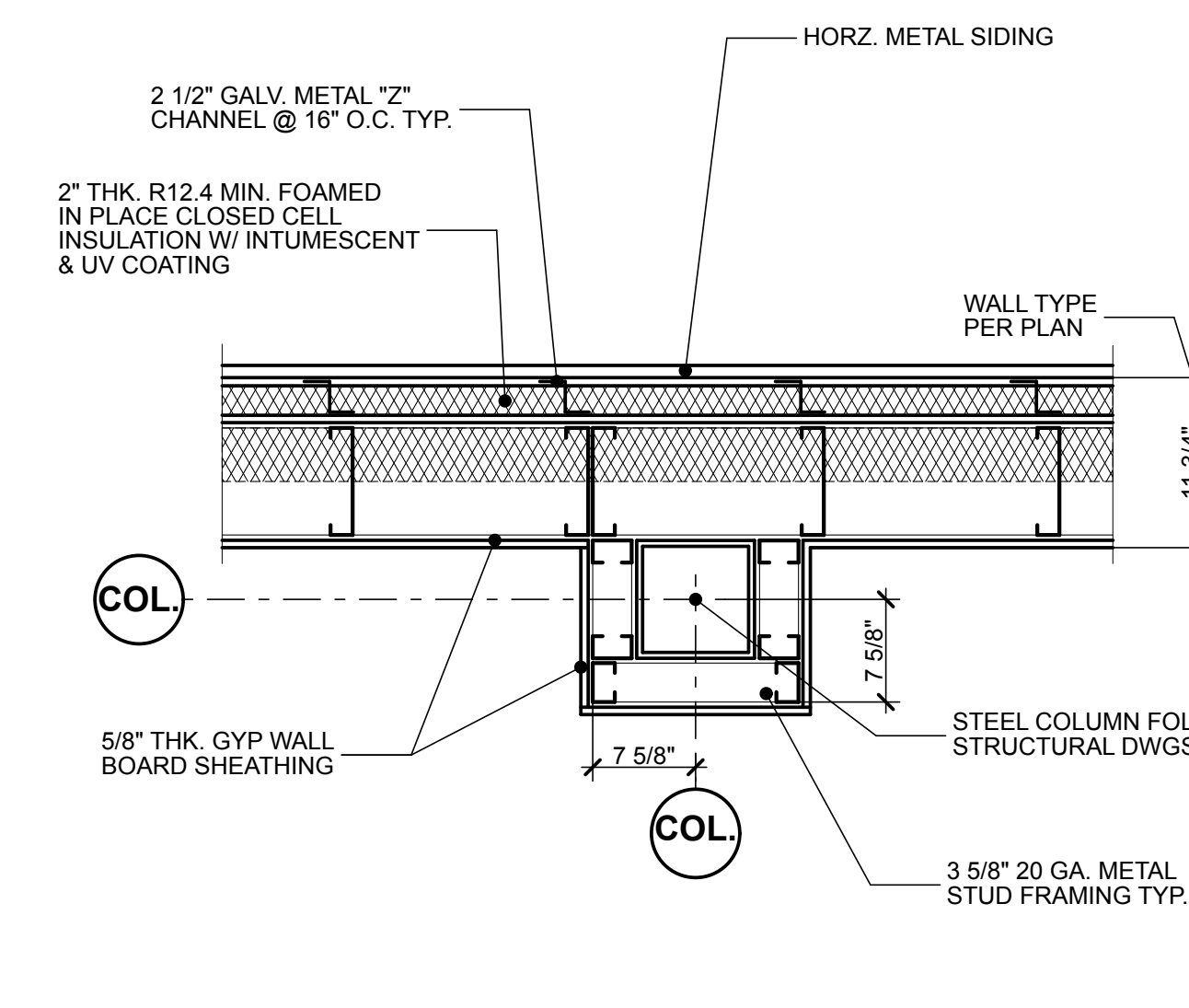
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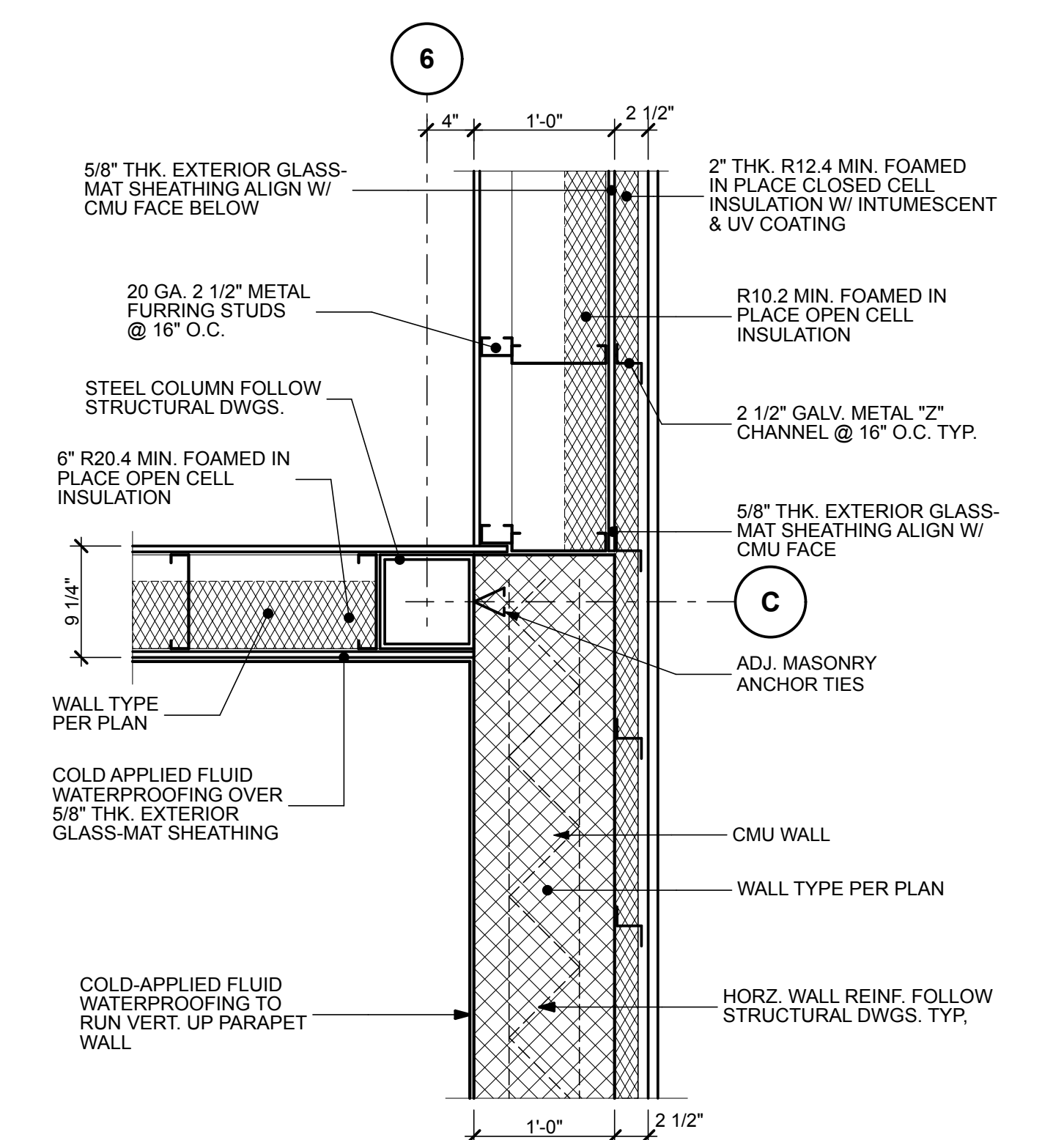
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PLAN DETAIL 1" = 1'-0" 24

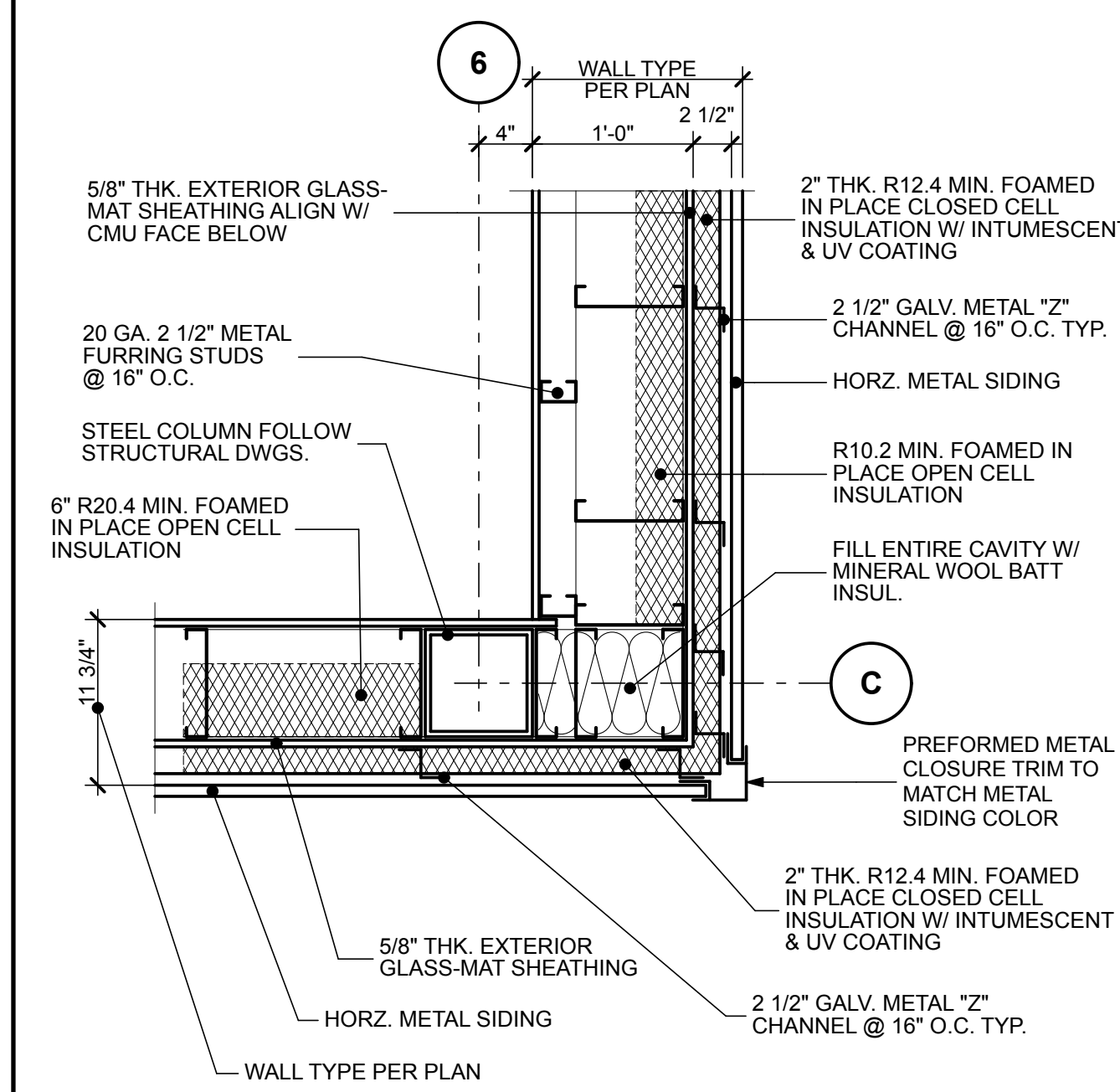


PLAN DETAIL 1" = 1'-0" 27

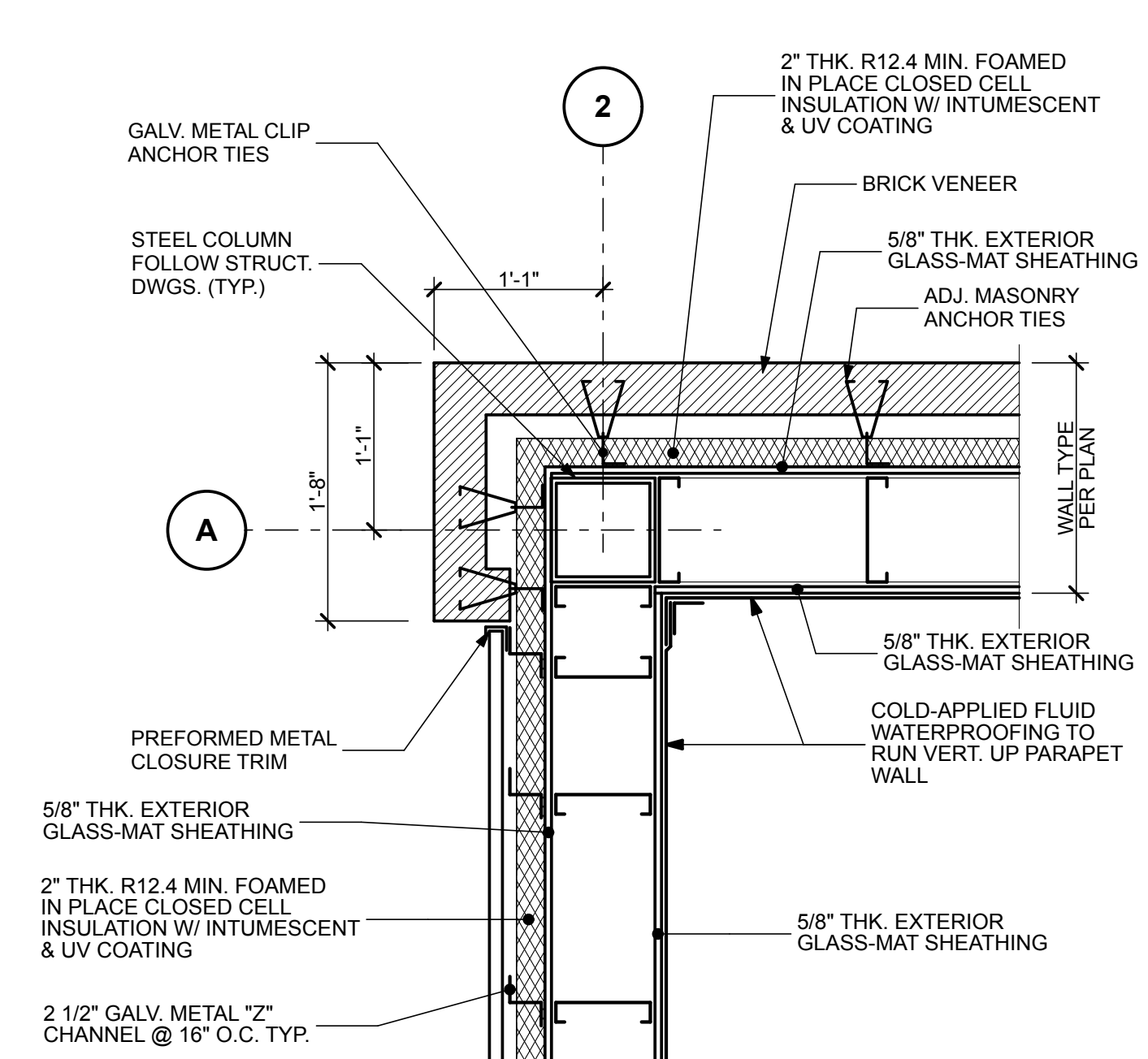


PLAN DETAIL 1" = 1'-0" 30

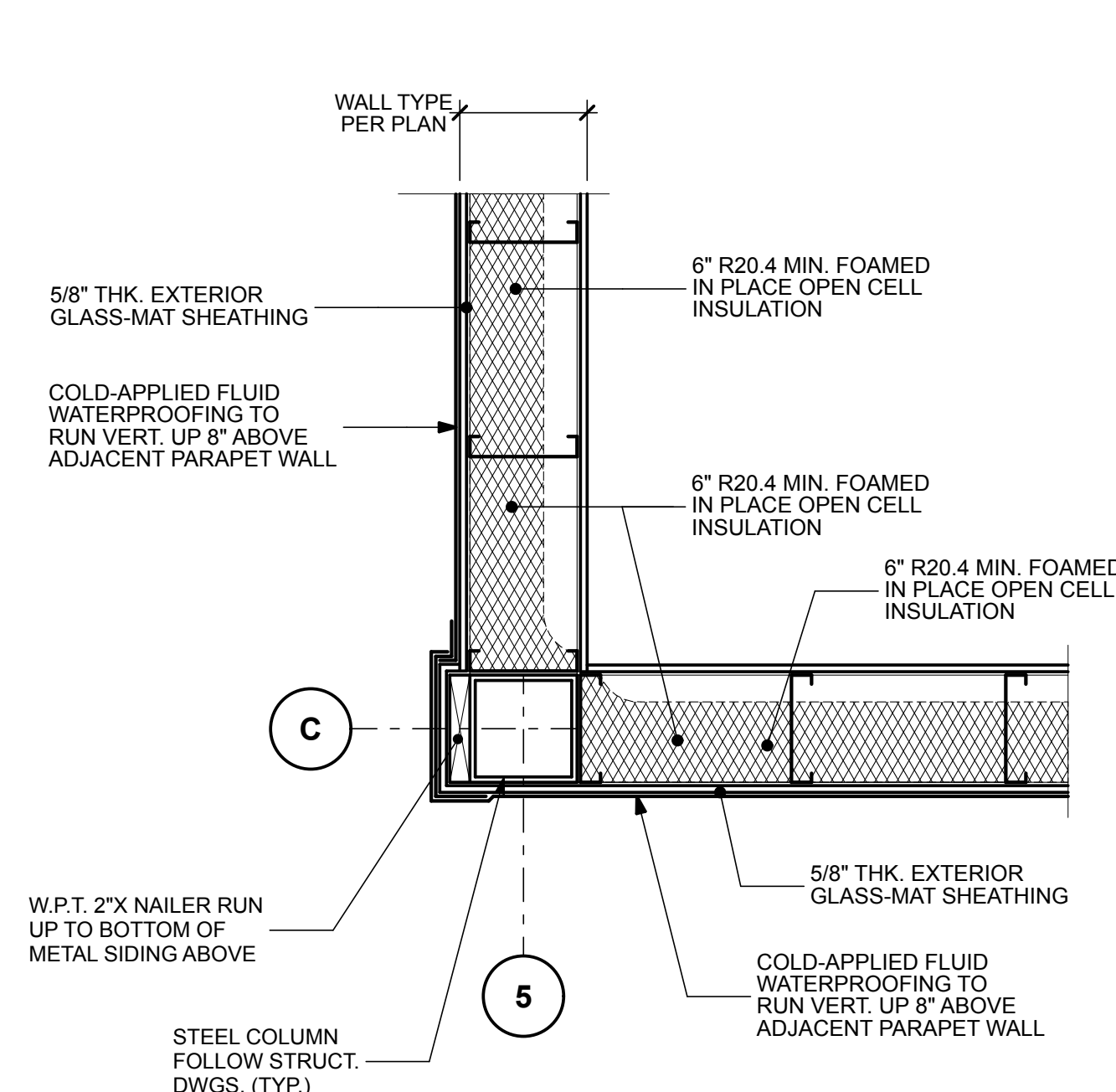




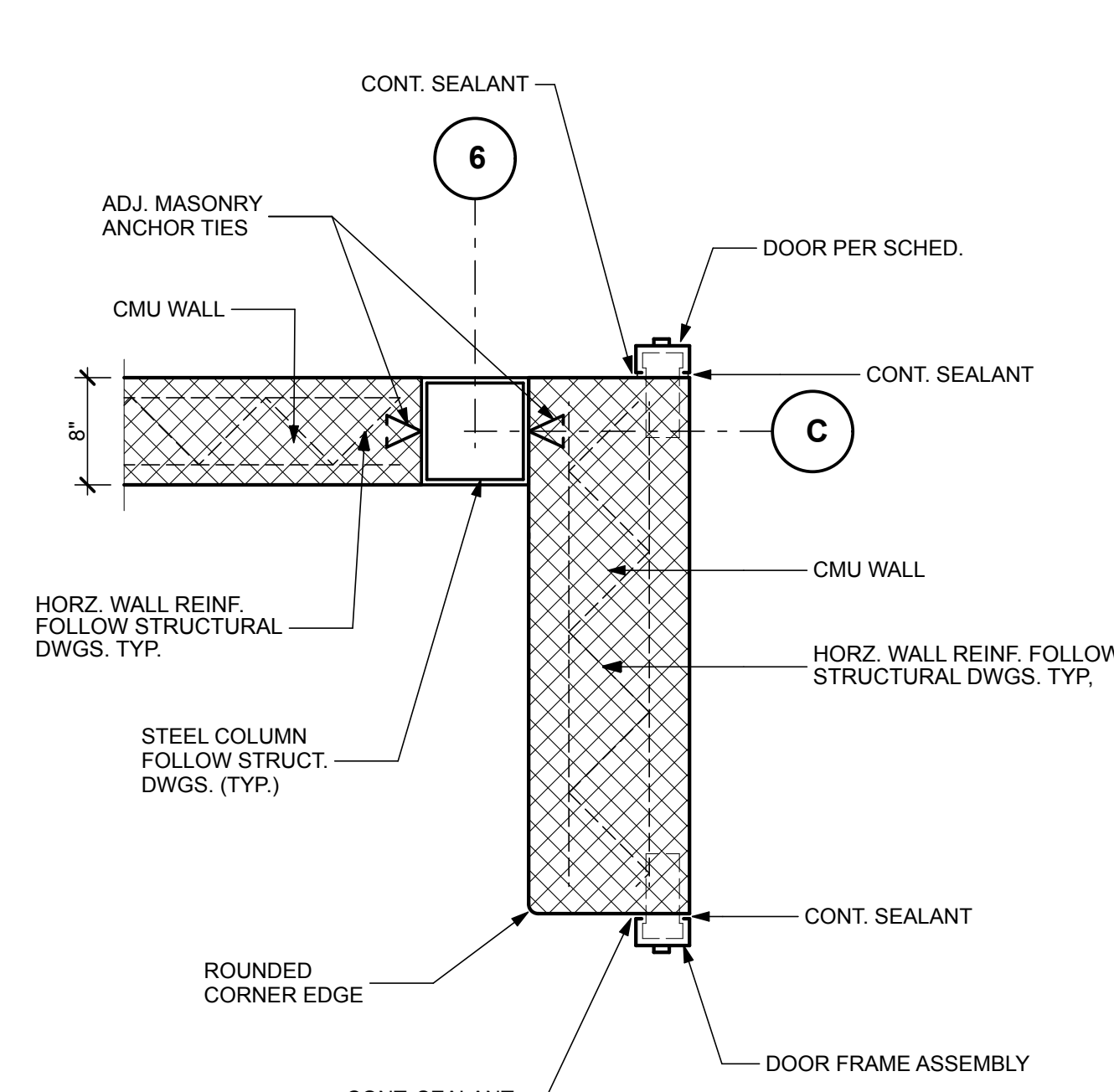
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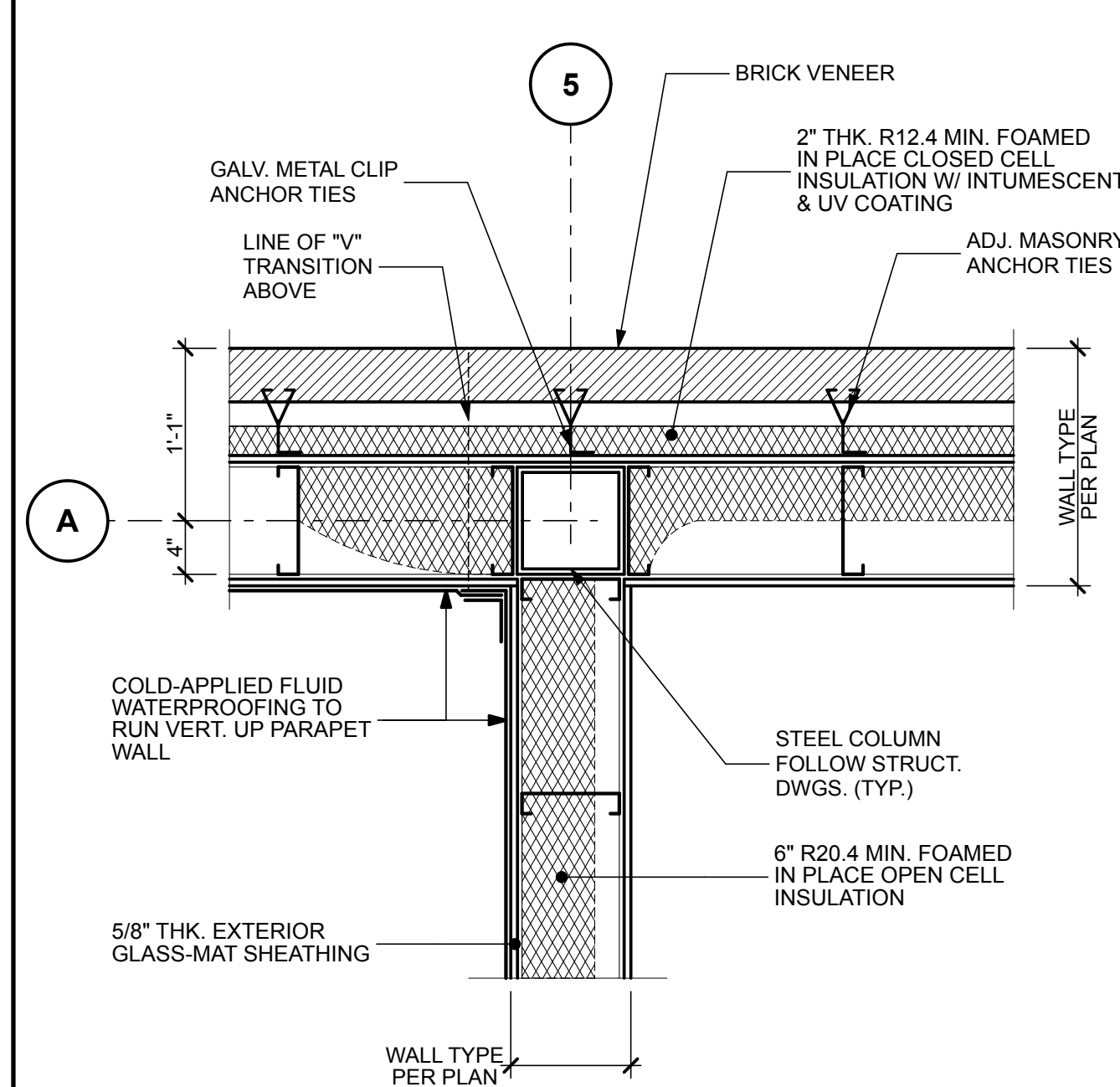
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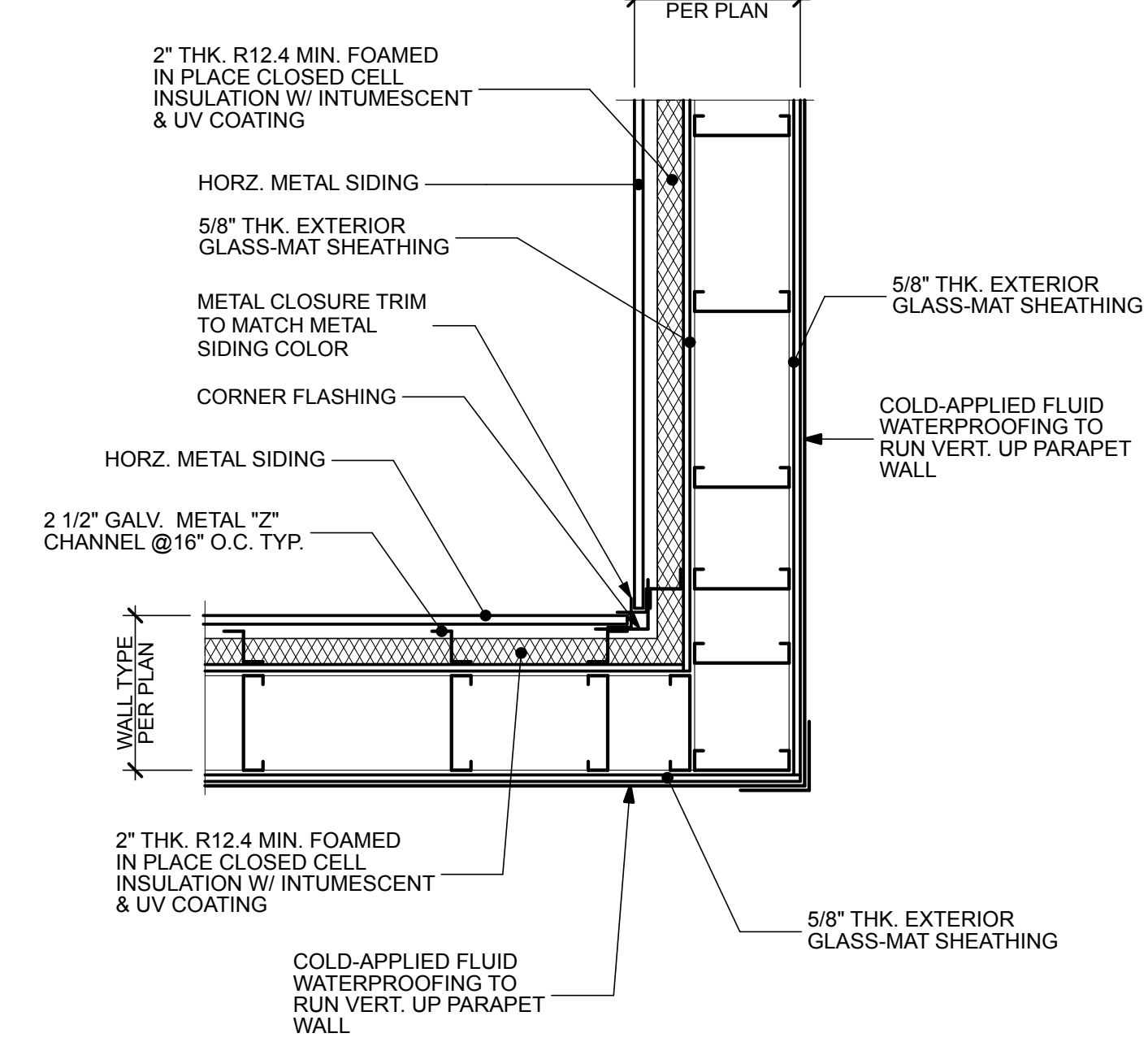
PLAN DETAIL 1" = 1'-0" 37



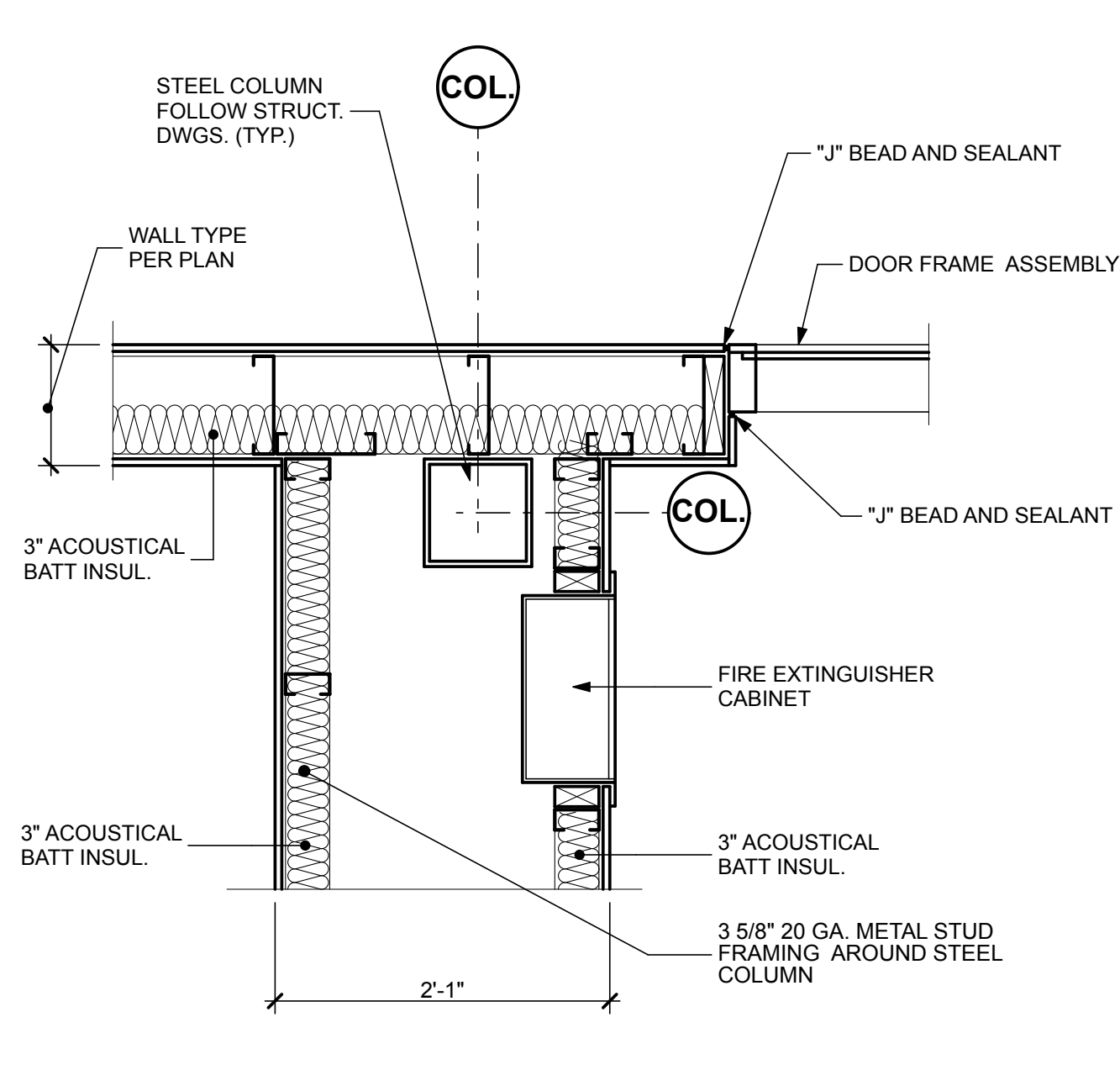
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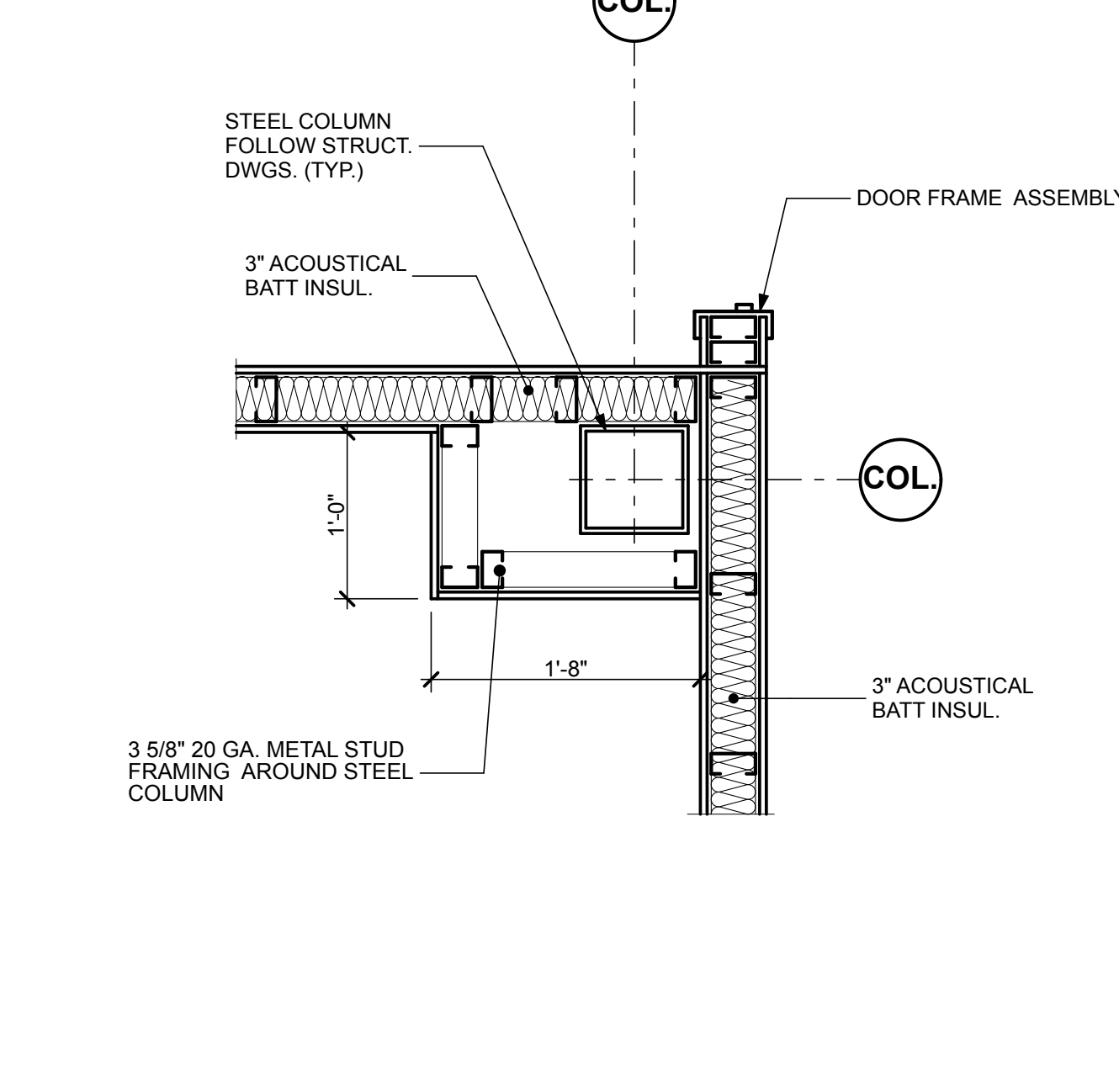
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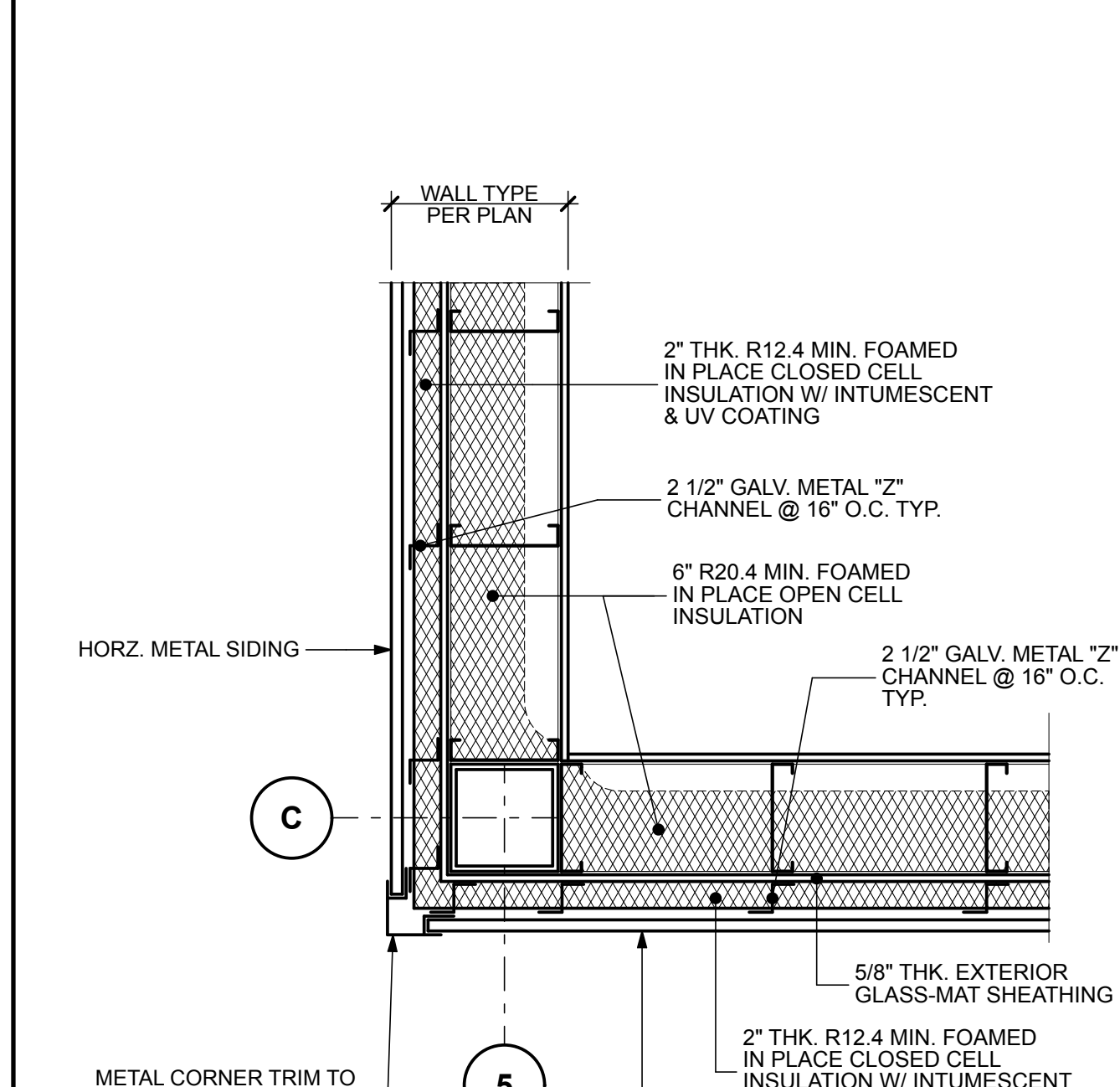
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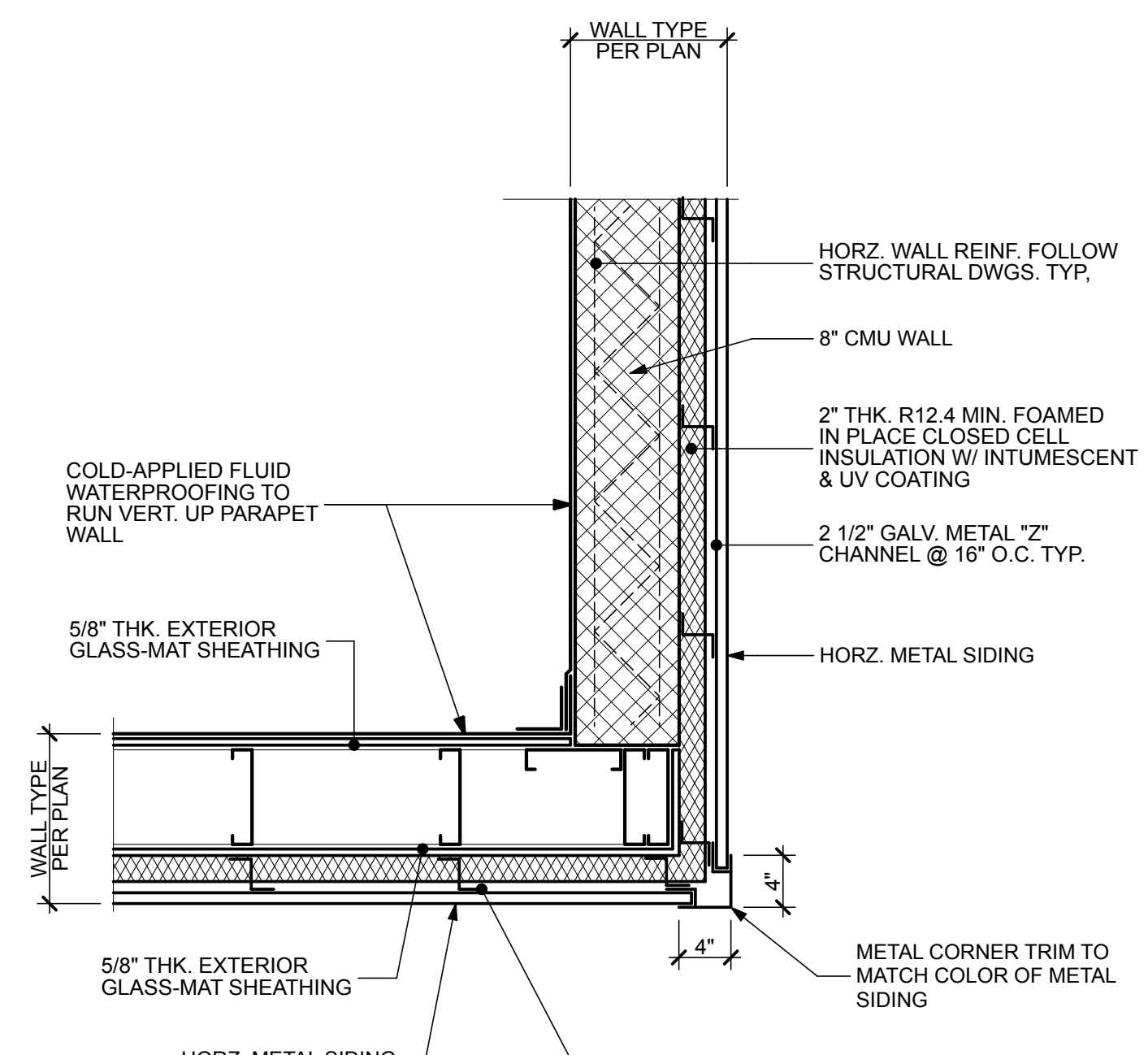
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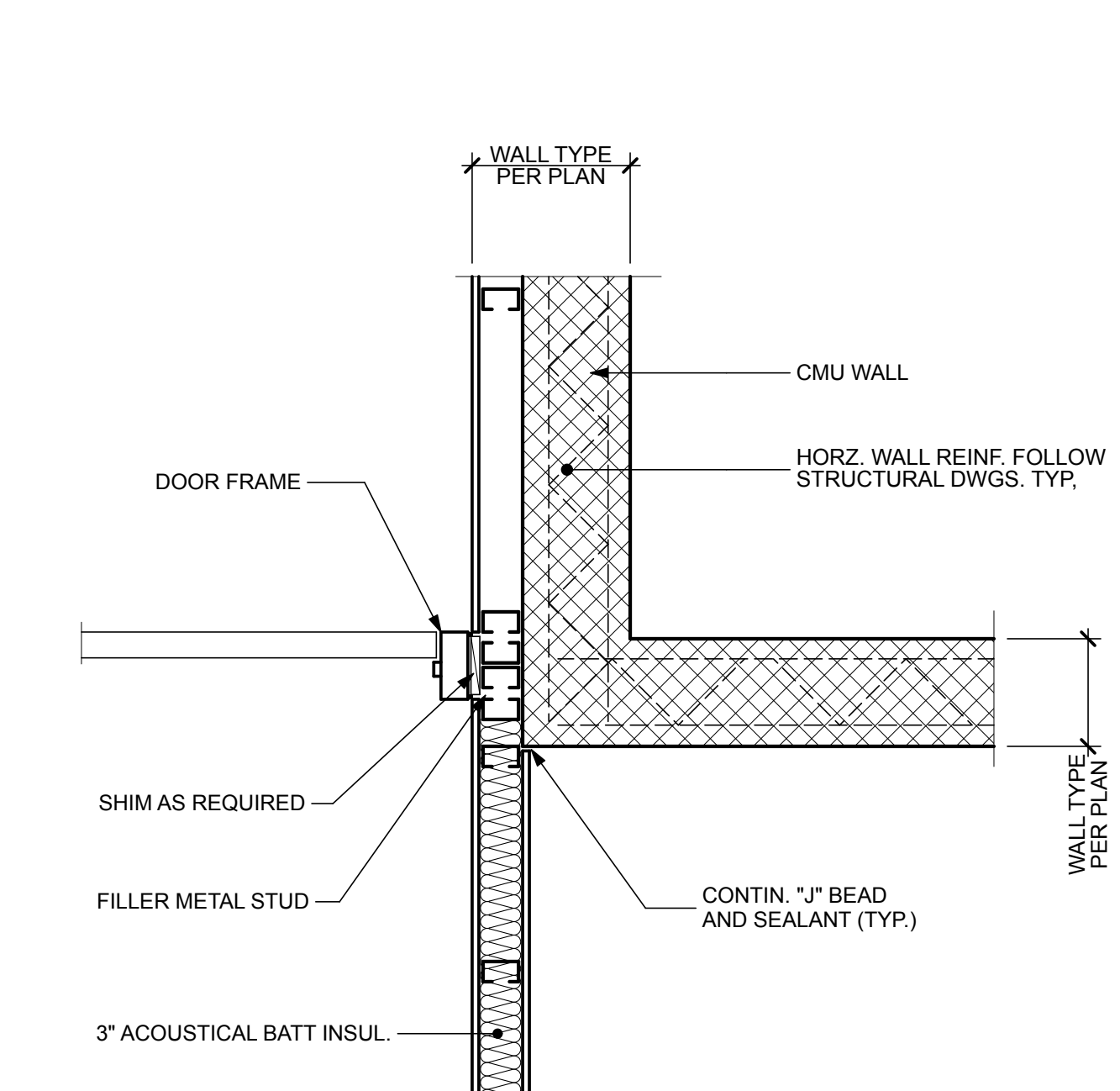
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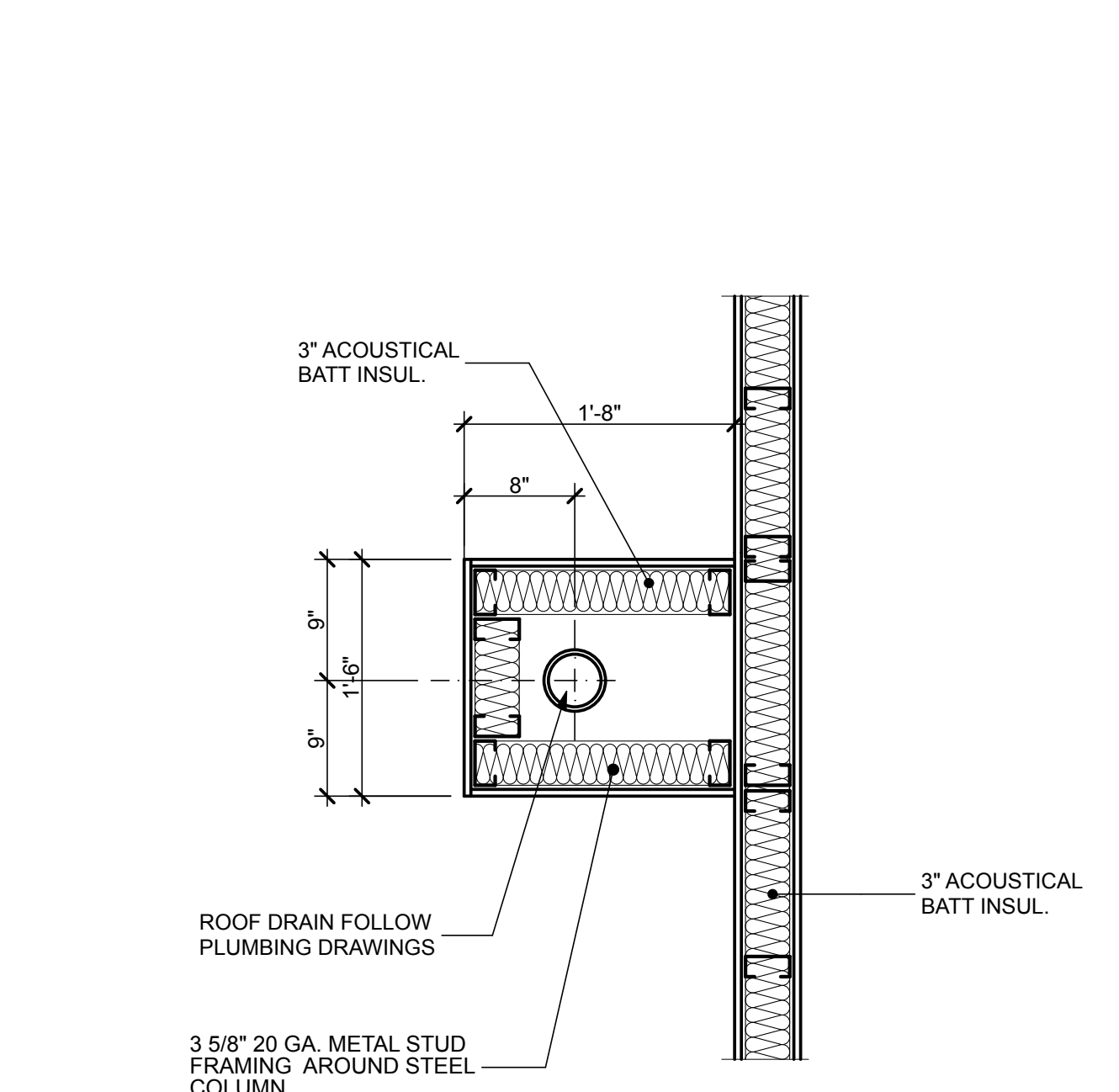
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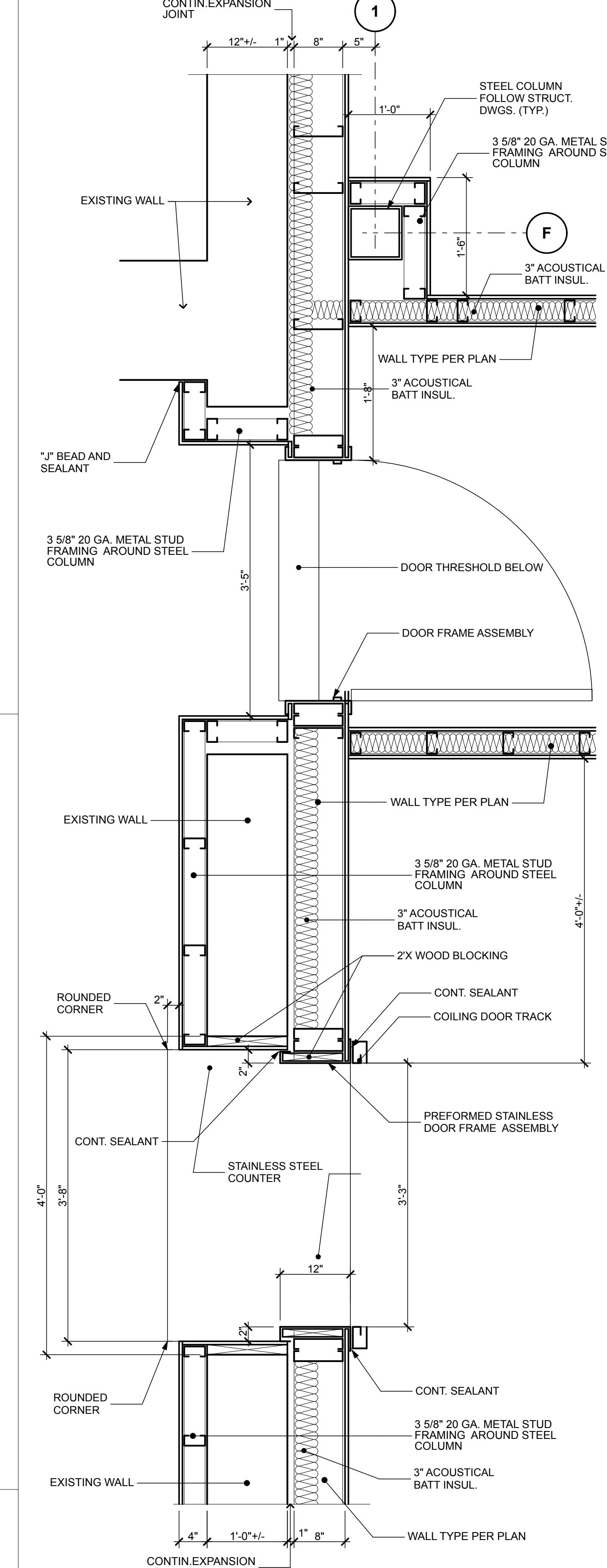
PLAN DETAIL 1" = 1'-0" 36



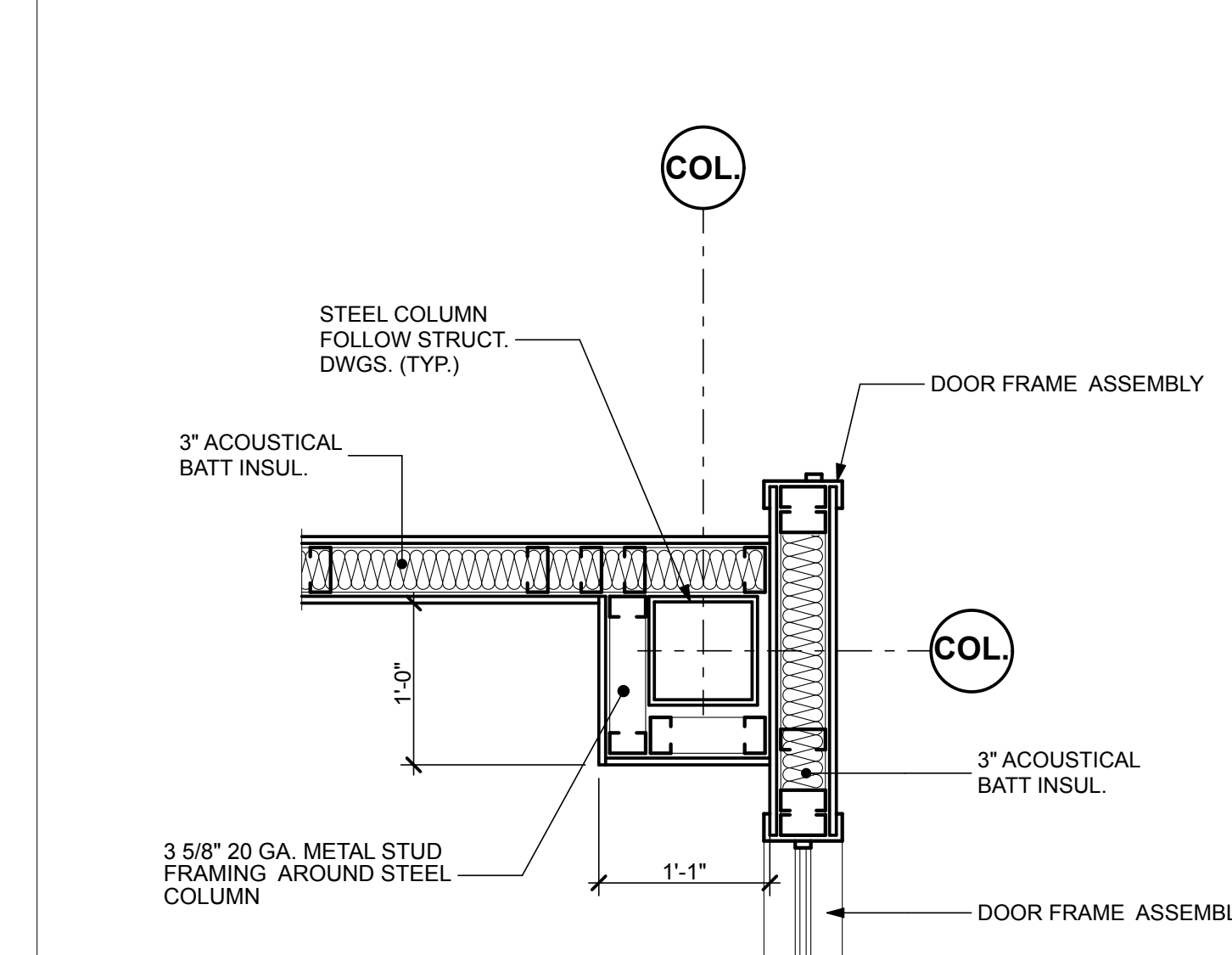
PLAN DETAIL 1" = 1'-0" 39



PLAN DETAIL 1" = 1'-0" 42



PLAN DETAIL 1" = 1'-0" 43



PLAN DETAIL 1" = 1'-0" 44

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MOUNT HOLLY, NEW JERSEY

**PLAN DETAILS**

DRAWING DATE:  
**01 JULY 2020**

REVISION DATE:

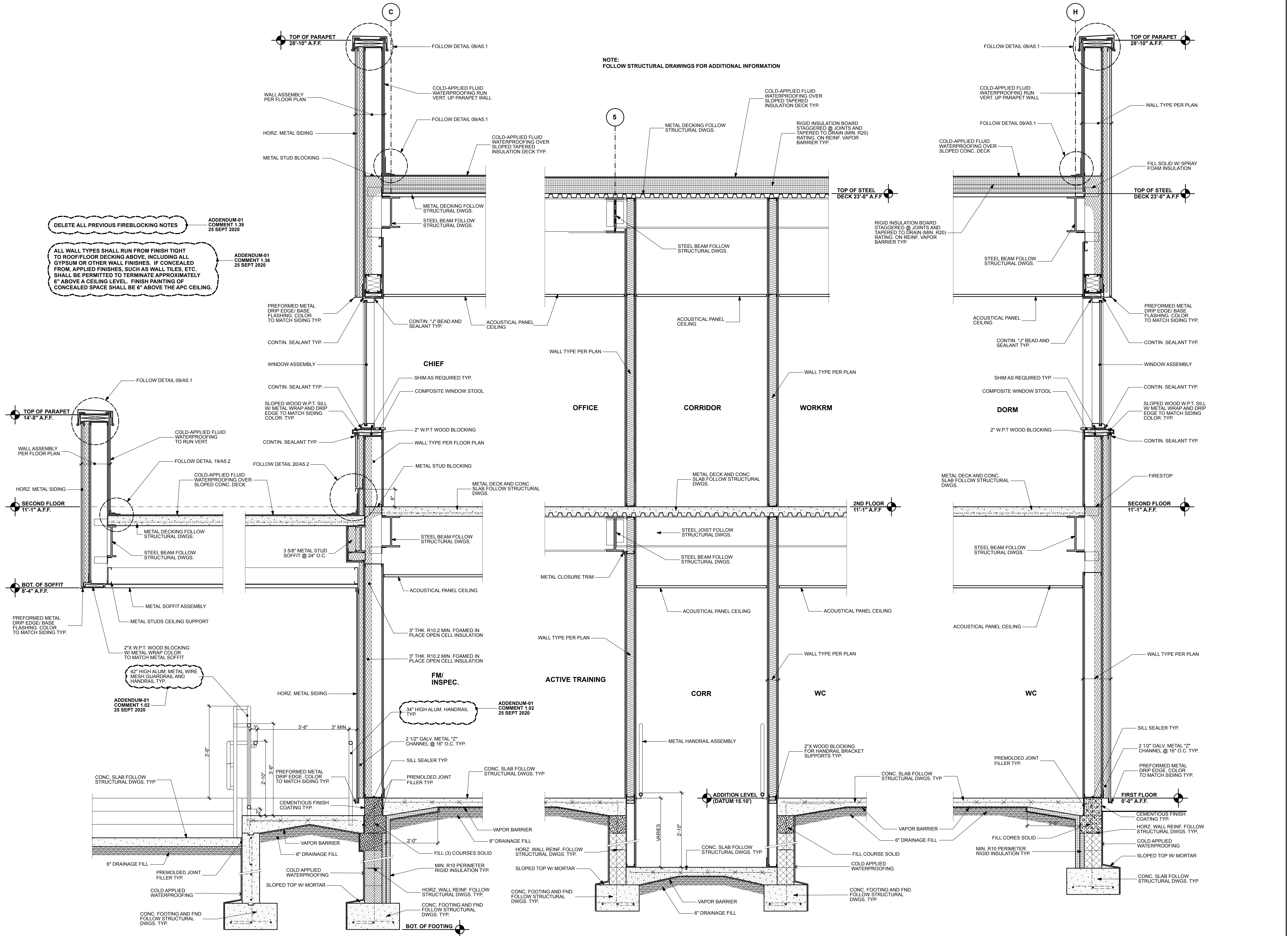
DRAWN BY:  
**RR**

COMMISSION NO.:  
**5475B**

**A3.3**

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DELETE ALL PREVIOUS FIREBLOCKING NOTES

ADDENDUM-01 COMMENT 1.39 25 SEPT 2020  
 ALL WALL TYPES SHALL RUN FROM FINISH TIGHT TO ROOF/FLOOR DECKING ABOVE, INCLUDING ALL GYPSUM OR OTHER WALL FINISHES. IF CONCEALED FROM APPLIED FINISHES, SUCH AS WALL TILES, ETC. SHALL BE PERMITTED TO TERMINATE APPROXIMATELY 6\"/>

ADDENDUM-01 COMMENT 1.02 25 SEPT 2020  
 42\"/>

ADDENDUM-01 COMMENT 1.02 25 SEPT 2020  
 34\"/>

NOTE:  
 FOLLOW STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION

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TITLE  
**WALL SECTIONS**

|                |              |
|----------------|--------------|
| DRAWING DATE:  | 01 JULY 2020 |
| REVISION DATE: | 02 SEPT 20   |
|                | 25 SEPT 20   |

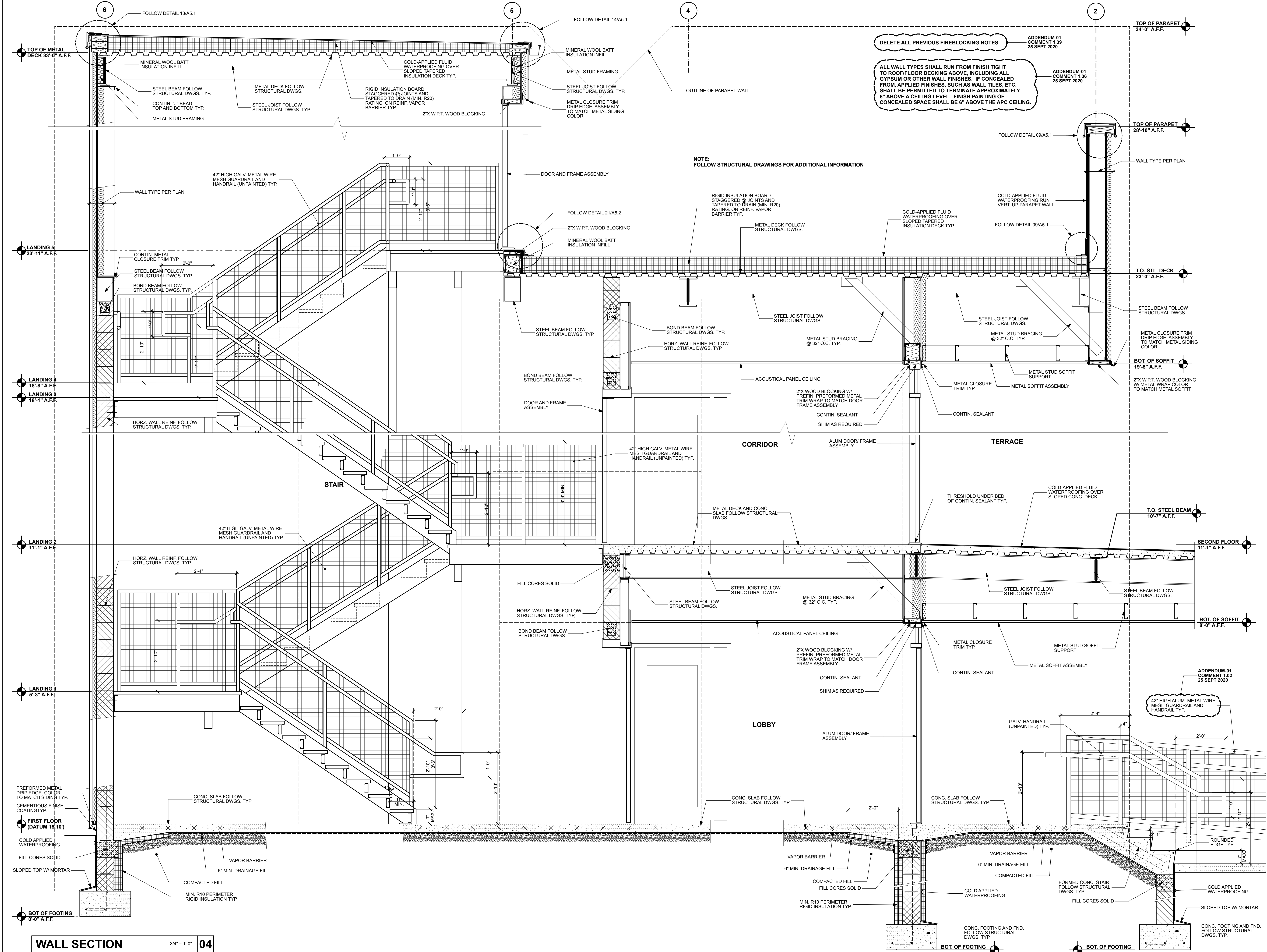
DRAWN BY:  
**RR**

COMMISSION NO.:  
**5475B**

**A4.0**

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DELETE ALL PREVIOUS FIREBLOCKING NOTES

ADDENDUM-01 COMMENT 1.39 25 SEPT 2020

ADDENDUM-01 COMMENT 1.38 25 SEPT 2020

ALL WALL TYPES SHALL RUN FROM FINISH TIGHT TO ROOF/FLOOR DECKING ABOVE, INCLUDING ALL GYPSUM OR OTHER WALL FINISHES. IF CONCEALED FROM APPLIED FINISHES, SUCH AS WALL TILES, ETC. SHALL BE PERMITTED TO TERMINATE APPROXIMATELY 6\"/>

NOTE: FOLLOW STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION

ADDENDUM-01 COMMENT 1.02 25 SEPT 2020

WALL SECTION 3/4" = 1'-0" 04

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MOUNT HOLLY, NEW JERSEY

TITLE

**WALL SECTIONS**

|                 |              |
|-----------------|--------------|
| DRAWING DATE:   | 01 JULY 2020 |
| REVISION DATE:  | 02 SEPT 20   |
|                 | 25 SEPT 20   |
| DRAWN BY:       | RR           |
| COMMISSION NO.: | 5475B        |

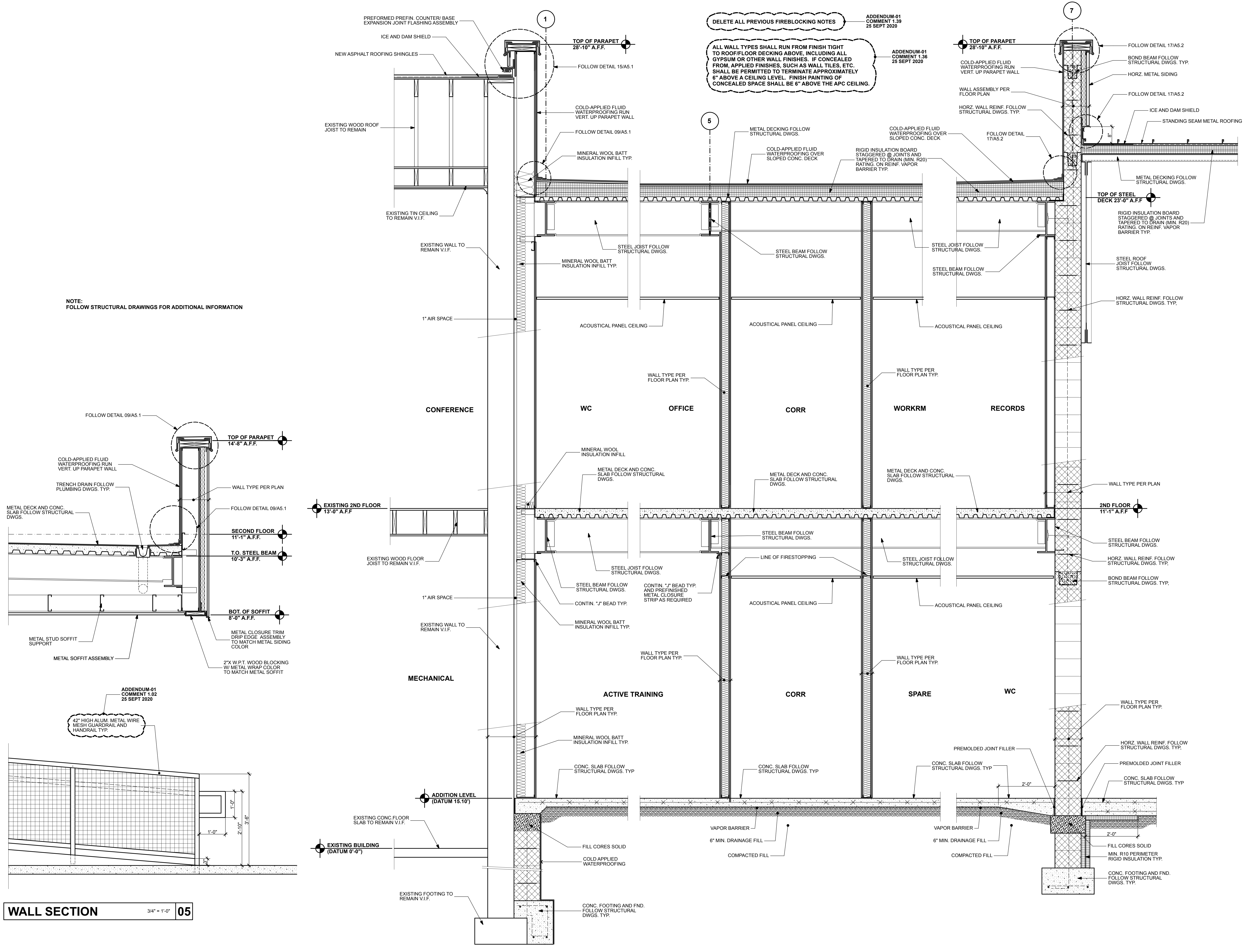


DELETE ALL PREVIOUS FIREBLOCKING NOTES

ADDENDUM-01 COMMENT 1.38 25 SEPT 2020

ADDENDUM-01 COMMENT 1.36 25 SEPT 2020

ALL WALL TYPES SHALL RUN FROM FINISH TIGHT TO ROOF/FLOOR DECKING ABOVE, INCLUDING ALL GYPSUM OR OTHER WALL FINISHES. IF CONCEALED FROM APPLIED FINISHES, SUCH AS WALL TILES, ETC., SHALL BE PERMITTED TO TERMINATE APPROXIMATELY 6" ABOVE A CEILING LEVEL. FINISH PAINTING OF CONCEALED SPACE SHALL BE 6" ABOVE THE APC CEILING.



NOTE:  
FOLLOW STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION

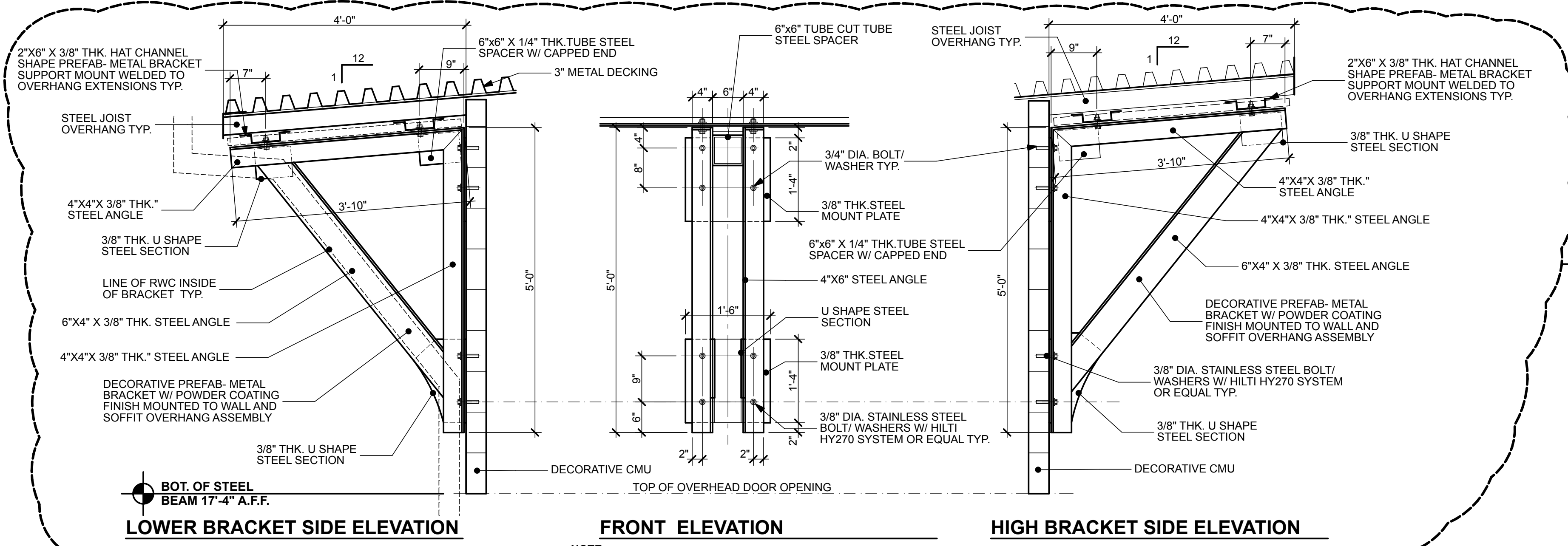
**WALL SECTION** 3/4" = 1'-0" **05**

**WALL SECTION** 3/4" = 1'-0" **06**

**WALL SECTION** 3/4" = 1'-0" **07**

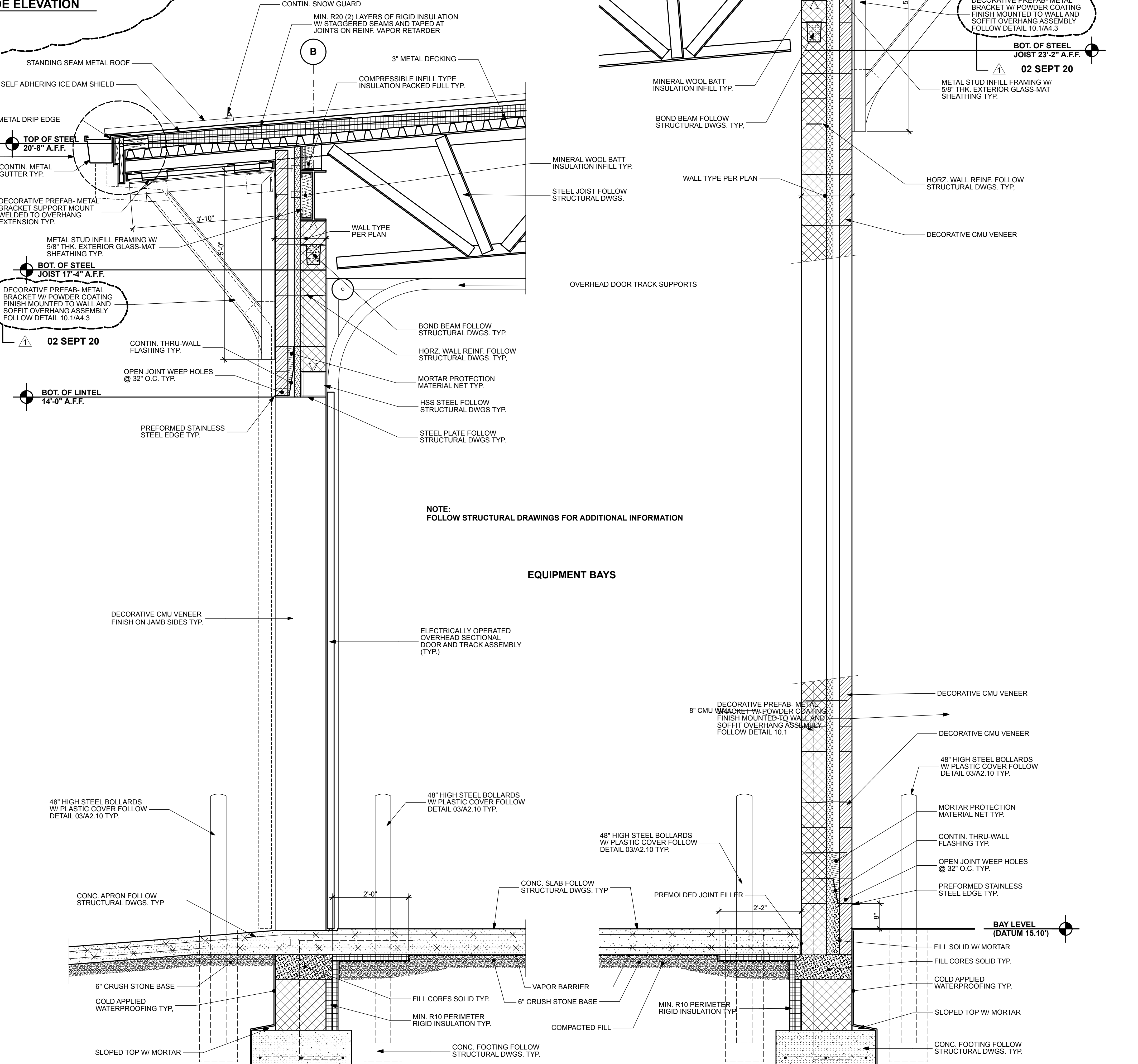
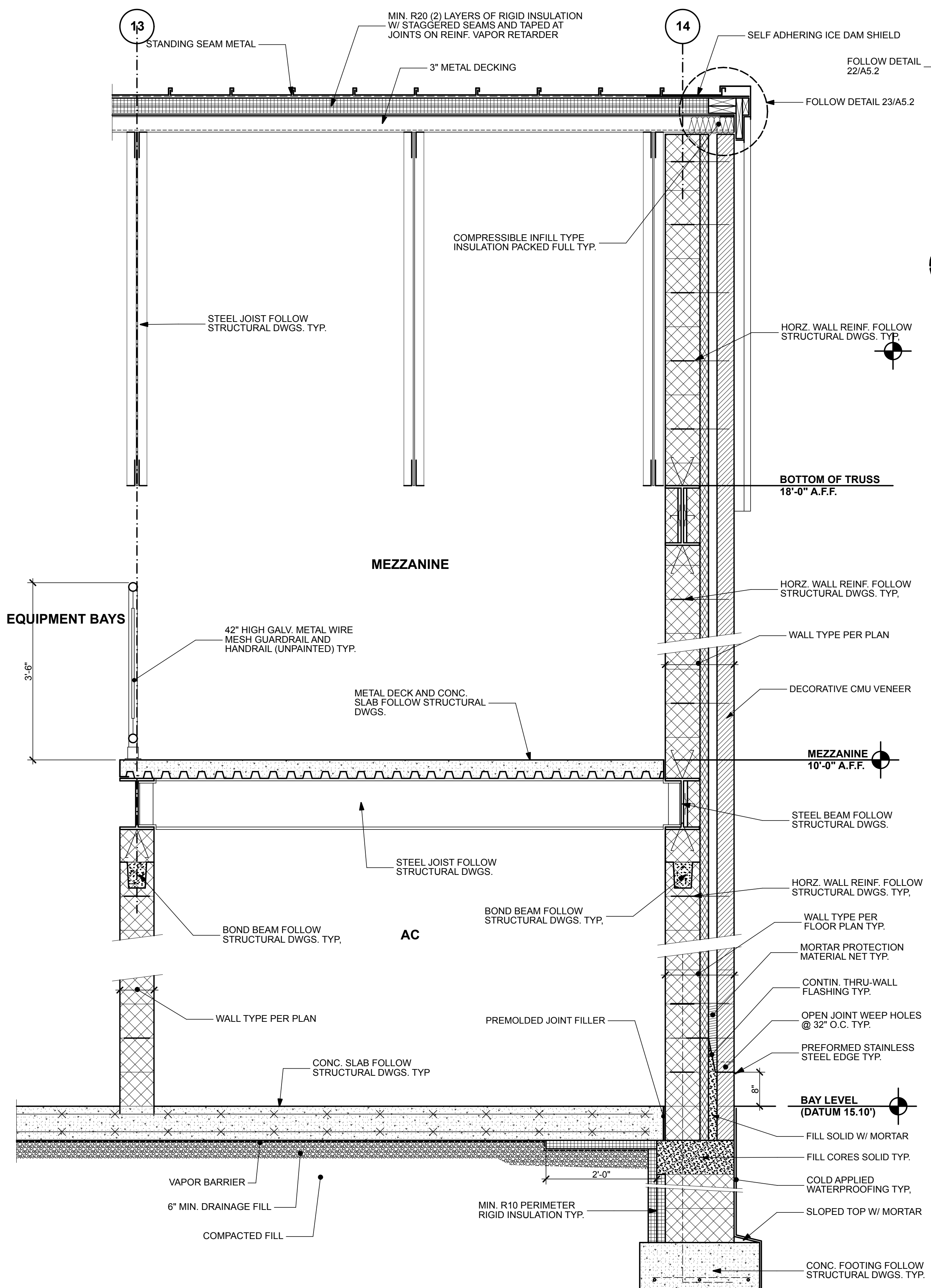
**WALL SECTION** 3/4" = 1'-0" **08**





ADDENDUM-01  
 COMMENT 1.03  
 25 SEPT 2020  
**WSK.01**  
 02 SEPT 20

**NOTE:**  
 ALL STEEL MEMBERS OF BRACKET ASSEMBLY AND MISC. ACCESSORIES SHALL BE FIELD PAINTED WITH HIGH PERFORMANCE COATING (HPC) OR FACTORY POWDER COATED FINISH.



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 MOUNT HOLLY, NEW JERSEY

TITLE: **WALL SECTIONS**

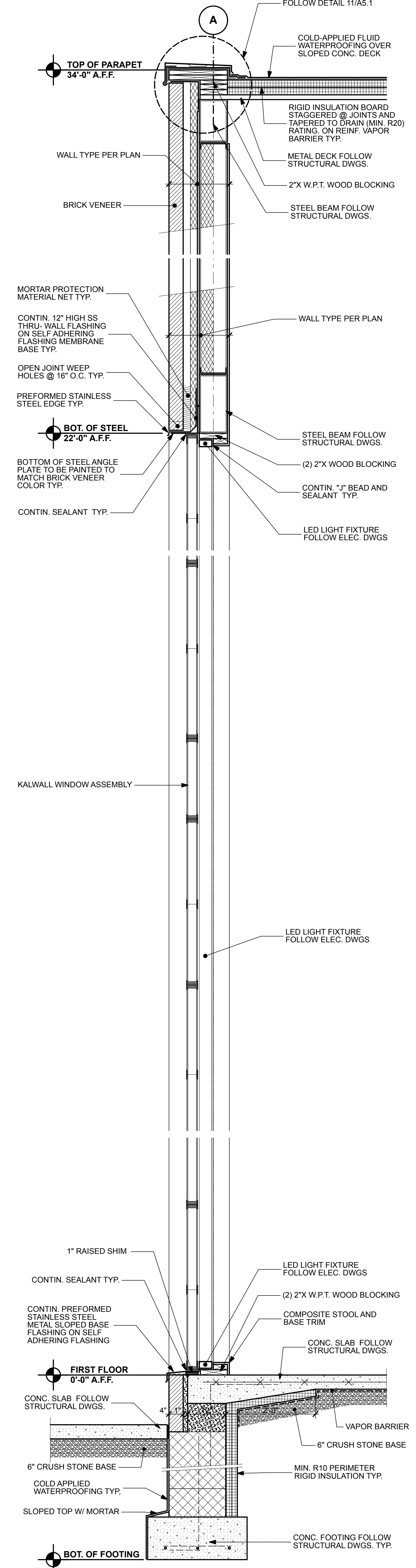
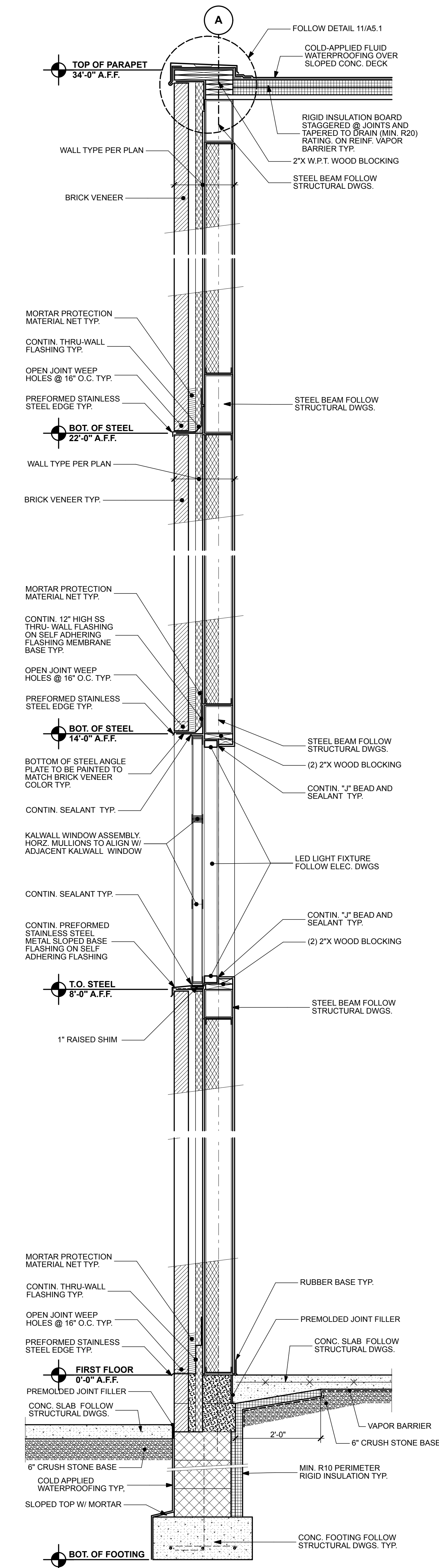
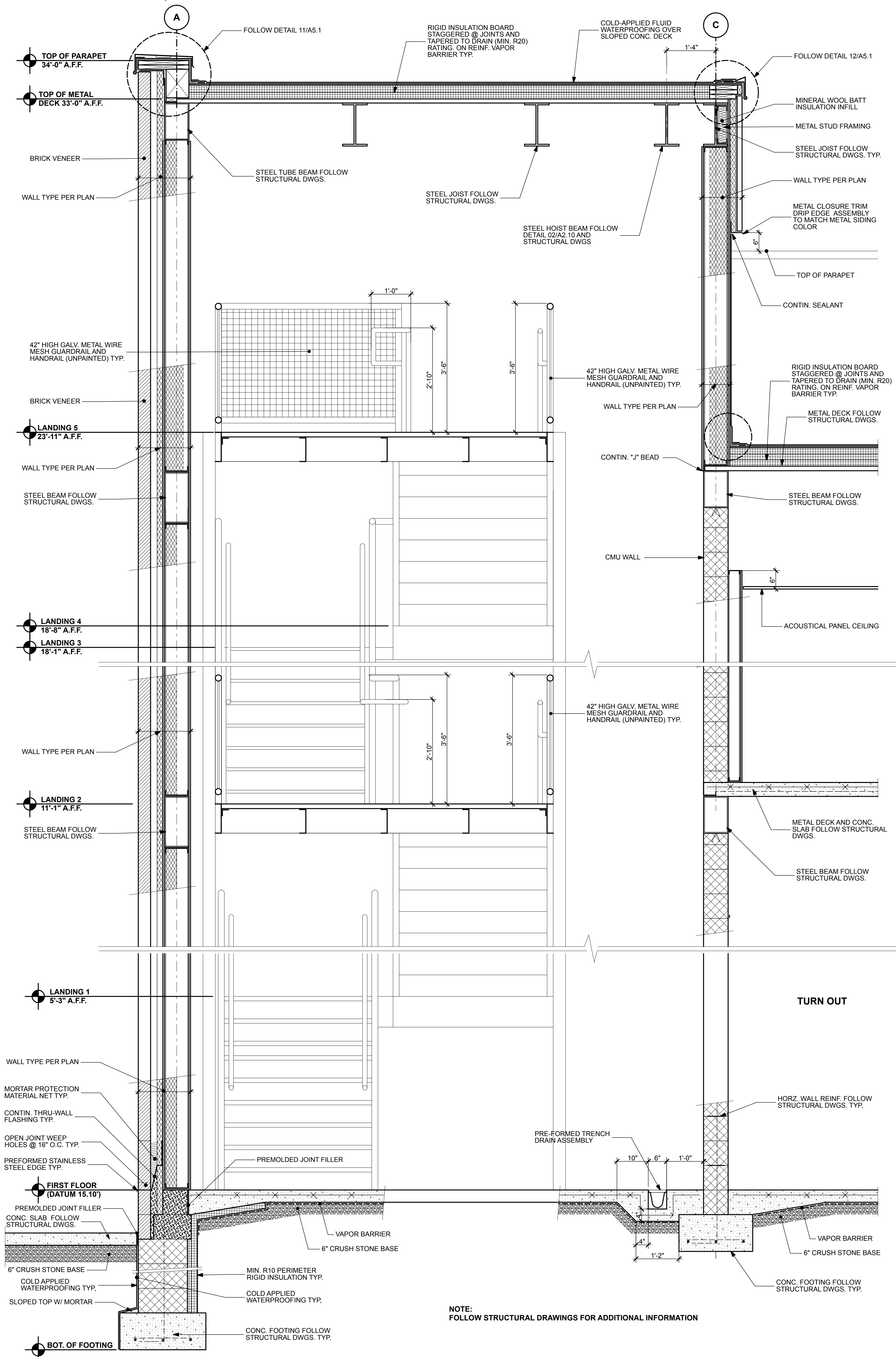
DRAWING DATE: **01 JULY 2020**  
 REVISION DATE: **02 SEPT 20**  
**25 SEPT 20**

DRAWN BY: **RR**  
 COMMISSION NO.: **5475B**

**WSK.01**  
**A4.3**

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TITLE  
**WALL SECTIONS**

DRAWING DATE:  
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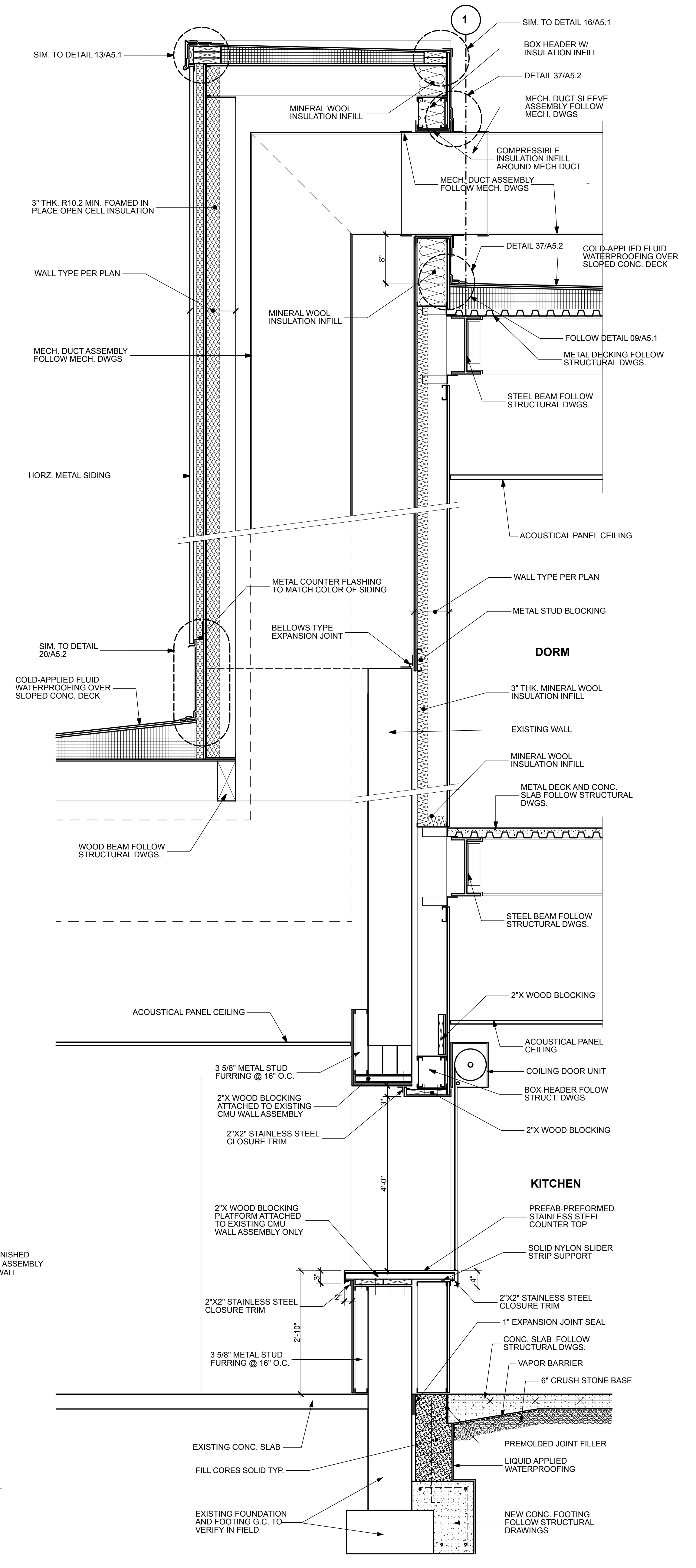
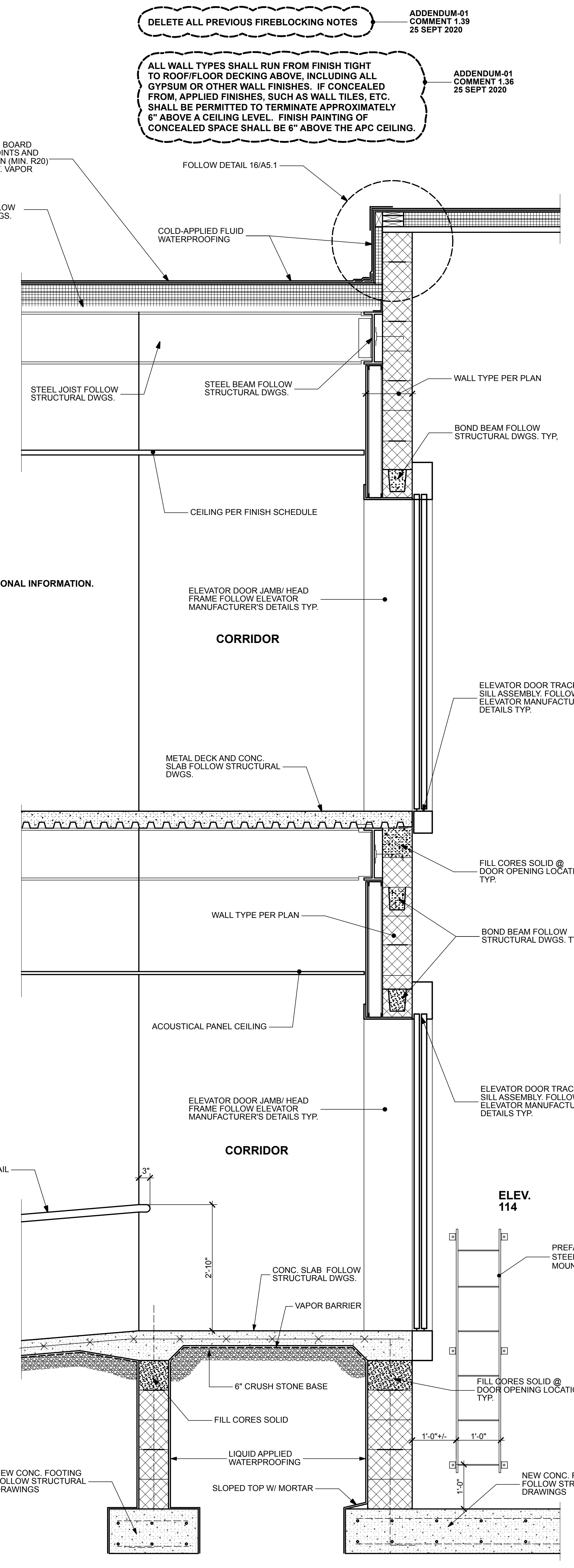
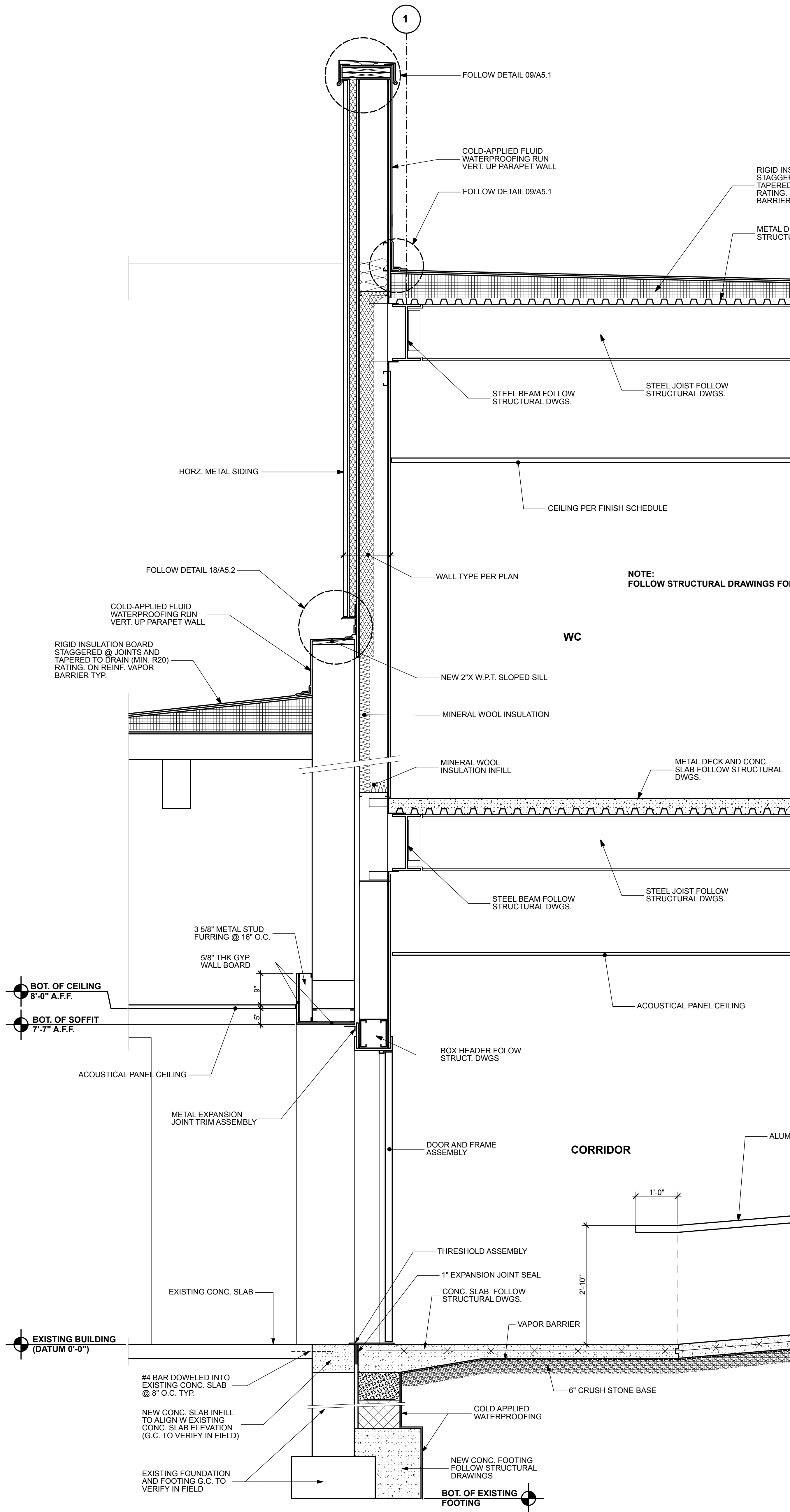
**A4.4**

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17 PINE STREET

MOUNT HOLLY, NEW JERSEY

WALL SECTIONS

DRAWING DATE: 01 JULY 2020

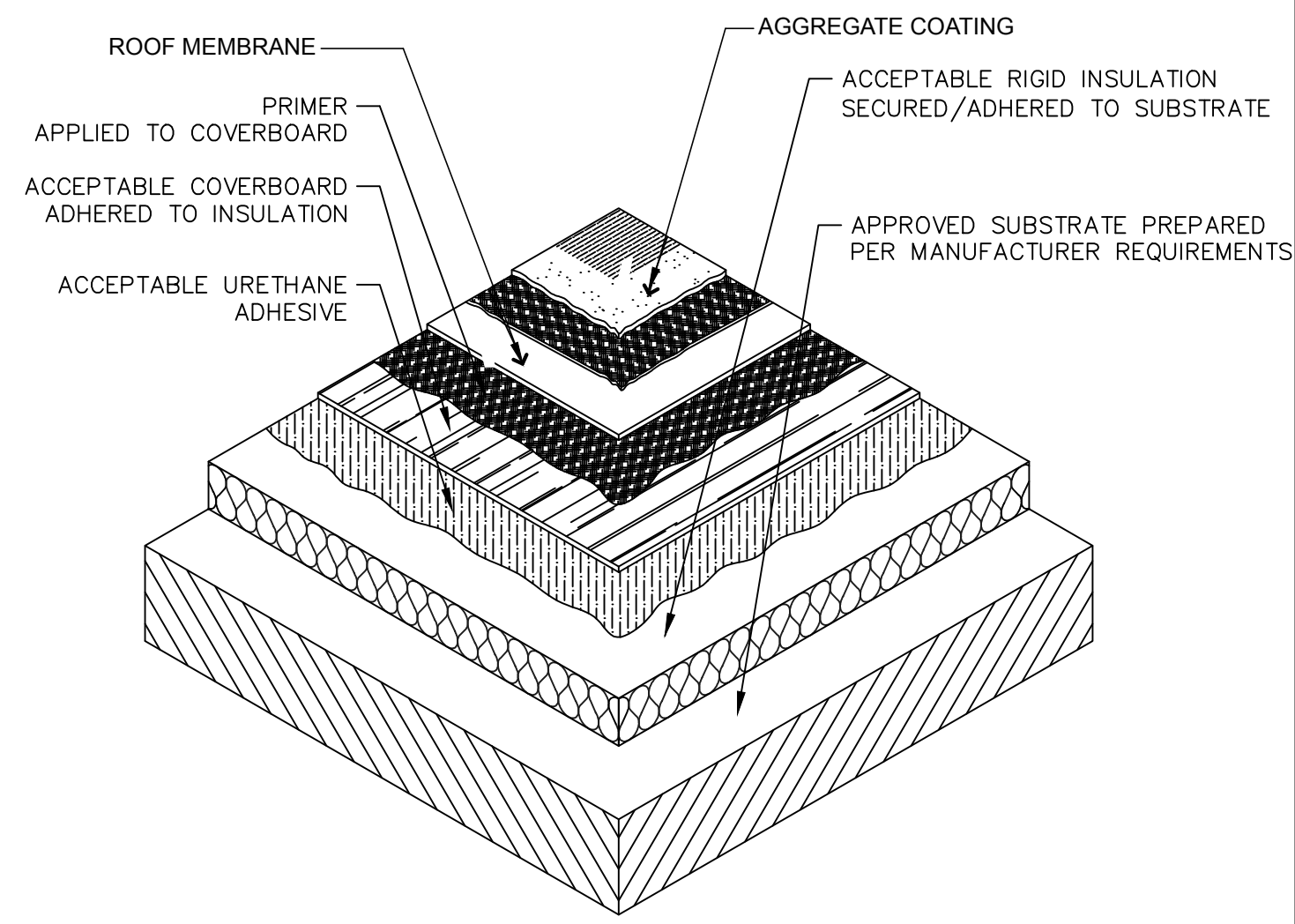
REVISION DATE: 02 SEPT 20

25 SEPT 20

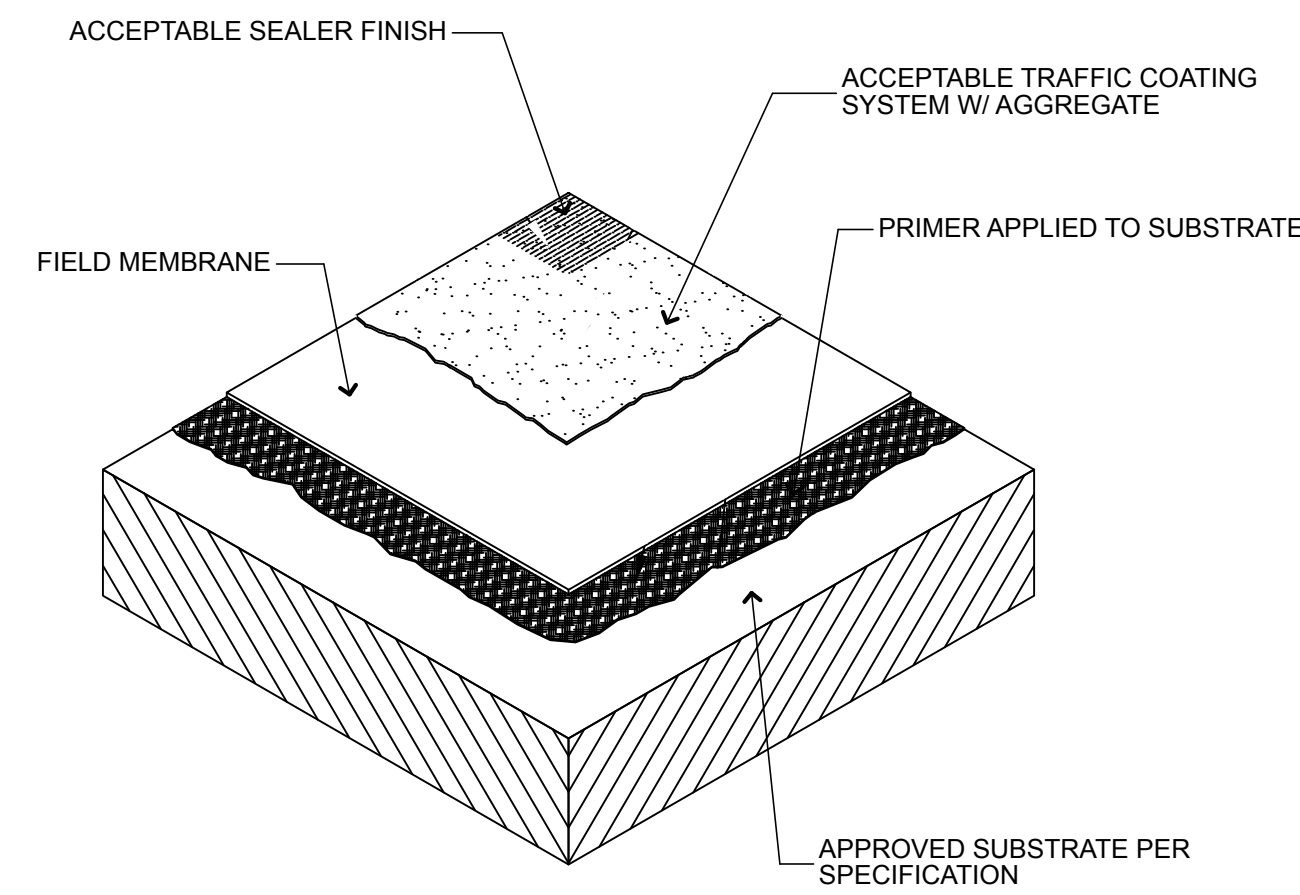
DRAWN BY: RR

COMMISSION NO.: 5475B

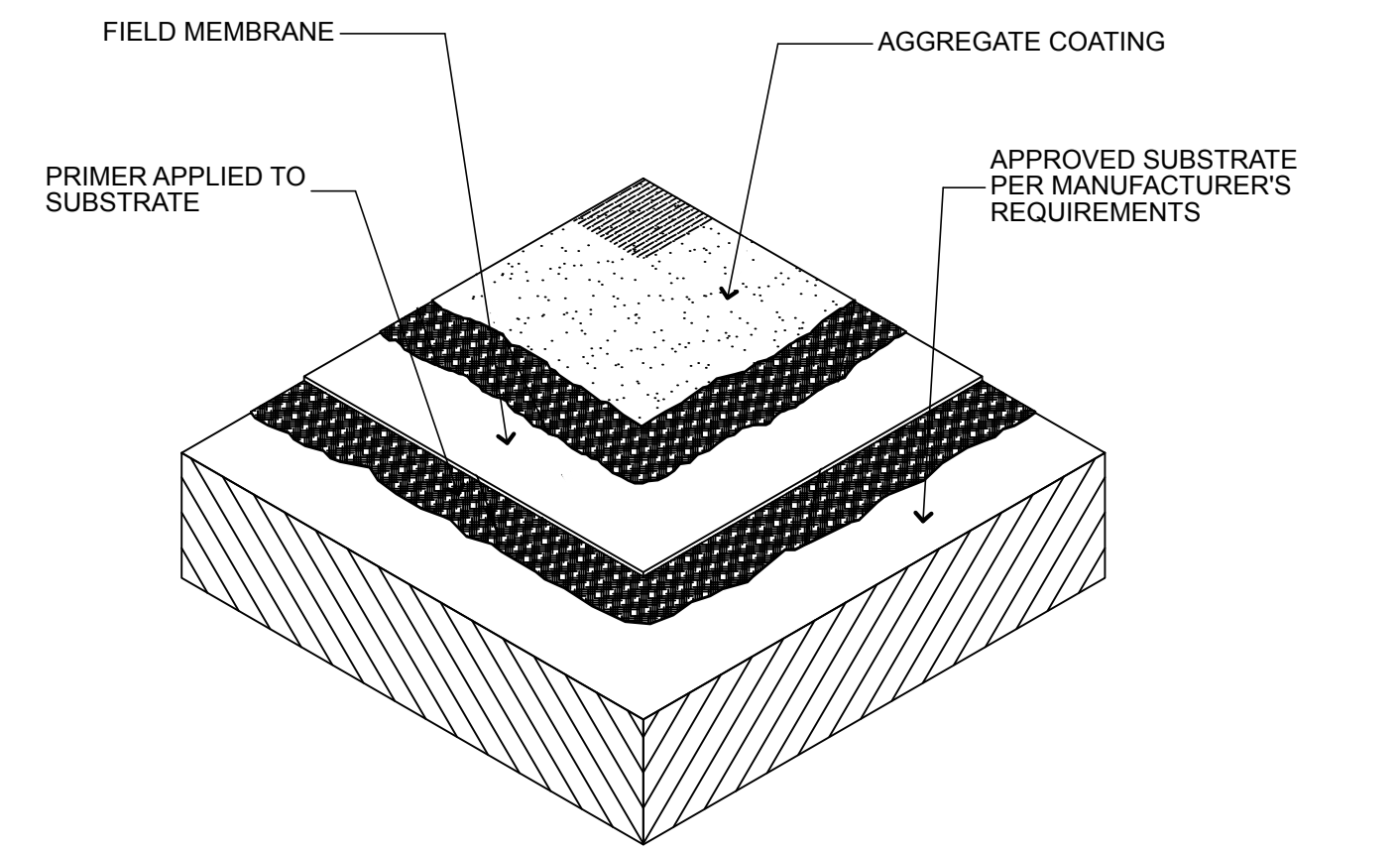




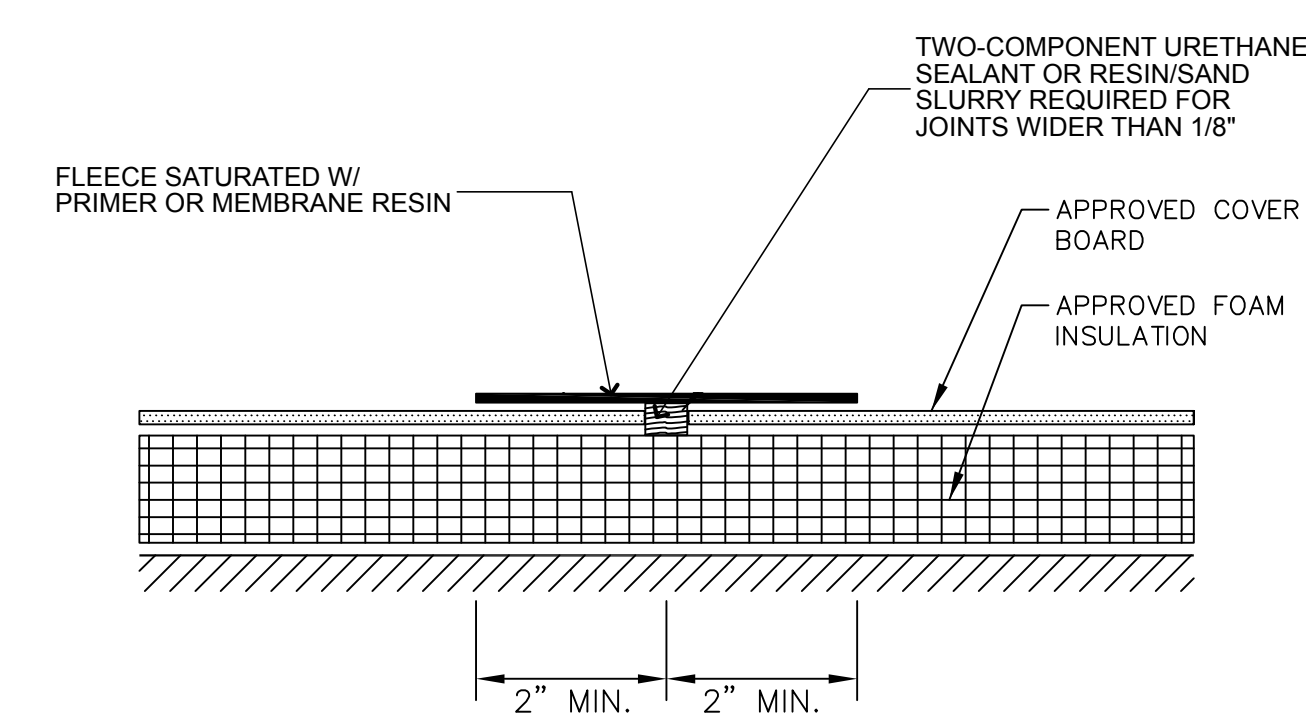
**TYP. ROOF MAKE-UP DETAIL** NTS **A**



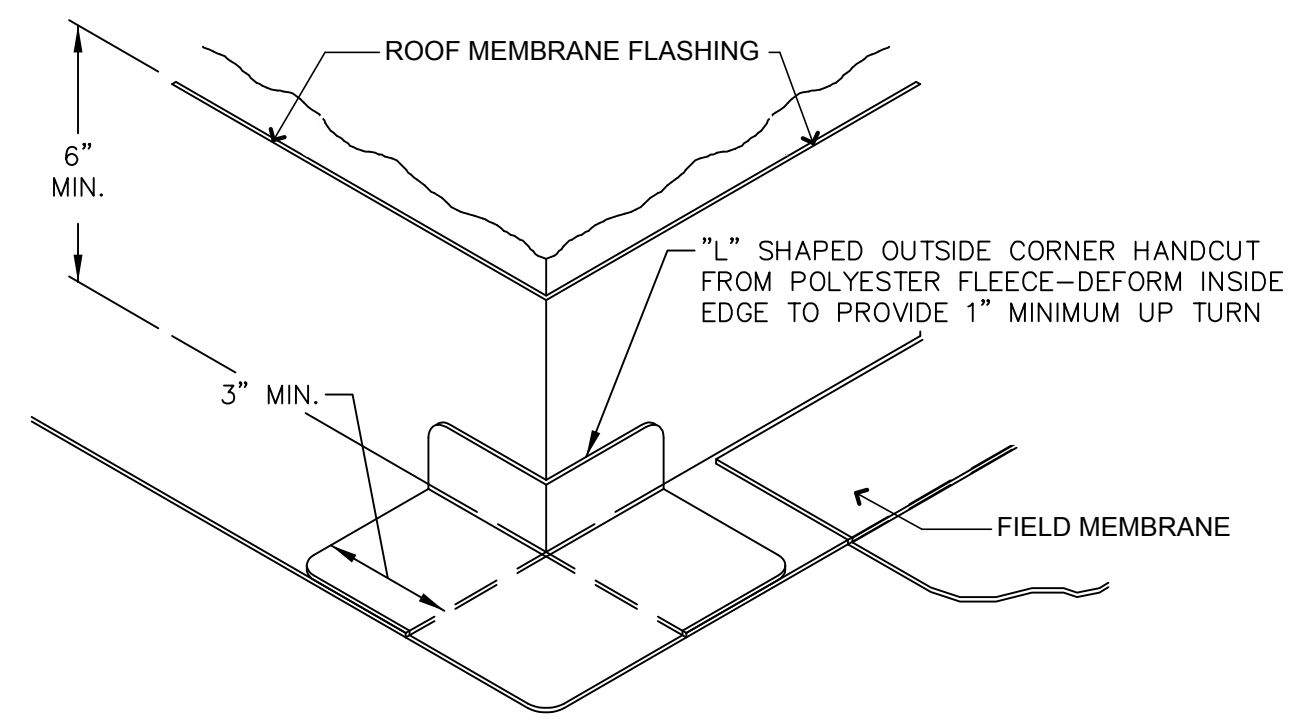
**TYP. ROOF MAKE-UP DETAIL** NTS **B**



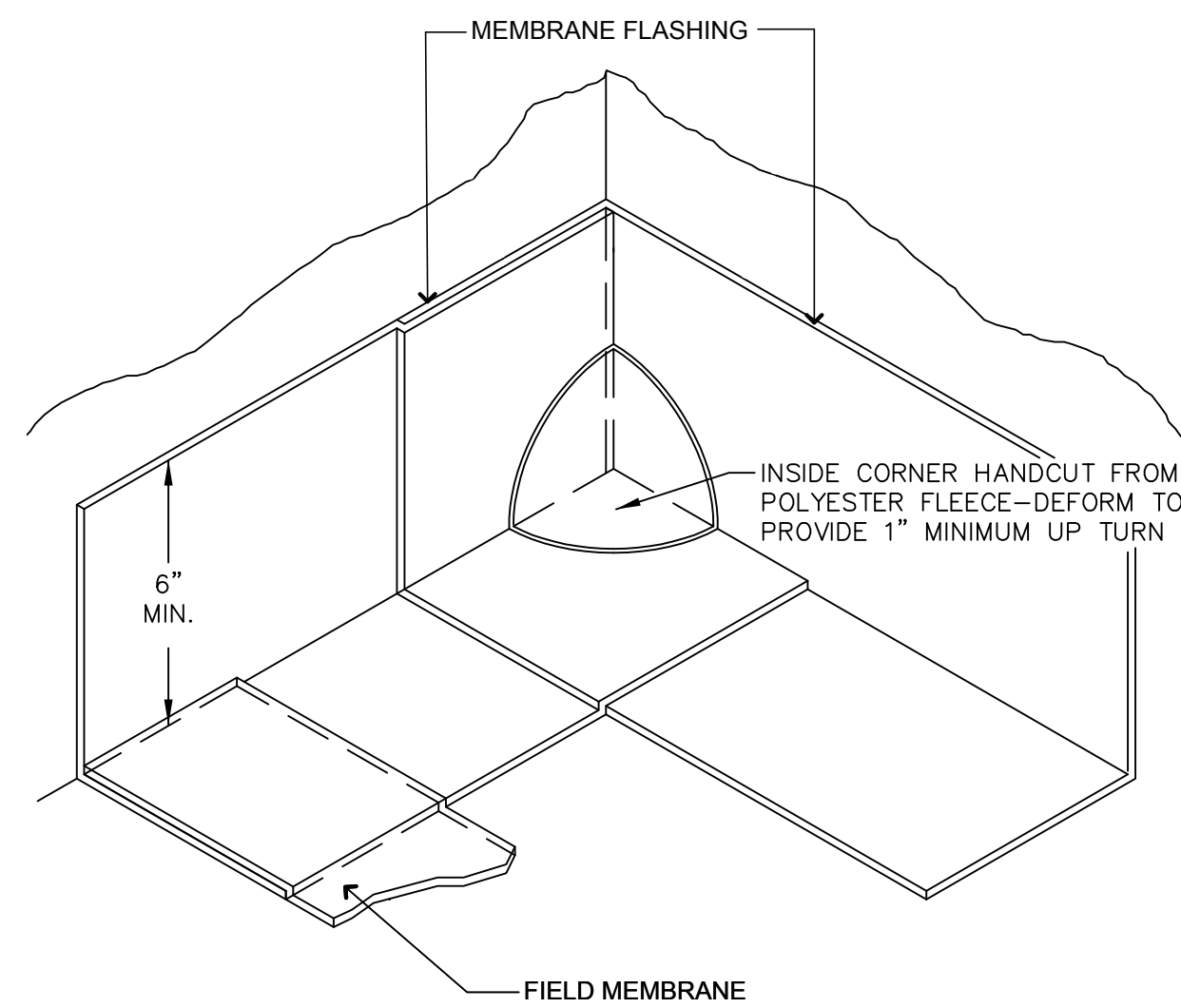
**TYP. ROOF MAKE-UP DETAIL** NTS **C**



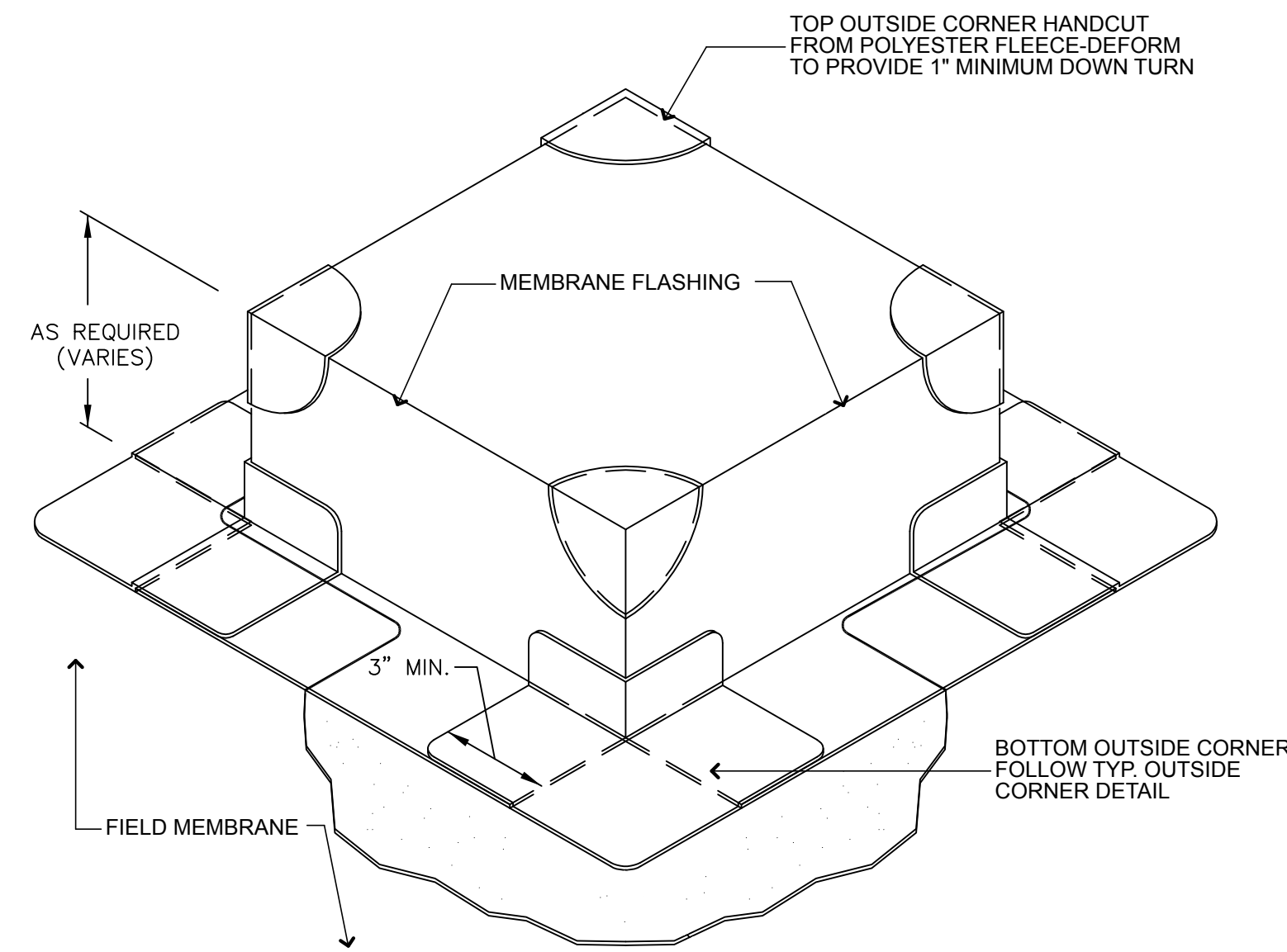
**TYP. COVER BOARD JOINT DETAIL** NTS **D**



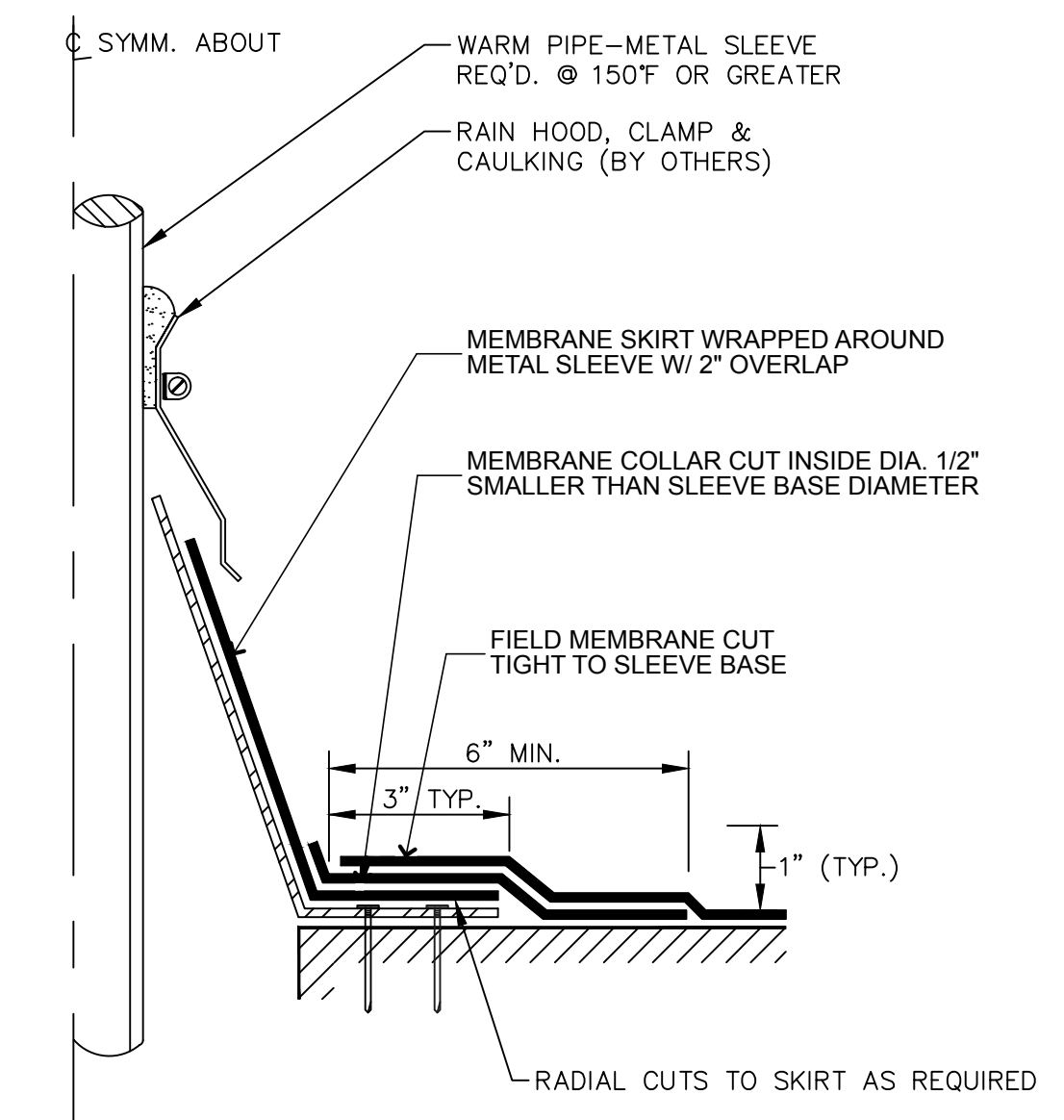
**TYP. OUTSIDE CORNER FLASHING** NTS **01**



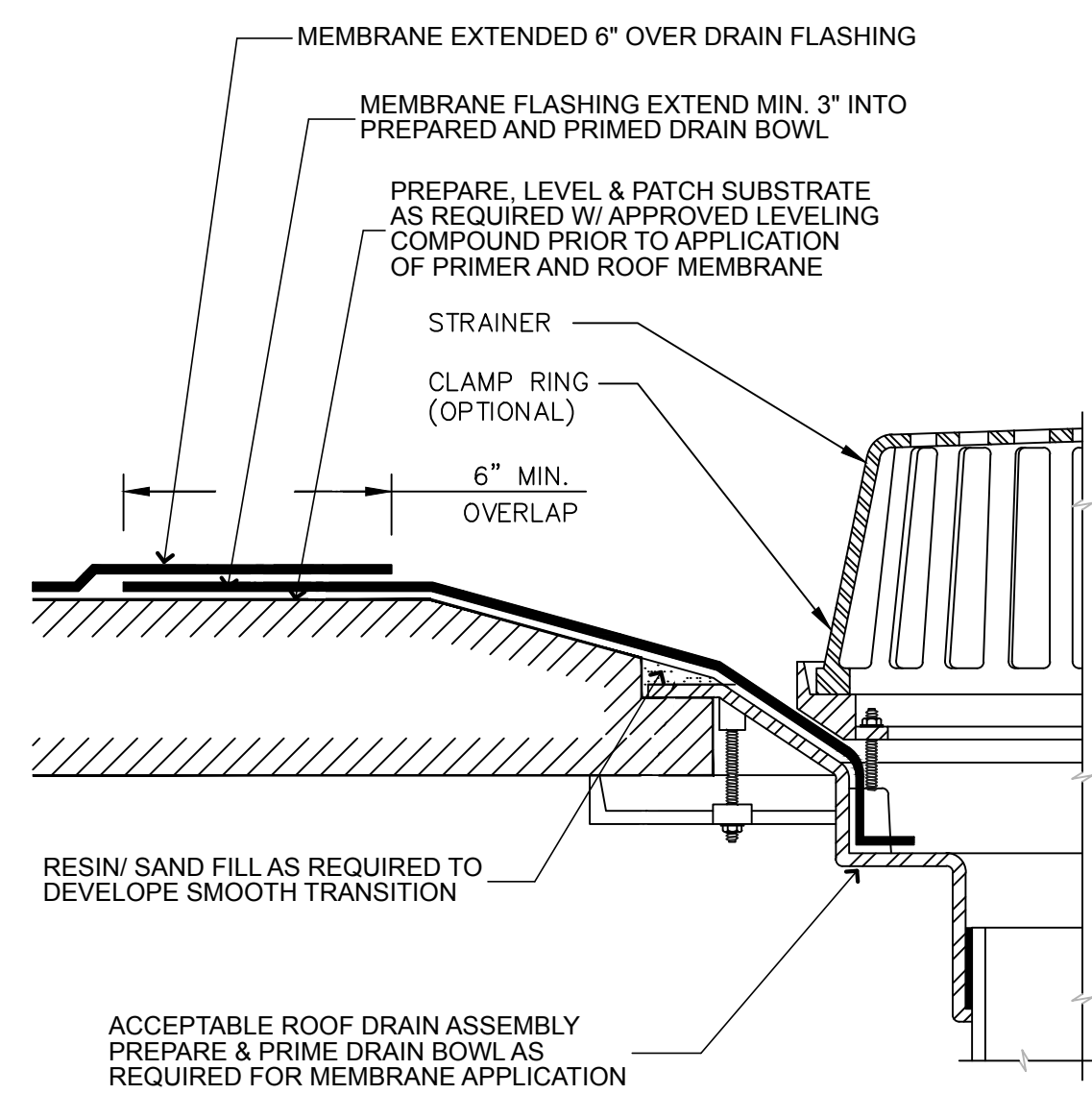
**TYP. INSIDE CORNER FLASHING** NTS **02**



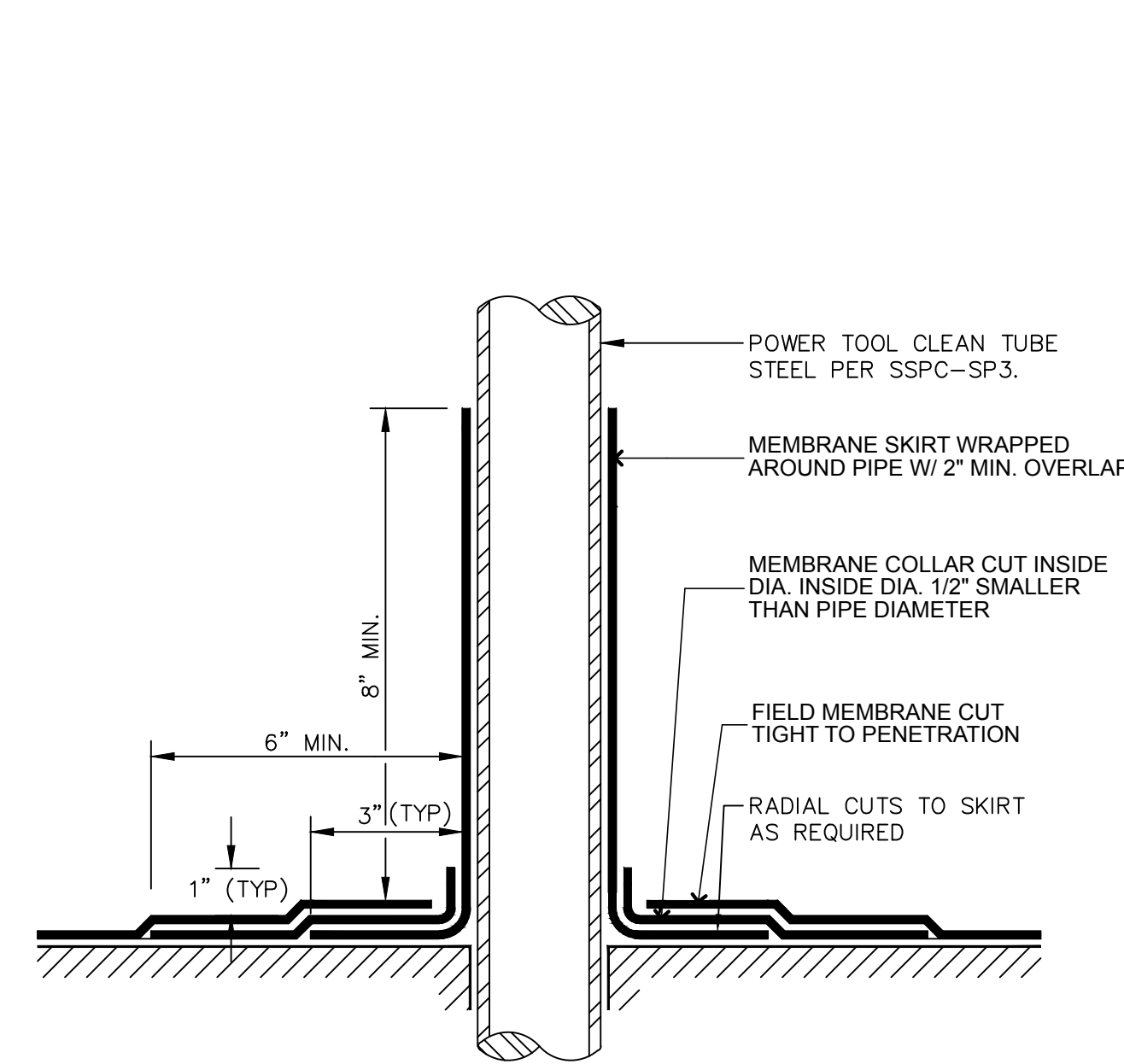
**TYP. CURB/CAP FLASHING DETAIL** NTS **03**



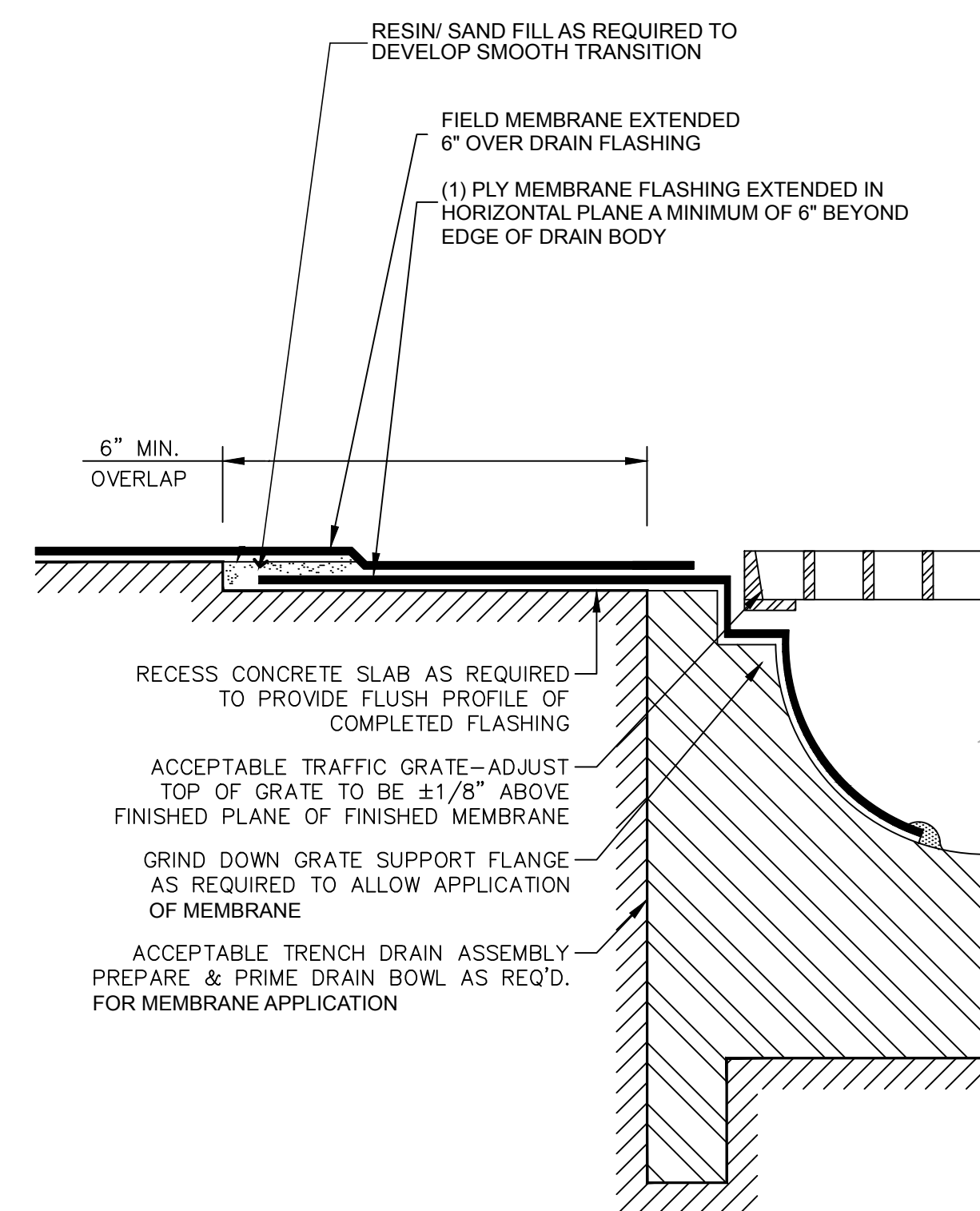
**TYP. WARM PIPE FLASHING DTL.** NTS **04**



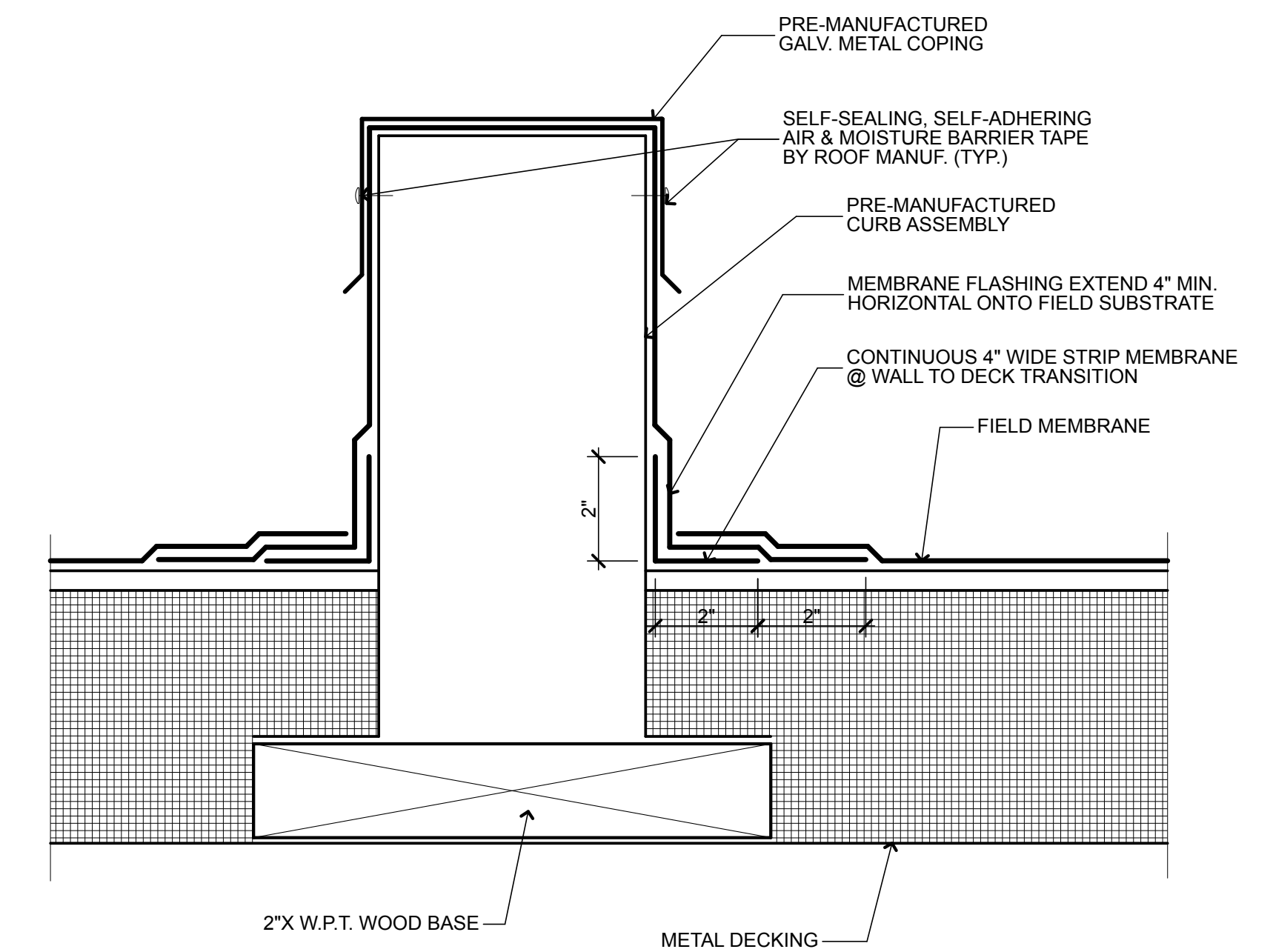
**TYP. ROOF DRAIN FLASHING** NTS **05**



**PIPE PENETRATION FLASHING** NTS **06**



**TRENCH DRAIN FLASHING DETAIL** NTS **07**



**EQUIPMENT CURB FLASHING DTL.** NTS **08**

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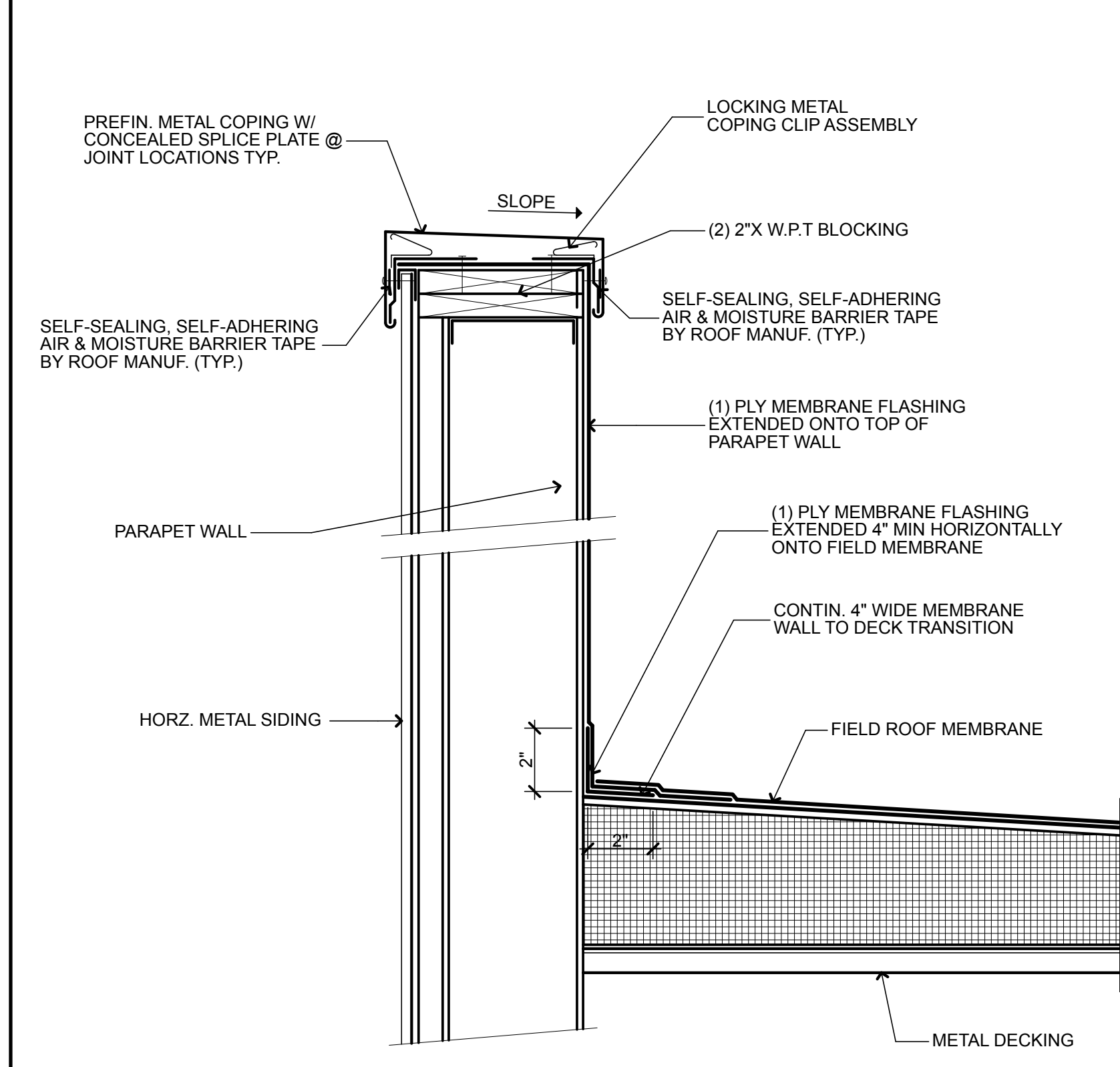
**REGAN YOUNG ENGLAND BUTERA**  
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**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
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17 PINE STREET  
MOUNT HOLLY, NEW JERSEY

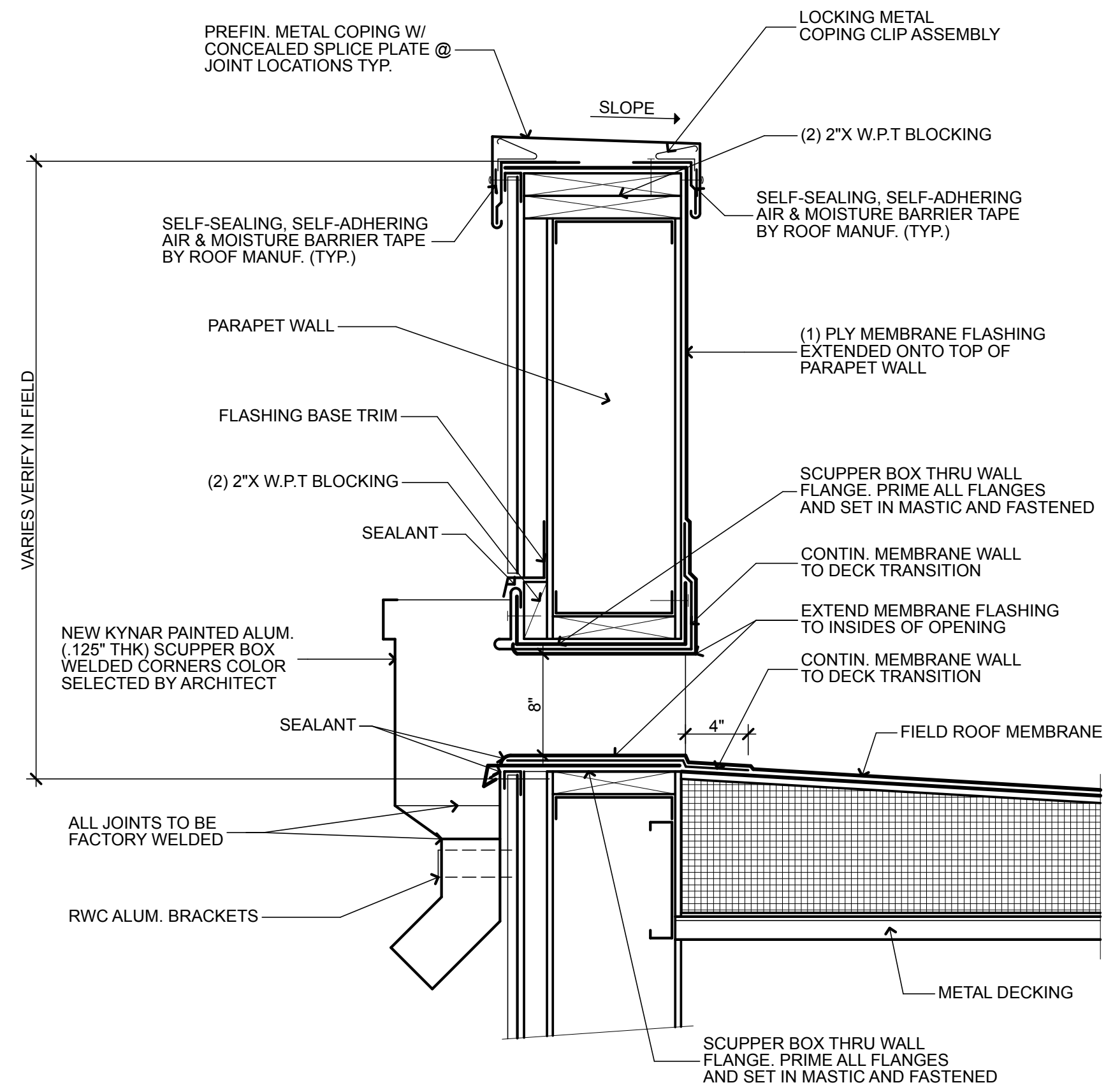
TITLE **ROOF DETAILS**

|                 |              |
|-----------------|--------------|
| DRAWING DATE:   | 01 JULY 2020 |
| REVISION DATE:  |              |
| DRAWN BY:       | PF           |
| COMMISSION NO.: | 5475B        |

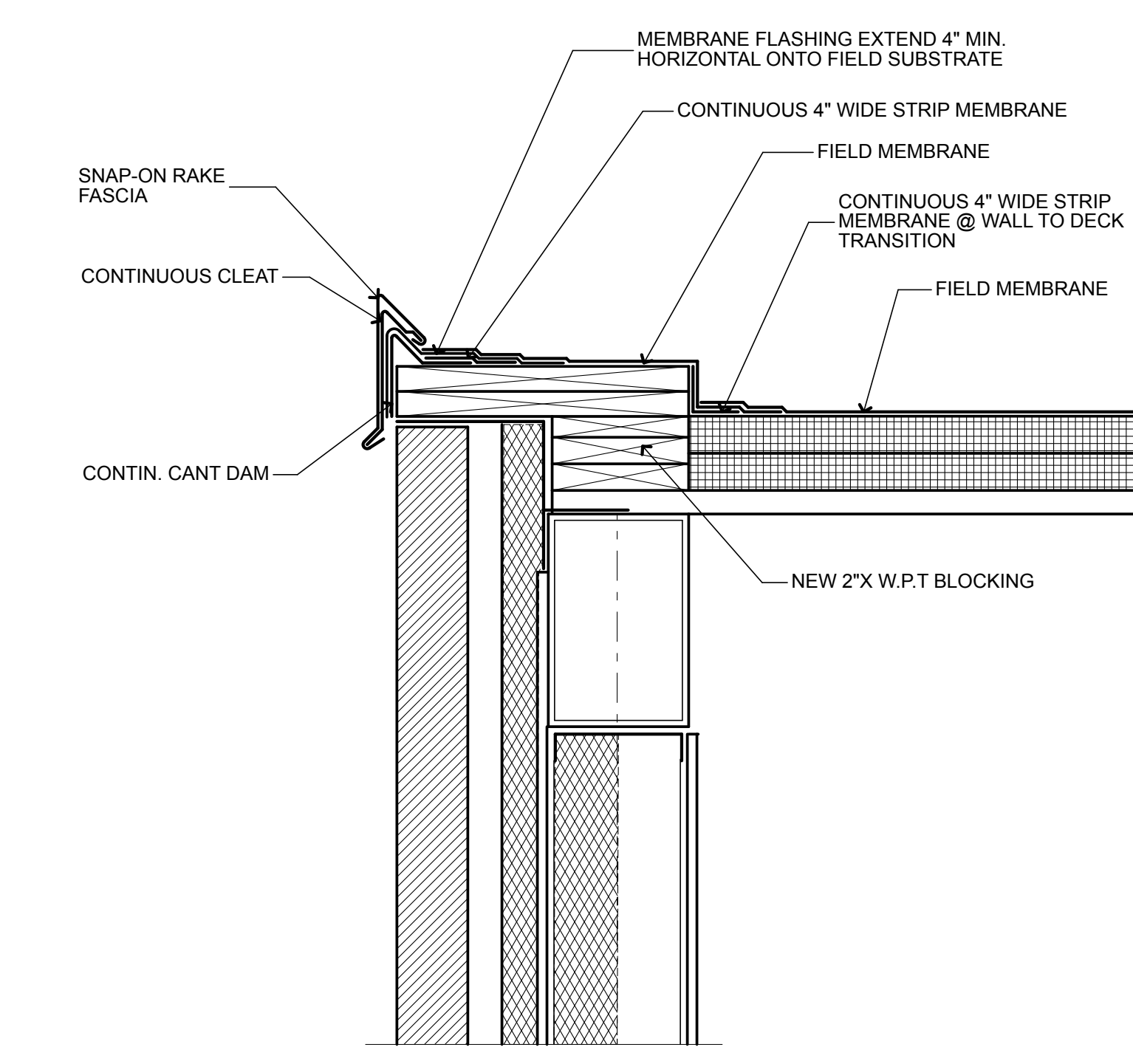




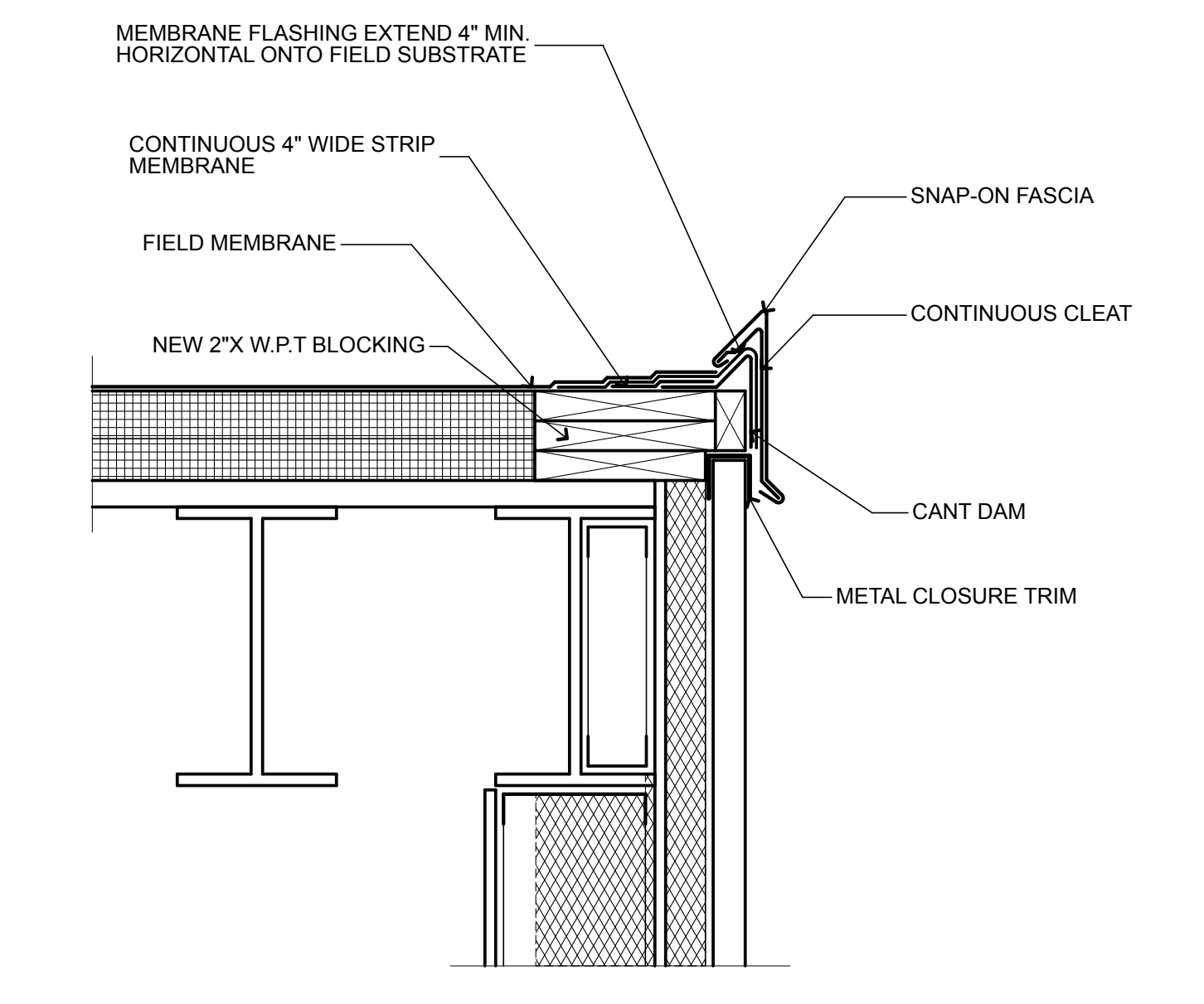
**TYP. PARAPET WALL FLASHING** NTS **09**



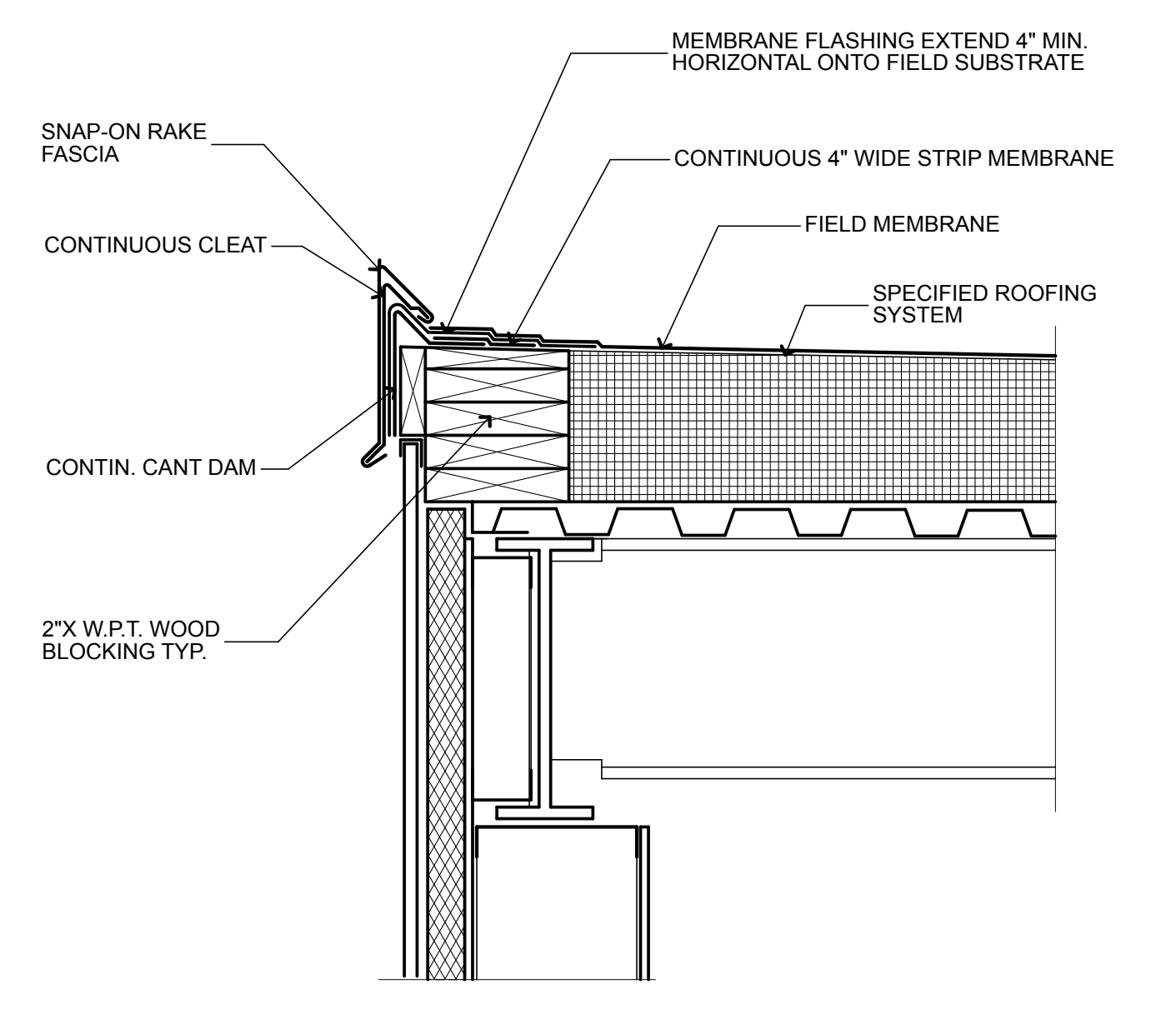
**TYP. ROOF DRAIN/ SCUPPER DTL.** NTS **10**



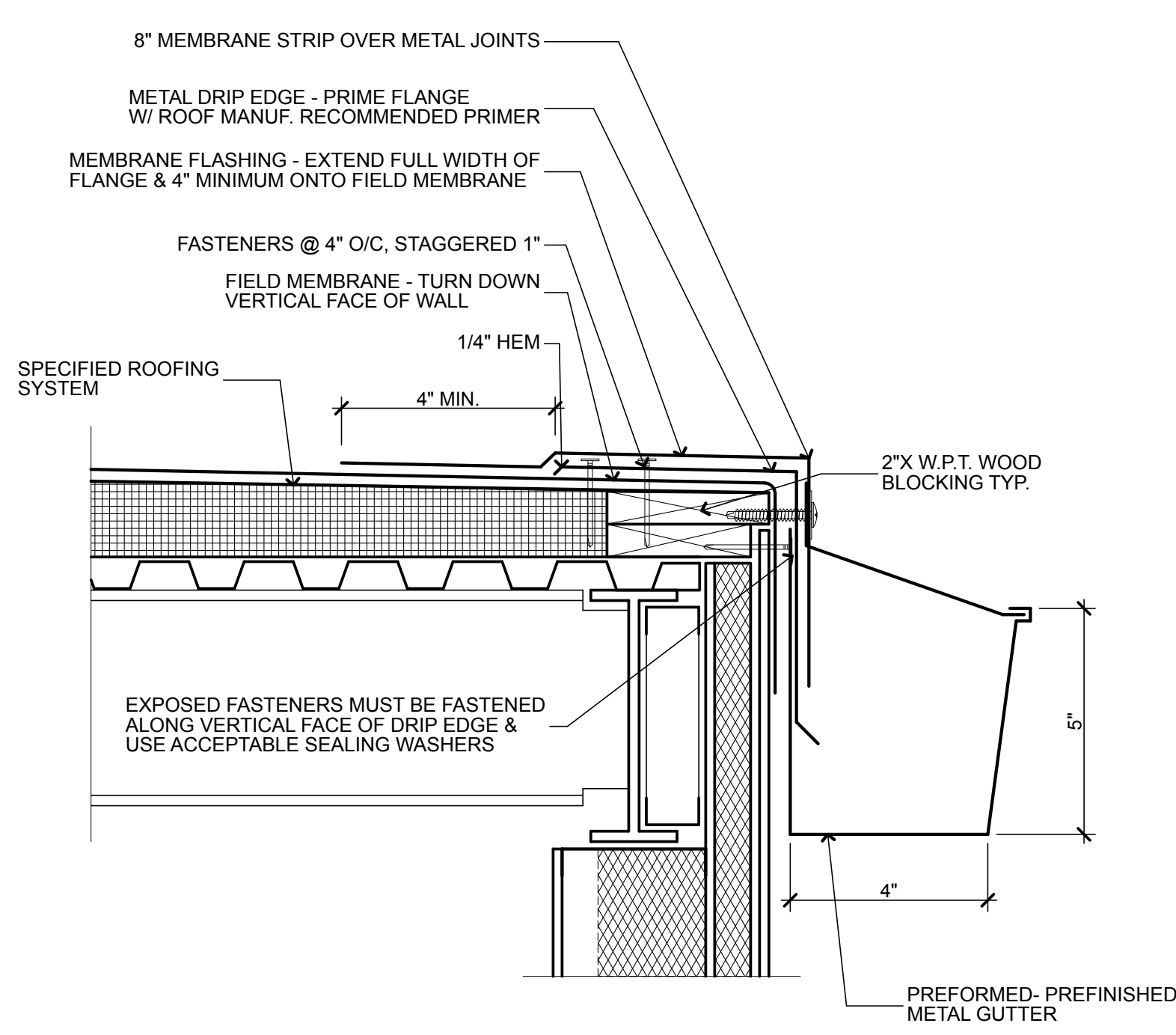
**RAKE DETAIL** NTS **11**



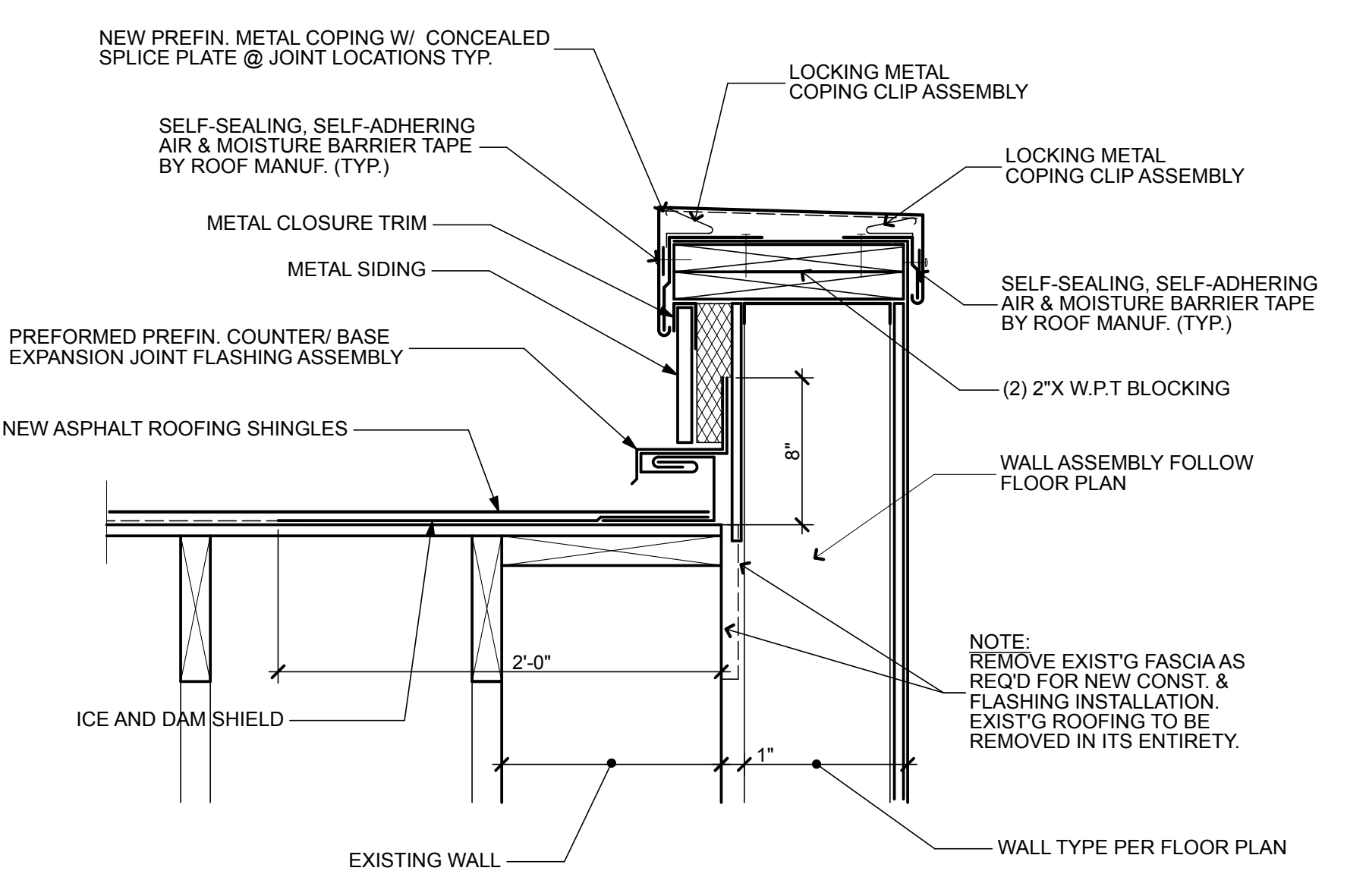
**RAKE DETAIL** NTS **12**



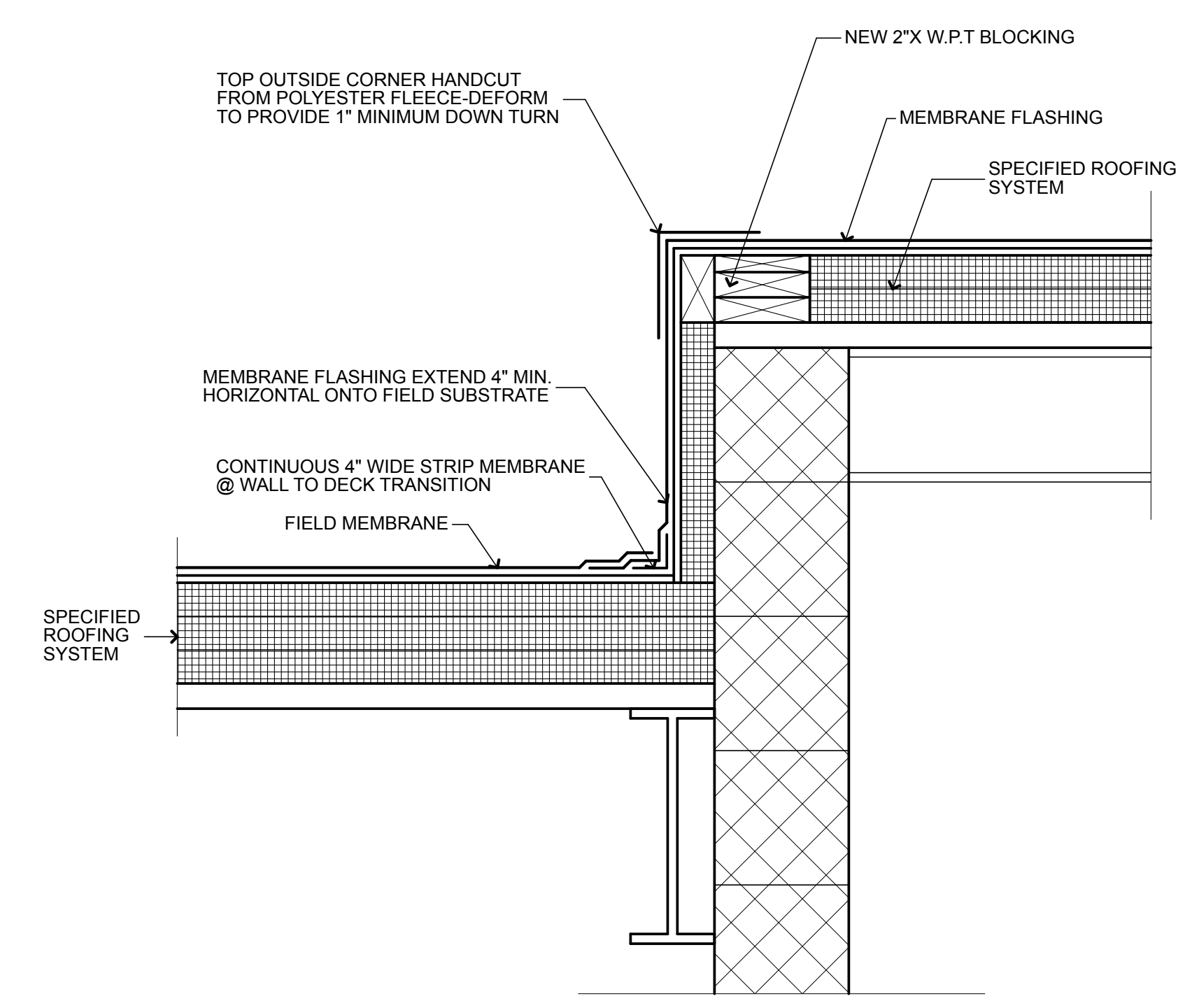
**EAVE DETAIL** NTS **13**



**EAVE DETAIL** NTS **14**

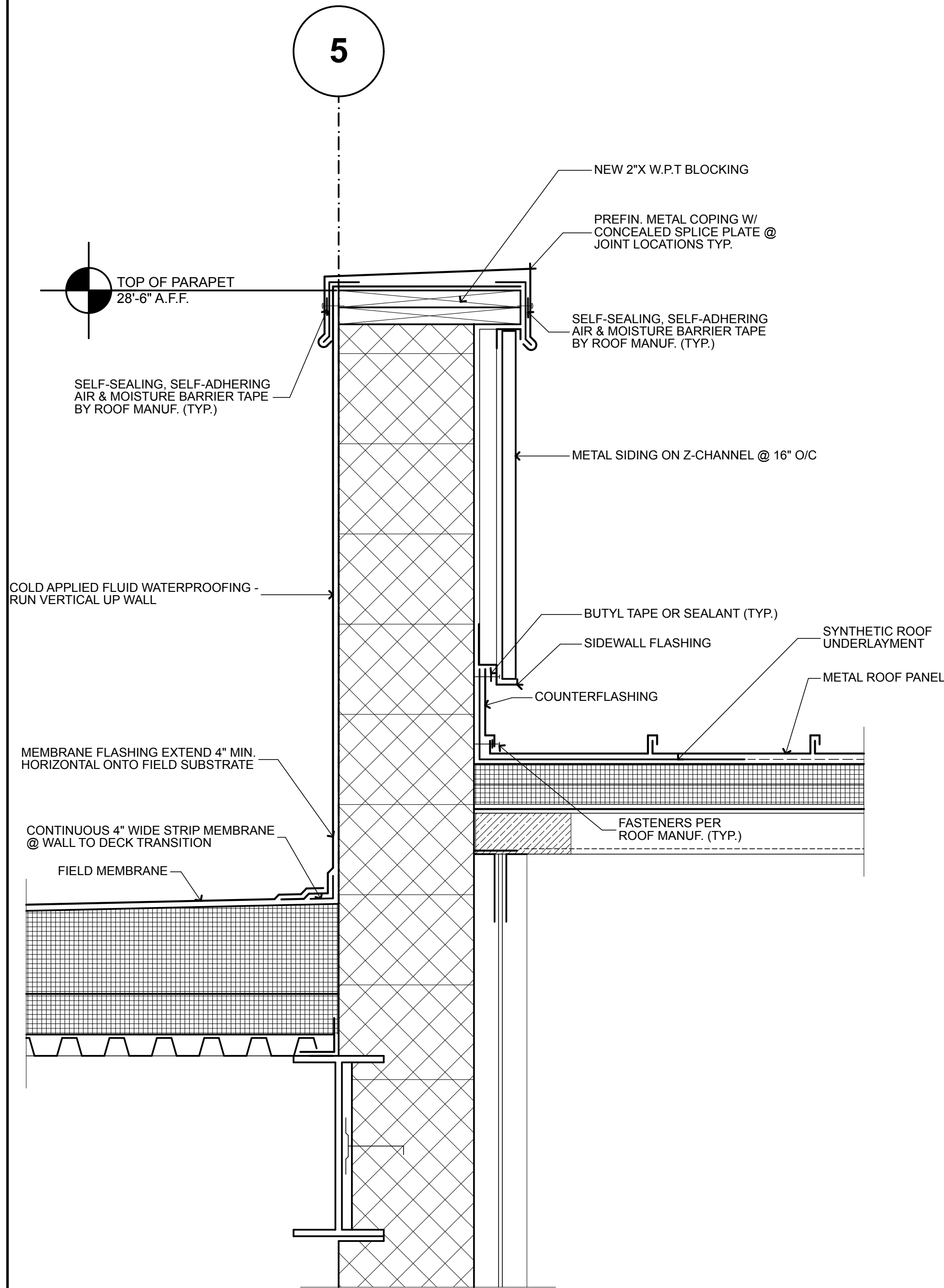


**TYP. PARAPET WALL FLASHING** NTS **15**

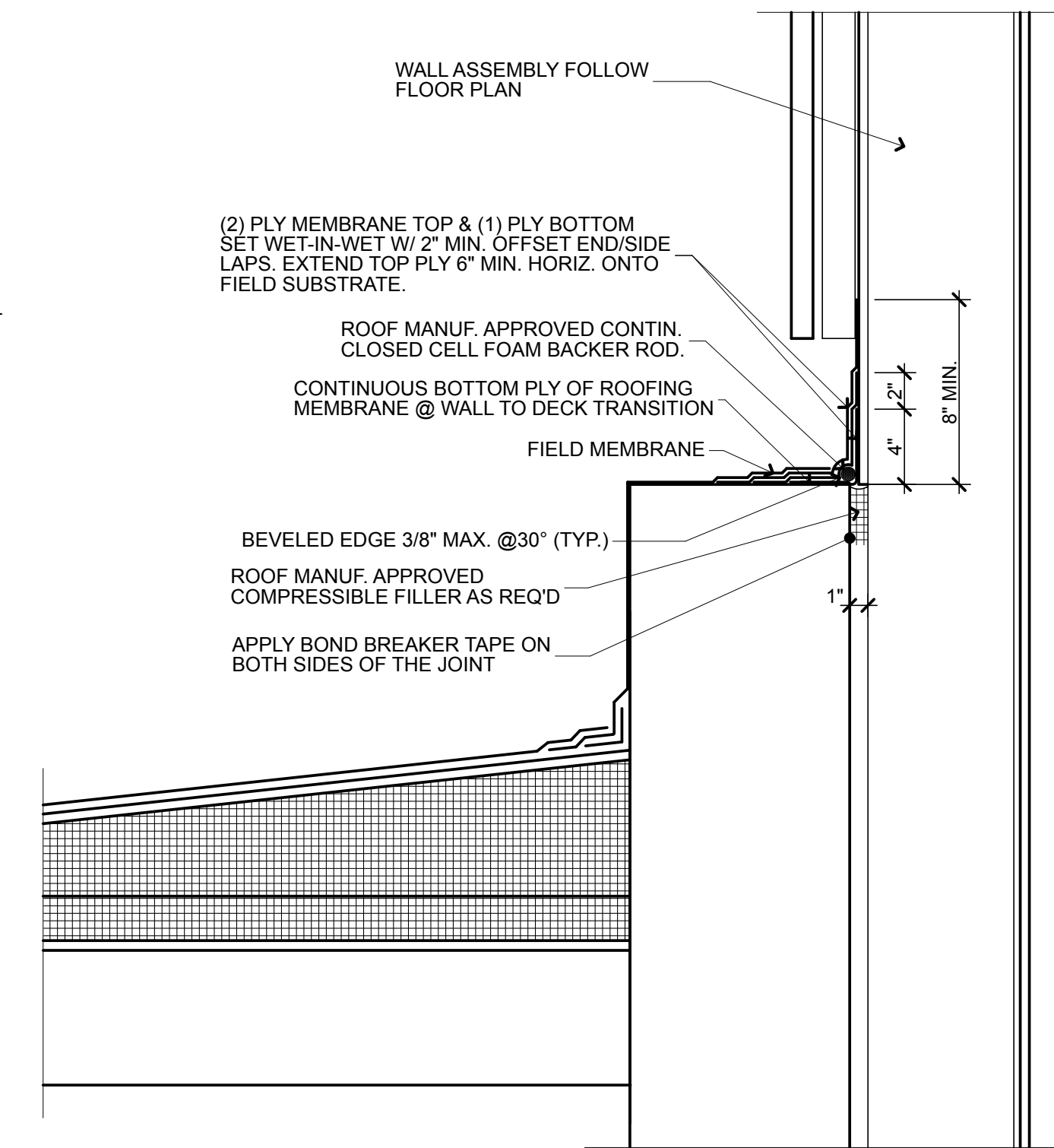


**CURB/ WALL DETAIL** NTS **16**

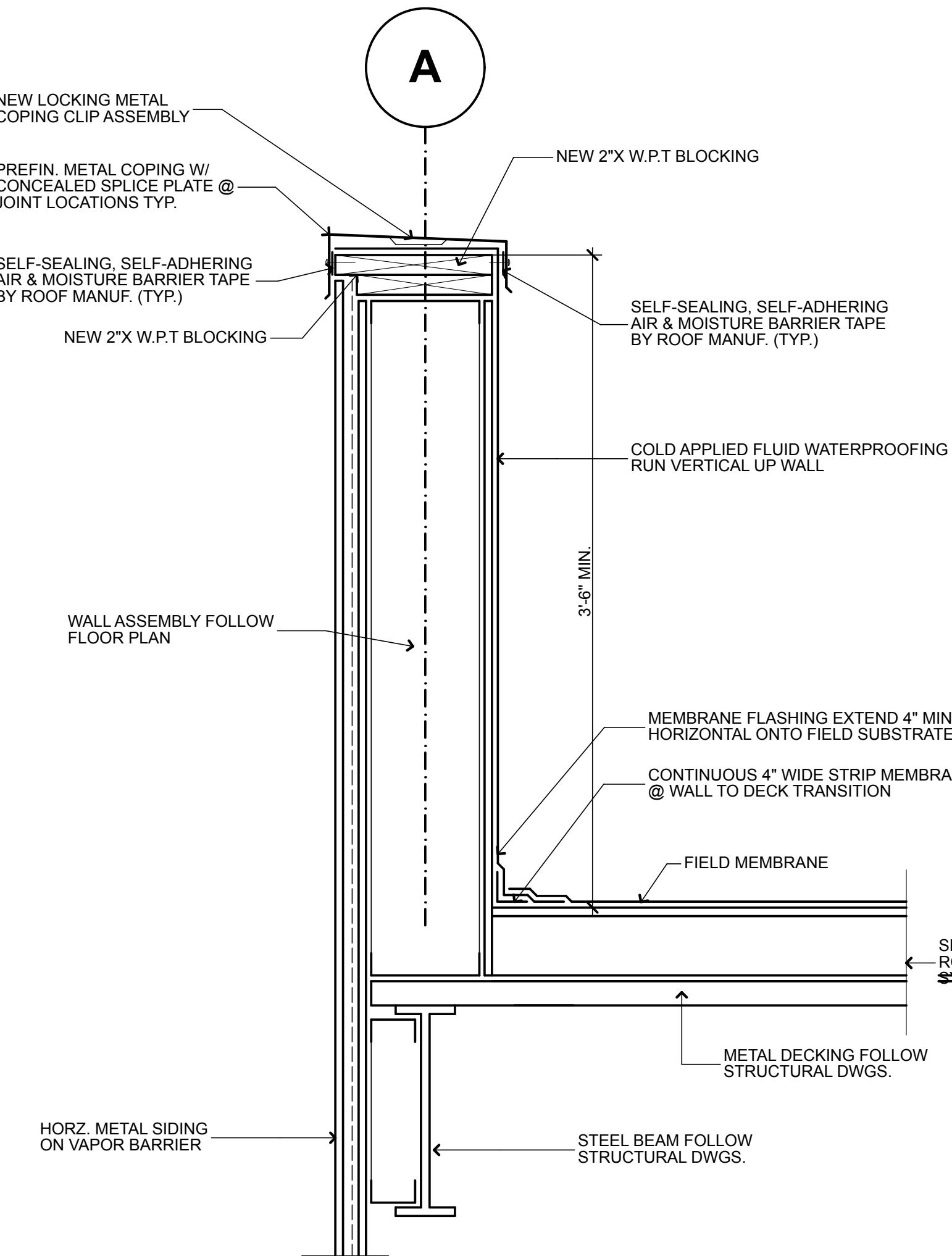




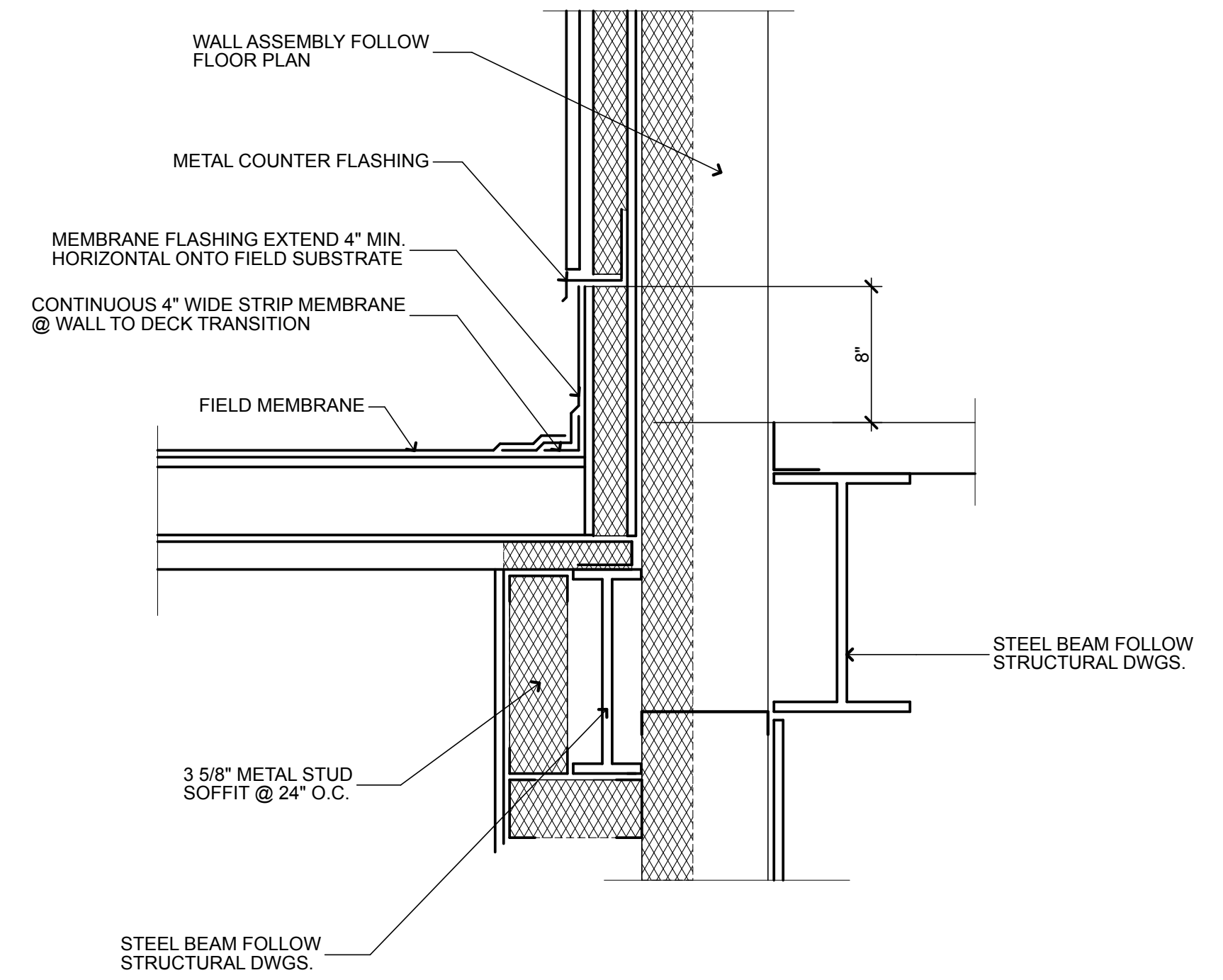
TYP. PARAPET WALL FLASHING NTS 17



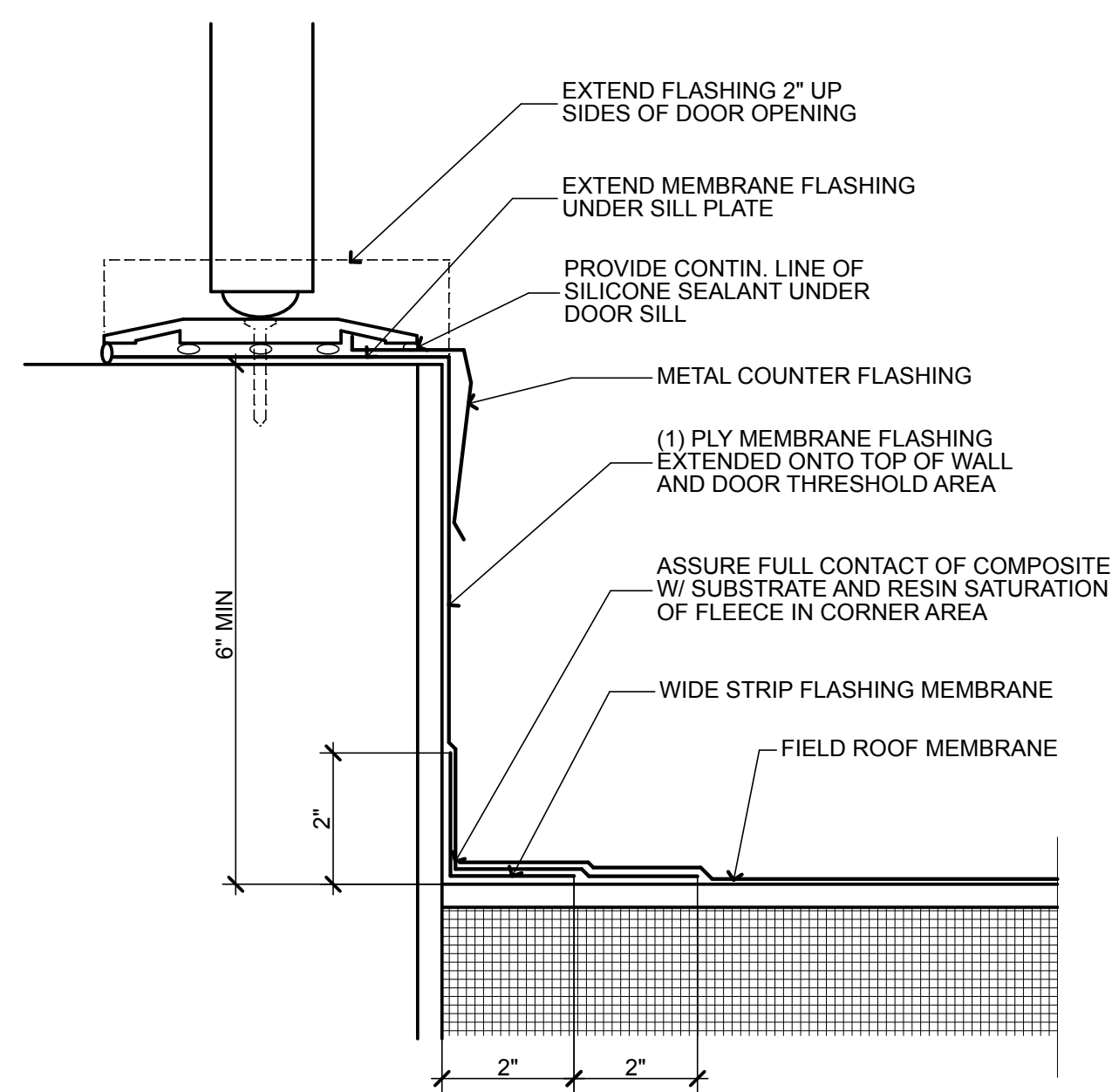
TYP. PARAPET WALL FLASHING NTS 18



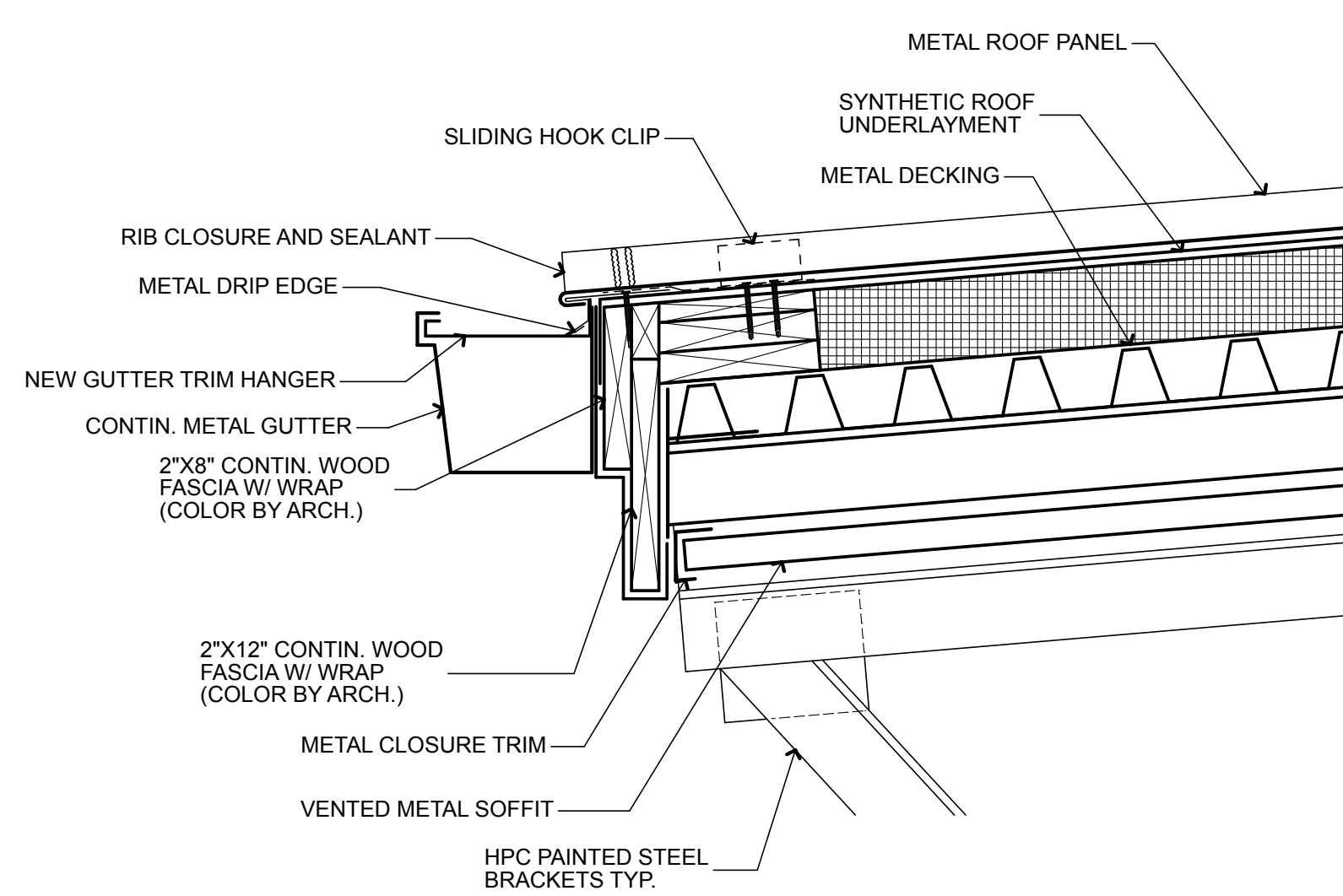
TYP. PARAPET WALL FLASHING NTS 19



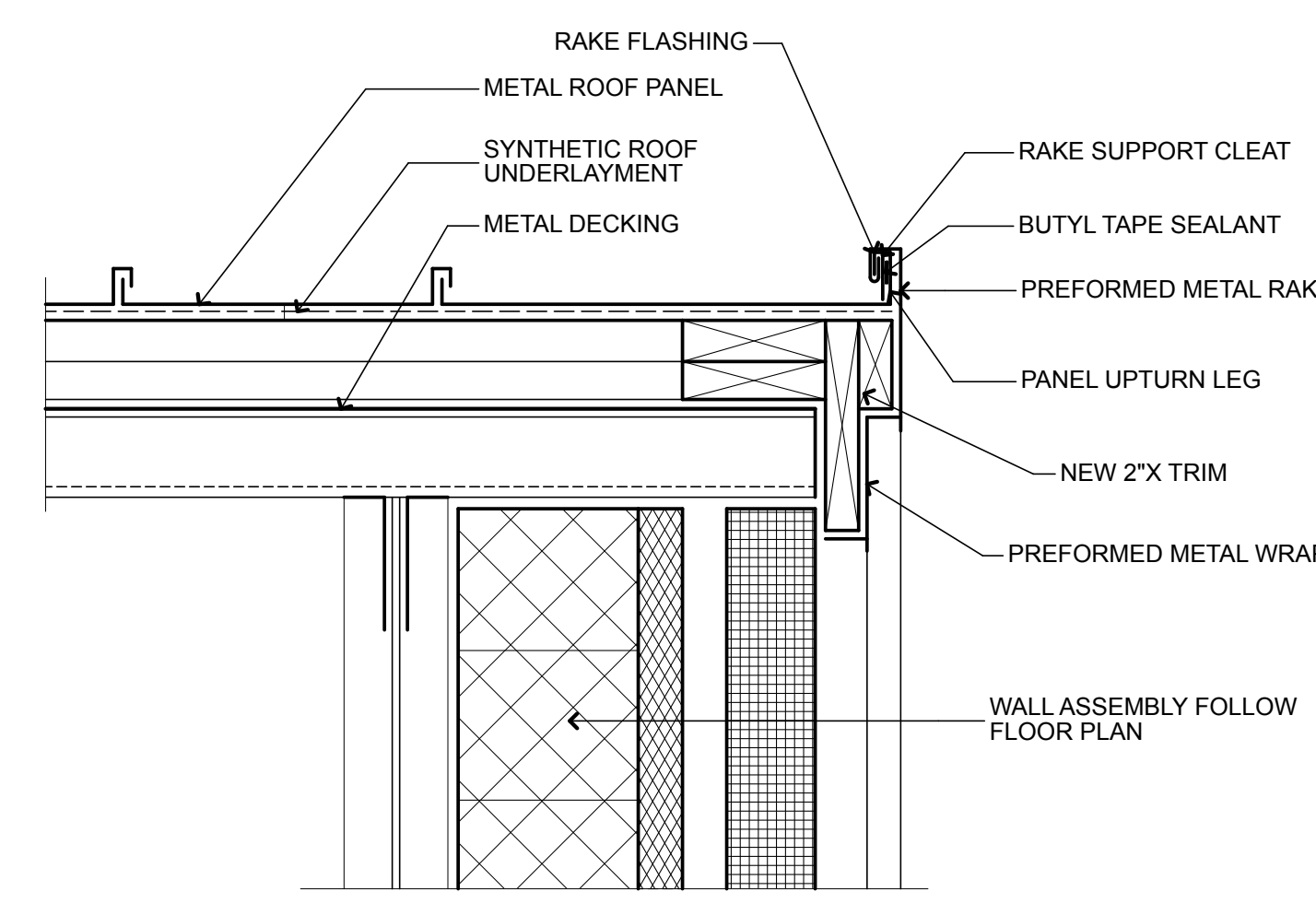
TYP. WALL FLASHING NTS 20



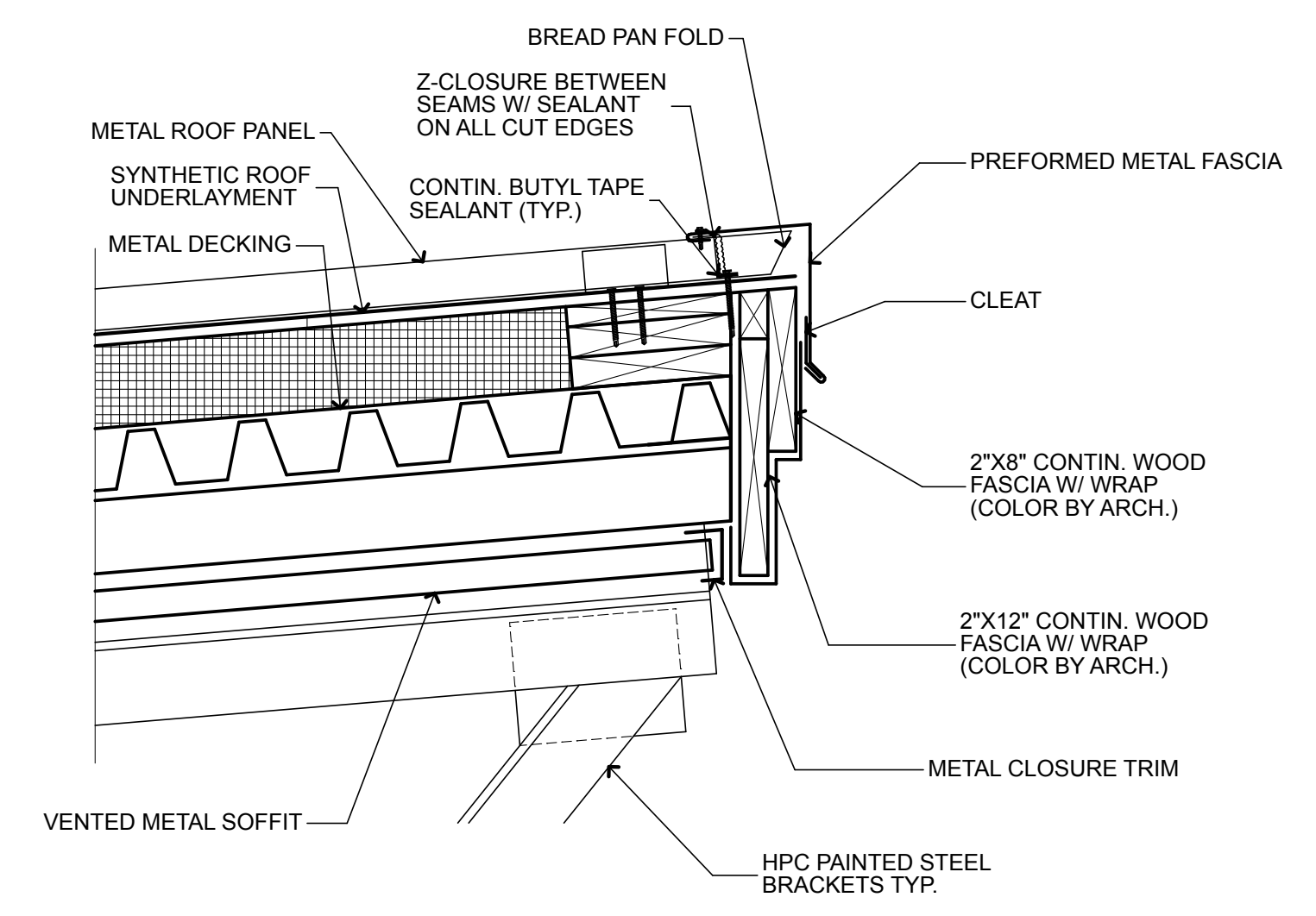
FLASHING DETAIL @ DOOR NTS 21



EAVE DETAIL NTS 22

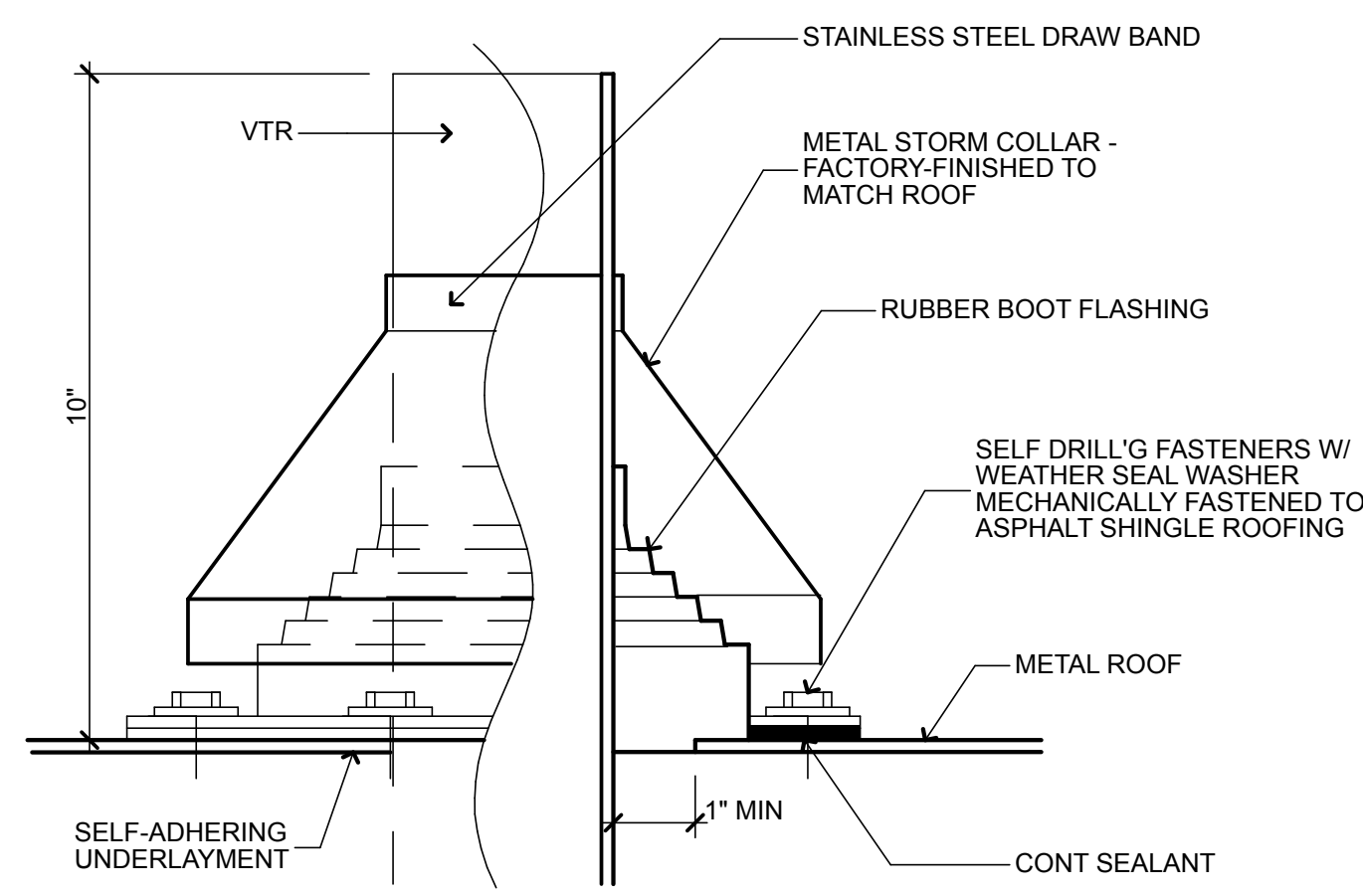


RAKE DETAIL NTS 23

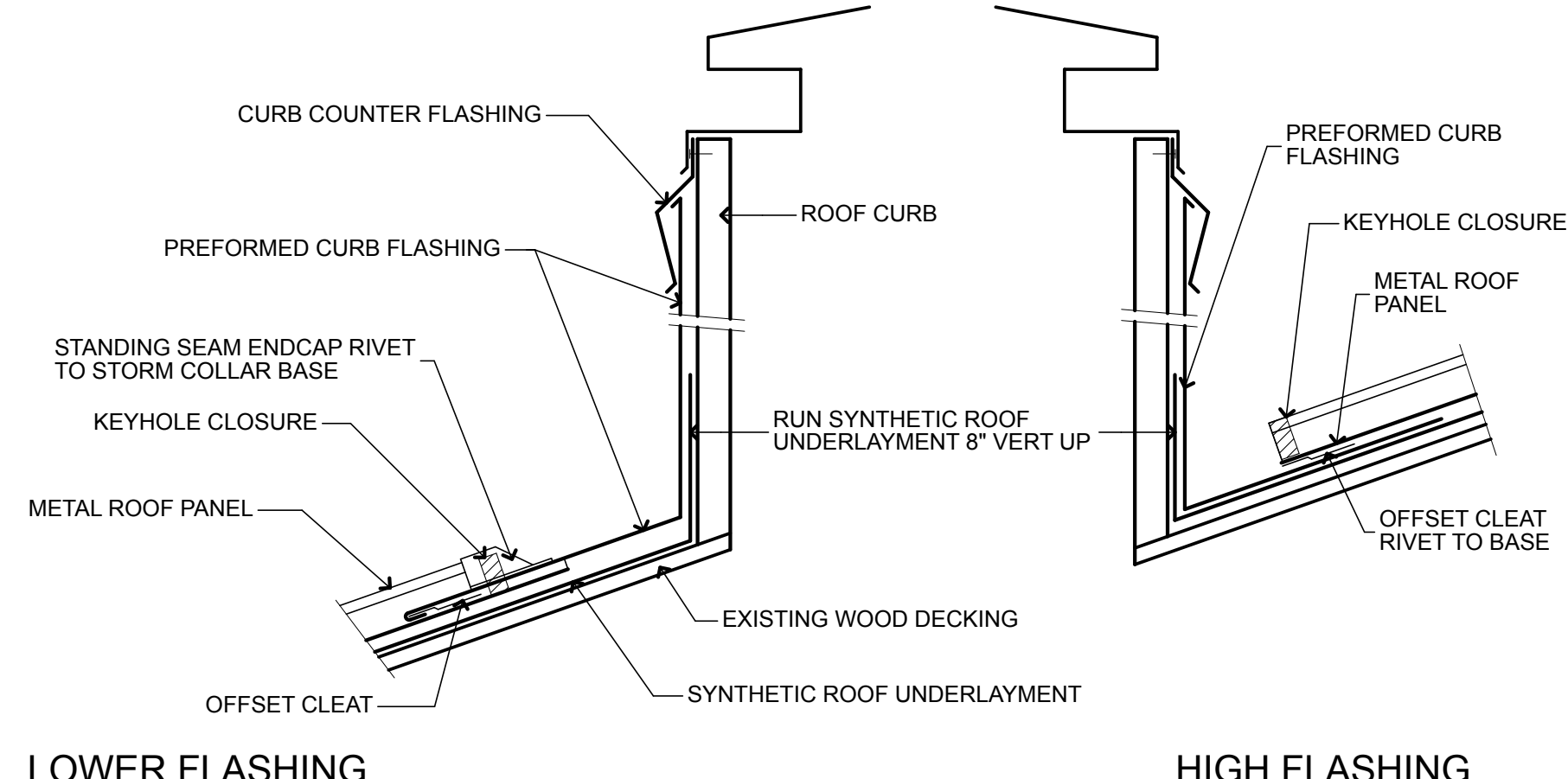


EAVE DETAIL NTS 24

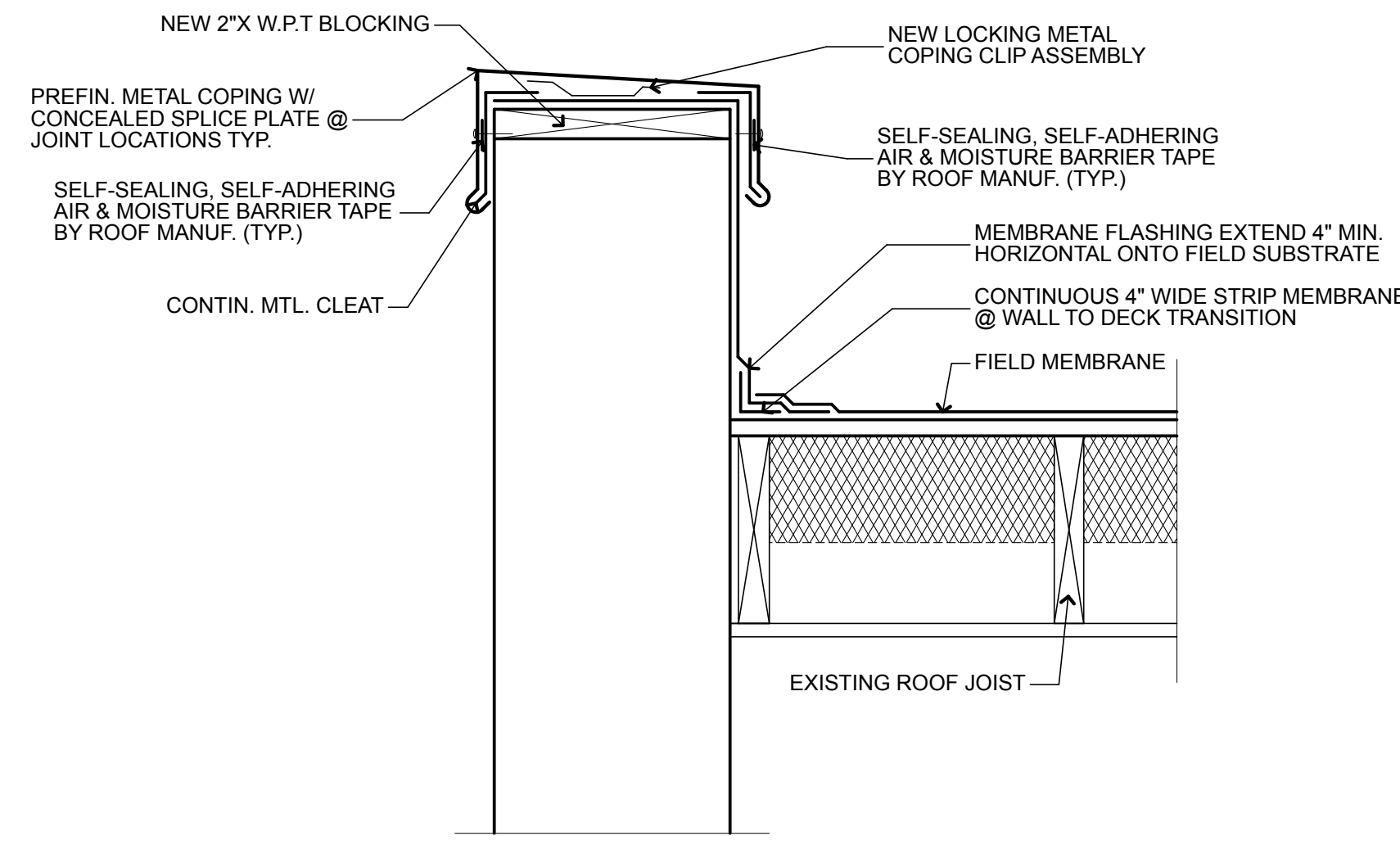




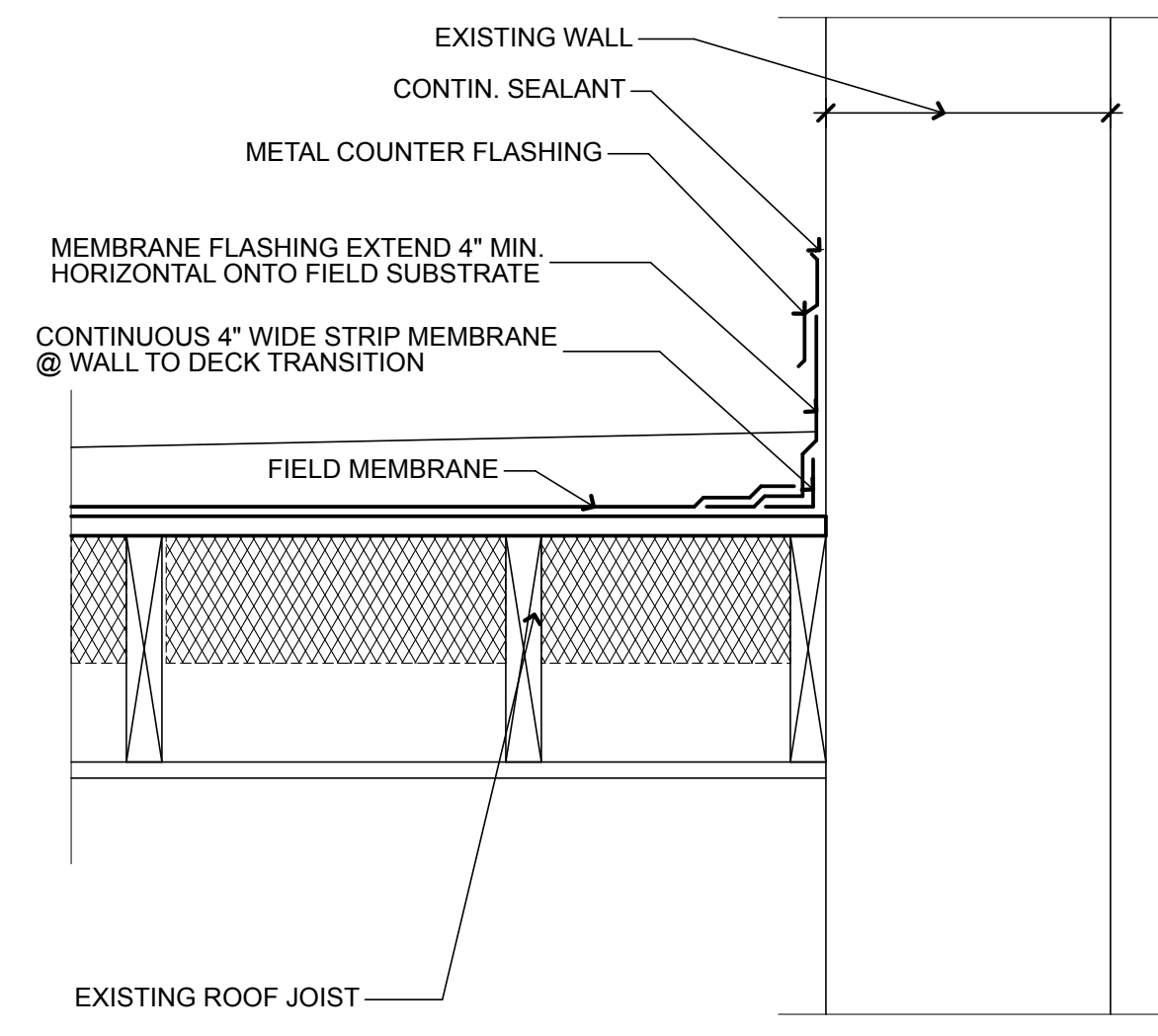
**VENT THRU ROOF DTL.** NTS **25**



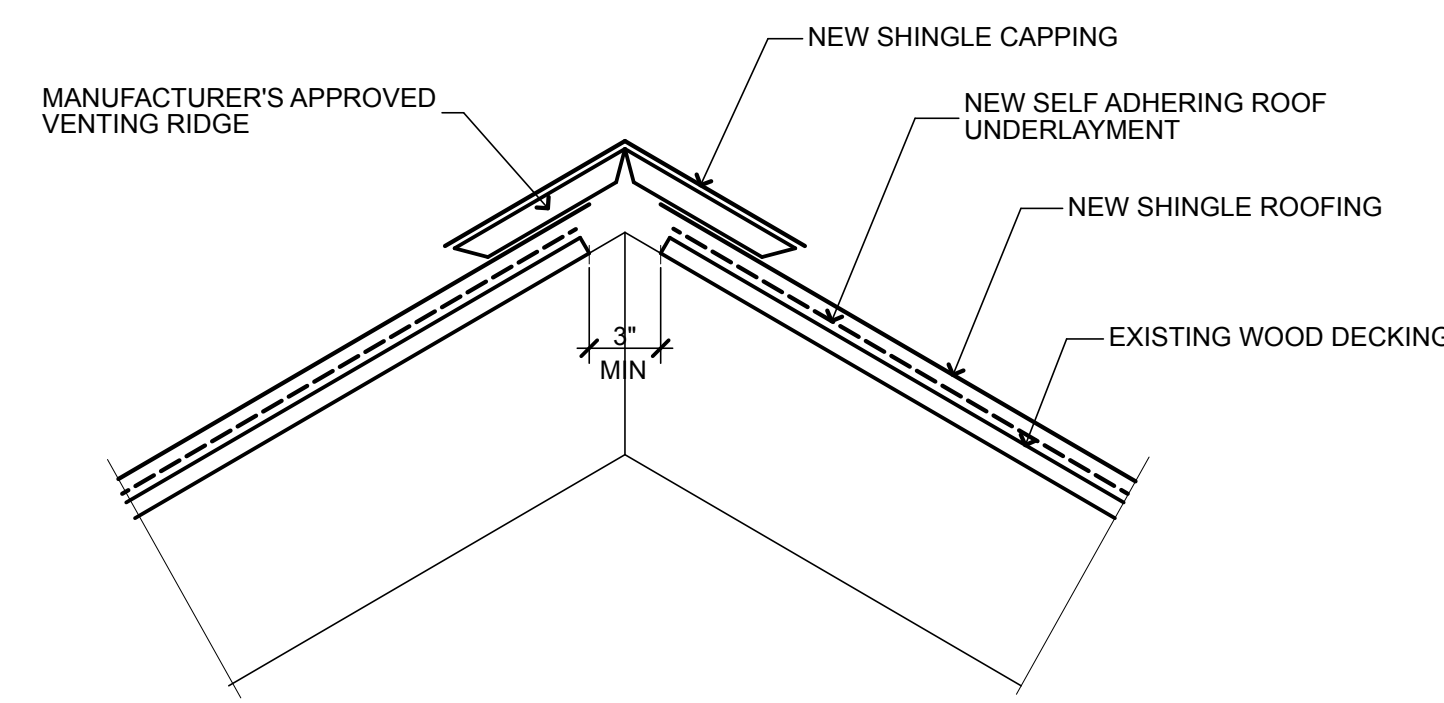
**FLASHING DETAIL** NTS **26**



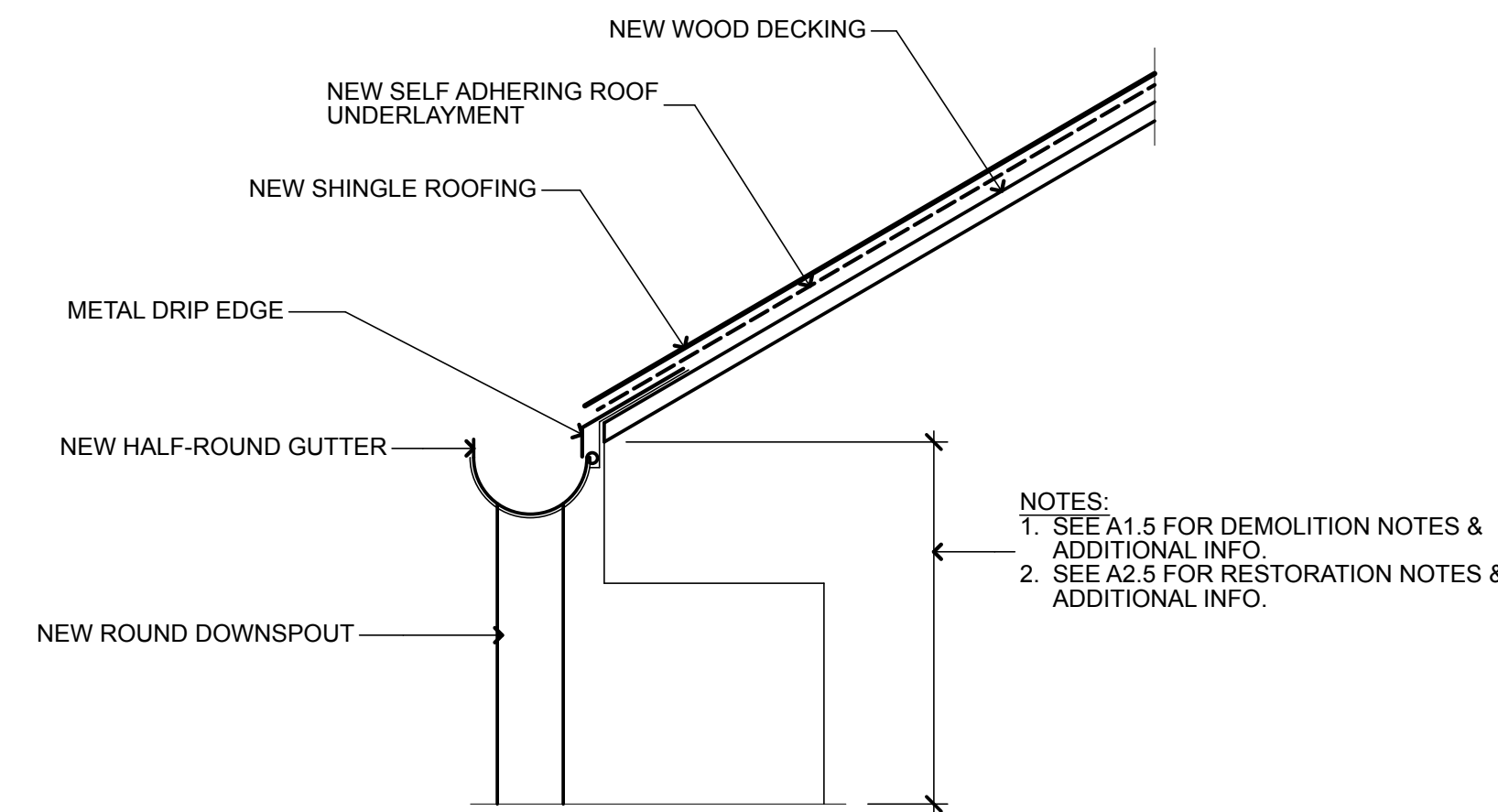
**TYP. PARAPET WALL FLASHING** NTS **27**



**TYP. WALL FLASHING** NTS **28**

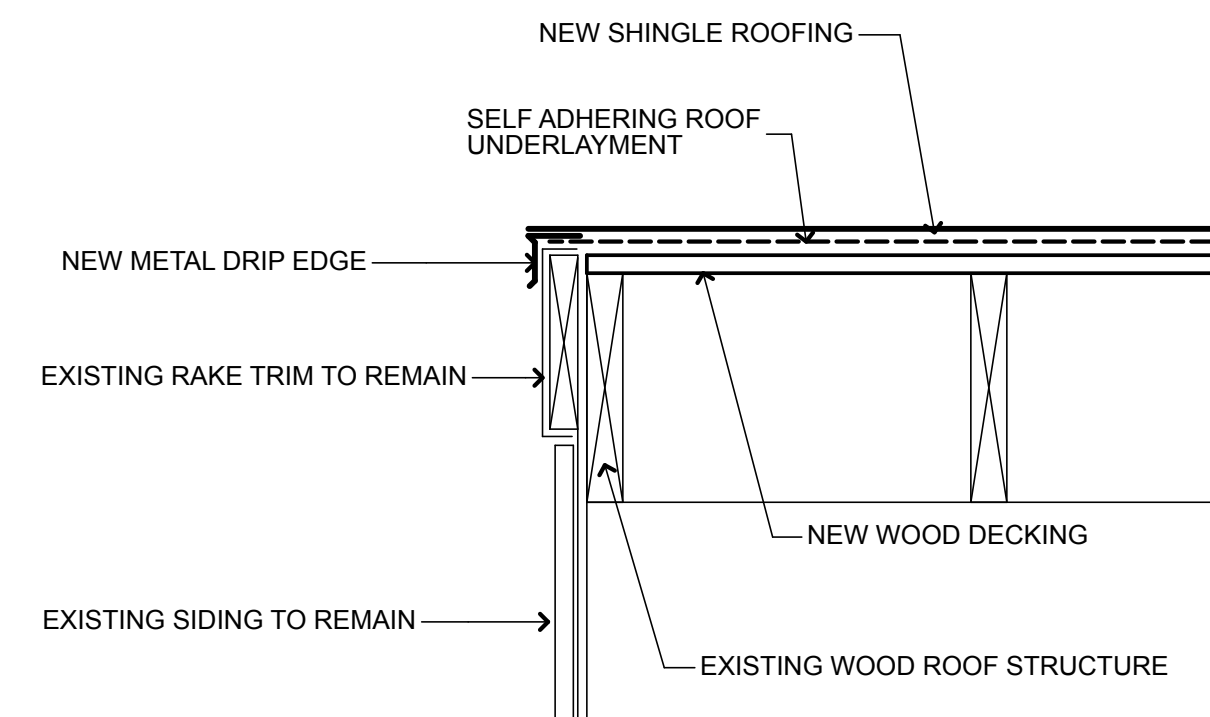


**VENTED RIDGE** NTS **29**

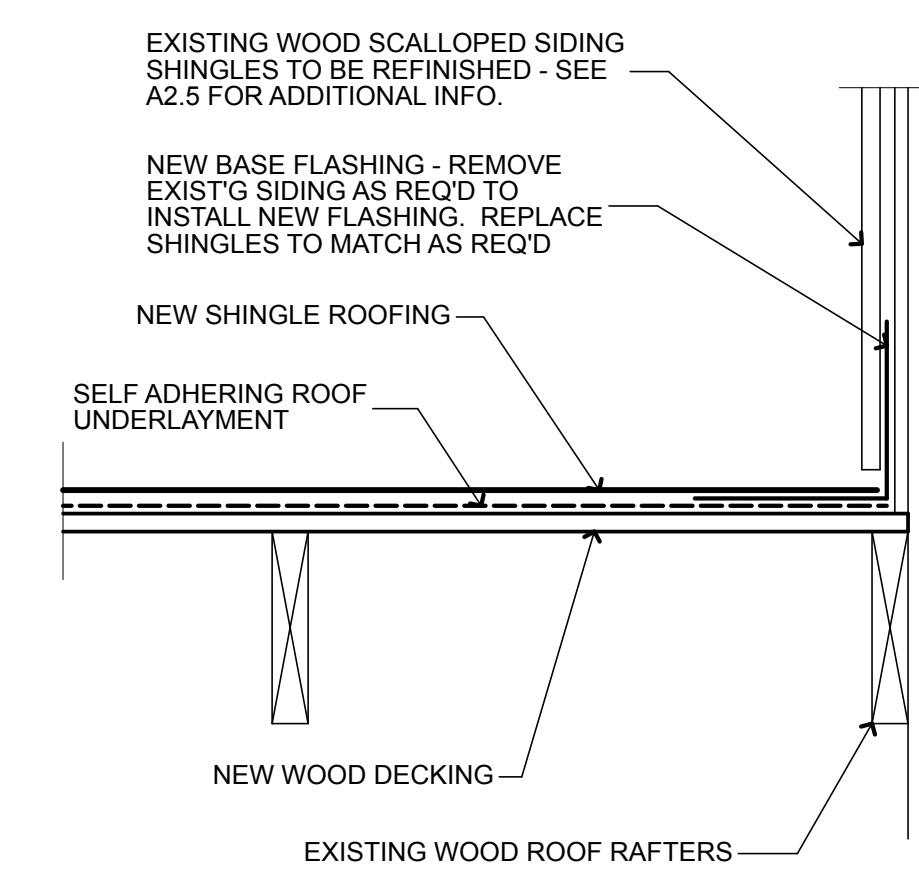


**EAVE** NTS **30**

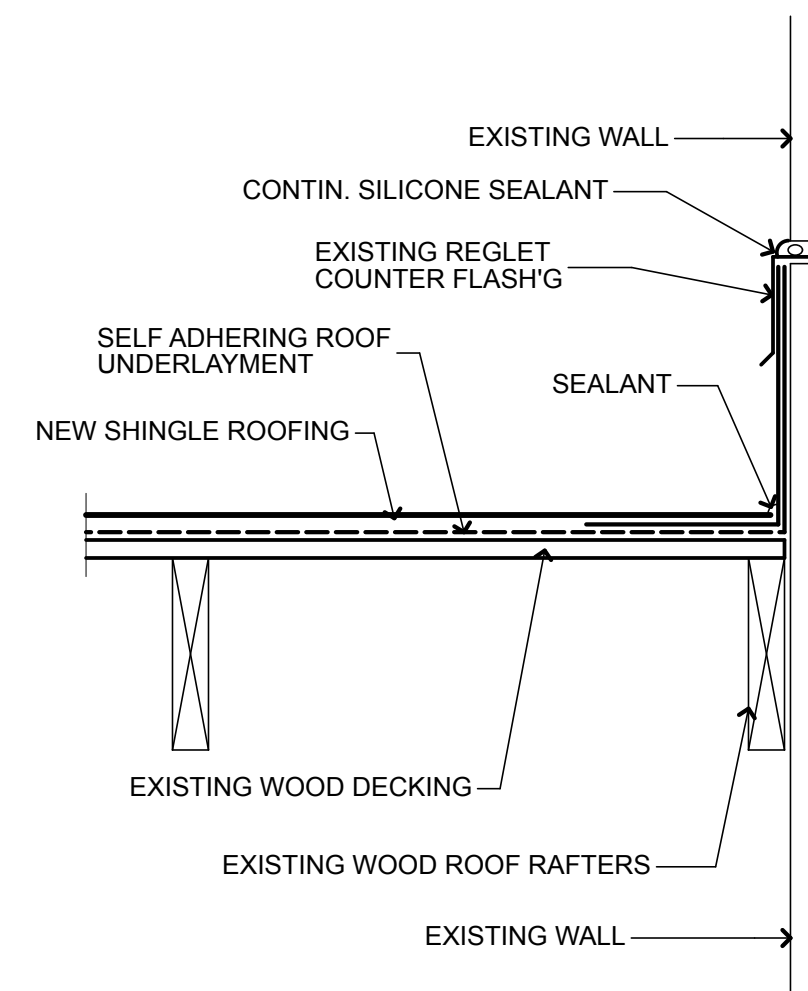
NOTES:  
1. SEE A1.5 FOR DEMOLITION NOTES & ADDITIONAL INFO.  
2. SEE A2.5 FOR RESTORATION NOTES & ADDITIONAL INFO.



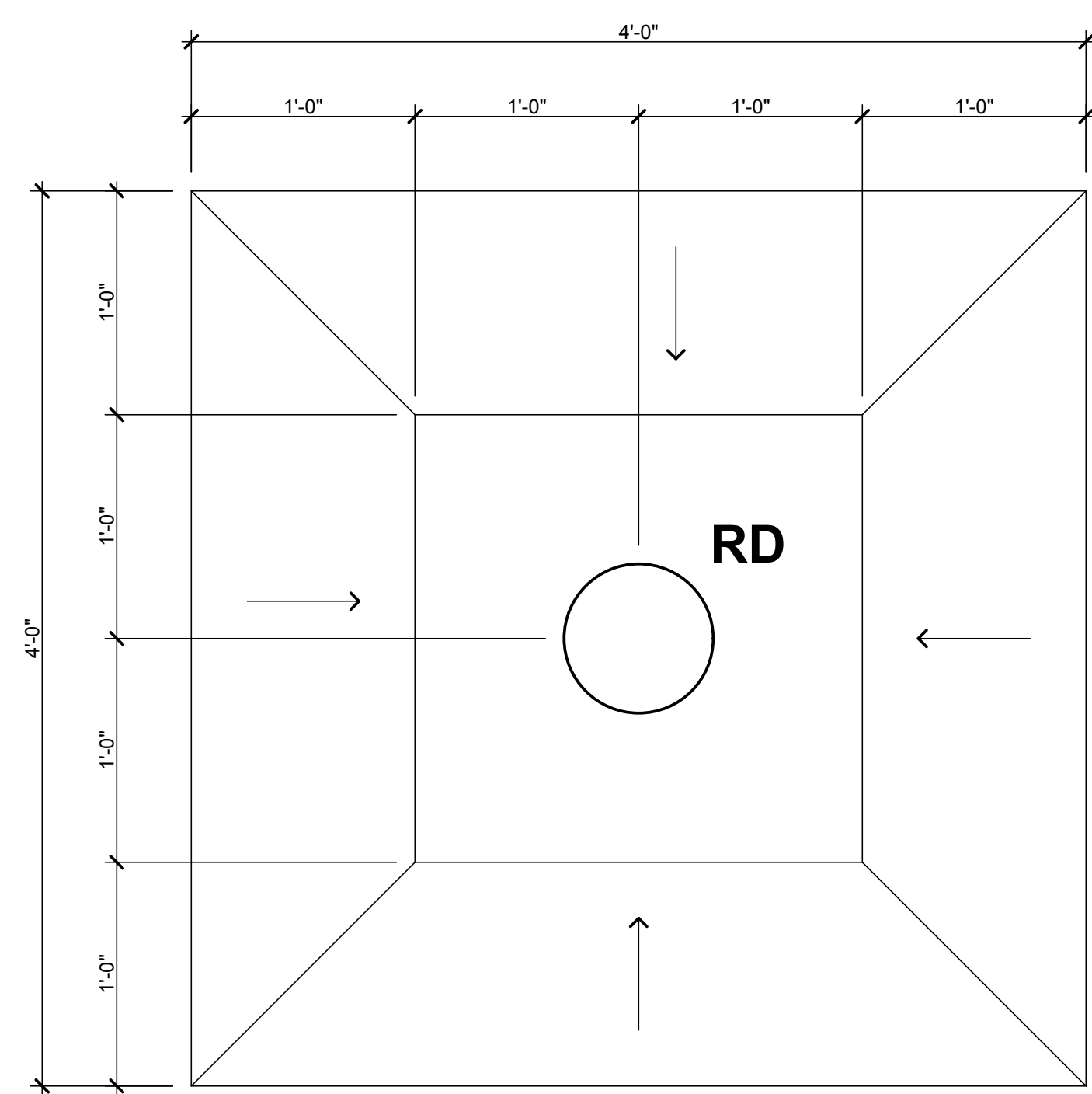
**RAKE** NTS **31**



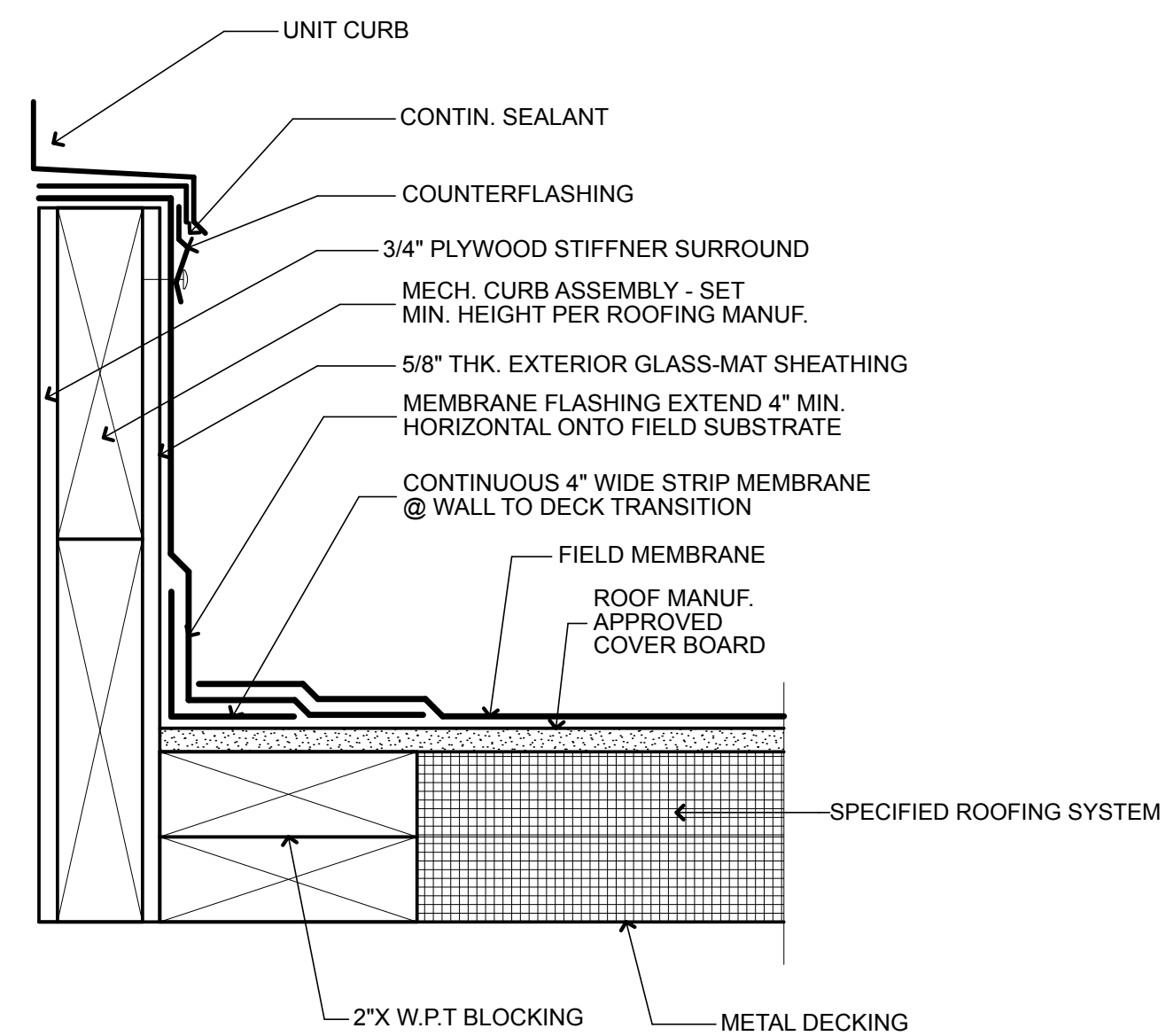
**SIDEWALL FLASHING DTL.** NTS **32**



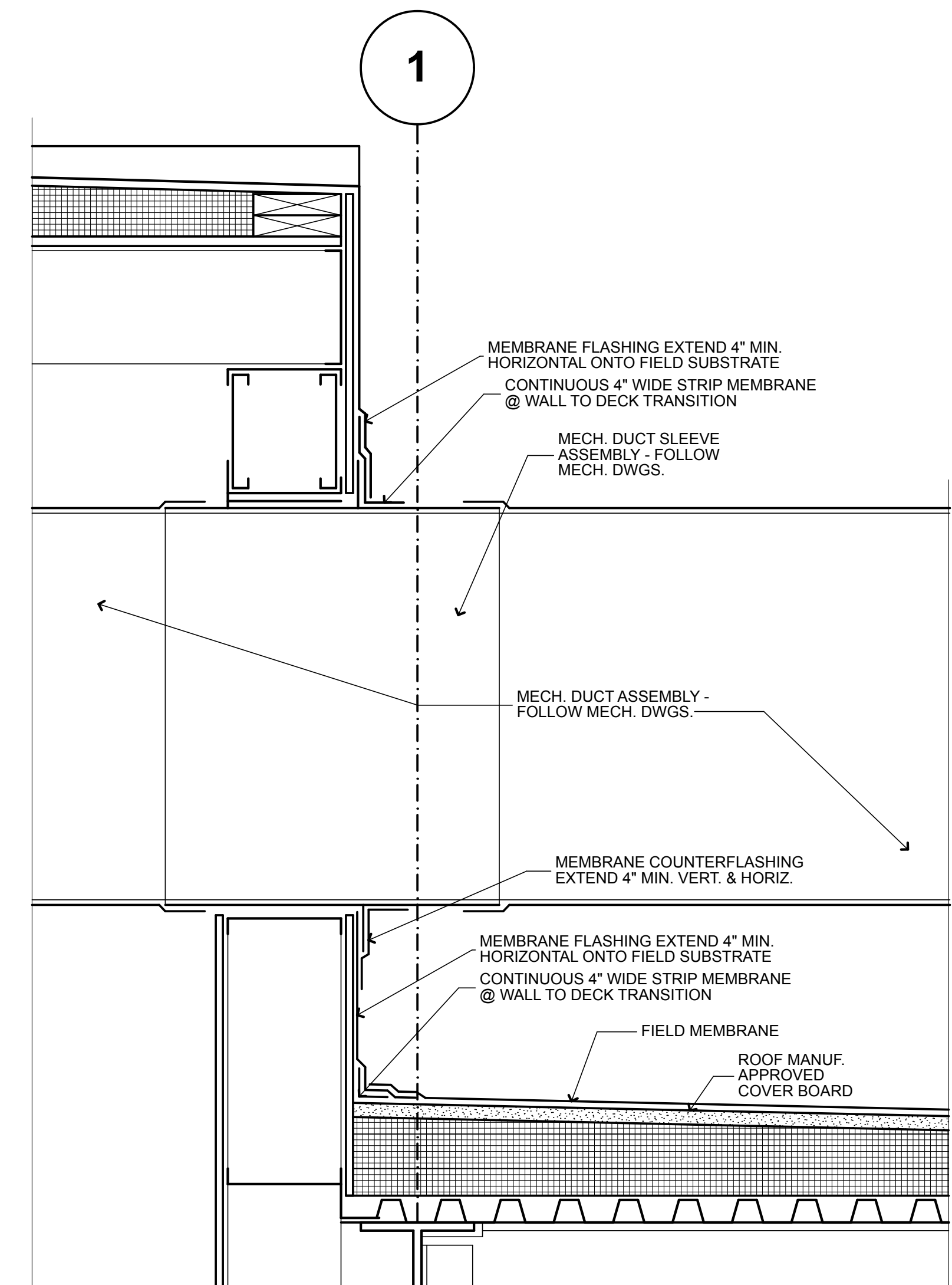
**SIDEWALL FLASHING DTL.** NTS **33**



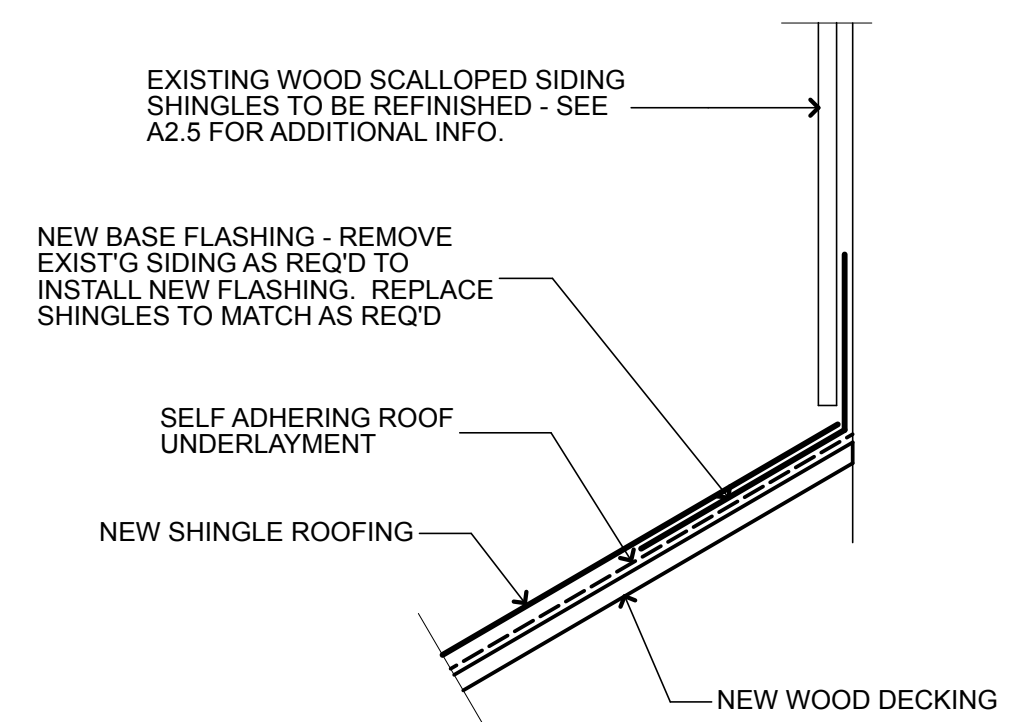
**TYP. ROOF DRAIN LAYOUT** NTS **35**



**EQUIPMENT CURB FLASHING DTL.** NTS **36**



**MECH. DUCT FLASHING DTL.** NTS **37**



**FLASHING DETAIL** NTS **34**

REGAN YOUNG, AIA  
21A00912100

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**ADDITION / RENOVATION**  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
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MOUNT HOLLY, NEW JERSEY

TITLE **ROOF DETAILS**

DRAWING DATE:  
**01 JULY 2020**

REVISION DATE:

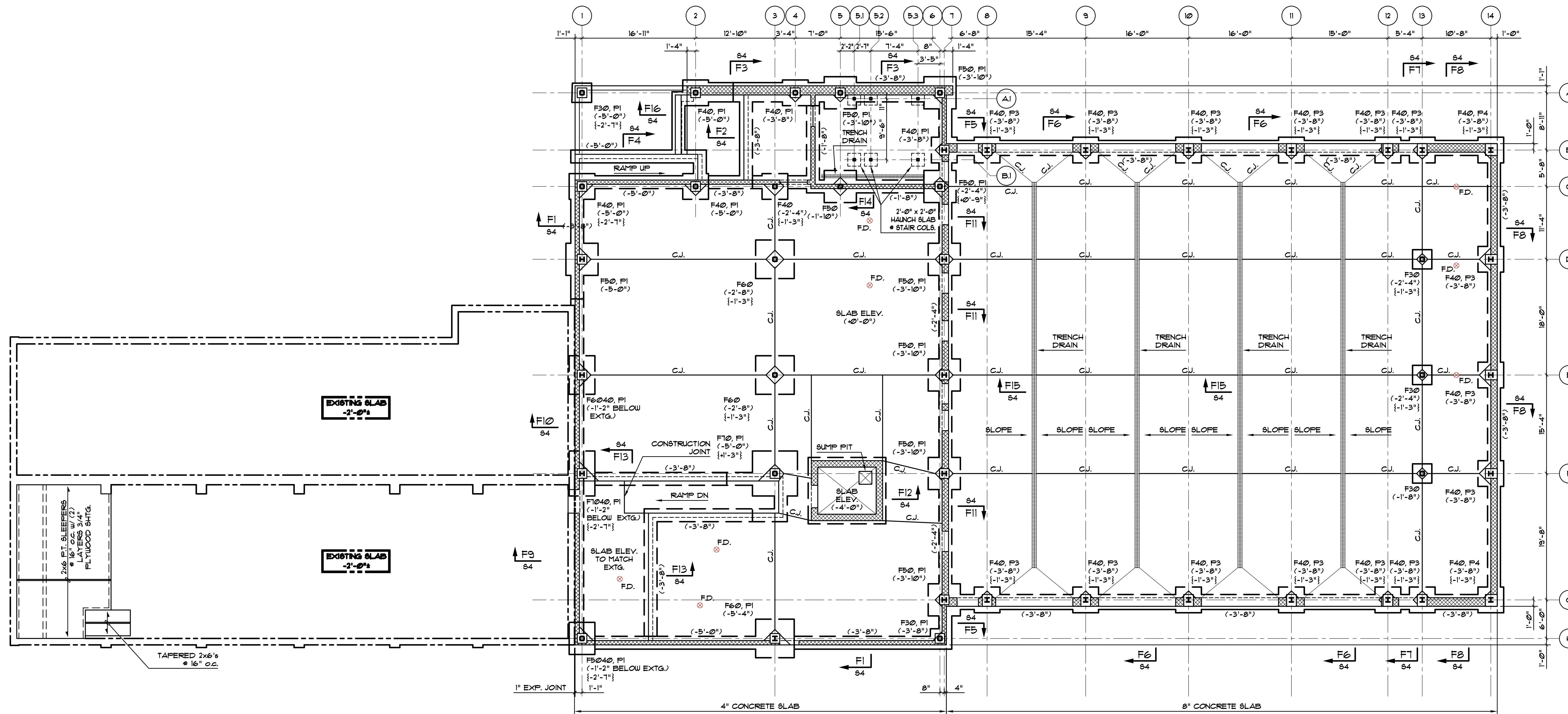
DRAWN BY:  
**RR**

COMMISSION NO.:  
**5475B**

**A5.3**

37 OF 37





**FOUNDATION PLAN**

1/8" = 1'-0"  
 ELEVATION TOP OF FINISHED FLOOR SLAB: +5.10' REFERRED TO AS DATUM  
 EL. 0'-0" UNLESS OTHERWISE NOTED ON PLAN.  
 FLOOR SLAB: 4" CONC. SLAB + 6x6-W/4x4 W/WF. ON A VAPOR BARRIER  
 OVER 6" MIN. DRAINAGE FILL UNLESS OTHERWISE NOTED.  
 EQUIPMENT BAY FLOOR SLAB: 8" CONC. SLAB + (2) LAYERS OF 6x6-W/2x2 W/WF. ON A  
 VAPOR BARRIER OVER 6" MIN. DRAINAGE FILL UNLESS OTHERWISE NOTED.  
 ELEVATION BOTTOM OF FOOTINGS NOTED THIS ( ) ON PLAN BELOW  
 FINISHED FLOOR DATUM EL. 0'-0"  
 C.J. - INDICATES SLAB CONSTRUCTION OR CONTROL JOINT.  
 SLAB DEPRESSIONS NOTED THIS [ ] ON PLAN FROM TOP OF FLOOR  
 SLAB - SEE ARCH. DRGS. FOR LOCATION & EXTENT.  
 B.S. [ ] - INDICATES BOTTOM OF BASE PLATE ABOVE OR BELOW DATUM.  
 ANY PENETRATIONS IN SLAB FROM ALL TRADES TO BE FILLED  
 WITH POLYURETHANE CAULK.

| MARK | SIZE                | REINFORCEMENT      |
|------|---------------------|--------------------|
| F30  | 3'-0" x 3'-0" x 12" | (3) - #4 E.W. BOT. |
| F40  | 4'-0" x 4'-0" x 12" | (4) - #5 E.W. BOT. |
| F50  | 5'-0" x 5'-0" x 14" | (5) - #6 E.W. BOT. |
| F60  | 6'-0" x 6'-0" x 16" | (6) - #6 E.W. BOT. |
| F70  | 7'-0" x 7'-0" x 20" | (7) - #6 E.W. BOT. |
| F80  | 8'-0" x 8'-0" x 20" | (8) - #6 E.W. BOT. |
| F10  | 1'-0" x 1'-0" x 20" | (1) - #6 E.W. BOT. |
| F20  | 2'-0" x 2'-0" x 20" | (2) - #6 E.W. BOT. |
| F3   | 3'-0" x 3'-0" x 12" | (3) - #4 E.W. BOT. |
| F4   | 4'-0" x 4'-0" x 12" | (4) - #5 E.W. BOT. |
| F5   | 5'-0" x 5'-0" x 14" | (5) - #6 E.W. BOT. |
| F6   | 6'-0" x 6'-0" x 16" | (6) - #6 E.W. BOT. |
| F7   | 7'-0" x 7'-0" x 20" | (7) - #6 E.W. BOT. |
| F8   | 8'-0" x 8'-0" x 20" | (8) - #6 E.W. BOT. |

| MARK | SIZE      | REINFORCEMENT  | REMARKS |
|------|-----------|----------------|---------|
| P1   | 18" x 18" | (4) - #6 VERT. |         |
| P2   | 20" x 20" | (6) - #6 VERT. |         |
| P3   | 18" x 22" | (6) - #6 VERT. |         |
| P4   | 22" x 22" | (8) - #6 VERT. |         |

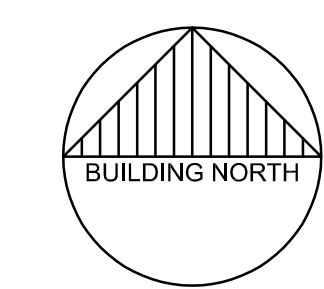
NOTE:  
 ALL PIERS TO HAVE #3 TIES @ 12" O.C. (TYPICAL).  
 PROVIDE BRICKSHELF AS REQUIRED. SEE TYPICAL BRICKSHELF  
 DETAIL ON DRAWING S-1.

NOTE:  
 SEE THE GEOTECHNICAL ENGINEERING SERVICES REPORT  
 PREPARED BY PENNONI, DATED AUGUST 28, 2017 FOR  
 REQUIREMENTS CONCERNING PREPARATION OF SOIL FOR  
 FOUNDATIONS.

NOTE:  
 1. STEP ALL FOOTINGS AT ALL PIPES & CONDUITS. SEE  
 TYPICAL DETAIL ON SHEET S-1.  
 2. G.C. TO VERIFY ALL LOCATIONS AND INVERTS OF PIPES  
 WITH MECHANICAL & ELECTRICAL CONTRACTORS.  
 3. THE FOUNDATION DRAWINGS SHOW ONLY GENERAL LOCATIONS  
 AND MAY NOT INCLUDE ALL PENETRATIONS. G.C. TO SEE  
 MECHANICAL DRAWINGS FOR FULL EXTENT OF PIPE  
 PENETRATIONS.

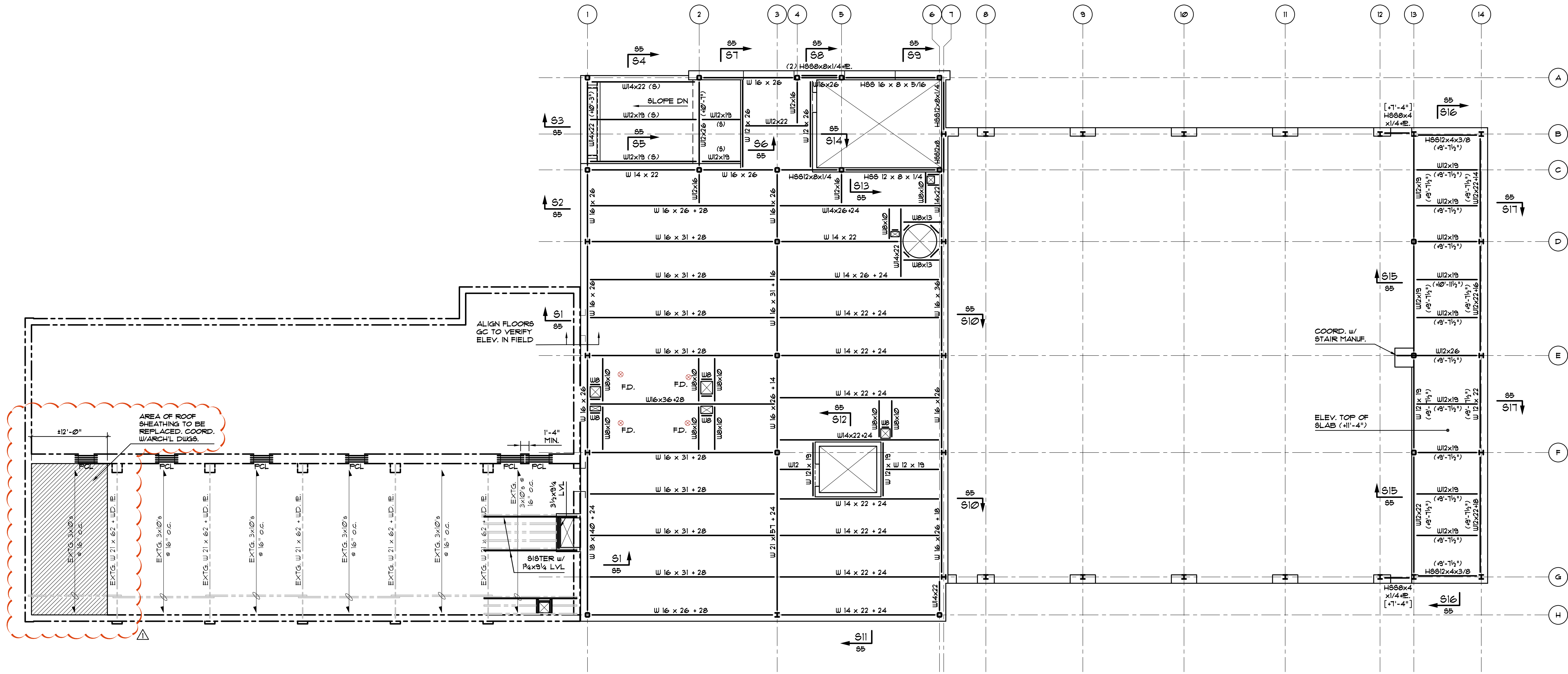
NOTE:  
 GENERAL CONTRACTOR TO LAYOUT DIMENSIONS OF COLUMN  
 CENTERLINES AT THE BEGINNING OF THE PROJECT AND IS TO  
 NOTIFY THE ARCHITECT AND STEEL CONTRACTOR OF ANY  
 DEVIATIONS FROM THE CONTRACT DRAWINGS.

NOTE:  
 ELECTRICAL CONTRACTOR TO PROVIDE GROUNDING  
 ELECTRODE SYSTEM AS REQUIRED BY NEC SECTION 250-52.1.  
 COORDINATE LOCATION WITH GENERAL CONTRACTOR.



**Harrison - Hamnett, P.C.**  
 Consulting Structural Engineers  
 40 Knowles Street Pennington, New Jersey 08534  
 Ph. 609-815-1808 Fax 609-815-1809





**SECOND FLOOR FRAMING PLAN**

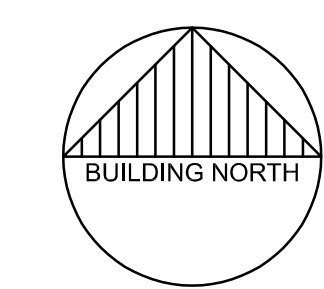
ELEVATION TOP OF FINISHED FLOOR SLAB:  $41'-11''$  ABOVE DATUM  
 EL.  $0'-0''$  UNLESS OTHERWISE NOTED ON PLAN. FINISHED FLOOR TO MATCH ADJACENT EXISTING FINISHED FLOOR ELEVATION.  
 FLOOR SLAB: 4 1/2" CONC. SLAB + 6x6-W4x14 WUF. ON 2'-20 GA. COMPOSITE METAL FLOOR DECK (GALVANIZED).  
 ELEVATION TOP OF STEEL BEAMS: 4 1/2" BELOW TOP OF SLAB UNLESS OTHERWISE NOTED THIS ( ) ON PLAN ABOVE DATUM.  
 W 16 x 26 + 24 - INDICATES W 16 x 26 STEEL BEAM WITH 24-3/4" SHEAR STUDS.  
 SPACE ALL STEEL MEMBERS EQUALLY UNLESS OTHERWISE NOTED ON PLAN.  
 ◁ ▷ - INDICATES A TYPE 3 SEMI-RIGID WIND/SEISMIC MOMENT CONNECTION IN UNITS OF KIP - FT. (ALLOWABLE STRESS INCREASES MAY BE TAKEN FOR ASD.)  
 \* - INDICATES MOMENT CONNECTION IN UNITS OF KIP - FT.  
 PCL - INDICATES 4"x8" PRECAST CONCRETE LINTELS w/ (1) - #4 BOTTOM & (1) - #3 TOP. PROVIDE (1) P/C LINTEL FOR EVERY 4' OF MASONRY WIDTH OF THE EXISTING WALL.

**REGAN YOUNG ENGLAND BUTERA**  
 REGISTERED ENGINEERS ARCHITECTURE DESIGN  
 456 HIGH STREET, MT. HOLLY, NEW JERSEY 08060  
 (609) 665-2632 PHONE, 265-0332 FAX, WWW.RYEBREAD.COM

**RELIEF FIRE COMPANY NO. 1**  
 ADDITION / RENOVATION  
 BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY

TITLE: **SECOND FLOOR FRAMING PLAN**

|                 |                   |
|-----------------|-------------------|
| DRAWING DATE:   | 01 JULY 2020      |
| REVISION DATE:  | 25 SEPTEMBER 2020 |
| DRAWN BY:       | RCM               |
| COMMISSION NO.: | 5475B             |



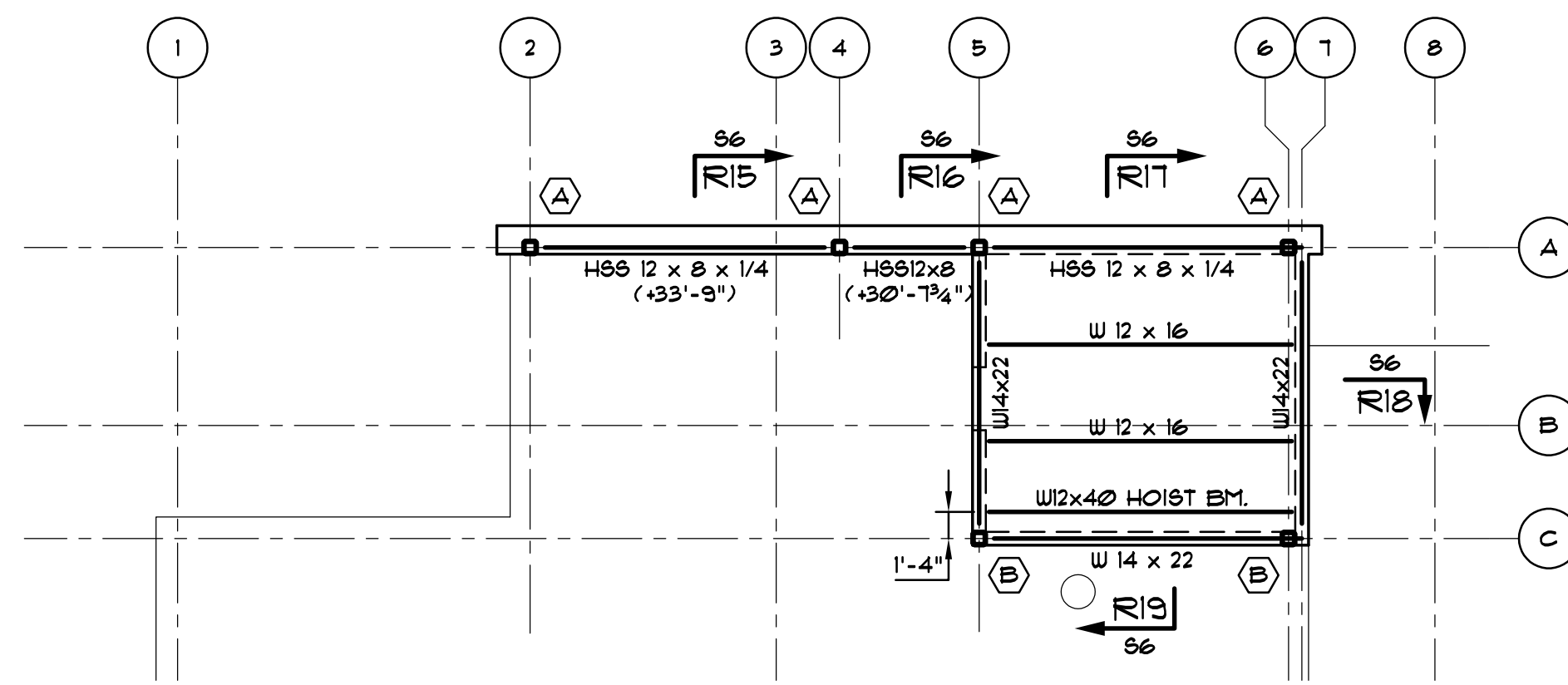
Harrison - Hamnett, P.C.  
 Consulting Structural Engineers  
 40 Knowles Street Pennington, New Jersey 08534  
 Ph. 609-816-1808 Fax 609-816-1809

DONALD M. HAMNETT N.J.P.E. #17978 DATE



**HIGH ROOF FRAMING PLAN**

1/8" = 1'-0"  
 ELEVATION TOP OF STEEL BEAMS: +22'-10 1/2" ABOVE DATUM  
 EL. 0'-0" UNLESS OTHERWISE NOTED THIS ( ) ON PLAN.  
 ROOF DECK: 1 1/2" - 30 GA. TYPE 'B' (WIDE RIB) METAL ROOF DECK (GALV.).  
 PROVIDE FRAME AROUND ALL ROOF DRAINS & AT ALL OTHER ROOF OPENINGS  
 LARGER THAN 8" AS PER TYPICAL DETAIL.  
 COORDINATE SIZE & LOCATION OF ALL ROOF OPENGS. W/ ARCH. & MECH. DRGS.  
 SPACE ALL STEEL MEMBERS EQUALLY UNLESS OTHERWISE NOTED ON PLAN.  
 [ ] - INDICATES ELEVATION BOTTOM OF BEAM + IE LINTEL FROM DATUM.

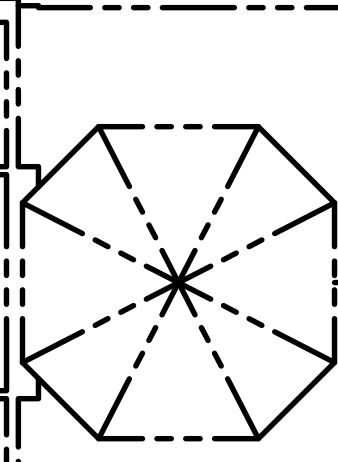
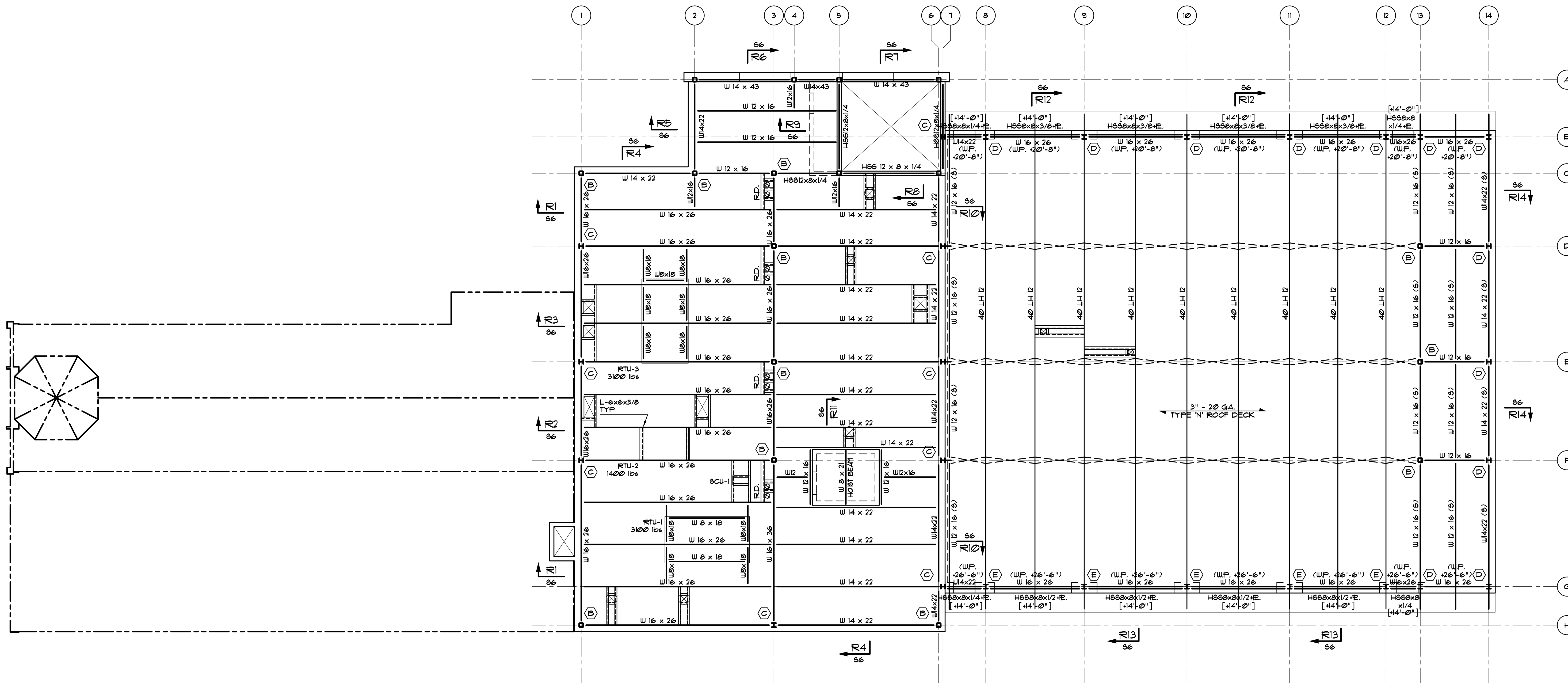


| COLUMN SCHEDULE |                 |                    |              |
|-----------------|-----------------|--------------------|--------------|
| MARK            | SIZE            | BASE PLATE         | ANCHOR RODS  |
| (A)             | HSS 8 x 8 x 5/8 | 3/4" x 14" x 1'-2" | (4) - 3/4" # |
| (B)             | HSS 8 x 8 x 1/4 | 3/4" x 14" x 1'-2" | (4) - 3/4" # |
| (C)             | W 8 x 31        | 3/4" x 14" x 1'-2" | (4) - 3/4" # |
| (D)             | W 8 x 31        | 3/4" x 10" x 1'-0" | (4) - 3/4" # |
| (E)             | W 8 x 58        | 3/4" x 10" x 1'-0" | (4) - 3/4" # |

NOTES:  
 1. BOTTOM OF BASE PLATES TO BE -1" BELOW DATUM ELEVATION UNLESS OTHERWISE NOTED THIS (B.E.) ON PLAN FROM DATUM.  
 2. ALL COLUMNS TO HAVE (4) 3/4" # ANCHOR RODS WITH 9" MIN. EMBEDMENT + HEAVY HEX NUTS UNLESS OTHERWISE NOTED.  
 3. ALL HSS COLUMNS TO BE F<sub>y</sub> = 46 K.S.I.  
 4. ALL HSS COLUMNS TO HAVE CAP PLATES: 3/4" THICK # BEAM BEARING ALL OTHERS 1/4" THICK U.G.  
 5. WHERE ANY FACE OF COLUMN ABUTS MASONRY WALLS, PROVIDE ADJUSTABLE MASONRY ANCHORS # 24" O.C. VERTICALLY. OMIT MASONRY ANCHORS AT FIRE WALLS.  
 6. ALL STEEL COLUMNS SUPPORTING CANTILEVER MEMBERS TO HAVE 3/4" TOP PLATES W/ (4) 3/4" # A325 BOLTS U.G.

**ROOF FRAMING PLAN**

1/8" = 1'-0"  
 ELEVATION TOP OF STEEL BEAMS: +22'-10 1/2" ABOVE DATUM  
 EL. 0'-0" UNLESS OTHERWISE NOTED THIS ( ) ON PLAN.  
 ROOF DECK: 1 1/2" - 20 GA. TYPE 'B' (WIDE RIB) METAL ROOF DECK (GALV.).  
 UNLESS OTHERWISE NOTED ON PLAN.  
 PROVIDE FRAME AROUND ALL ROOF DRAINS & AT ALL OTHER ROOF OPENINGS  
 LARGER THAN 8" AS PER TYPICAL DETAIL.  
 COORDINATE SIZE & LOCATION OF ALL ROOF OPENGS. W/ ARCH. & MECH. DRGS.  
 SPACE ALL STEEL MEMBERS EQUALLY UNLESS OTHERWISE NOTED ON PLAN.  
 [ ] - INDICATES ELEVATION BOTTOM OF BEAM + IE LINTEL FROM DATUM.  
 (S) - INDICATES SLOPING MEMBER.



**REGAN YOUNG ENGLAND BUTERA**  
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|                 |              |
|-----------------|--------------|
| DRAWING DATE:   | 01 JULY 2020 |
| REVISION DATE:  |              |
| DRAWN BY:       | RCM          |
| COMMISSION NO.: | 5475B        |

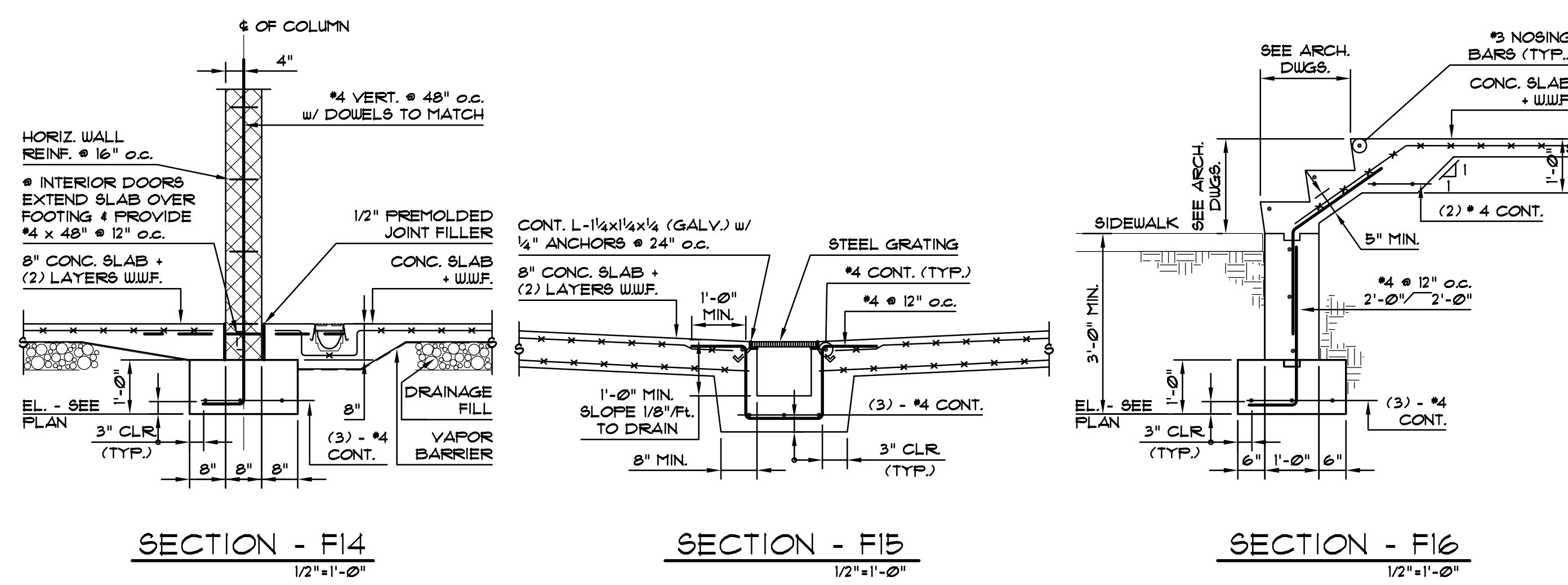
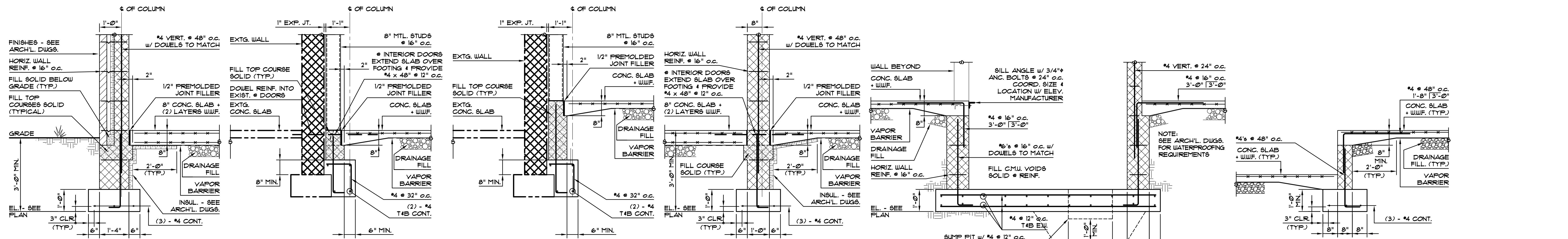
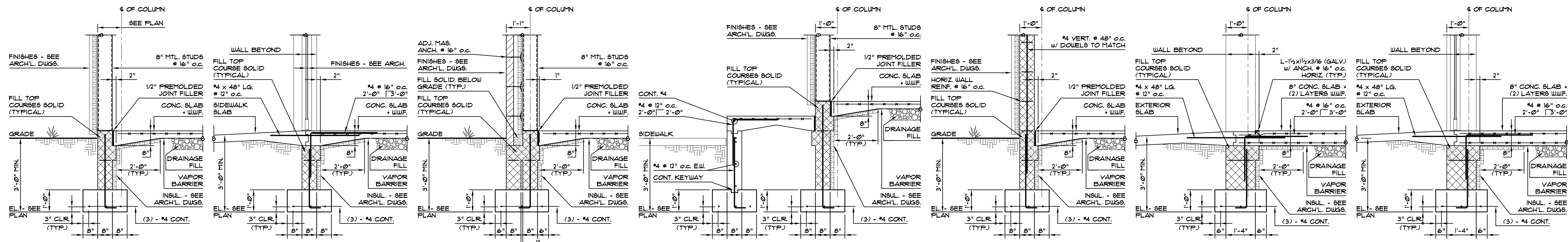


Harrison - Hamnett, P.C.  
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DONALD M. HAMNETT N.J.P.E. #17978 DATE

**S-3**





**REGAN YOUNG ENGLAND BUTERA**  
REGISTERED ENGINEERS ARCHITECTS DESIGN  
456 HIGH STREET, MT. HOLLY, NEW JERSEY 08060  
(609) 665-2652 PHONE, 265-0333 FAX, WWW.RYEBREAD.COM

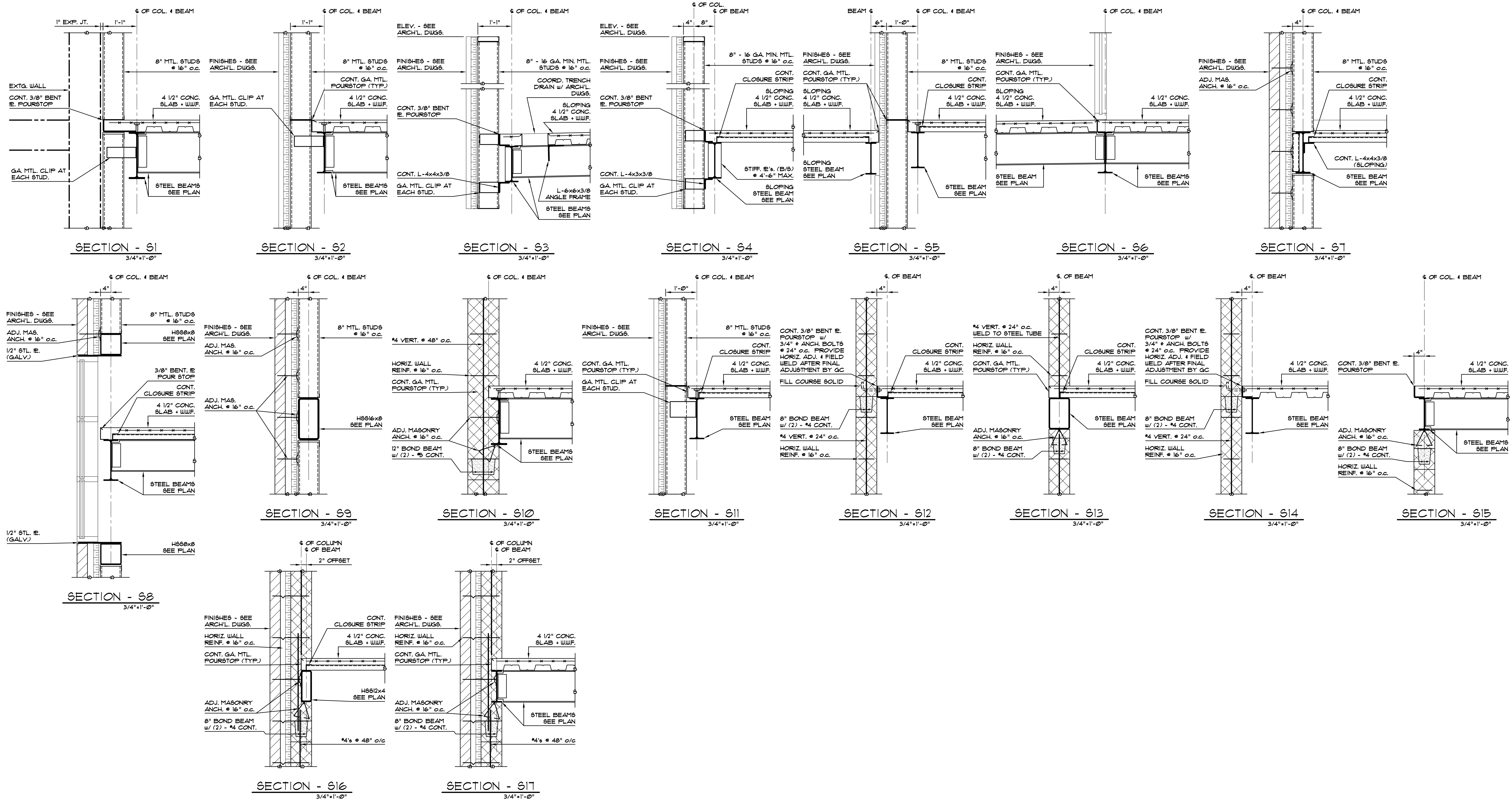
**RELIEF FIRE COMPANY NO. 1**  
ADDITION / RENOVATION  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY

TITLE: FOUNDATION SECTIONS

|                 |              |
|-----------------|--------------|
| DRAWING DATE:   | 01 JULY 2020 |
| REVISION DATE:  |              |
| DRAWN BY:       | RCM          |
| COMMISSION NO.: | 5475B        |

Harrison - Hamnett, P.C.  
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**REGAN YOUNG ENGLAND BUTERA**  
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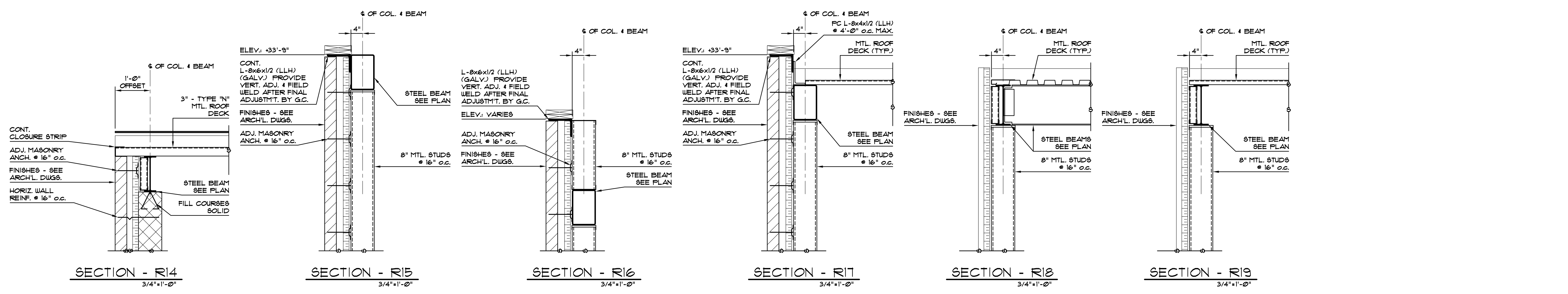
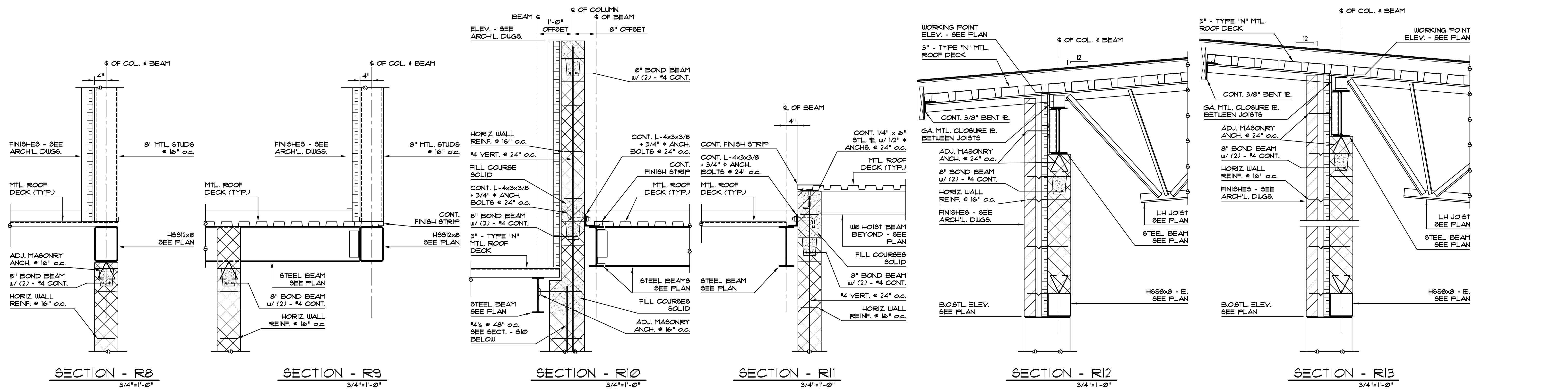
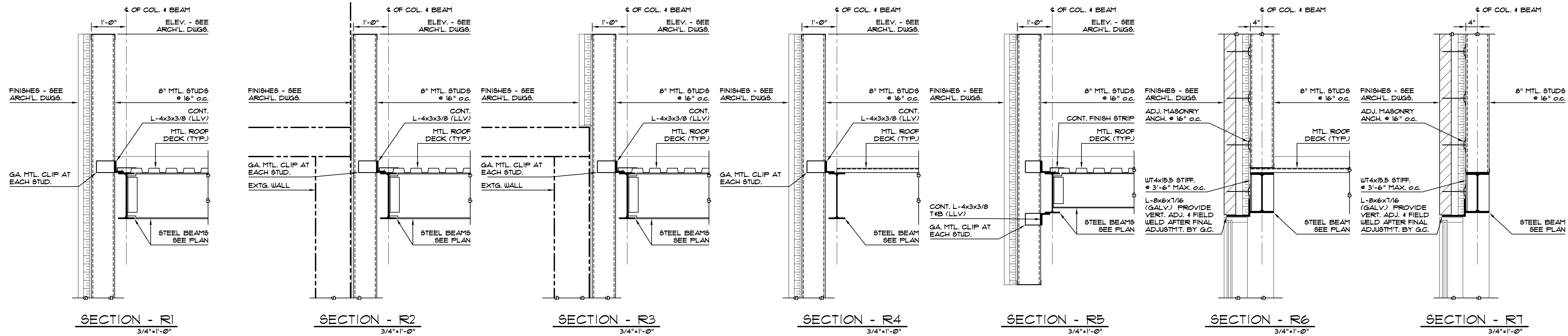
**RELIEF FIRE COMPANY NO. 1**  
 ADDITION / RENOVATION  
 BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY

|                 |              |
|-----------------|--------------|
| DRAWING DATE:   | 01 JULY 2020 |
| REVISION DATE:  |              |
| DRAWN BY:       | RCM          |
| COMMISSION NO.: | 5475B        |

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**S-5**





**REGAN YOUNG ENGLAND BUTERA**  
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**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
 BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY

TITLE: **ROOF SECTIONS**

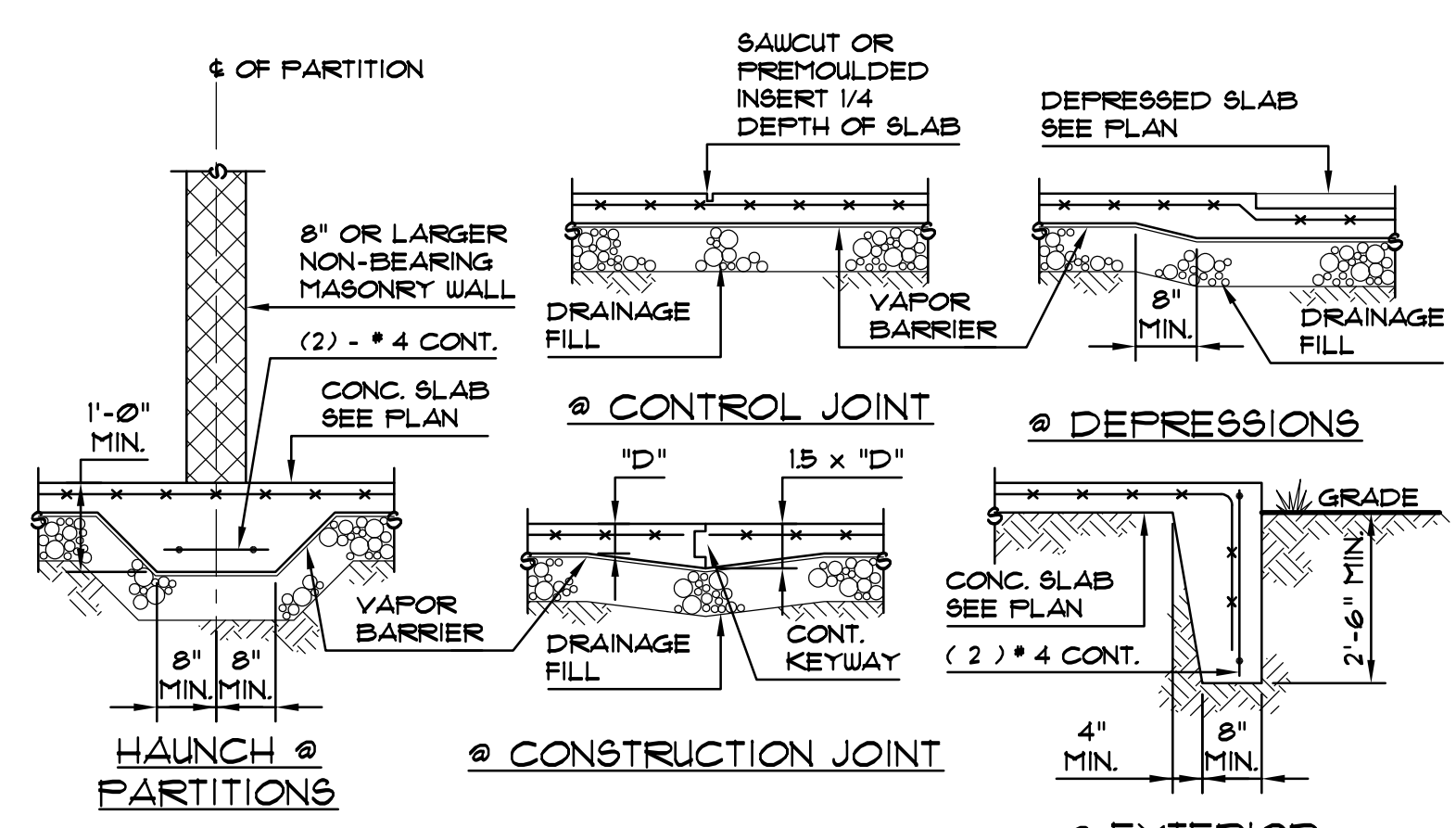
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| REVISION DATE:  |              |
| DRAWN BY:       | RCM          |
| COMMISSION NO.: | 5475B        |

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 Consulting Structural Engineers  
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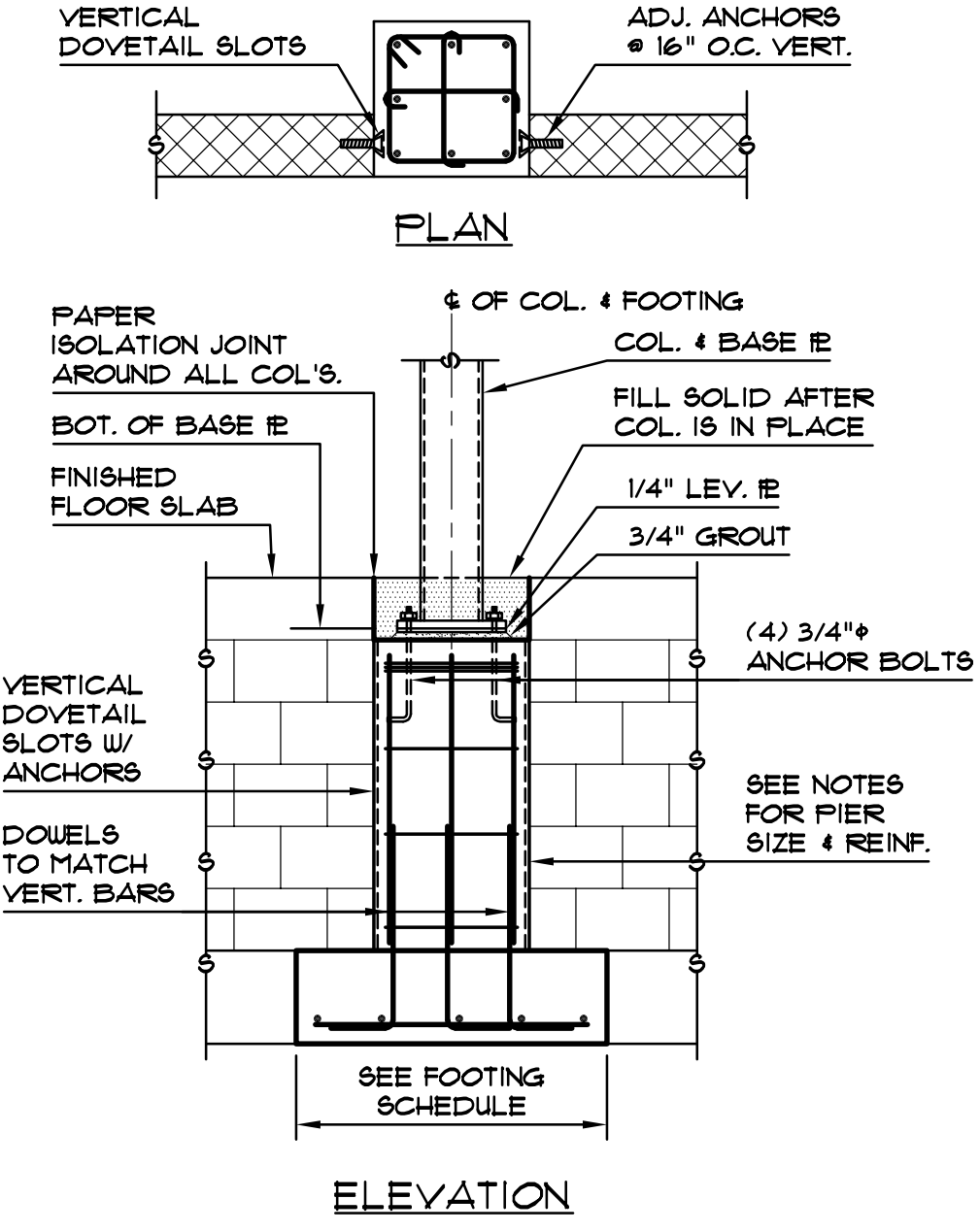




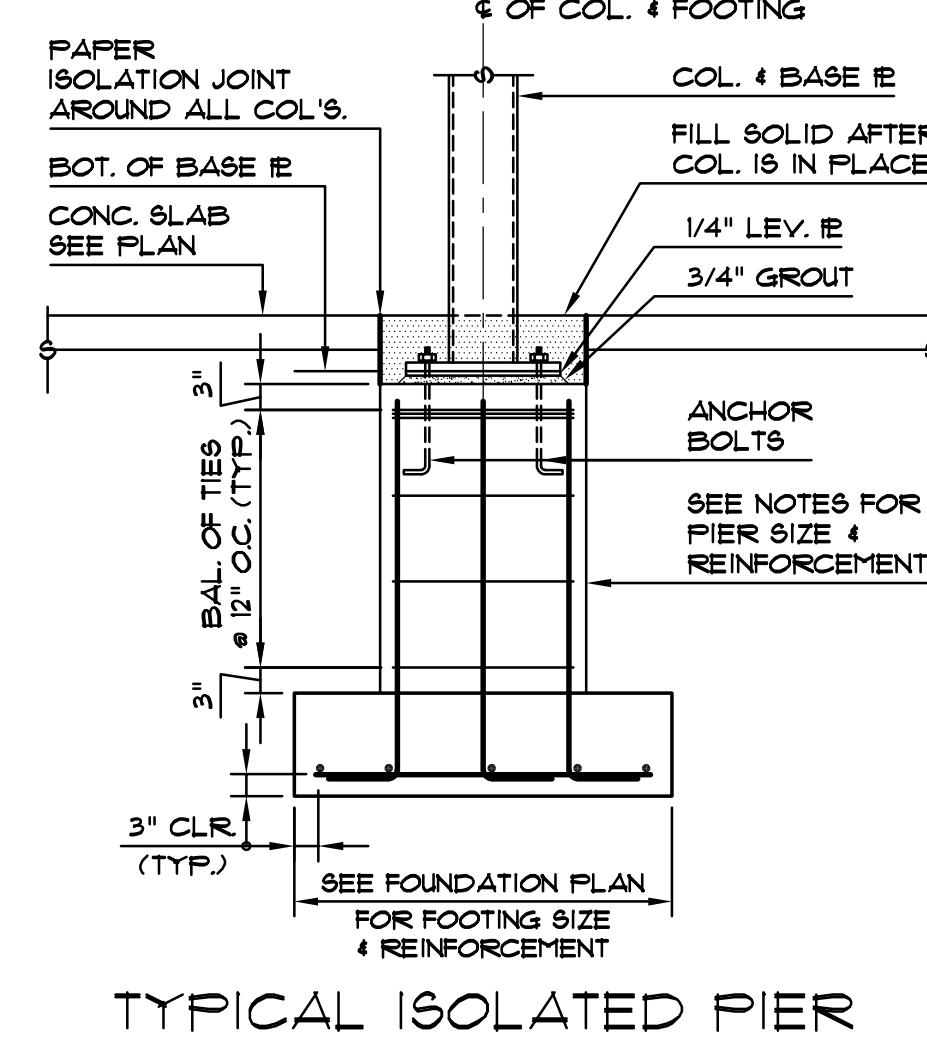
TYPICAL CONCRETE FOOTING CONSTRUCTION JOINT



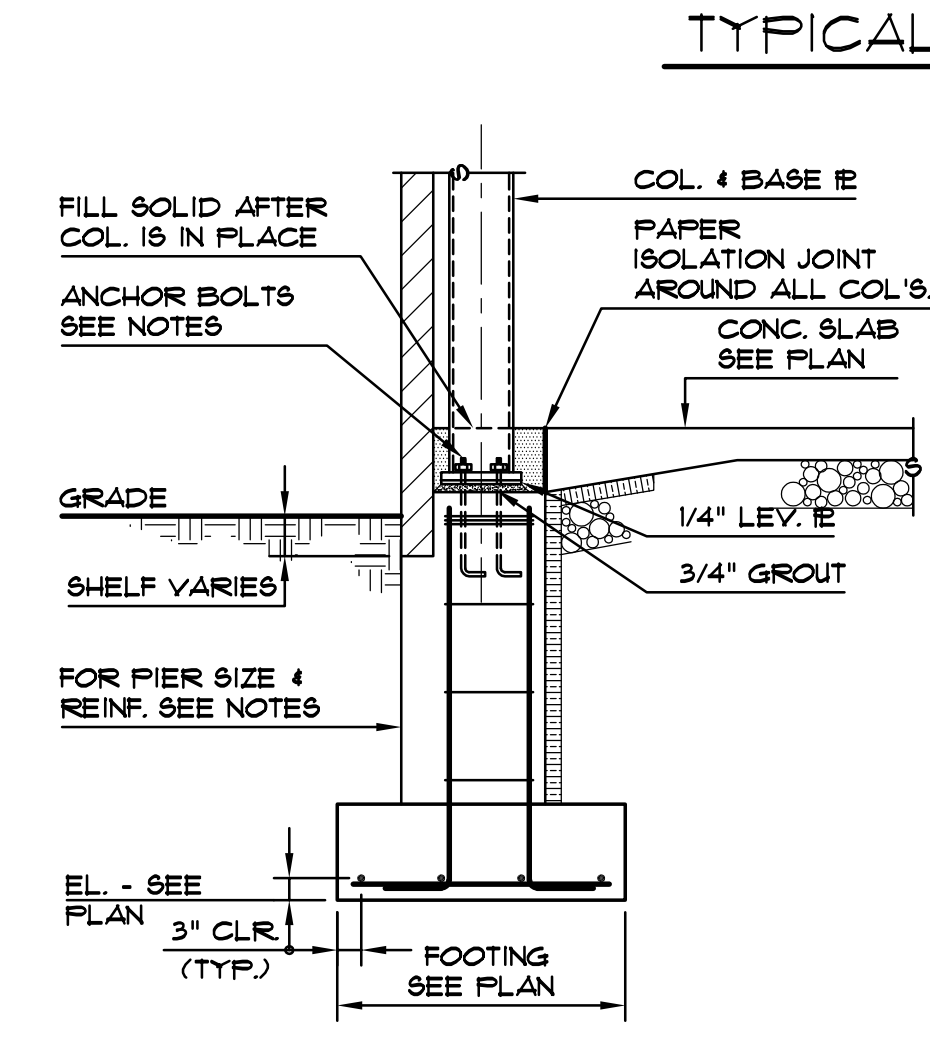
TYPICAL SLAB ON GRADE DETAILS



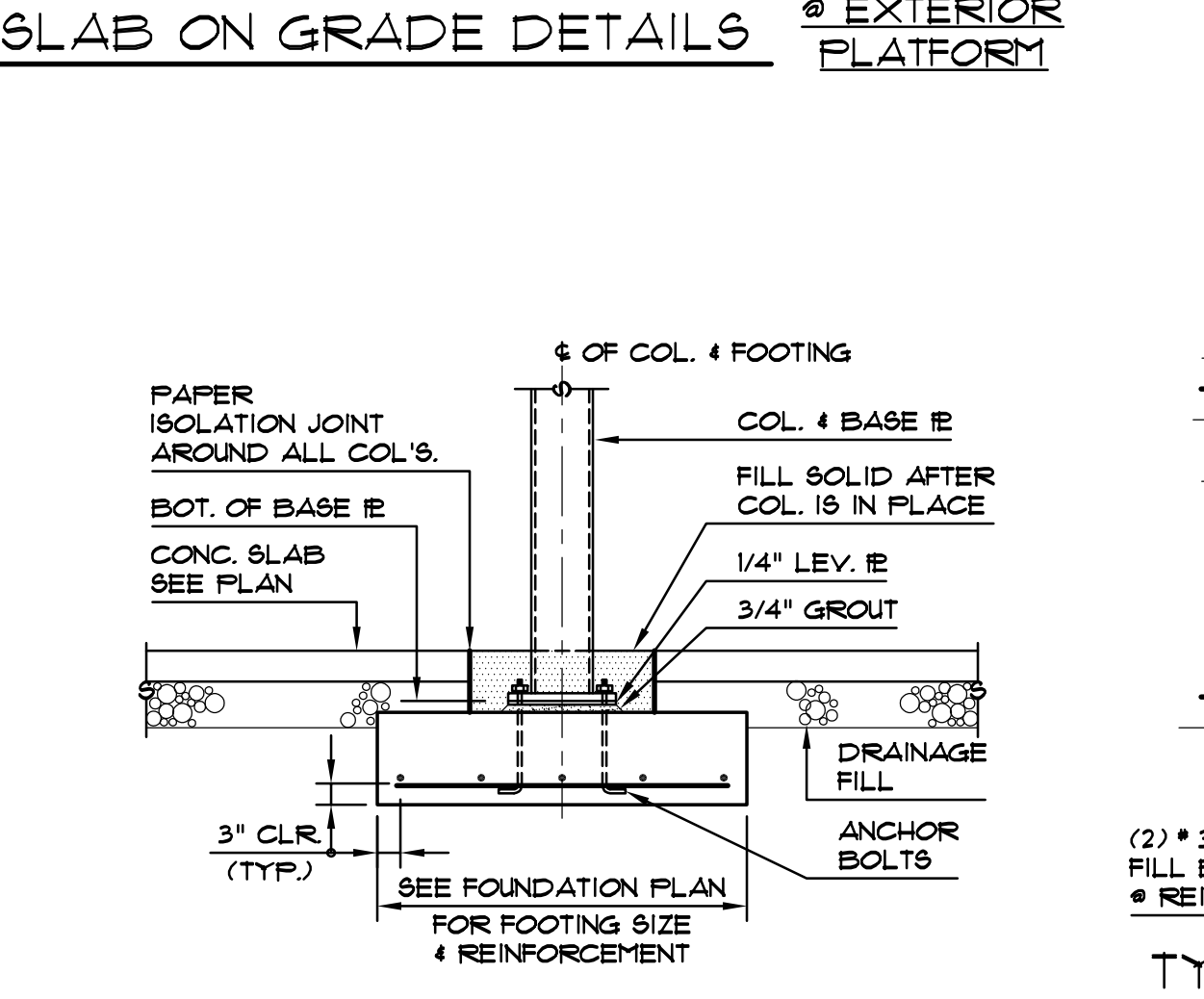
TYPICAL PIER & FOOTING DETAIL



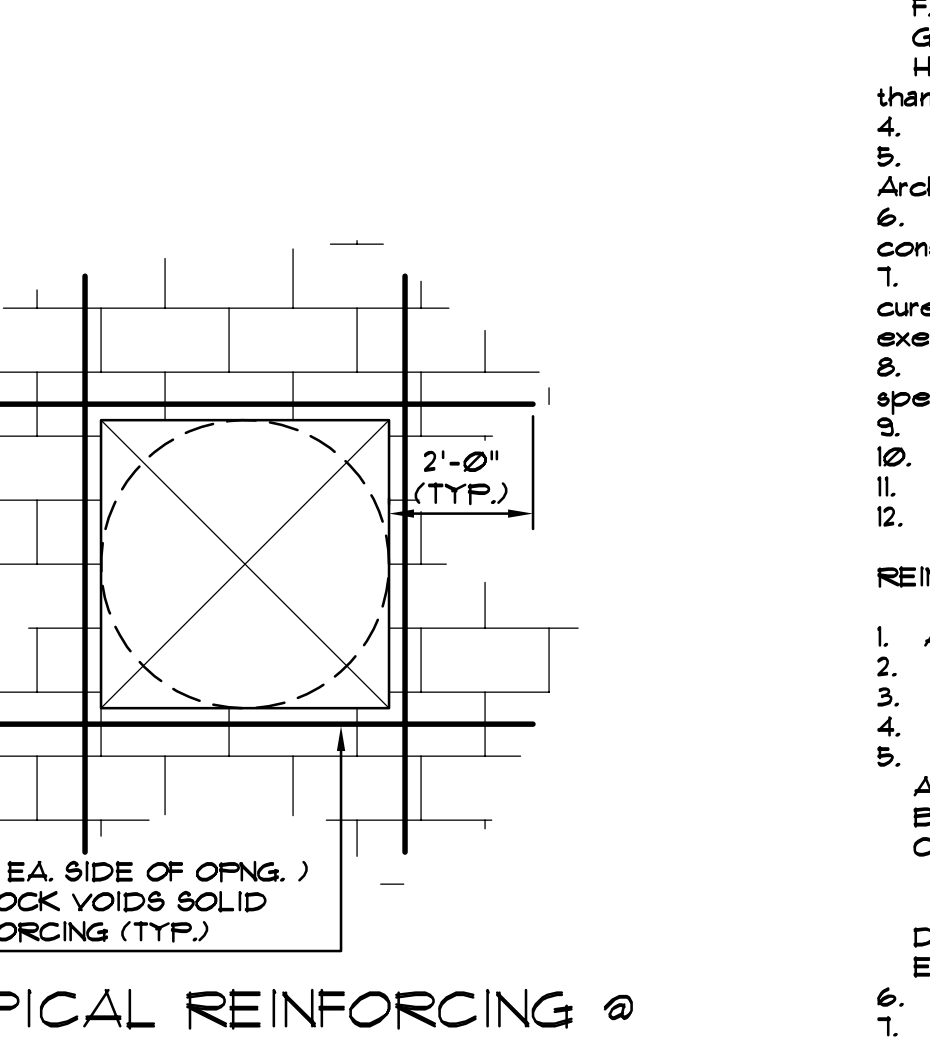
TYPICAL ISOLATED PIER & FOOTING DETAIL



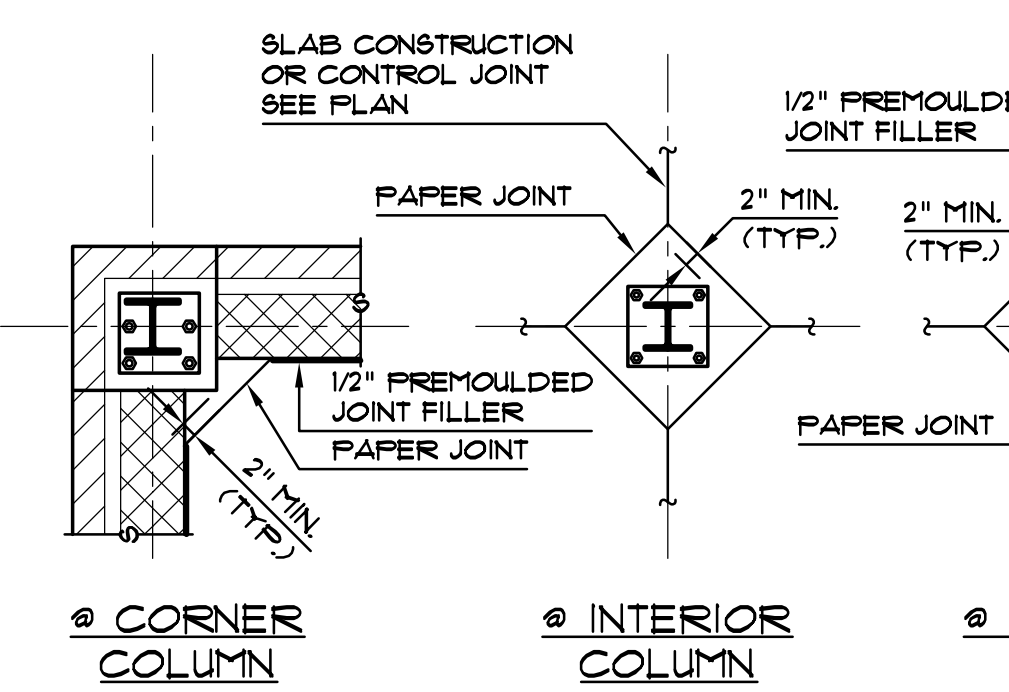
BRICK SHELF @ COLUMNS



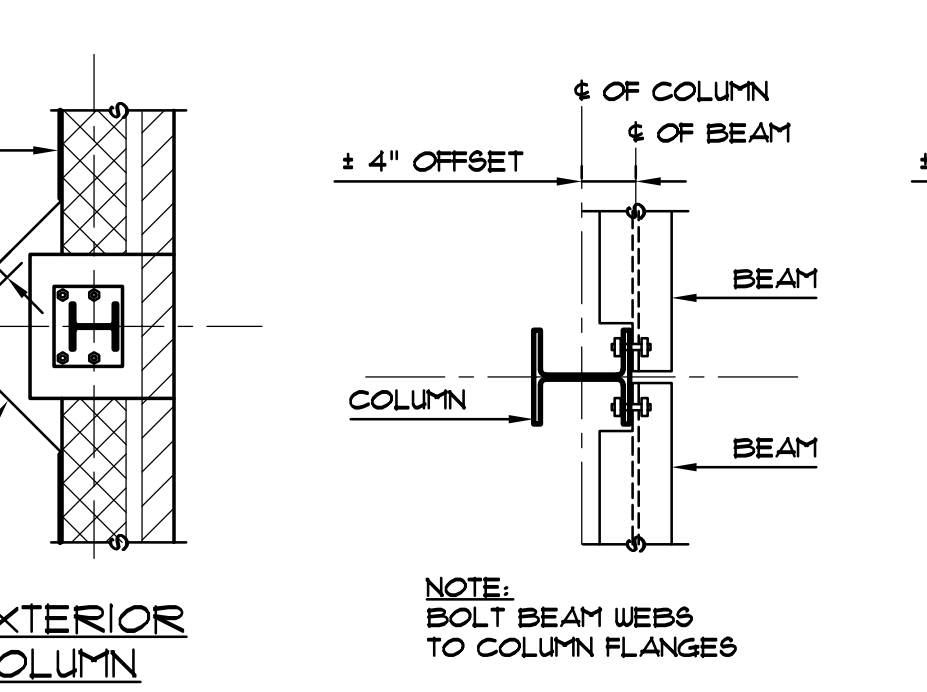
TYPICAL INTERIOR FOOTING



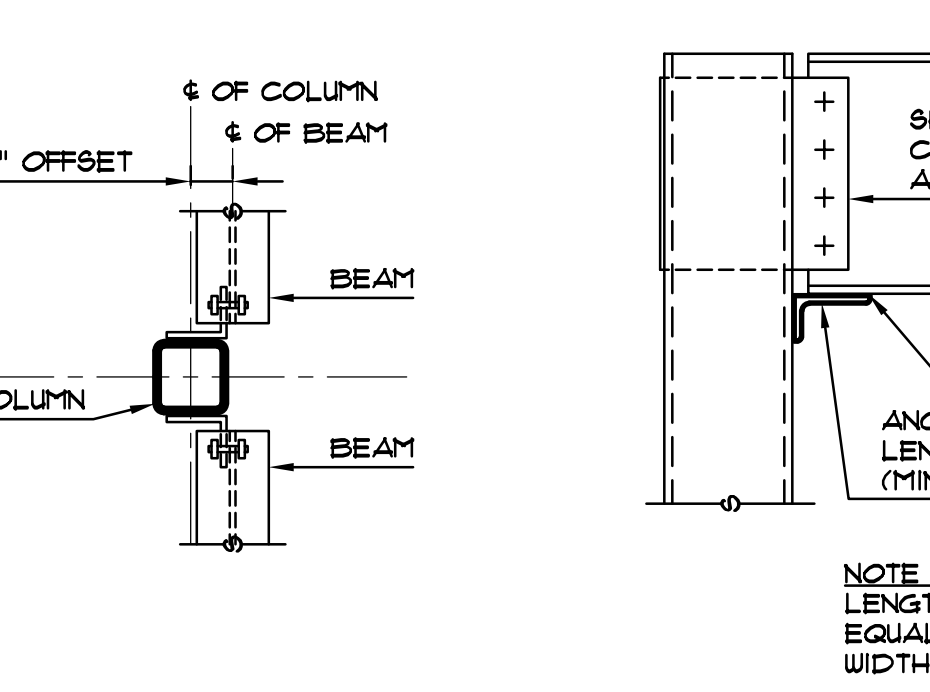
TYPICAL REINFORCING @ OPENINGS IN MASONRY WALLS



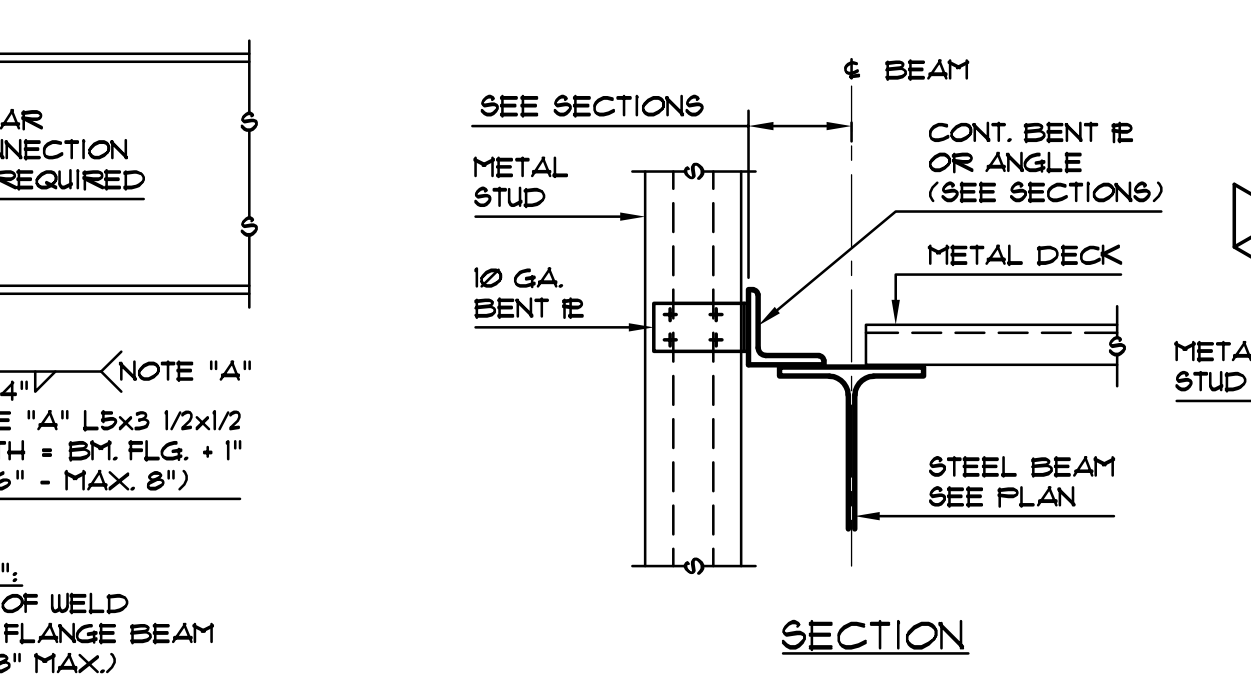
TYPICAL ISOLATION JOINT DETAILS



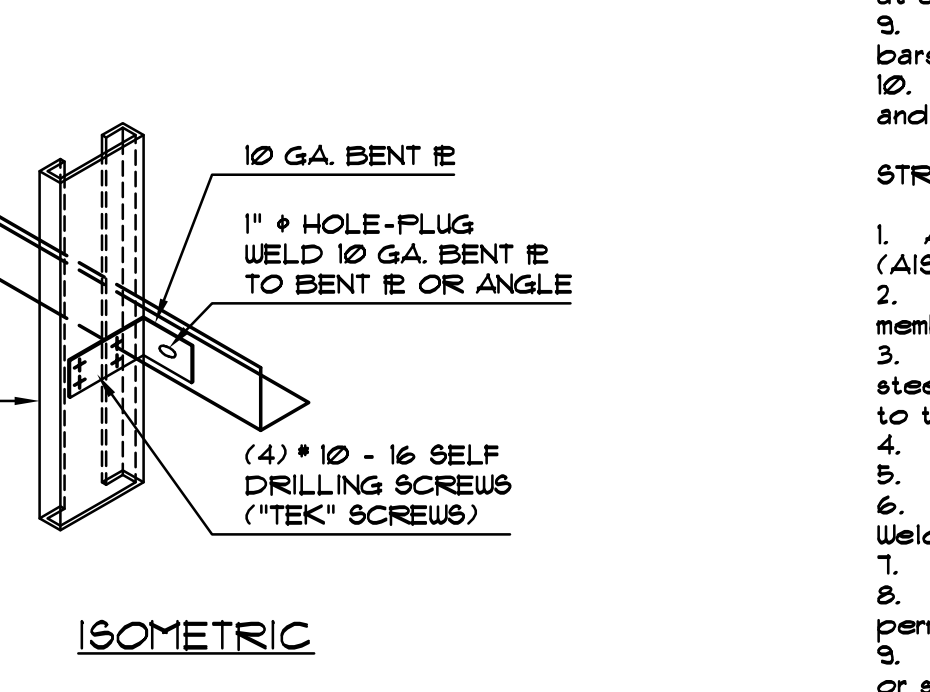
TYPICAL BEAM OFFSET CONNECTIONS



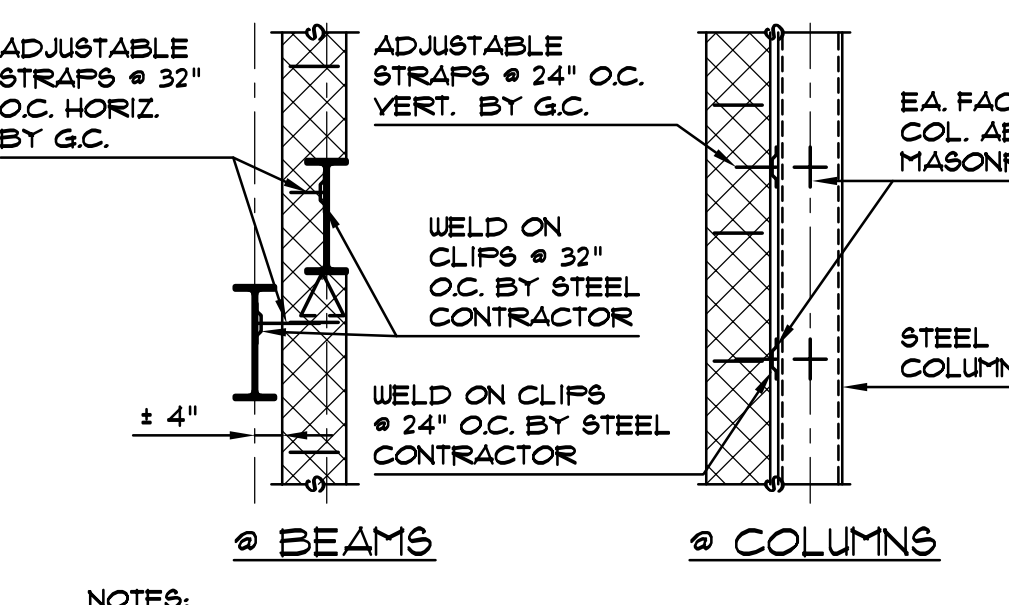
BEAM TO COLUMN CONN. FOR WIND & SEISMIC



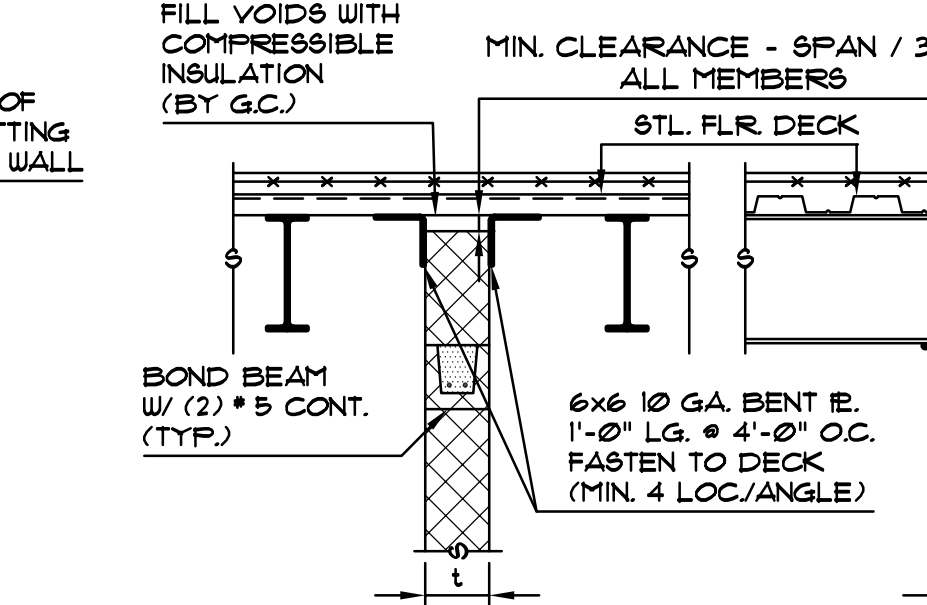
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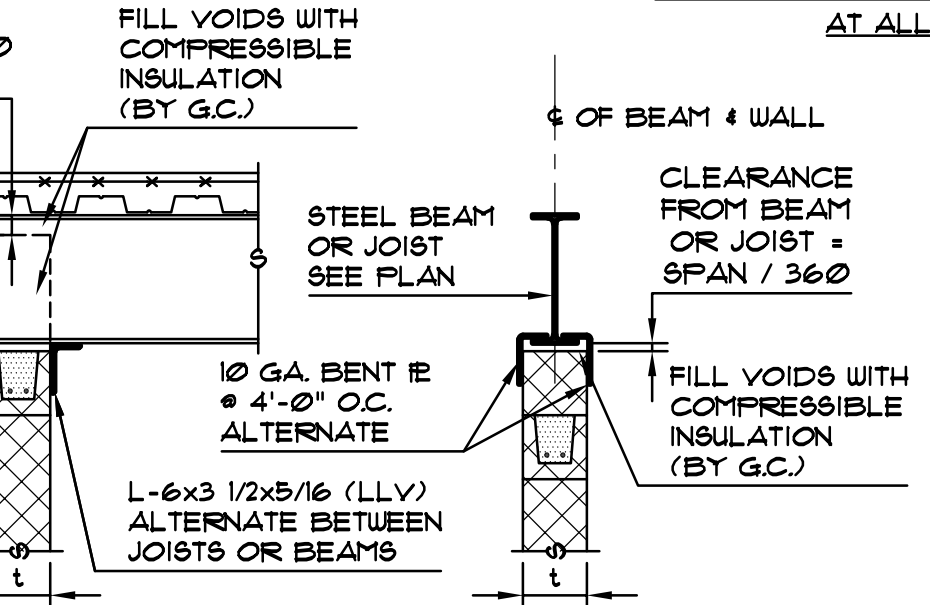
DETAIL - "A"



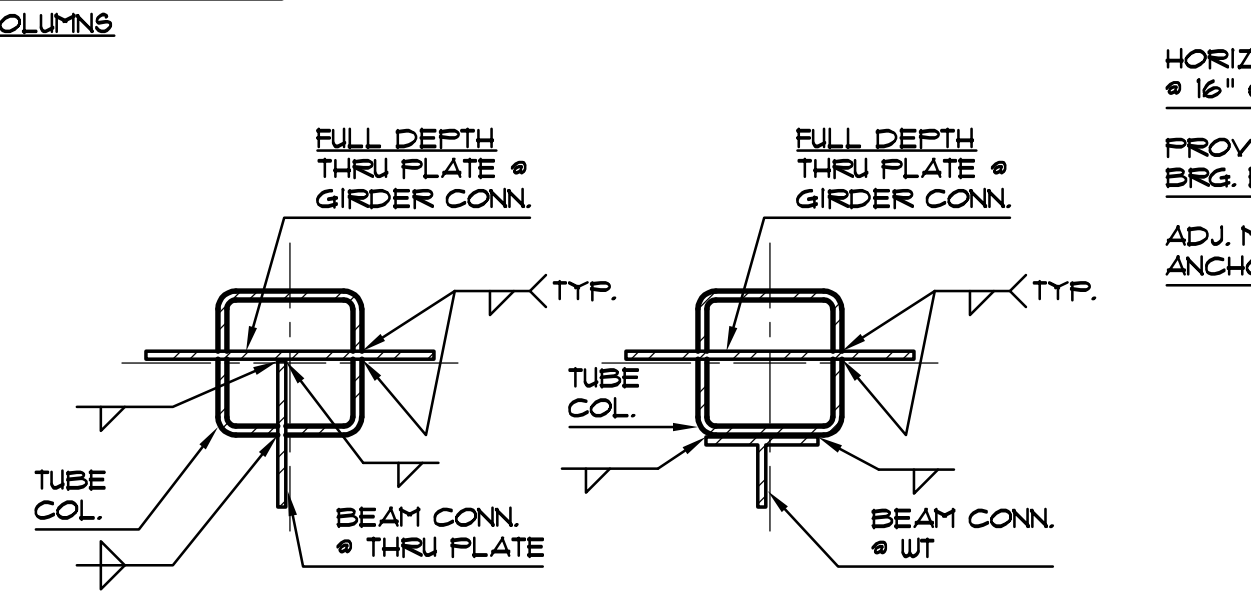
TYPICAL MASONRY ANCHORS



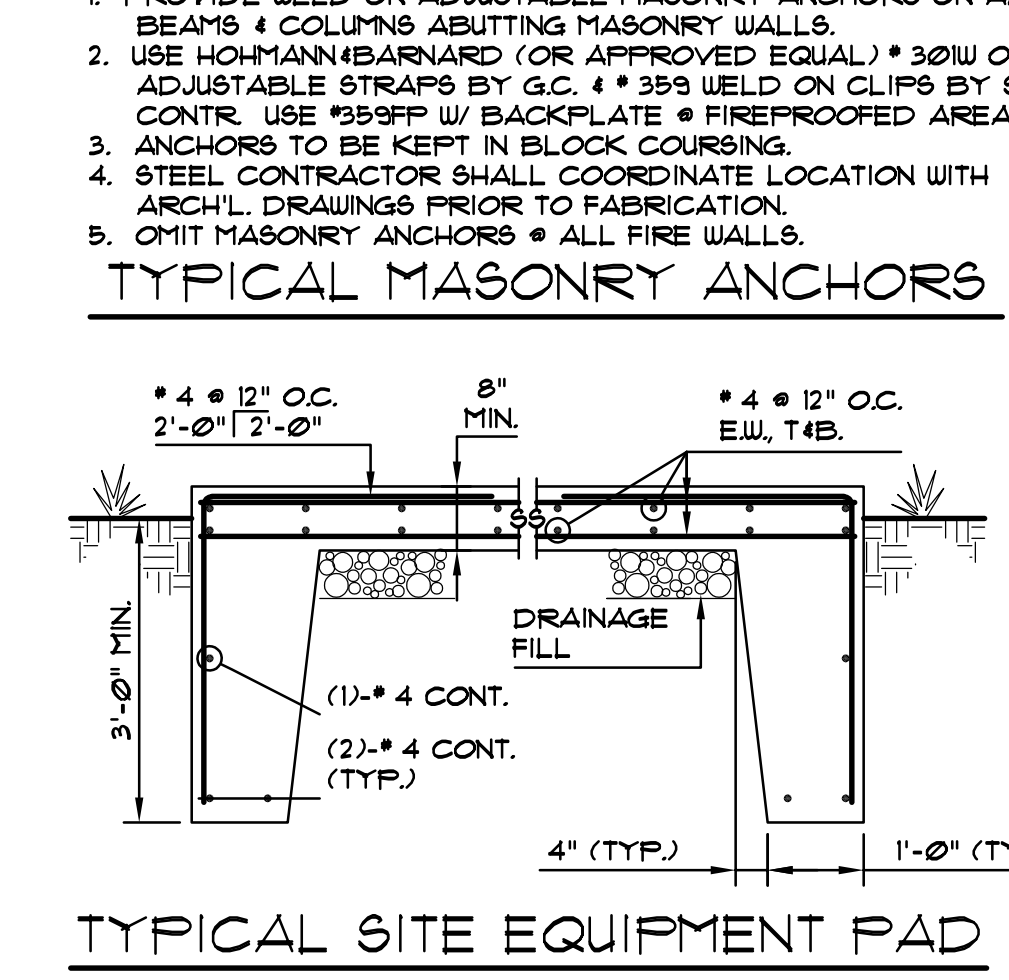
TYPICAL MASONRY WALL UP TO STEEL DECK DETAILS



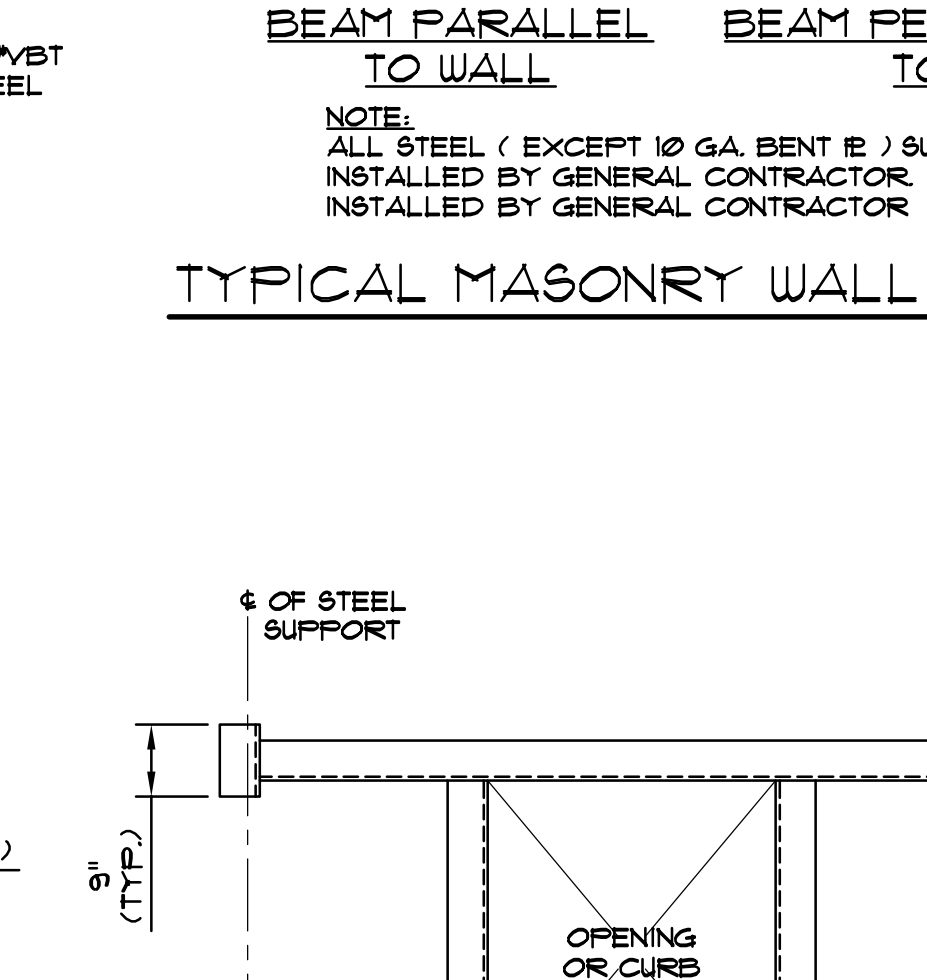
TYPICAL THRU PLATE DETAIL



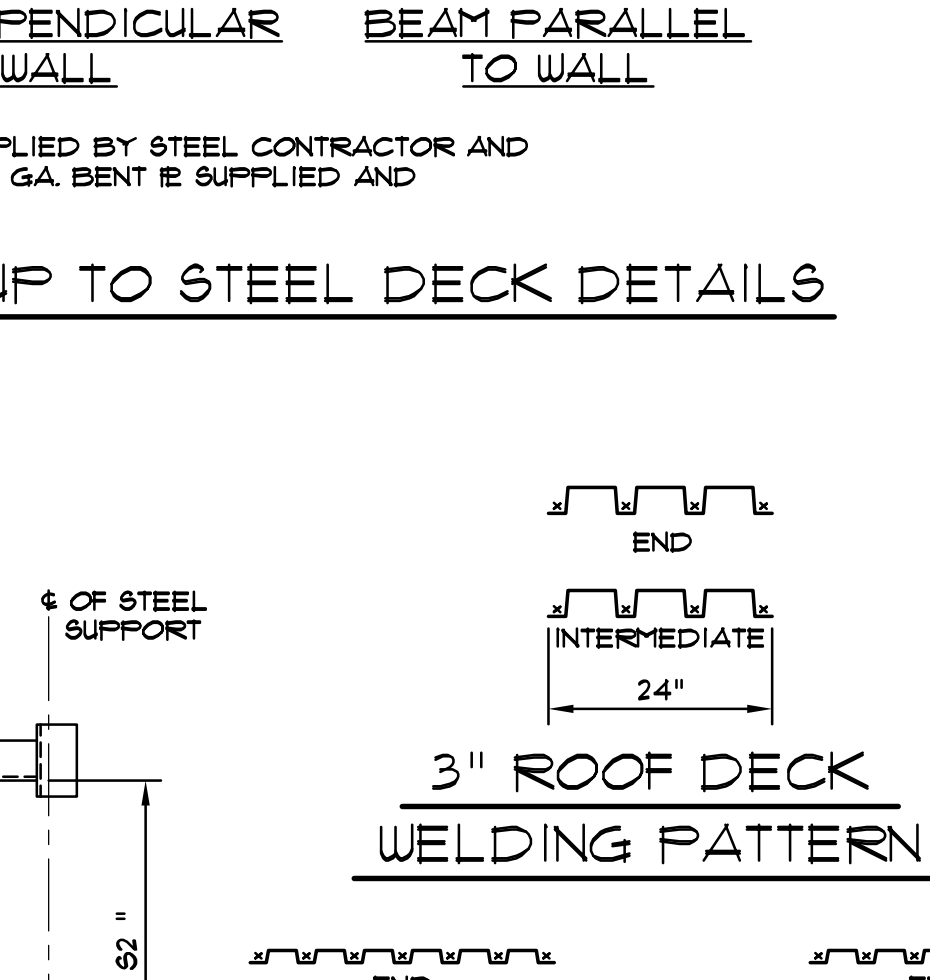
TYPICAL TUBE JOINT DETAIL



TYPICAL SITE EQUIPMENT PAD



ROOF DECK WELDING PATTERN



ROOF DECK WELDING PATTERN

ROOF LOADING SCHEDULE

|                                 |          |        |
|---------------------------------|----------|--------|
| DEAD LOAD:                      |          |        |
| ROOFING                         | 6.0      | P.S.F. |
| INSULATION                      | 2.0      | P.S.F. |
| METAL ROOF DECK                 | 2.0      | P.S.F. |
| STEEL JOISTS                    | 3.0      | P.S.F. |
| STRUCTURAL STEEL                | 4.0      | P.S.F. |
| MECH. ELEC.                     | 2.0      | P.S.F. |
| CEILING                         | 1.0      | P.S.F. |
| MISC.                           | 5.0      | P.S.F. |
| LIVE LOAD:                      | 25.0     | P.S.F. |
| DESIGN LOAD                     | 25.0     | P.S.F. |
| GROUND SNOW LOAD (Pg)           | 25.0     | P.S.F. |
| $C_e = 1.0, I = 1.2, C_t = 1.0$ |          |        |
| DRIFT LOADING TO                | 2.0      | P.S.F. |
| DRIFT LENGTH                    | 113 FEET |        |

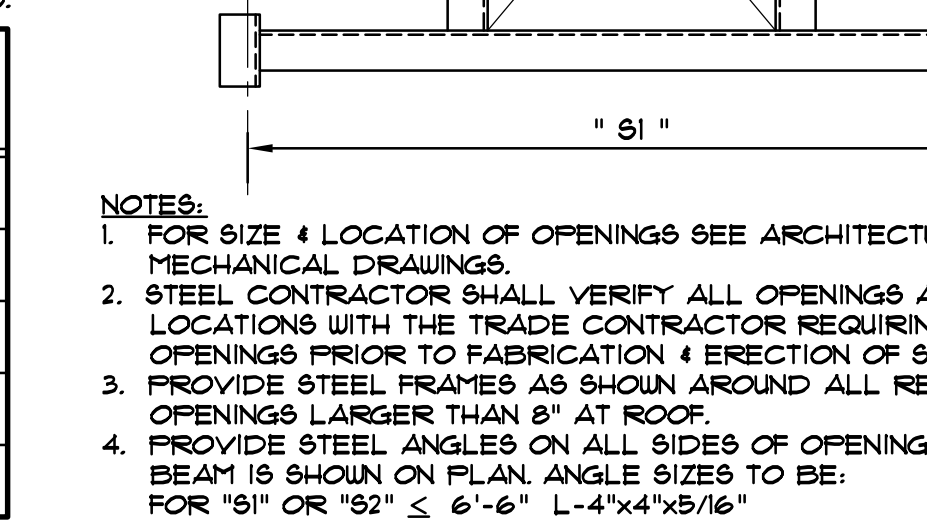
FLOOR LOADING SCHEDULE

|                   |       |        |
|-------------------|-------|--------|
| DEAD LOAD:        |       |        |
| 1 1/2\"/>         |       |        |
| METAL FLOOR DECK  | 3.0   | P.S.F. |
| STRUCTURAL STEEL  | 6.0   | P.S.F. |
| MECH. ELEC.       | 3.0   | P.S.F. |
| MISC.             | 6.0   | P.S.F. |
| LIVE LOAD:        |       |        |
| OFFICES           | 50.0  | P.S.F. |
| PARTITIONS        | 20.0  | P.S.F. |
| CORRIDORS         | 60.0  | P.S.F. |
| MEZZANINE STORAGE | 125.0 | P.S.F. |

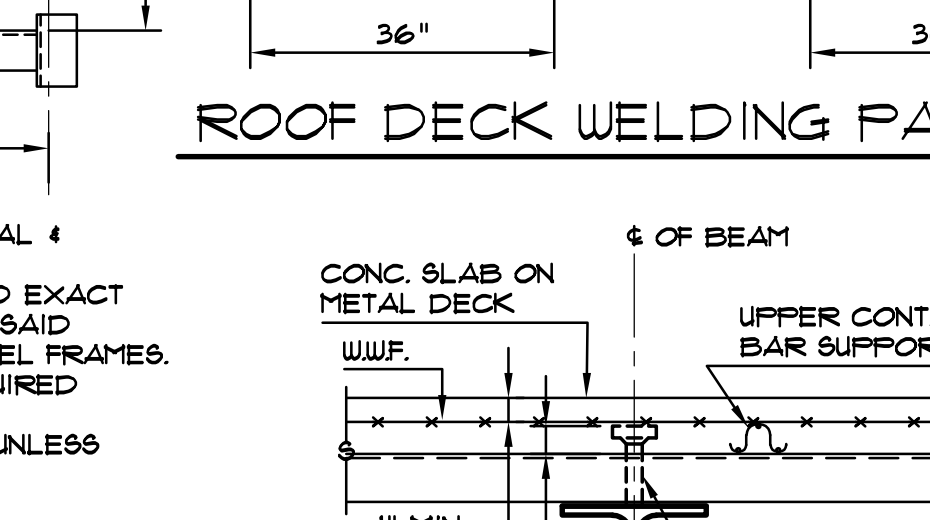
LOOSE LINTEL SCHEDULE

(FOR 4", 8", 12", 16" WALLS)

| MASONRY OPENING | LINTEL SIZE                | REMARKS |
|-----------------|----------------------------|---------|
| UP TO 4'-0"     | L - 3 1/2" x 3 1/2" x 1/4" |         |
| 4'-1" TO 6'-0"  | L - 5" x 3 1/2" x 5/16"    |         |
| 6'-1" TO 8'-0"  | L - 6" x 3 1/2" x 5/16"    |         |
| OVER 8'-0"      | W 8 x 18 + IE              |         |



TYPICAL DETAIL @ ROOF OPENING & UNDER MECH'L CURB



TYPICAL W.U.F. SUPPORT

LATERAL LOADING SCHEDULE

|   |  |
|---|--|
| WIND LOAD: IBC 2018 - ASCE 7-16                                 |  |
| BASIC WIND SPEED = 121 MPH                                      |  |
| RISK CATEGORY = IV, EXPOSURE B                                  |  |
| INTERNAL PRESSURE COEFF: GCPI = 0.18                            |  |
| COMPONENT & CLADDING  |  |
| ROOF - 10 SF = 6.161 PSF  |  |
| WALLS - 10 SF = 24.50 - 32.61 PSF                               |  |
| SEISMIC LOADING: IBC 2018 - ASCE 7-16                           |  |
| SEISMIC RISK CATEGORY - IV                                      |  |
| IMPORTANCE FACTOR (I <sub>e</sub> ) = 1.5                       |  |
| S <sub>s</sub> = 0.185 S <sub>1</sub> = 0.248                   |  |
| S <sub>0.5</sub> = 0.291 S <sub>d1</sub> = 0.134                |  |
| SEISMIC DESIGN CATEGORY - D                                     |  |
| BUILDING FRAME SYSTEM w/ SPECIAL REINFORCED MASONRY SHEAR WALLS |  |
| BASE SHEAR = 106.46 KIPS  |  |
| SEISMIC RESPONSE COEFFICIENT (C <sub>s</sub> ) = 0.081          |  |
| RESPONSE MODIFICATION FACTOR (R) = 5.5                          |  |
| EQ. LAT. FORCE PROC.  |  |

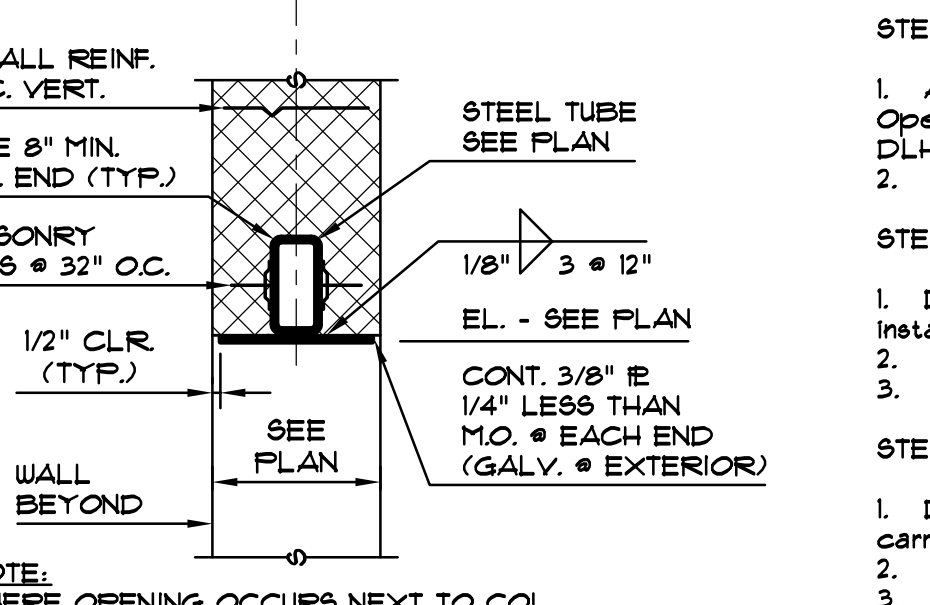
LATERAL LOADING SCHEDULE

NOTES:  
 1. PROVIDE ONE (1) ANGLE FOR EACH 4" OF MASONRY WIDTH.  
 2. BEAR LINTELS @ 6" MINIMUM EACH SIDE OF OPENING.  
 3. ALL LINTELS IN EXTERIOR WALLS TO BE GALVANIZED.  
 4. WHERE OPENINGS LOCATED NEXT TO COLUMNS OR BEAMS, ATTACH TO STRUCTURAL STEEL, CONNECTION NOT TO PROTRUDE INTO OPENING.  
 5. CONSULT ARCHITECTURAL, MECHANICAL & ELECTRICAL DRAWINGS FOR OPENING SIZE & LOCATION.

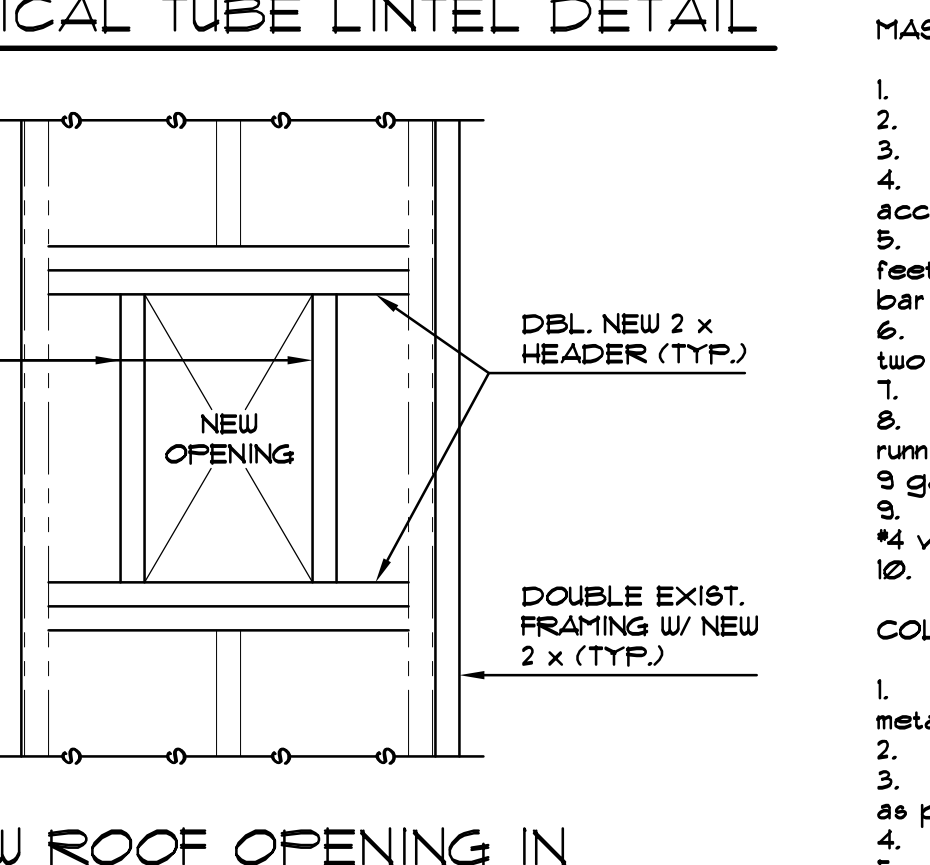
NOTES:  
 1. FOR SIZE & LOCATION OF OPENINGS SEE ARCHITECTURAL & MECHANICAL DRAWINGS.  
 2. STEEL CONTRACTOR SHALL VERIFY ALL OPENINGS AND EXACT LOCATIONS WITH THE TRADE CONTRACTOR REQUIRING SAID OPENINGS PRIOR TO FABRICATION & ERECTION OF STEEL FRAMES.  
 3. PROVIDE STEEL FRAMES AS SHOWN AROUND ALL REQUIRED OPENINGS LARGER THAN 8" AT ROOF.  
 4. PROVIDE STEEL ANGLES ON ALL SIDES OF OPENINGS UNLESS BEAM IS SHOWN ON PLAN. ANGLE SIZES TO BE:  
 FOR 16" OR 18" x 16" L-4"x4"x3/16"  
 FOR 20" OR 24" x 18" L-4"x4"x3/16"  
 5. PROVIDE STEEL ANGLES ON ALL SIDES OF MECH'L CURBS UNLESS BEAM IS SHOWN ON PLAN. ANGLE SIZES TO BE L-6"x6"x3/16"  
 6. FOR SIZE & LOCATION OF MECH'L CURBS SEE MECH'L & MECH'L CURBS.

NOTES:  
 1. ALL STEEL (EXCEPT 10 GA BENT IE) SUPPLIED BY STEEL CONTRACTOR AND INSTALLED BY GENERAL CONTRACTOR. 10 GA BENT IE SUPPLIED AND INSTALLED BY GENERAL CONTRACTOR.  
 2. ANCHOR BOLTS TO MATCH VERT. BARS.  
 3. SEE FOUNDATION PLAN FOR FOOTING SIZE & REINFORCEMENT.  
 4. SEE FOUNDATION PLAN FOR FOOTING SIZE & REINFORCEMENT.  
 5. SEE FOUNDATION PLAN FOR FOOTING SIZE & REINFORCEMENT.  
 6. SEE FOUNDATION PLAN FOR FOOTING SIZE & REINFORCEMENT.  
 7. SEE FOUNDATION PLAN FOR FOOTING SIZE & REINFORCEMENT.  
 8. SEE FOUNDATION PLAN FOR FOOTING SIZE & REINFORCEMENT.  
 9. SEE FOUNDATION PLAN FOR FOOTING SIZE & REINFORCEMENT.  
 10. SEE FOUNDATION PLAN FOR FOOTING SIZE & REINFORCEMENT.

NOTES:  
 1. ALL STRUCTURAL STEEL DETAILS SHALL BE DESIGNED IN ACCORDANCE WITH THE LATEST ISSUE OF THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) SPECIFICATION FOR STRUCTURAL STEEL BUILDINGS - Allowable Stress Design and Plastic Design.  
 2. CONNECTIONS SHALL BE DESIGNED TO DEVELOP THE FULL STRENGTH OF THE MEMBER OVER THE REQUIRED SPAN, 1 1/2 TIMES FOR COMPOSITE MEMBERS. ALL SHOP CONNECTIONS ARE TO BE WELDED OR BOLTED.  
 3. PROVIDE DOUBLE END CONNECTIONS AT ALL BEAMS TO WELDED FLANGE COLUMNS AND BEAM TO BEAM CONNECTIONS WHERE POSSIBLE. THE STEEL FABRICATOR MUST NOTIFY THE ARCHITECT & STRUCTURAL ENGINEER IF THERE ARE TO BE ANY CHANGES. SEE TYPICAL THRU-PLATE DETAIL FOR BEAM TO TUBE COLUMN CONNECTIONS.  
 4. FIELD CONNECTIONS SHALL BE MADE BY HIGH STRENGTH BOLTS 3/4" MINIMUM IN DIAMETER OR WELDED AS SHOWN ON DRAWINGS.  
 5. HIGH STRENGTH BOLTS SHALL BE TIGHTENED TO A BOLT TENSION NOT LESS THAN THE PROOF LOAD GIVEN IN ASTM A-325 SPECIFICATIONS.  
 6. WELDING SHALL BE DONE IN CONFORMITY WITH THE LATEST CODE FOR ARC AND GAS WELDING IN BUILDING CONSTRUCTION OF THE AMERICAN WELDING SOCIETY. ALL WELDERS SHALL DEVELOP THE FULL STRENGTH OF THE MATERIAL BEING WELDED, UNLESS OTHERWISE NOTED.  
 7. ALL STRUCTURAL STEEL SHALL RECEIVE ONE SHOP COAT OF PAINT ON CONTACT SURFACES, WITHIN 4 INCHES OF FIELD WELDS.  
 8. ALL STRUCTURAL STEEL SHALL BE ACCURATELY SET AND PROPERLY HELD IN POSITION WITH SUITABLE TEMPORARY BRACES AND STAYS UNTIL PERMANENTLY SECURED. THE BUILDING SHALL BE TRUE AND PLUMB BEFORE CONNECTIONS MAY BE FINALLY WELDED OR BOLTED.  
 9. ANCHOR BOLTS, BEARING PLATES, BRACING PLATES AND WELD PLATES SHALL BE LOCATED AND BUILT INTO CONNECTIONS PRESET BY TEMPLATES OR SIMILAR METHODS.  
 10. SHOP DRAWINGS OF ALL STRUCTURAL STEEL SHALL BE SUBMITTED TO THE ARCHITECT FOR APPROVAL.  
 11. ALL TUBE SHAPES SHALL BE ASTM A500 GRADE B, 17 x 4 x 18.  
 12. ALL STRUCTURAL WIDE FLANGE SHAPES TO BE ASTM A-992/A572, GRADE 50.  
 13. ALL STEEL TUBES, ANGLES, CHANNELS ARE TO BE ASTM A-36 UNLESS INDICATED OTHERWISE.



TYPICAL TUBE JOINT DETAIL



NEW ROOF OPENING IN AN EXISTING WOOD ROOF

ROOF LOADING SCHEDULE

|                                 |          |        |
|---------------------------------|----------|--------|
| DEAD LOAD:                      |          |        |
| ROOFING                         | 6.0      | P.S.F. |
| INSULATION                      | 2.0      | P.S.F. |
| METAL ROOF DECK                 | 2.0      | P.S.F. |
| STEEL JOISTS                    | 3.0      | P.S.F. |
| STRUCTURAL STEEL                | 4.0      | P.S.F. |
| MECH. ELEC.                     | 2.0      | P.S.F. |
| CEILING                         | 1.0      | P.S.F. |
| MISC.                           | 5.0      | P.S.F. |
| LIVE LOAD:                      | 25.0     | P.S.F. |
| DESIGN LOAD                     | 25.0     | P.S.F. |
| GROUND SNOW LOAD (Pg)           | 25.0     | P.S.F. |
| $C_e = 1.0, I = 1.2, C_t = 1.0$ |          |        |
| DRIFT LOADING TO                | 2.0      | P.S.F. |
| DRIFT LENGTH                    | 113 FEET |        |

ROOF LOADING SCHEDULE

GENERAL NOTES  
 FOUNDATION  
 1. All footings shall bear on soil having a minimum safe bearing capacity of 3000 pounds per square foot. Confirm in field prior to placing footings.  
 2. Elevations given correspond to the computed bottom of footings and are minimum depths which are not to be construed as limiting in any way the depth required to reach good bearing.  
 3. No footings shall be placed in water or on frozen ground. After footings are placed they shall be protected against frost.  
 4. Fill and backfill material shall be free of deleterious organic matter.  
 5. All footing excavations are to be finished by hand.  
 6. Fill and backfill shall be clean bank run material conforming to the following gradation: 100% smaller than 4 inch sieve maximum 15% smaller than #20 sieve and approved as accepted by a testing laboratory.  
 7. No fill or backfill shall be placed over or against work at such time or in such a manner which would endanger the stability or otherwise damage such work.  
 8. See the Geotechnical Engineering Services report prepared by Pannoni, dated August 28, 2017 for requirements concerning preparation of soil for foundations.

CAST-IN-PLACE CONCRETE  
 1. All concrete work shall conform to the latest edition of the ACI Building Code.  
 2. All concrete shall attain 4000 PSI compressive strength at 28 days.  
 3. Ready Mix:  
 A. Comply with ACI-301, ACI-304 and ASTM C-94.  
 B. Maximum time between introduction of water and placing to be 1-1/2 hours.  
 C. Minimum cement content shall be 562 pounds per cubic yard for 4000 PSI concrete.  
 D. Maximum water cement ratio shall be 0.45 for 4000 PSI concrete.  
 E. Maximum slump of concrete shall be 4 inches as determined by ASTM C-143. Maximum slump of concrete shall be 3 inches; and 8" after addition of HRWR to site verified 3' slump for concrete containing HRWR admixture as determined by ASTM C-143.  
 F. All concrete exposed to the ground or weather shall be air entrained between 4-5% as determined by ASTM C-231 or C-173.  
 G. Do not load trucks above rated capacity.  
 H. High-Range Water-Reducing Admixture (Super Plasticizer) shall conform to ASTM C-494, Type F or G and contain not more than 0.1 percent chloride ions.  
 4. Cold weather concreting shall be in accordance with ACI-306.  
 5. Prepare concrete test cylinders from each day's pour. Cylinders shall be properly cured, stored and tested. Submit results to Architect.  
 6. Throughout construction the concrete work shall be adequately protected against damage due to excessive loading, construction equipment, materials or methods, ice, rain, snow, excessive heat and freezing temperatures.  
 7. Early drying out of concrete, especially during the first 24 hours, shall be carefully guarded against. All surfaces shall be moist cured or protected with a membrane curing agent applied as soon as forms are removed. If membrane curing agent is used, exercise care not to damage coating.  
 8. Bending, lapping, cutting or substituting reinforcing other than as shown on the contract drawing is prohibited unless specific approval for each case is given by architect.  
 9. Concrete shall be conveyed, placed and finished in a workmanlike manner.  
 10. Prior to making repairs, contractor shall obtain permission from architect to make patches for other than minor honeycombing.  
 11. Contractor to coordinate requirements of structural, architectural, mechanical and electrical drawings.  
 12. All materials shall be stored to protect them against the elements.

REINFORCING  
 1. All reinforcing bar details shall conform to the latest ACI code and detailing manual.  
 2. All bars shall be ASTM A-615, Grade 60.  
 3. Welded wire fabric shall be ASTM A-185.  
 4. Provide and schedule with the shop drawings all necessary accessories to hold reinforcing securely in position.  
 5. Clearance of main reinforcing from adjacent surfaces unless otherwise shall be:  
 A. Unformed surfaces in contact with ground or exposed to the weather: 3"  
 B. Bottom surfaces of slabs on grade: 3"  
 C. Formed surfaces in contact with ground or exposed to the weather:  
 1. #5 bars or smaller: 1-1/2"  
 2. Bars larger than #5: 2"  
 D. Exterior wall surfaces: 2"  
 E. In all cases not less than the diameter of the bar.  
 6. All reinforcement shall be inspected and approved before concrete is poured.  
 7. Tolerances for placing reinforcing shall be:  
 A. +/- 1/4 inch for members with an effective depth of 24 inches or less.  
 B. +/- 1/2 inch for members with an effective depth of more than 24 inches.  
 8. Where continuous bars are called for, they shall be bent around corners and lapped at necessary splices or hooked at discontinuous ends. Laps shall be 40 bar diameters. Bar laps may be offset to avoid contact or construction joints.  
 9. Provide #5 top and bottom in slabs and #5 each face in walls at all four sides of an opening, unless otherwise noted. Extend bars 2'-0" beyond opening or hook where 2'-0" not possible.  
 10. Electrical Contractor provide grounding electrode system as required by NEC section 250-52(a). Coordinate location and schedule with General Contractor.

STRUCTURAL STEEL  
 1. All structural steel details shall be designed in accordance with the latest issue of the American Institute of Steel Construction (AISC) Specification for Structural Steel Buildings - Allowable Stress Design and Plastic Design.  
 2. Connections shall be designed to develop the full strength of the member over the required span, 1 1/2 times for composite members. All shop connections are to be welded or bolted.  
 3. Provide double end connections at all beams to welded flange columns and beam to beam connections wherever possible. The steel fabricator must notify the Architect & Structural Engineer if there are to be any changes. SEE TYPICAL THRU-PLATE DETAIL FOR BEAM TO TUBE COLUMN CONNECTIONS.  
 4. Field connections shall be made by high strength bolts 3/4" minimum in diameter or welded as shown on drawings.  
 5. High strength bolts shall be tightened to a bolt tension not less than the proof load given in ASTM A-325 SPECIFICATIONS.  
 6. WELDING SHALL BE DONE IN CONFORMITY WITH THE LATEST CODE FOR ARC AND GAS WELDING IN BUILDING CONSTRUCTION OF THE AMERICAN WELDING SOCIETY. ALL WELDERS SHALL DEVELOP THE FULL STRENGTH OF THE MATERIAL BEING WELDED, UNLESS OTHERWISE NOTED.  
 7. ALL STRUCTURAL STEEL SHALL RECEIVE ONE SHOP COAT OF PAINT ON CONTACT SURFACES, WITHIN 4 INCHES OF FIELD WELDS.  
 8. ALL STRUCTURAL STEEL SHALL BE ACCURATELY SET AND PROPERLY HELD IN POSITION WITH SUITABLE TEMPORARY BRACES AND STAYS UNTIL PERMANENTLY SECURED. THE BUILDING SHALL BE TRUE AND PLUMB BEFORE CONNECTIONS MAY BE FINALLY WELDED OR BOLTED.  
 9. ANCHOR BOLTS, BEARING PLATES, BRACING PLATES AND WELD PLATES SHALL BE LOCATED AND BUILT INTO CONNECTIONS PRESET BY TEMPLATES OR SIMILAR METHODS.  
 10. SHOP DRAWINGS OF ALL STRUCTURAL STEEL SHALL BE SUBMITTED TO THE ARCHITECT FOR APPROVAL.  
 11. ALL TUBE SHAPES SHALL BE ASTM A500 GRADE B, 17 x 4 x 18.  
 12. ALL STRUCTURAL WIDE FLANGE SHAPES TO BE ASTM A-992/A572, GRADE 50.  
 13. ALL STEEL TUBES, ANGLES, CHANNELS ARE TO BE ASTM A-36 UNLESS INDICATED OTHERWISE.

STEEL JOISTS  
 1. All standard bar joists, materials, and workmanship shall conform to the latest edition of the SJI, "Standard Specifications for Openweb Joists, K-Series" or "Standard Specifications for Longspan Steel Joist, LH-Series and Deep Longspan Steel Joists, DLH-Series."  
 2. Do not load joists until bridging is installed.

STEEL ROOF DECK  
 1. Deck shall be 20 gage wide rib variety (Type B) and 20 gage deep rib (Type N) continuous over at least 3 spans and shall be installed as per manufacturer's recommendations.  
 2. Welds to be made in strict accordance with manufacturer's recommendations by certified welders.  
 3. See drawings for additional specific requirements concerning welding.

STEEL FLOOR DECK  
 1. Deck shall be 20 gage galvanized equal to 2" Lok-2 Floor by Roof Deck, Inc. or F-3623 by Canam Steel with respect to load carrying capacity, deflection, slab weight and U.L. label. Submit data to Structural Engineer.  
 2. Deck shall be 20 gage minimum.  
 3. Deck installation to be in strict accordance with manufacturer's recommendations.  
 4. All beams to have puddle welds at 12" O.C. (max).  
 5. Installation to be span continuous design. The steel will deflect under the weight of the concrete placed. The general contractor is to pour sufficient concrete, over and above the specified depth, to provide a level floor.

MASONRY  
 1. All block work shall be in accordance with IBC2018 w/ NJ Modification and other applicable codes.  
 2. Mortar shall be ASTM C 270, Type M for below grade and Type M or S for above grade work.  
 3. Where block fill is called for on drawings, use Type M mortar or concrete with a compressive strength of 2500 PSI in accordance with ASTM C 476, and installed in accordance with ACI-931 for high or low lift procedures.  
 4. All masonry walls are to have a #4 vertical reinforcing bars at ends, at intersections at corners and at a maximum spacing of 4 feet on centers. These reinforcing bars are to be full height and grouted solid. These bars may be epoxied provided that a 40 bar diameter lap is maintained.  
 5. All openings are to have two #5 vertical reinforcing bars within 16 inches of each side and a bond beam top and bottom with two #5 bars (unless noted otherwise on plan). All reinforcing is to extend past the opening a minimum of 24 inches.  
 6. All masonry walls are to have a bond beam with two #4 bars within 16 inches of the top of the wall.  
 7. All running bond masonry walls are to have horizontal reinforcing at every other course. Where masonry is laid in other than running bond, horizontal joint reinforcement is to be provided at every horizontal joint. The horizontal wall reinforcing shall be No. 3 gage "Duo-wall" or equivalent. Provide fabricated corner sections at all corners.  
 8. All wall bearing beams are to have the masonry well grouted solid a minimum of 8 inches each side of bearing location and two #4 vertical reinforcing bars full height at each grout call (maximum of four bars).  
 9. Coordinate masonry with all trades requiring items to be built-in.

COLD FORM METAL FRAMING  
 1. All Cold Form Metal framework for the exterior walls, load-bearing walls and roof framing shall be designed by the cold form metal framing contractor in accordance with the manufacturer's guidelines. See required design loads on drawings.  
 2. Submit signed and sealed shop drawings and calculations for review prior to fabrication and erection.  
 3. Installation to be in strict accordance with shop drawings and manufacturer's recommendations. Brace all walls during erection as per manufacturer's recommendations.  
 4. All welds are to be by a certified welder.  
 5. Metal studs to have rows of horizontal bridging at a maximum 4'-6" on center. Bridges to be installed as per manufacturer's recommendations.  
 6. All load bearing metal framing members to be a minimum of 6" - 12 gage members at a maximum spacing of 24 inches on center unless otherwise noted on plan.  
 7. All metal tracks to match size and gauge of wall studs.

MISCELLANEOUS  
 1. Contractor shall verify all dimensions, sections and elevations on the job.  
 2. Consult the Architectural, Mechanical and Electrical drawings for verification of location and dimensions of chases, inserts, openings, sleeves, drains, pipes, reveals, depressions, equipment pads and other product requirements.  
 3. All foundation walls shall be braced during the operations of backfilling and compaction. Bracing shall be left in position until permanent restraints have been installed.  
 4. All masonry walls are to be braced during construction until permanently restrained at the top.  
 5. Reproductions of contract documents are not acceptable as shop drawings and will be rejected.  
 6. See specifications for additional requirements. In the case of conflict between specifications and general notes, more stringent requirements shall govern.

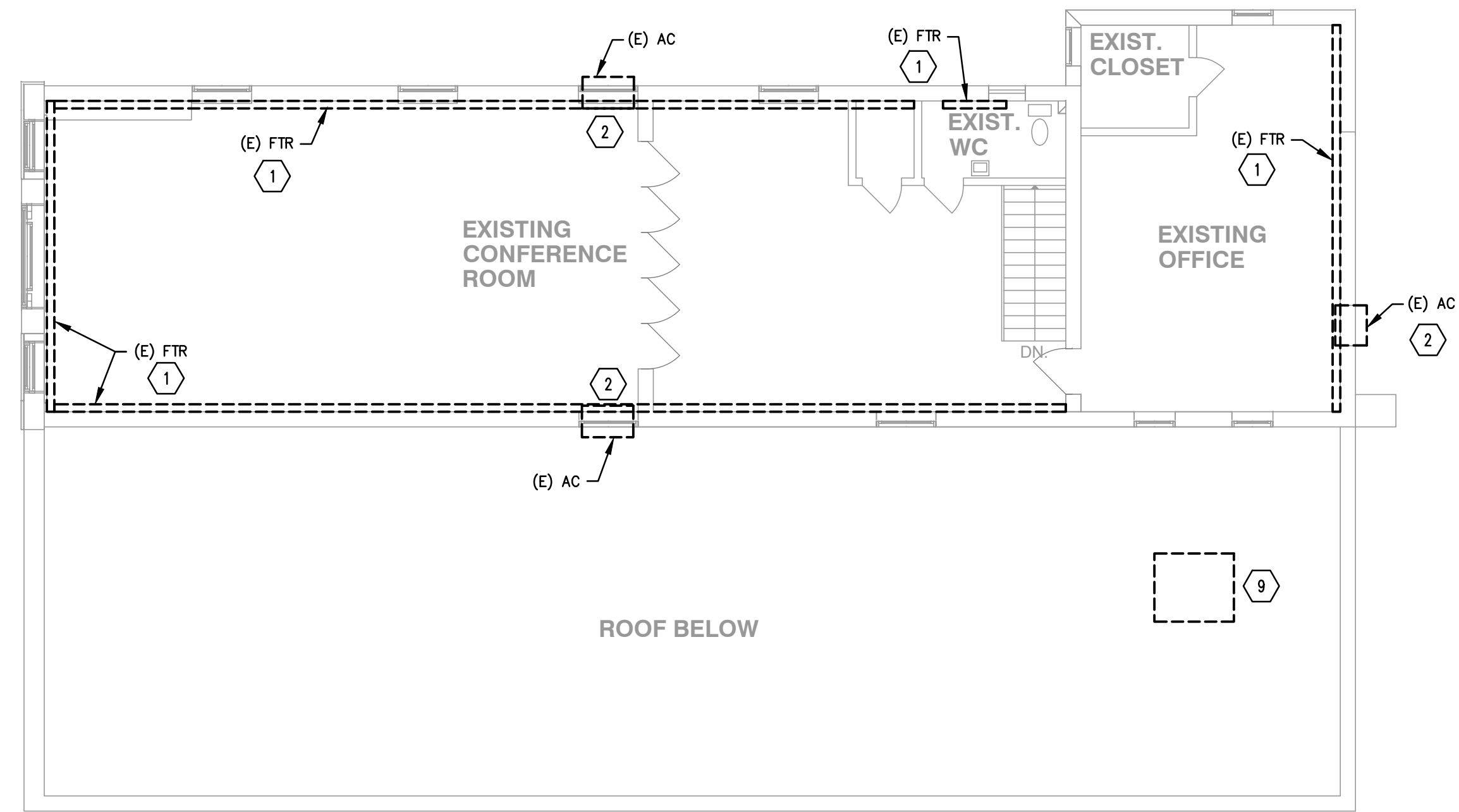
Harrison - Hamnett, P.C.  
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REGAN YOUNG ENGLAND BUTERA  
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RELIEF FIRE COMPANY NO. 1  
 ADDITION / RENOVATION  
 BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY

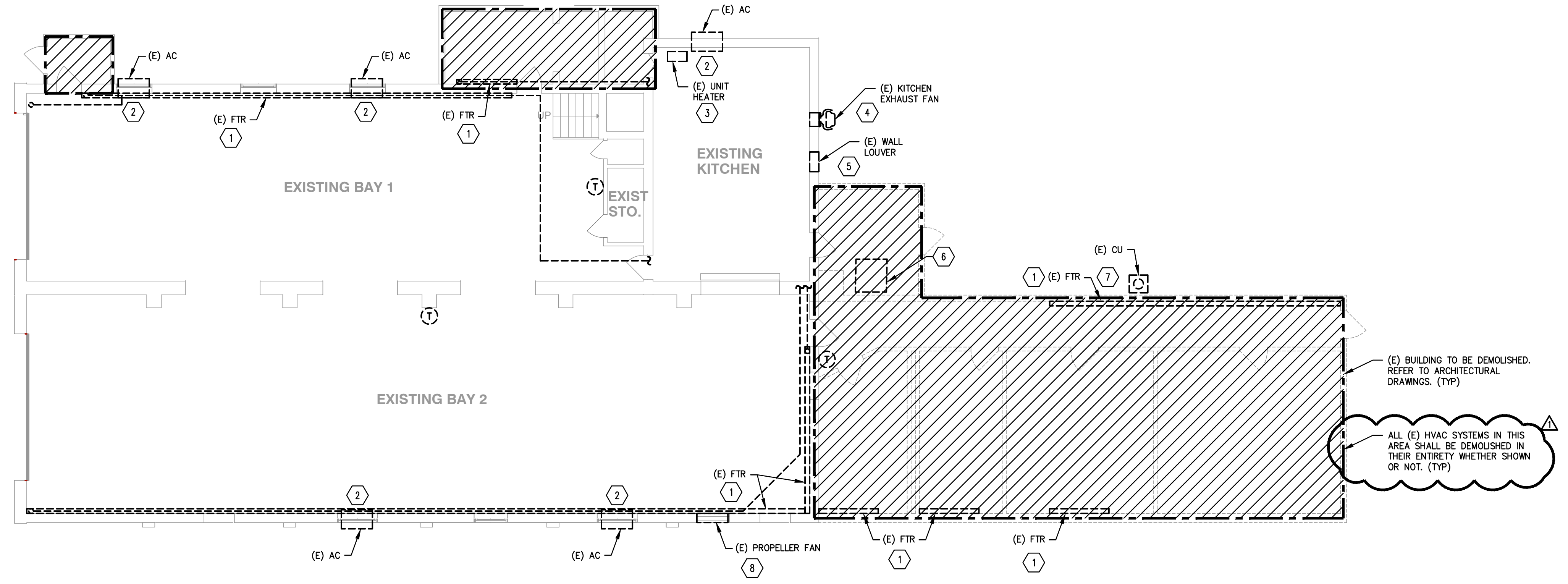
DRAWING DATE: 01 JULY 2020  
 REVISION DATE:  
 DRAWN BY: RCM  
 COMMISSION NO: 5475B





**2 SECOND FLOOR PLAN - HVAC DEMOLITION**  
 HD1 SCALE 1/8" = 1'-0"

- DEMOLITION KEY NOTES:**
- 1 EXISTING HEATING HOT WATER FINNED TUBE RADIATOR (FTR) AND ASSOCIATED ENCLOSURE, CONTROLS, PIPING, VALVES, AND APPURTENANCES SHALL BE REMOVED IN THEIR ENTIRETY. PATCH WALL, FLOOR AND CEILING TO MATCH EXISTING ADJACENT CONDITIONS & FINISHES.
  - 2 EXISTING WINDOW/WALL AIR CONDITIONER (AC) SHALL BE CAREFULLY REMOVED AND DISPOSED OF FOLLOWING CURRENT ENVIRONMENTAL STANDARDS. PATCH WALL TO MATCH EXISTING ADJACENT CONDITIONS & FINISHES.
  - 3 EXISTING UNIT HEATER AND ASSOCIATED CONTROLS, PIPING, VALVES, AND SUPPORTS SHALL BE REMOVED IN THEIR ENTIRETY. PATCH WALL TO MATCH EXISTING ADJACENT CONDITIONS & FINISHES.
  - 4 EXISTING SIDEWALL KITCHEN EXHAUST FAN AND ASSOCIATED HOOD, DUCTWORK, FIRE SUPPRESSION SYSTEM, CONTROLS, AND APPURTENANCES SHALL BE REMOVED IN THEIR ENTIRETY. PATCH WALL, FLOOR AND CEILING TO MATCH EXISTING ADJACENT CONDITIONS & FINISHES. DISPOSE OF ANSUL SYSTEM FOLLOWING CURRENT ENVIRONMENTAL STANDARDS.
  - 5 EXISTING WALL LOUVER SHALL BE REMOVED IN ITS ENTIRETY. PATCH WALL TO MATCH EXISTING ADJACENT CONDITIONS & FINISHES.
  - 6 EXISTING HEATING HOT WATER SYSTEM AND ASSOCIATED BOILER, PUMPS, PIPING, BREACHING, CONTROLS, APPURTENANCES, ETC. SHALL BE REMOVED IN ITS ENTIRETY. PATCH WALL, FLOOR AND CEILING TO MATCH EXISTING ADJACENT CONDITIONS & FINISHES.
  - 7 EXISTING AIR CONDITIONING SYSTEM AND ASSOCIATED GRADE MOUNTED CONDENSING UNIT, CONCRETE PAD, DUCTWORK, AIR DEVICES, CONTROLS REFRIGERANT PIPING AND SUPPORTS, SHALL BE REMOVED IN THEIR ENTIRETY. RECOVER REFRIGERANT PER LATEST ENVIRONMENTAL STANDARDS PRIOR TO DEMOLITION WORK. PATCH WALL, FLOOR AND CEILING TO MATCH EXISTING ADJACENT CONDITIONS & FINISHES.
  - 8 EXISTING PROPELLER FAN SHALL BE REMOVED IN ITS ENTIRETY. PATCH WALL TO MATCH EXISTING ADJACENT CONDITIONS & FINISHES.
  - 9 EXISTING ROOFTOP UNIT AND ASSOCIATED CONTROLS, DUCTWORK, AIR DEVICES, PIPING, EQUIPMENT RAILS, ETC. SHALL BE REMOVED IN THEIR ENTIRETY. RECOVER REFRIGERANT PER LATEST EPA STANDARDS PRIOR TO DEMOLITION WORK. PATCH ROOF TO MATCH EXISTING ADJACENT CONDITIONS & FINISHES.

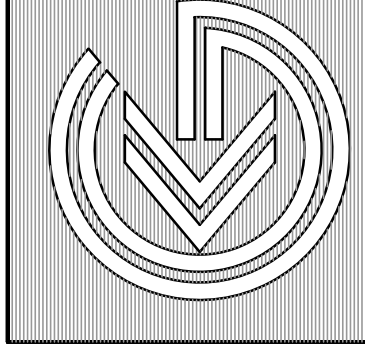


**1 FIRST FLOOR PLAN - HVAC DEMOLITION**  
 HD1 SCALE 1/8" = 1'-0"

- DEMOLITION NOTE:**
1. ANY PIPING LOCATED WITHIN CONCRETE WALLS OR SLABS, THAT ARE TO REMAIN, SHALL BE ABANDONED IN PLACE AND CAPPED ON BOTH ENDS.
  2. ALL UNUSED PENETRATIONS SHALL BE PATCHED, REFER TO ARCHITECTURAL NOTES, DETAILS, AND SPECIFICATIONS.

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**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
 BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY  
 TITLE: FLOOR PLANS - HVAC DEMOLITION

DRAWING DATE:  
 01 JULY 2020  
 REVISION DATE:  
 25 SEPT 2020

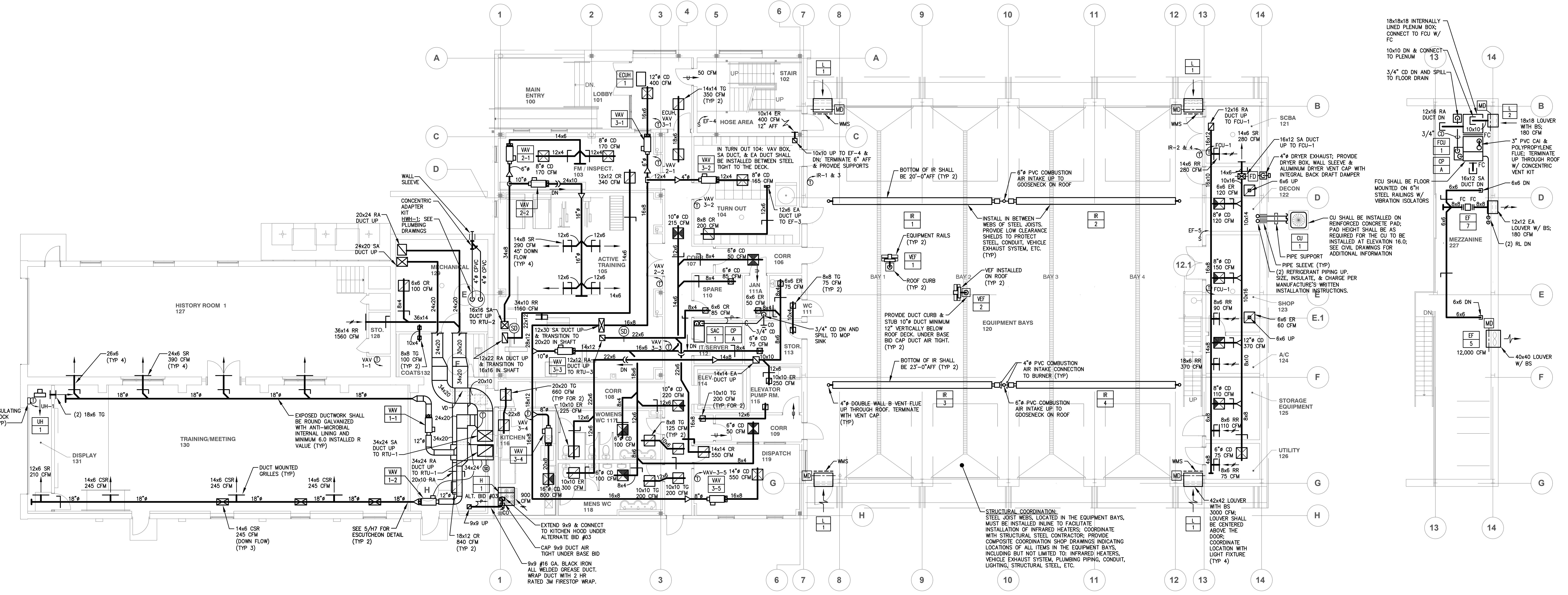
DRAWN BY:  
**SLB**  
 COMMISSION NO:  
**5475B**

**HD1**



**WIND & SEISMIC RESTRAINTS NOTES**

1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING & DUCTWORK WHERE THEY CROSS SEISMIC JOINTS, WHERE ADJACENT SECTIONS OR BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE THEY TERMINATE WITH CONNECTION TO EQUIPMENT THAT IS ANCHORED TO A DIFFERENT STRUCTURAL ELEMENT FROM THE ONE SUPPORTING THEM AS THEY APPROACH EQUIPMENT.
2. WIND RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL DOCUMENTS.
3. SEISMIC RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL DOCUMENTS.



**1**  
H1 **FIRST FLOOR PLAN - HVAC**  
SCALE 1/8" = 1'-0"

- NOTES:
1. ALL DUCTWORK SHALL BE INSTALLED AS HIGH AS POSSIBLE TO MAXIMIZE HEAD ROOM.
  2. COORDINATE DUCTWORK WITH LIGHTING IN ACTIVE TRAINING 105.
  3. RUN REFRIGERANT PIPING BETWEEN SAC AND SCU ON ROOF. SIZE, INSULATE, & CHARGE PER UNIT MANUFACTURER'S WRITTEN INSTALLATION INSTRUCTIONS.

**ALTERNATE BID #03**  
NOTE:  
1. ALL KITCHEN HOOD EXHAUST DUCTWORK SHALL BE CONSTRUCTED OF #16 GAUGE BLACK IRON WITH CONTINUOUSLY WELDED SEAMS AND CONTINUOUSLY WELDED JOINT CONNECTIONS AS PER NFPA 96. THE EXTERIOR OF ALL KITCHEN HOOD EXHAUST DUCTS SHALL HAVE 1-1/2" x 1-1/2" x 1/8" WELDED ANGLES, PUNCHED FOR SECURING BLOCK INSULATION. PROVIDE 18" x 12" INSULATED DOUBLE WALL ACCESS DOORS ON SIDE OF DUCT AT 15' SPACING. PITCH DUCTWORK TO HOOD. THE PORTION FOR DUCTWORK EXPOSED TO VIEW IN THE KITCHEN SHALL BE OF SAME GAUGE AND MATERIAL AS THE HOOD. HOOD DUCTS SHALL CONFORM TO NFPA #96.

**2**  
H1 **MEZZANINE PLAN - HVAC**  
SCALE 1/8" = 1'-0"

**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY

TITLE: FIRST FLOOR PLAN & MEZZANINE - HVAC

DRAWING DATE:  
01 JULY 2020

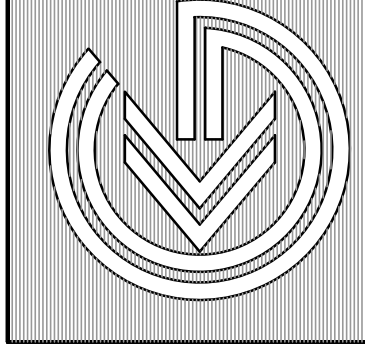
REVISION DATE:

DRAWN BY:  
**MML**  
COMMISSION NO.  
**5475B**

**H1**  
2 OF 9

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Pete, Todd, P.E.  
Professional Engineer  
NJ 36806



June 26, 2019 9:33:24 a.m.  
Drawing: 2637.rvt.DWG

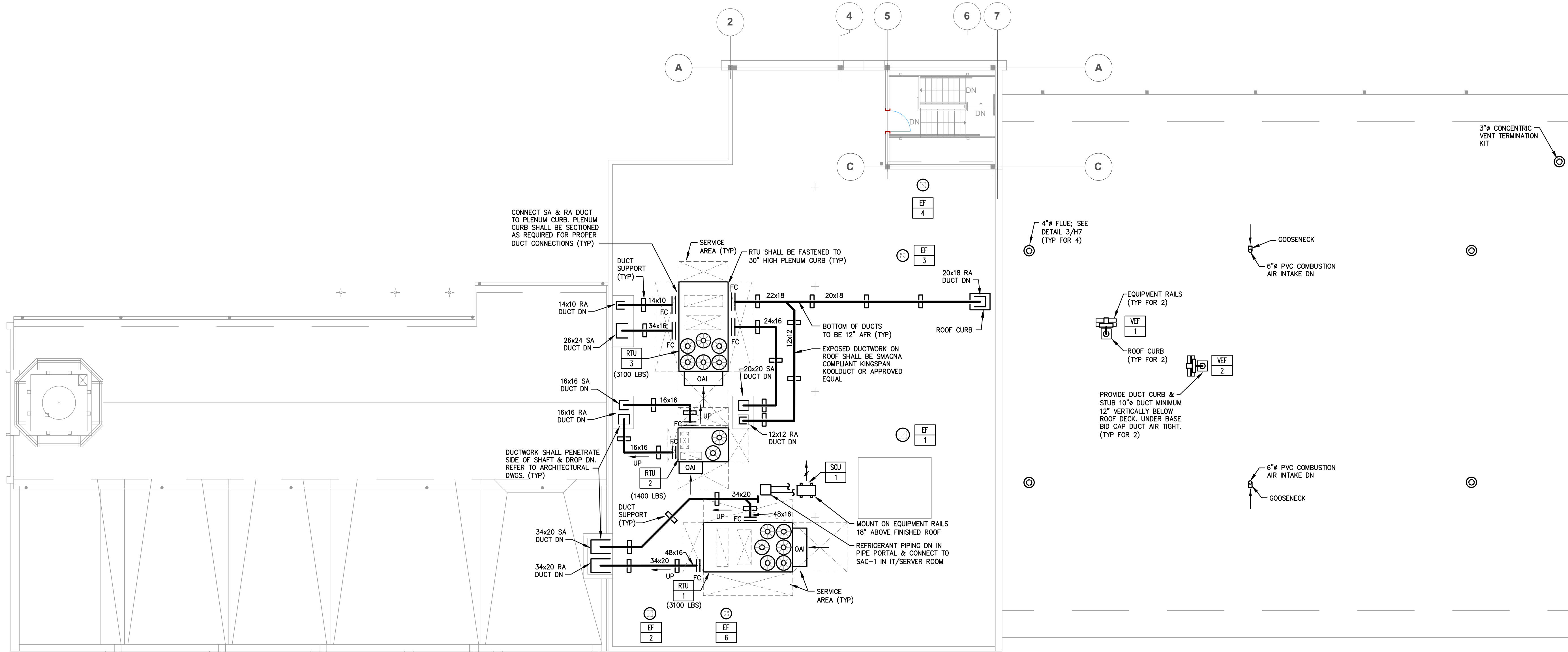






**WIND & SEISMIC RESTRAINTS NOTES**

1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING & DUCTWORK WHERE THEY CROSS SEISMIC JOINTS, WHERE ADJACENT SECTIONS OR BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS AND WHERE THEY TERMINATE WITH CONNECTION TO EQUIPMENT THAT IS ANCHORED TO A DIFFERENT STRUCTURAL ELEMENT FROM THE ONE SUPPORTING THEM AS THEY APPROACH EQUIPMENT.
2. WIND RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL DOCUMENTS.
3. SEISMIC RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL DOCUMENTS.



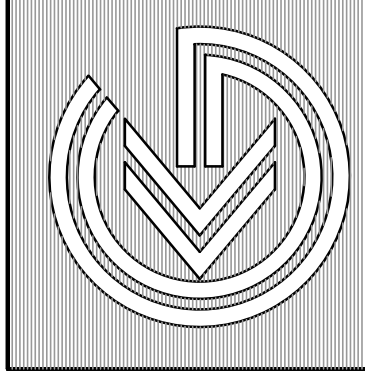
**1**  
**H3** **ROOF PLAN - HVAC**  
SCALE 1/8" = 1'-0"

**NOTE**

1. ALL SUPPLY AND RETURN/EXHAUST AIR DUCTWORK ABOVE ROOF SHALL BE PRE-FABRICATED DOUBLE-LAYER DUCTING SYSTEM WITH 0.032" ALUMINUM JACKET WITH KINGSPAN KOOL DUCT PANELS THAT ARE UL LISTED AS A CLASS 1 AIR DUCT SYSTEM BY PTM MANUFACTURING, LLC DUAL-TECH OR APPROVED EQUAL. SECURE AND SUPPORT TO ROOF ACCORDING TO CONTRACT DOCUMENTS AND PER MANUFACTURER'S INSTRUCTIONS.

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NJ 38606



**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY  
TITLE: ROOF PLAN - HVAC

|                 |              |
|-----------------|--------------|
| DRAWING DATE:   | 01 JULY 2020 |
| REVISION DATE:  |              |
| DRAWN BY:       | EL           |
| COMMISSION NO.: | 5475B        |

**H3**  
4 OF 9







| KITCHEN HOOD SCHEDULE - ALTERNATE BID #03 |              |           |        |             |                               |                      |                           |            |
|---|--------------|-----------|--------|-------------|-------------------------------|----------------------|---------------------------|------------|
| MARK No.                                  | MANUFACTURER | MODEL     | LENGTH | EXHAUST CFM | EXHAUST RISER $\phi \times H$ | DIMENSIONS L x W x H | UTILITY CABINET L x W x H | WEIGHT LBS |
| H-1                                       | CAPTIVE AIRE | 5424 ND-2 | 4'-0"  | 900         | 10" x 4"                      | 48" x 54" x 24"      | 12" x 54" x 24"           | 400        |

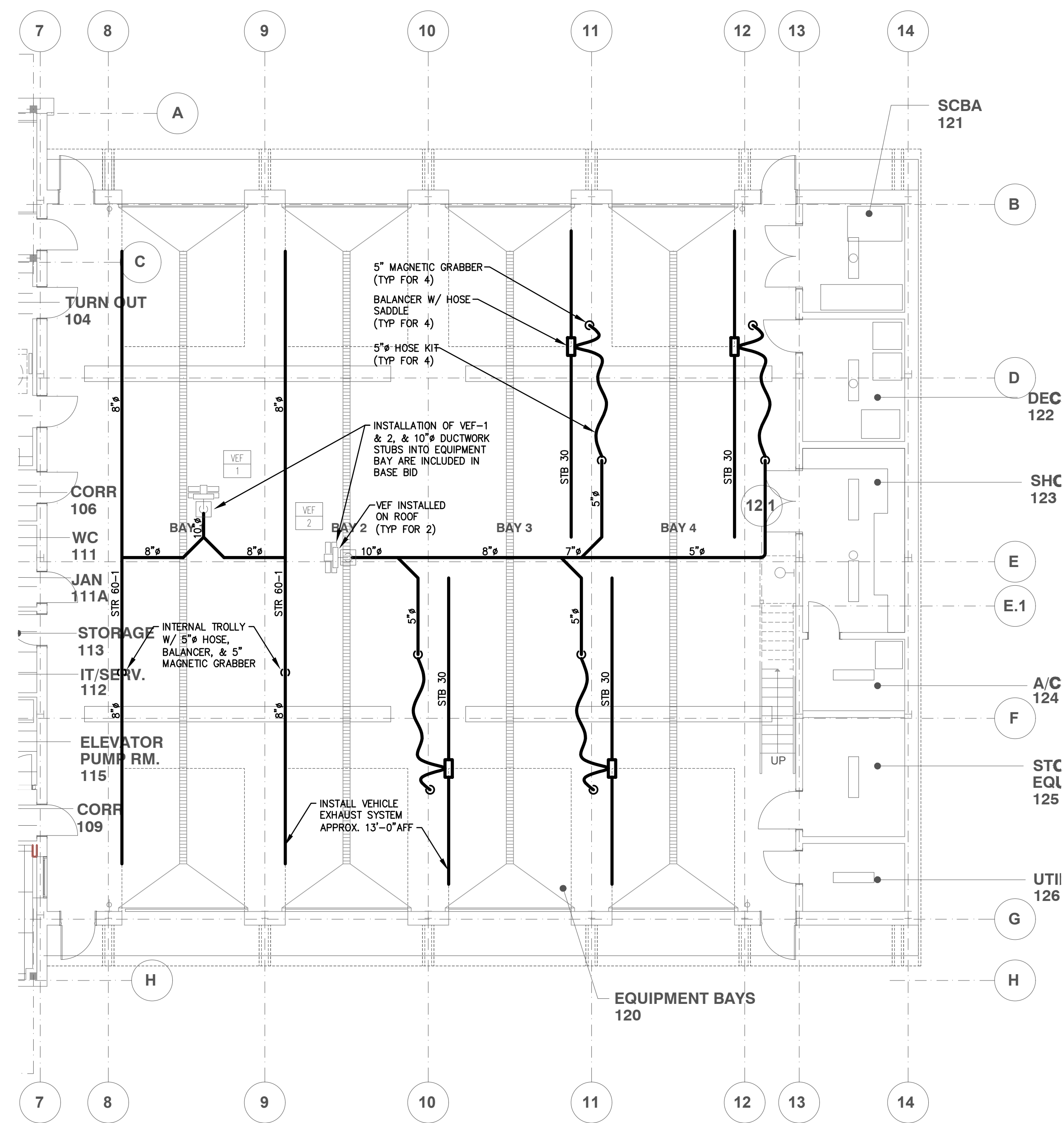
NOTES:

- HOOD CONSTRUCTION SHALL BE OF 18 GAUGE TYPE 430 STAINLESS STEEL.
- PROVIDE STAINLESS STEEL 3" WIDE FULL HEIGHT STANDOFF (BETWEEN WALL AND BACK OF HOOD).
- PROVIDE GREASE DRAIN WITH REMOVABLE CUP.
- PROVIDE TWO (2) 85% EFFICIENT CARTRIDGE SLOO FILTERS.
- PROVIDE THERMAL SENSOR AND WIRE TO HOOD CONTROL PANEL.
- PROVIDE UL LABEL.
- PROVIDE CANDY LIGHT FIXTURES, HIGH TEMPERATURE ASSEMBLY.
- PROVIDE COMPLETE UL 300 LISTED FIRE SUPPRESSION SYSTEM WITH ELECTRIC GAS VALVE AND STRAINER.
- PROVIDE FAN AND LIGHT CONTROL PANEL.
- PROVIDE GALVANIZED HANGING ANGLES & HARDWARE.
- PROVIDE 1" WIDE INSULATED BACK SPLASH.
- THE FIRE SYSTEM ACTIVATION SHALL SHUTDOWN FUEL, ELECTRIC, AND GAS TO ALL APPLIANCE AND THE FIRE ALARM PANEL SHALL ACTIVATE AN AUDIBLE ALARM.
- PROVIDE A REMOTE PULL STATION TO ACTIVATE FIRE SUPPRESSION SYSTEM. INSTALL PULL STATION 10-20 FEET FROM THE HOOD IN THE PATH OF EGRESS FROM THE PROTECTED AREA AT 48" AFF. COORDINATE FINAL LOCATION OF PULL STATION WITH END USER.
- ALL KITCHEN HOOD EXHAUST DUCTWORK SHALL BE CONSTRUCTED OF #16 GAUGE BLACK IRON WITH CONTINUOUSLY WELDED SEAMS AND CONTINUOUSLY WELDED JOINT CONNECTIONS AS PER NFPA BUL. 96. THE EXTERIOR OF ALL KITCHEN HOOD EXHAUST DUCTS SHALL HAVE 1-1/2" x 1-1/2" x 1/8" WELDED ANGLES, PUNCHED FOR SECURING BLOCK INSULATION, WHERE KITCHEN HOOD EXHAUST DUCT RISERS PASS VERTICALLY THROUGH FLOORS OF THE BUILDING, PROVIDE ANGLE CLIPS WELDED TO THE DUCT OF REQUIRED SIZES TO SUPPORT THE WEIGHT OF THE RISER SECTIONS ON THE BUILDING'S STRUCTURE. AT EACH OF THE FLOOR LEVELS, PROVIDE AND INSTALL ALL SUPPLEMENTARY STRUCTURAL STEEL IN SHAFTS TO PROPERLY SUPPORT EXHAUST DUCTWORK FROM BUILDING CONSTRUCTION. PROVIDE 15" x 12" INSULATED DOUBLE WALL ACCESS DOORS ON SIDE OF DUCT AT 15' SPACING. PITCH DUCTWORK TO HOOD. THE PORTION FOR DUCTWORK EXPOSED TO VIEW IN THE KITCHEN SHALL BE OF SAME GAUGE AND MATERIAL AS THE HOOD. HOOD DUCTS SHALL CONFORM TO NFPA #96.

| KITCHEN EXHAUST FAN SCHEDULE - ALTERNATE BID #03 |            |       |             |      |     |          |       |      |          |             |                  |          |              |         |
|--|------------|-------|-------------|------|-----|----------|-------|------|----------|-------------|------------------|----------|--------------|---------|
| NO.  | MFR        | MODEL | TYPE        | RPM  | CFM | SP IN WC | HP    | FLA  | V/Fn/Hz  | SONES (dBA) | SERVICE          | LOCATION | WEIGHT (LBS) | REMARKS |
| KEF-1  | PENN BARRY | D12   | UTILITY SET | 1483 | 900 | 1.50     | 0.439 | 3.50 | 208/1/60 | 12.3        | KITCHEN HOOD H-1 | ROOF     | 180          |         |

PROVIDE THE FOLLOWING:

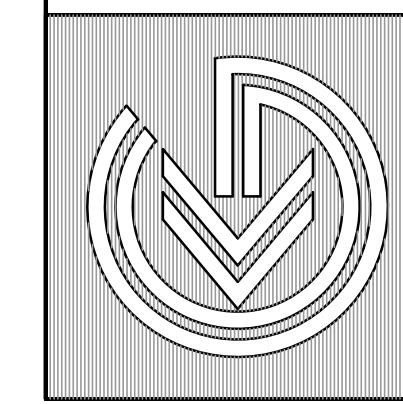
- MOTOR W/ THERMAL OVERLOAD PROTECTION, STARTER AND WEATHER PROOF DISCONNECT, UL762 FAT TRAP, EQUIPMENT RAILINGS WITH 1.5" DEFLECTION SPRING VIBRATION ISOLATORS, AND WEATHERPROOF MOTOR HOUSING.
- PROVIDE HIGH HEAT OPERATION UP TO 300°F AND GREASE CLASSIFICATION TESTING.
- MANUAL ON/OFF FAN SWITCH MOUNTED ON KITCHEN HOOD OR WALL.



**1**  
**H5** ALTERNATE BID #02 - VEHICLE EXHAUST - HVAC  
SCALE 1/8" = 1'-0"  
NOTES:  
1. PROVIDE ALL RAILS WITH END STOP SHOCK ABSORBERS.  
2. PROVIDE TAIL PIPE ATTACHMENTS FOR EACH VEHICLE.

**REGAN YOUNG ENGLAND BUTERA**  
REFERENDUMS - ENGINEERING - ARCHITECTURE - DESIGN  
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Pamela Traylor, P.E.  
Professional Engineer  
NJ 38656



**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY  
TITLE: FLOOR PLAN & SCHEDULES - HVAC ALT BID

|                 |              |
|-----------------|--------------|
| DRAWING DATE:   | 01 JULY 2020 |
| REVISION DATE:  |              |
| DRAWN BY:       | <b>MB</b>    |
| COMMISSION NO.: | <b>5475B</b> |

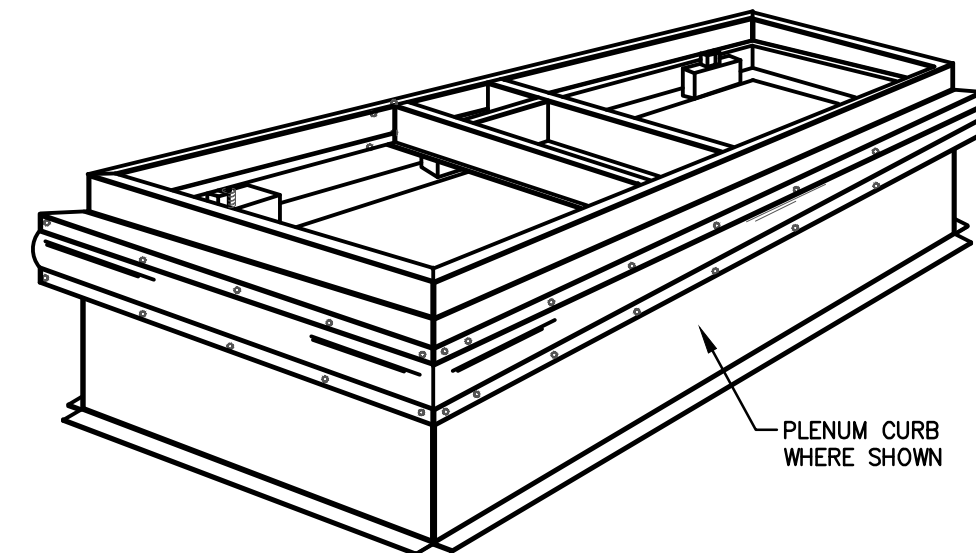
**H5**  
6 OF 9



**VENTILATION SCHEDULE**

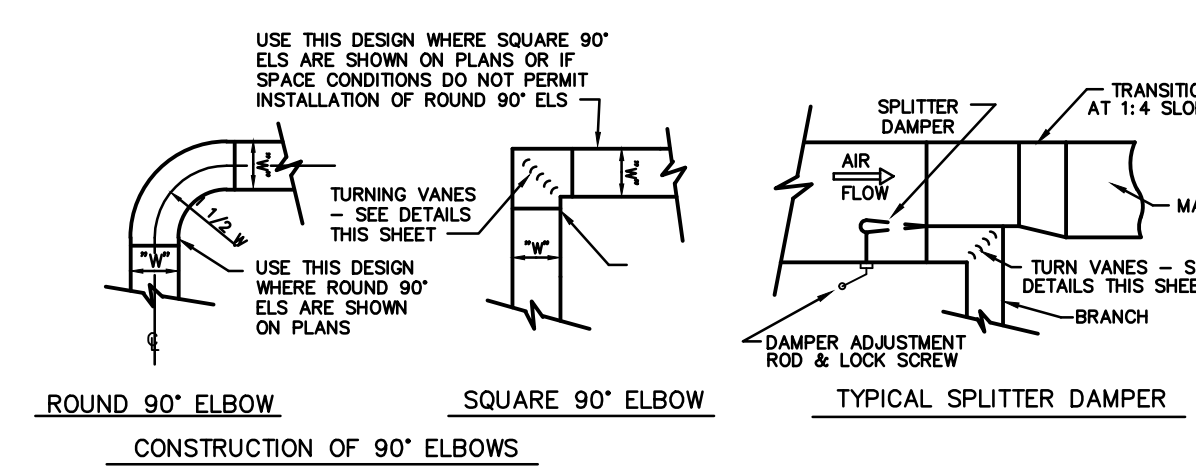
| ROOM NAME         | ROOM NUMBER | AREA SQ. FT. | No. OF WC & URINAL FIXTURES | No. OF PEOPLE | REQUIRED OUTSIDE AIR (EXHAUST AIR) CFM PER CODE |             |             |                 | PROVIDED VENTILATION AIR (CFM) PER DESIGN |        |             |         | EQUIPMENT TAG No. |
|-------------------|-------------|--------------|-----------------------------|---------------|---|-------------|-------------|-----------------|---|--------|-------------|---------|-------------------|
|                   |             |              |                             |               | PER PERSON                                      | PER FIXTURE | PER SQ. FT. | TOTAL (MINIMUM) | SUPPLY                                    | RETURN | OUTSIDE AIR | EXHAUST |                   |
| LOBBY             | 101         | 148          | -                           | 3             | 5   | -           | 0.06        | 24              | 400                                       | 190    | 160         | 160     | RTU-3             |
| FM/INSPECTOR      | 103         | 318          | -                           | 5             | 5   | -           | 0.06        | 45              | 340                                       | 272    | 68          | 68      | RTU-2             |
| TURN OUT          | 104         | 400          | -                           | -             | -   | -           | 0.25        | 100             | 165                                       | 0      | 66          | 246     | RTU-3/EF-3        |
| ACTIVE TRAINING   | 105         | 1032         | -                           | 8             | 20  | -           | 0.06        | 222             | 1160                                      | 928    | 232         | 232     | RTU-2             |
| CORRIDOR          | 106 & 109   | 150          | -                           | -             | -   | -           | 0.06        | 9               | 100                                       | 0      | 20          | 20      | RTU-2             |
| CORRIDOR          | 107 & 108   | 556          | -                           | -             | -   | -           | 0.06        | 34              | 340                                       | 0      | 136         | 136     | RTU-3             |
| SPARE ROOM        | 110         | 72           | -                           | 1             | 5   | -           | 0.06        | 10              | 85  | 51     | 34          | 34      | RTU-3             |
| WATER CLOSET      | 111         | 48           | 1                           | -             | -   | -           | (70)        | -               | (70)                                      | 0      | 0           | 75      | EF-1              |
| JANITOR CLOSET    | 111A        | 33           | 1                           | -             | -   | -           | (50)        | -               | (50)                                      | 0      | 0           | 50      | EF-1              |
| ELEVATOR PUMP RM. | 115         | 82           | -                           | -             | -   | -           | -           | -               | (250)                                     | 0      | 0           | 250     | EF-1              |
| KITCHEN           | 116         | 208          | -                           | 1             | -   | -           | -           | -               | 800                                       | 480    | 320         | 1220    | RTU-3/KEF-1       |
| WOMEN'S TOILET    | 117         | 182          | 3                           | -             | -   | -           | (70)        | -               | (210)                                     | 100    | 0           | 40      | RTU-3/EF-1        |
| MEN'S TOILET      | 118         | 103          | 4                           | -             | -   | -           | (70)        | -               | (280)                                     | 100    | 0           | 300     | RTU-3/EF-1        |
| DISPATCH          | 119         | 256          | -                           | 3             | 5   | -           | 0.06        | 31              | 550                                       | 330    | 220         | 220     | RTU-3             |
| HISTORY ROOM 1    | 127         | 1304         | -                           | 14            | 5   | -           | 0.06        | 149             | 1560                                      | 1170   | 390         | 390     | RTU-1             |
| TRAINING/MEETING  | 130         | 1987         | -                           | 60            | 5   | -           | 0.06        | 420             | 1470                                      | 1313   | 367         | 367     | RTU-1             |
| SCBA              | 121         | 106          | -                           | -             | -   | -           | 0.12        | 13              | 280                                       | 238    | 42          | 42      | FOU-1             |
| DECON             | 122         | 120          | -                           | -             | -   | -           | 0.12        | 15              | 95  | 81     | 14          | 14      | FOU-1             |
| SHOP              | 123         | 180          | -                           | -             | -   | -           | 0.12        | 22              | 140                                       | 119    | 21          | 21      | FOU-1             |
| A/C               | 124         | 70           | -                           | -             | -   | -           | 0.12        | 9               | 370                                       | 314    | 56          | 56      | FOU-1             |
| STORAGE EQUIP     | 125         | 116          | -                           | -             | -   | -           | 0.12        | 14              | 95  | 81     | 14          | 14      | FOU-1             |
| UTILITY           | 126         | 65           | -                           | -             | -   | -           | 0.12        | 8               | 55  | 47     | 8           | 8       | FOU-1             |
| CORRIDOR          | 201         | 154          | -                           | -             | -   | -           | 0.06        | 10              | 600                                       | 360    | 240         | 240     | RTU-3             |
| CORRIDOR          | 202-204     | 598          | -                           | -             | -   | -           | 0.06        | 36              | 450                                       | 0      | 180         | 180     | RTU-3             |
| CHIEF             | 205         | 318          | -                           | 11            | 5   | -           | 0.06        | 74              | 375                                       | 225    | 150         | 150     | RTU-3             |
| OFFICERS          | 206         | 305          | -                           | 3             | 5   | -           | 0.06        | 34              | 310                                       | 186    | 124         | 124     | RTU-3             |
| JANITOR'S CLOSET  | 207         | 23           | 1                           | -             | -   | -           | (50)        | -               | (50)                                      | 0      | 0           | 50      | EF-2              |
| DAY ROOM          | 208         | 463          | -                           | 13            | 5   | -           | 0.06        | 93              | 490                                       | 294    | 196         | 196     | RTU-3             |
| GALLEY            | 209         | 160          | -                           | 1             | -   | -           | -           | -               | 170                                       | 102    | 68          | 68      | RTU-3             |
| OFFICE            | 214         | 138          | -                           | 2             | 5   | -           | 0.06        | 19              | 185                                       | 111    | 74          | 74      | RTU-3             |
| WORK ROOM         | 215         | 96           | -                           | 1             | 5   | -           | 0.06        | 12              | 60  | 21     | 14          | 14      | RTU-3             |
| STORAGE           | 216         | 83           | -                           | -             | -   | -           | 0.12        | 11              | 30  | 18     | 12          | 12      | RTU-3             |
| WATER CLOSET      | 210-213     | 74           | 1                           | -             | -   | -           | (70)        | -               | (70)                                      | 0      | 0           | 100     | EF-2              |
| RECORDS ROOM      | 217         | 77           | -                           | -             | -   | -           | 0.12        | 10              | 25  | 15     | 10          | 10      | RTU-3             |
| BA                | 218         | 365          | -                           | 10            | 5   | -           | 0.06        | 72              | 510                                       | 316    | 204         | 204     | RTU-3             |
| BOFC              | 219         | 234          | -                           | 5             | 5   | -           | 0.06        | 39              | 275                                       | 165    | 110         | 110     | RTU-3             |
| DORM              | 220 & 221   | 200          | -                           | 3             | 5   | -           | 0.06        | 27              | 250                                       | 150    | 100         | 100     | RTU-3             |
| CONFERENCE RM     | 223         | 382          | -                           | 10            | 5   | -           | 0.06        | 73              | 856                                       | 640    | 214         | 214     | RTU-1             |
| STORAGE           | 224         | 66           | -                           | -             | -   | -           | 0.12        | 4               | 40  | 30     | 10          | 10      | RTU-1             |
| HISTORY ROOM 2    | 225         | 442          | -                           | 5             | 5   | -           | 0.06        | 52              | 561                                       | 421    | 140         | 140     | RTU-1             |
| HISTORY ROOM 3    | 226         | 810          | -                           | 9             | 5   | -           | 0.06        | 94              | 1728                                      | 1296   | 432         | 432     | RTU-1             |

VENTILATION SCHEDULE NOTES:  
1. VENTILATION REQUIREMENTS ARE BASED ON THE INTERNATIONAL MECHANICAL CODE (IMC) 2015.

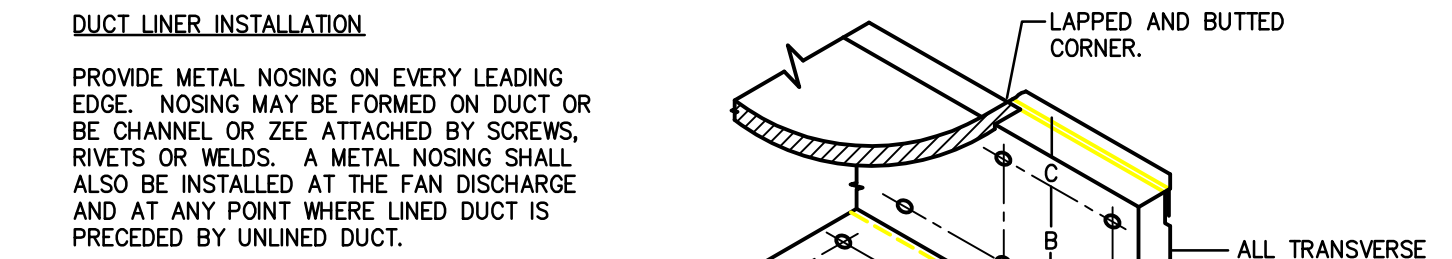


**1 ROOF CURB DETAIL**  
H6 NOT TO SCALE

NOTE: SHIM ROOF CURB AS REQUIRED FOR LEVEL INSTALLATION.



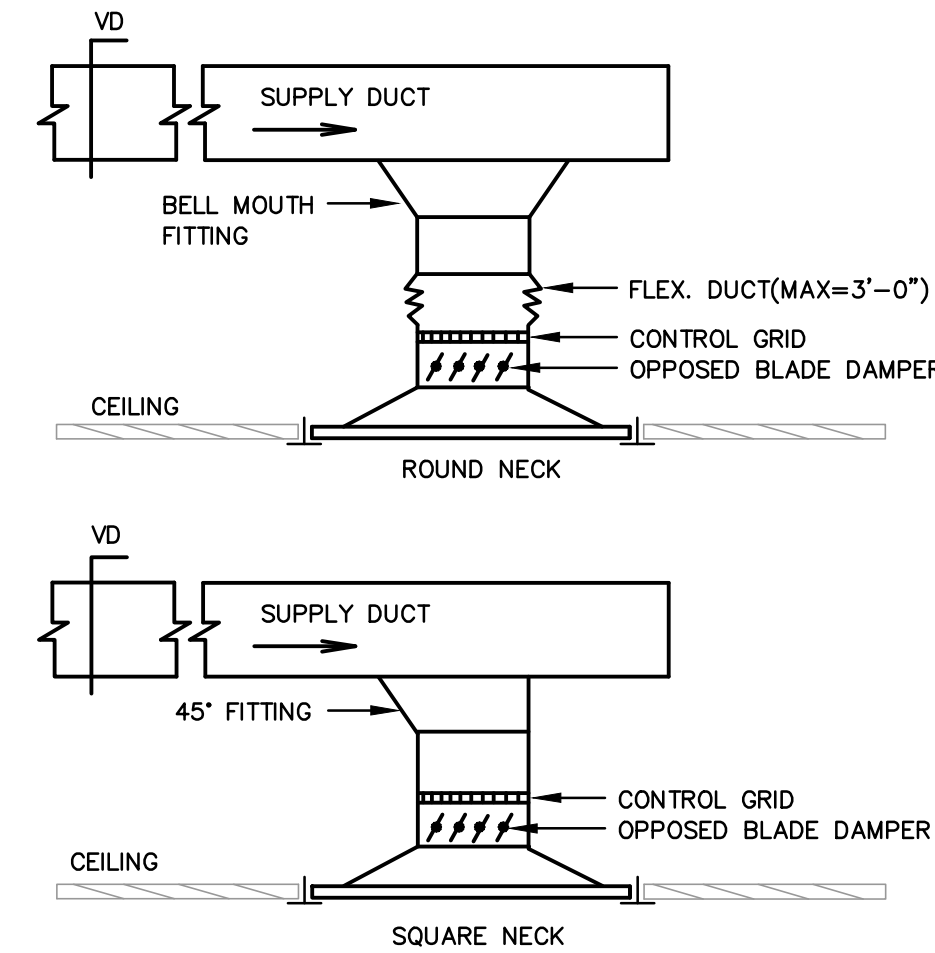
**2 DUCTWORK DETAILS**  
H6 NOT TO SCALE



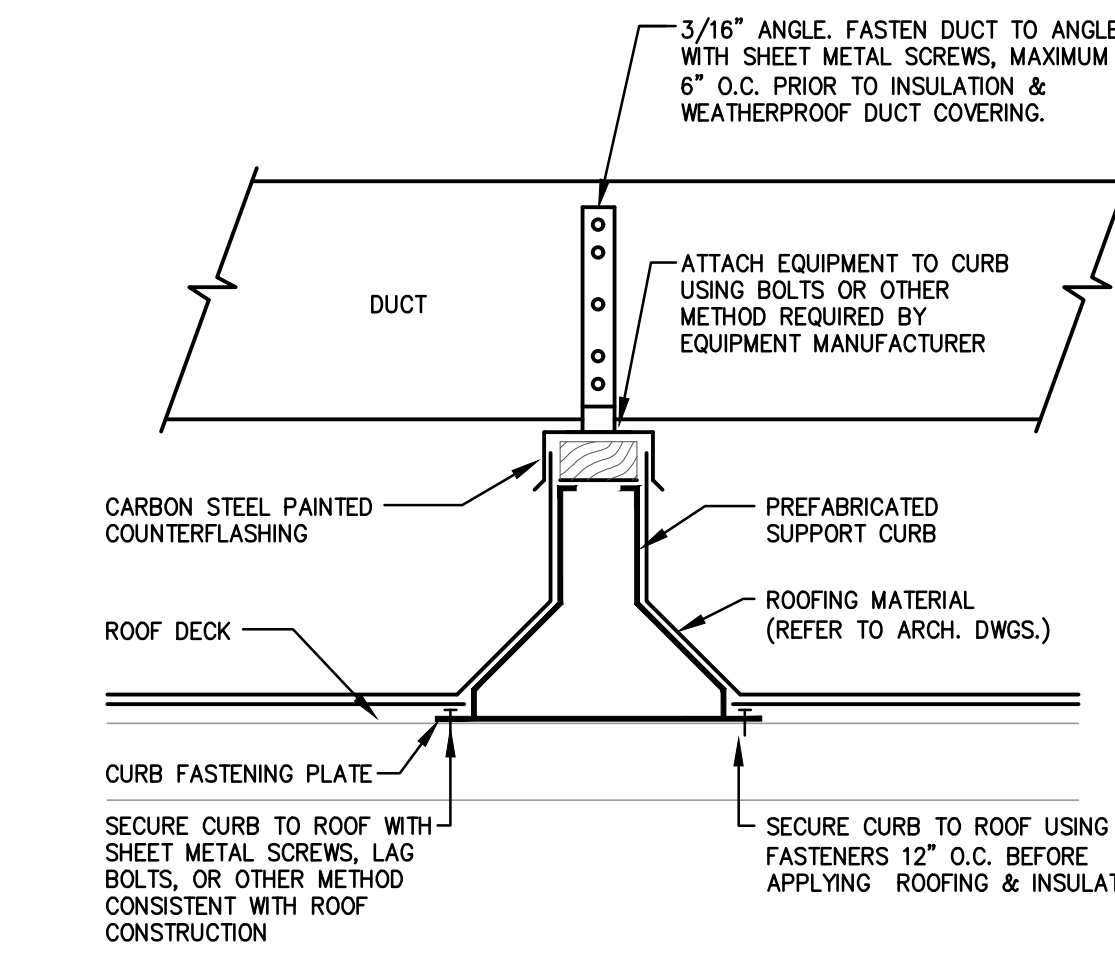
**3 DUCT LINER INSTALLATION DETAIL**  
H6 NOT TO SCALE

| VELOCITY*     | DIMENSIONS |        |        |        |
|---------------|------------|--------|--------|--------|
|               | A (IN)     | B (IN) | C (IN) | E (IN) |
| 0-2500 FPM    | 3          | 12     | 4      | 18     |
| 2501-5000 FPM | 3          | 6      | 4      | 16     |

\* UNLESS A LOWER LEVEL IS SET BY THE LISTING AGENCY.

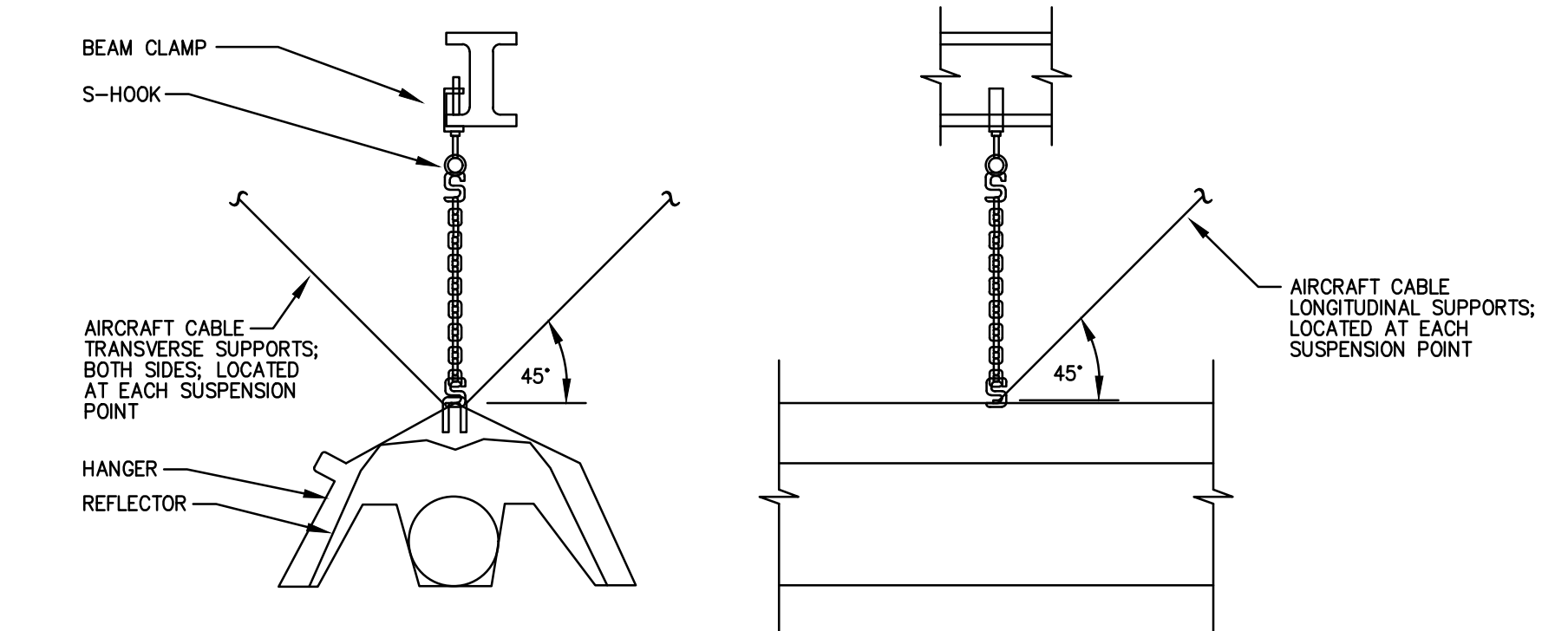


**4 CEILING DIFFUSER TAKE-OFF**  
H6 NOT TO SCALE

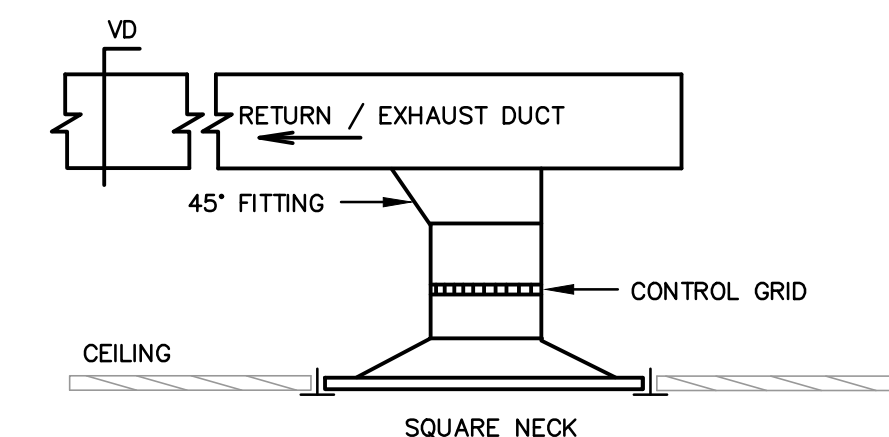


**5 ROOFTOP DUCT SUPPORT CURB DETAIL**  
H6 NOT TO SCALE

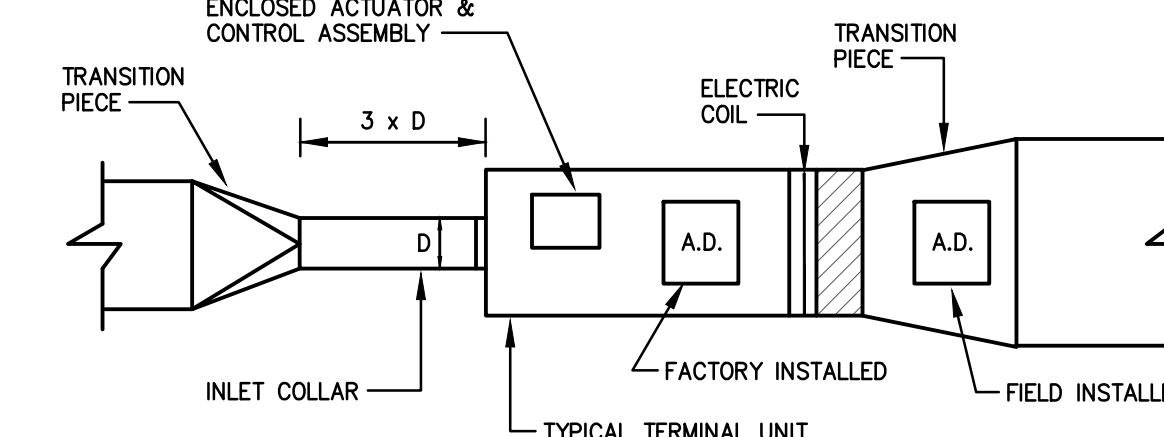
NOTE: COORDINATE CANT STYLE WITH ROOFING SYSTEM AFTER MFR IS APPROVED DURING CONSTRUCTION.



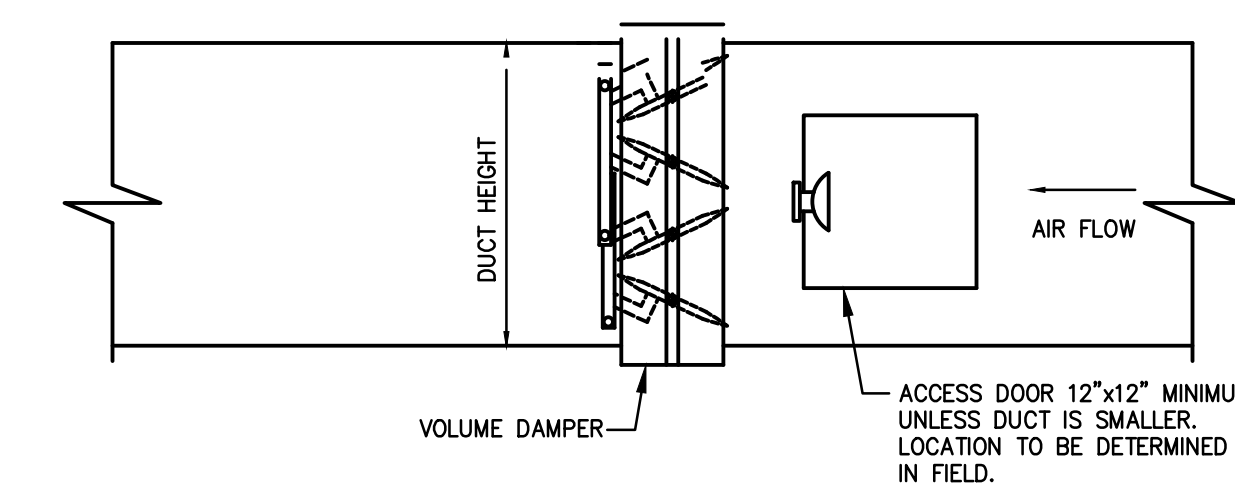
**6 INFRARED SEISMIC SUPPORT DETAIL**  
H6 NOT TO SCALE



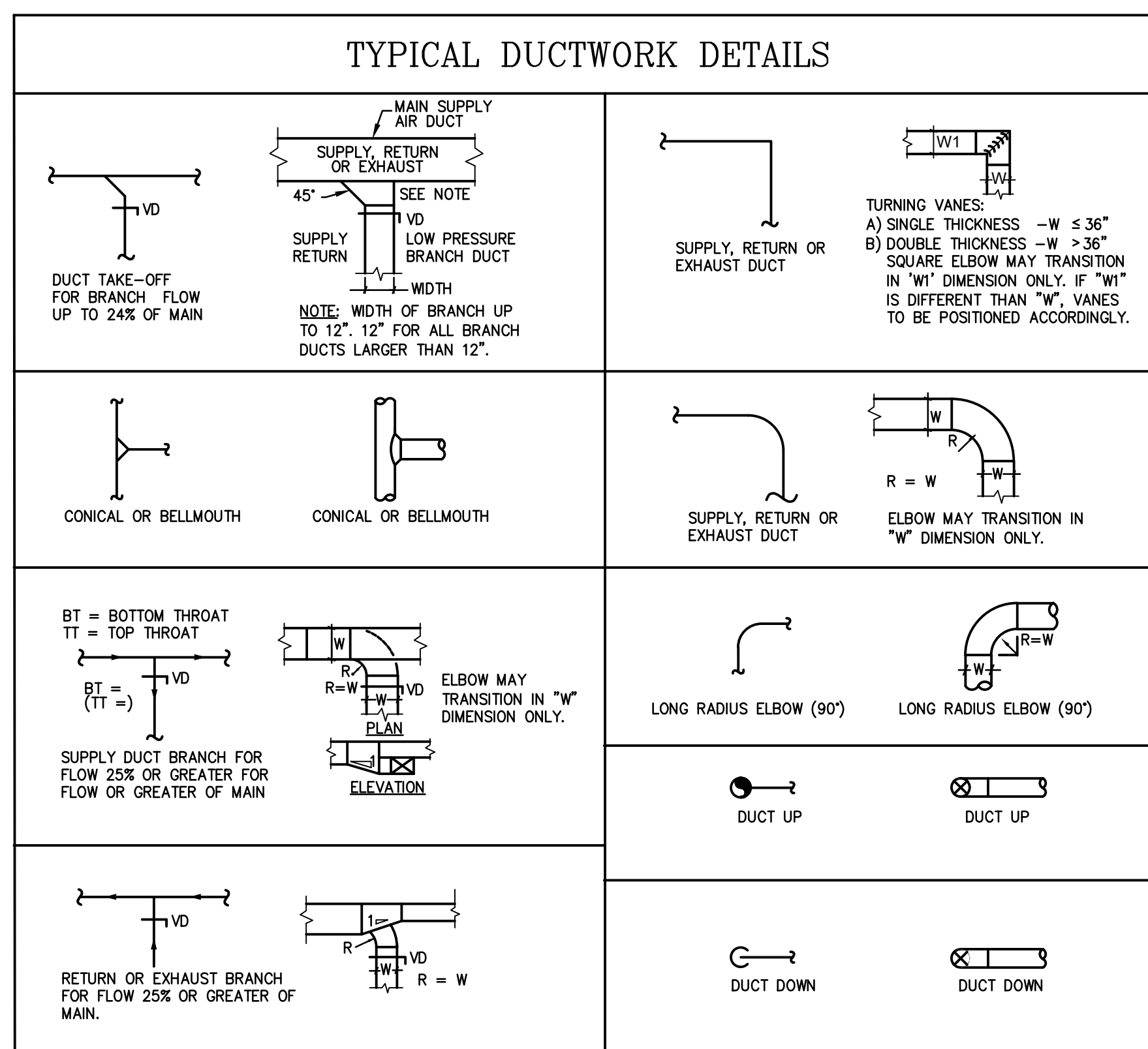
**7 CEILING REGISTER TAKE-OFF**  
H6 NOT TO SCALE



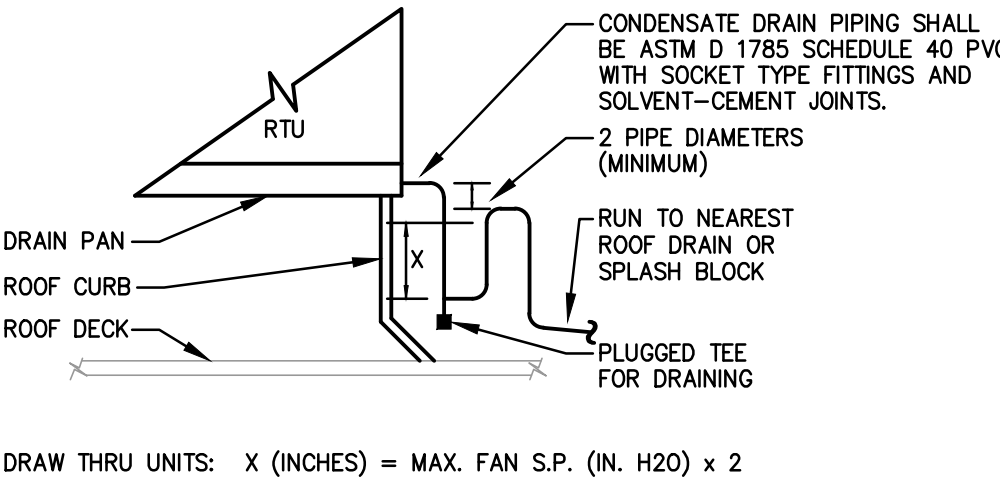
**8 TYPICAL VAV BOX ARRANGEMENT**  
H6 NOT TO SCALE



**9 VOLUME DAMPER DETAIL**  
H6 NOT TO SCALE



**10 DRAIN CONNECTION AT COOLING COIL DETAIL**  
H6 NOT TO SCALE



**11 OUTDOOR AIR INTAKE LOUVER DETAIL**  
H6 NOT TO SCALE

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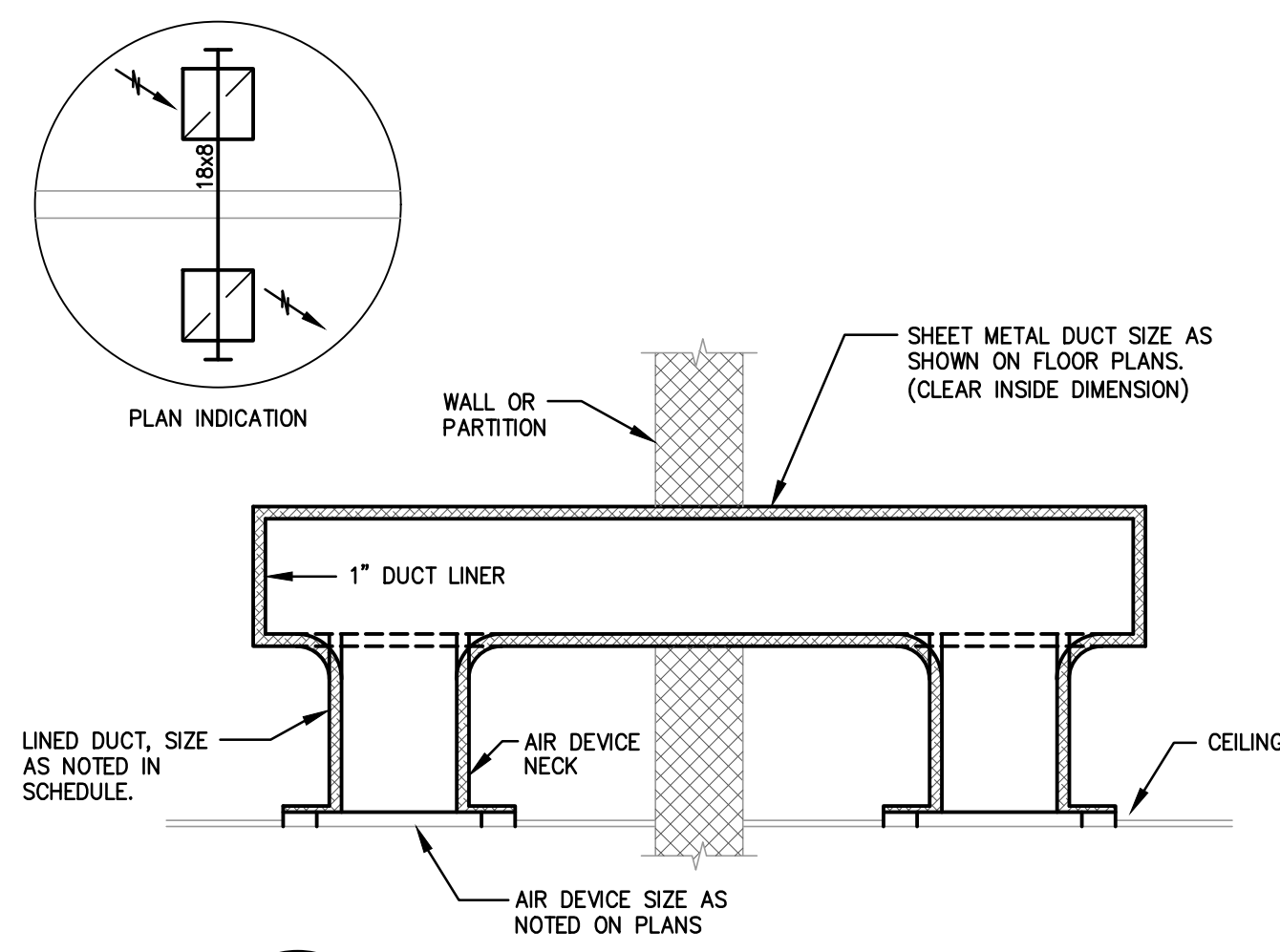
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Frank, Thomas, P.E.  
Professional Engineer  
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**RELIEF FIRE COMPANY NO. 1**  
ADDITION / RENOVATION  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY  
TITLE: SCHEDULES & DETAILS - HVAC

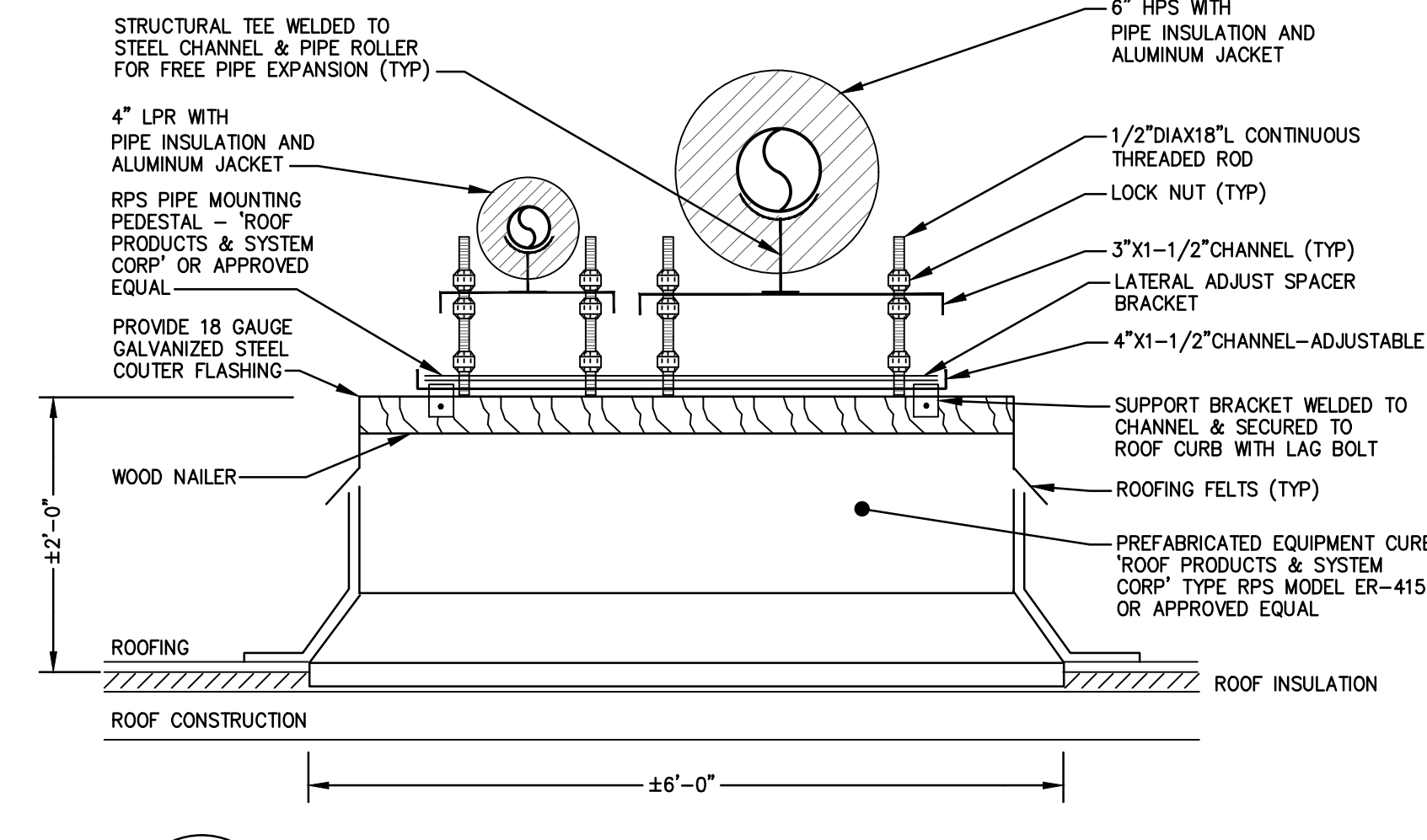
DRAWING DATE:  
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REVISION DATE:  
DRAWN BY:  
**MB**  
COMMISSION NO.  
**5475B**

**H6**  
7 OF 9

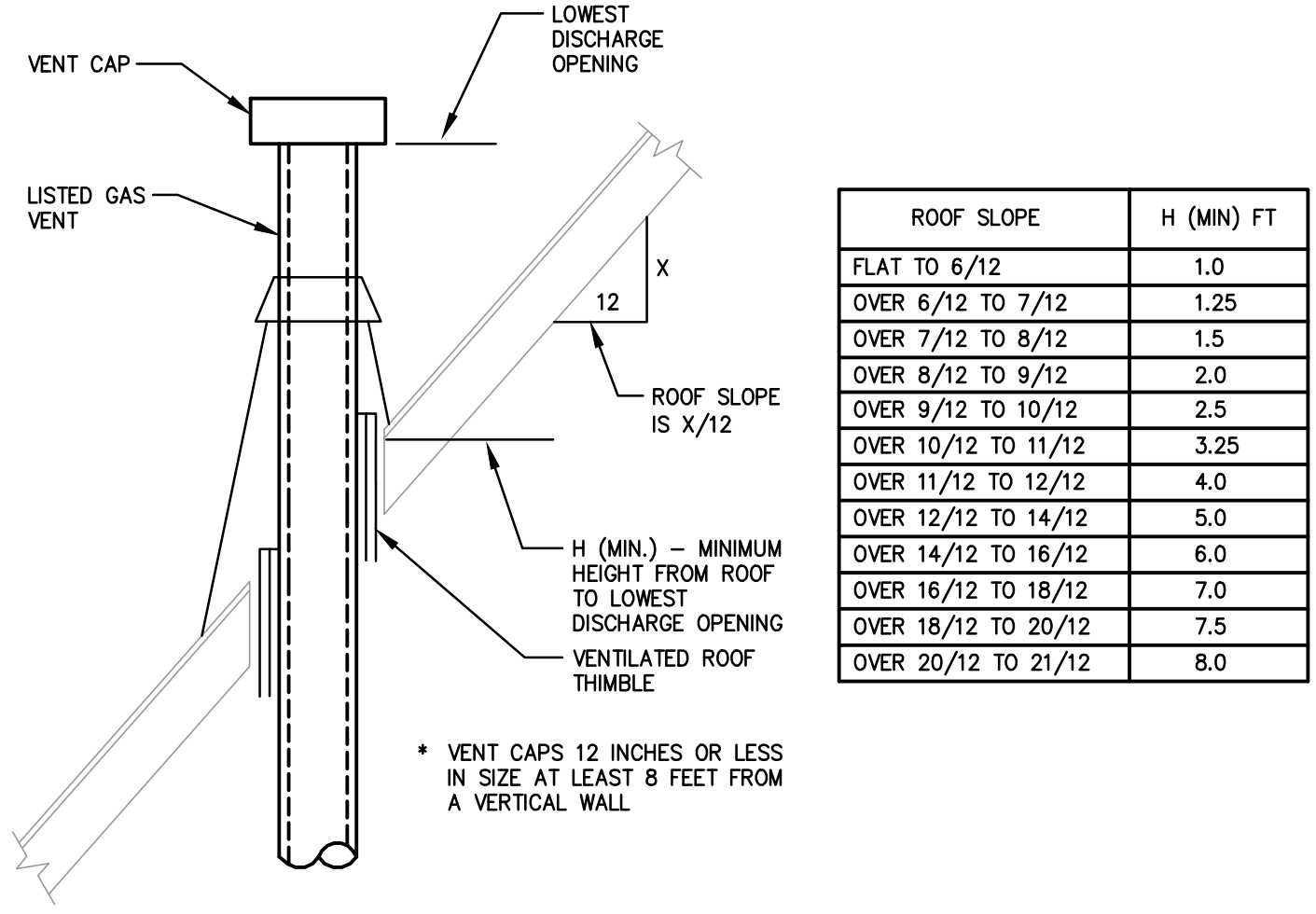




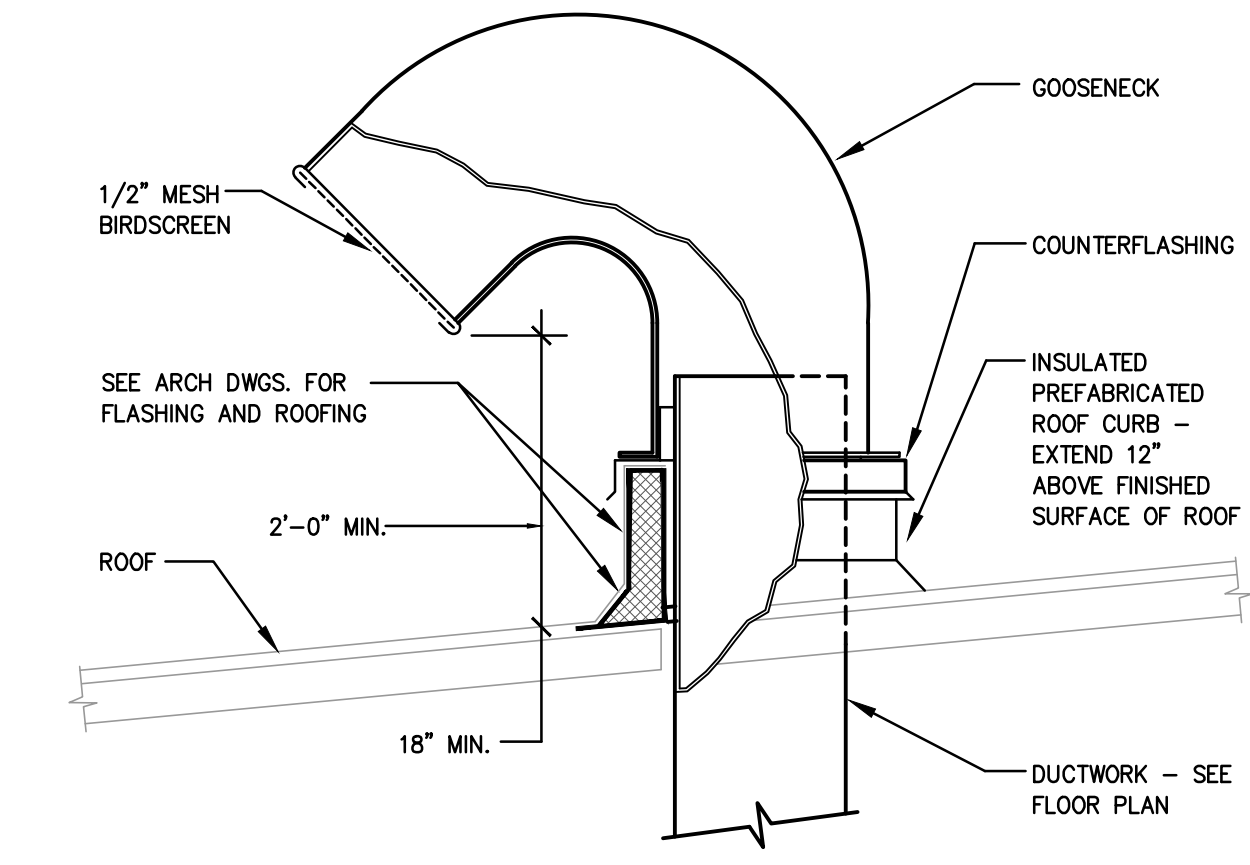
**1** TRANSFER DUCT DETAIL  
H7 NOT TO SCALE



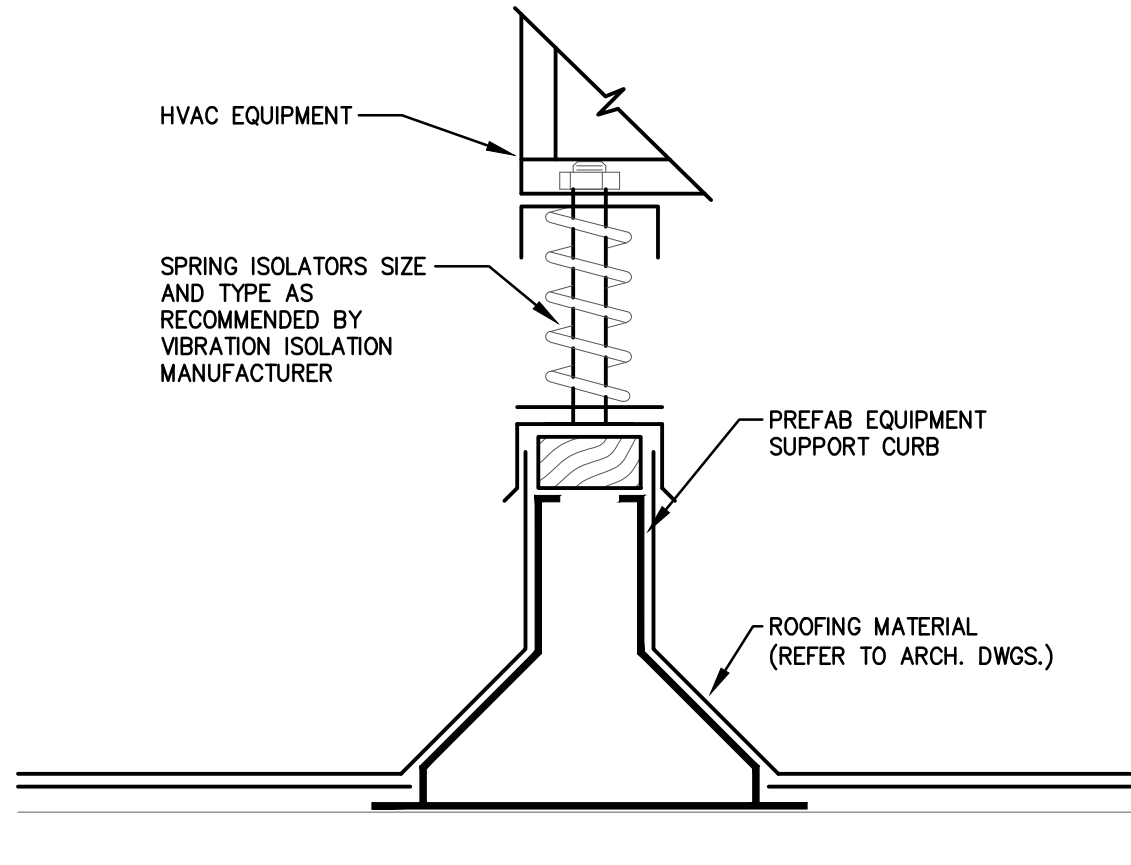
**2** DETAIL OF PIPING SUPPORT ON ROOF  
H7 NOT TO SCALE



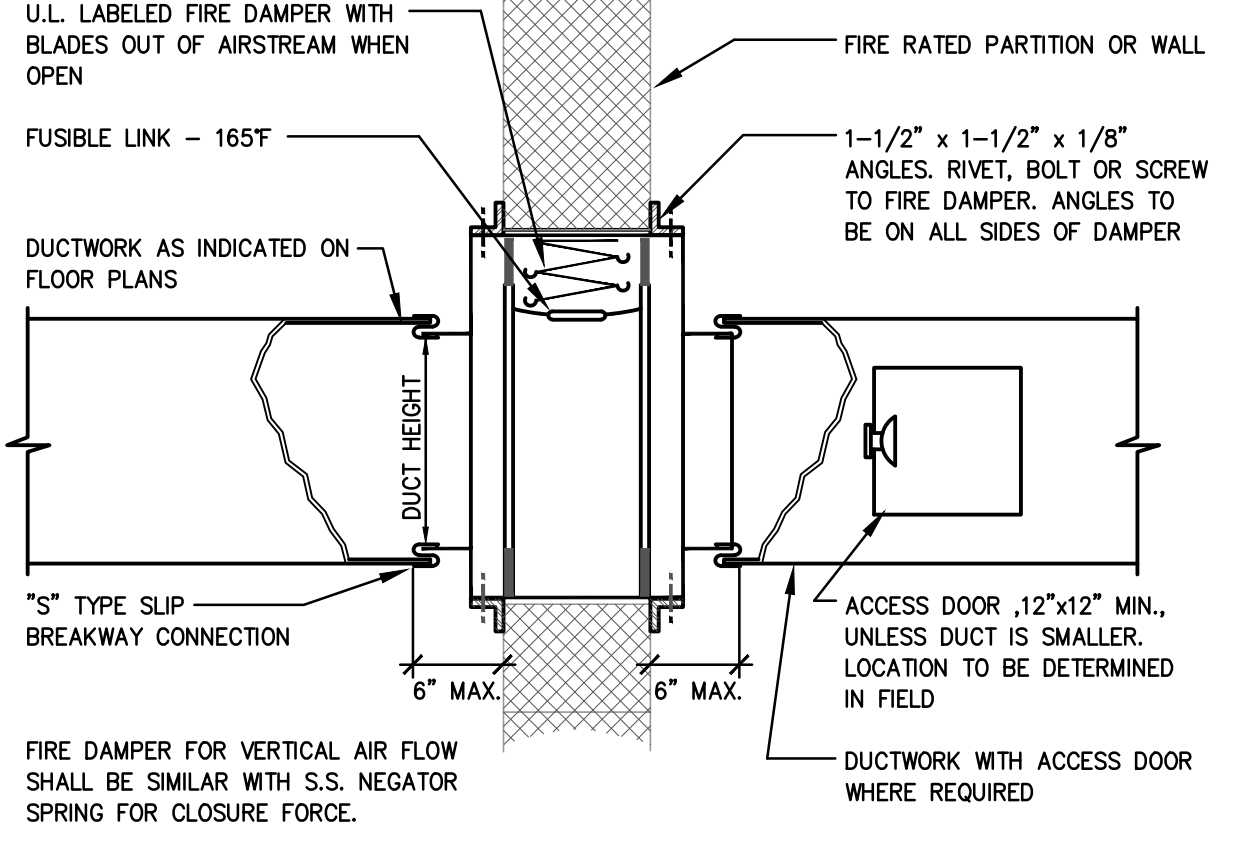
**3** GAS VENT TERMINATION DETAIL (FOR PITCHED ROOF)  
NOT TO SCALE



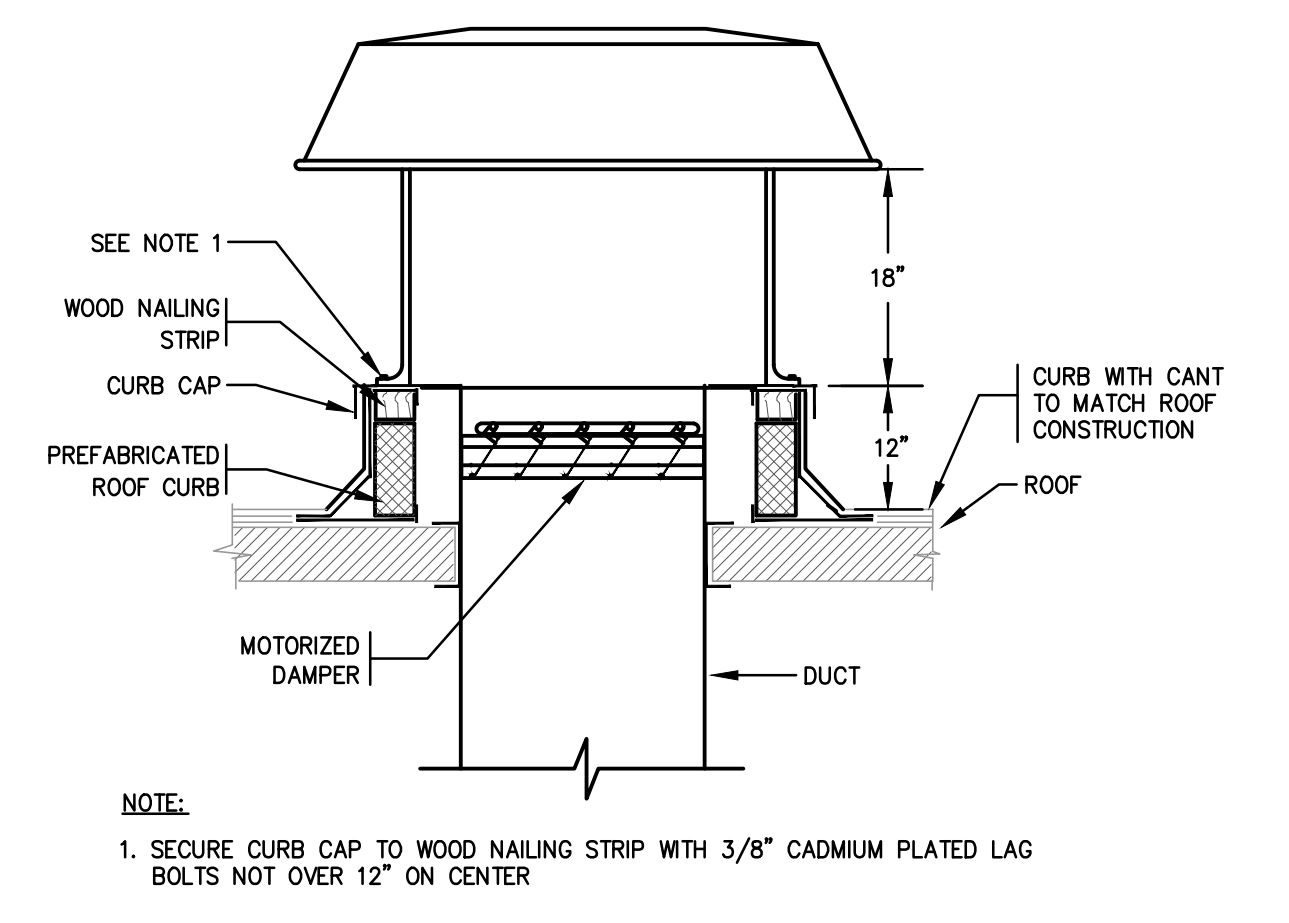
**4** GOOSENECK DETAIL (FOR PITCHED ROOF)  
H7 NOT TO SCALE



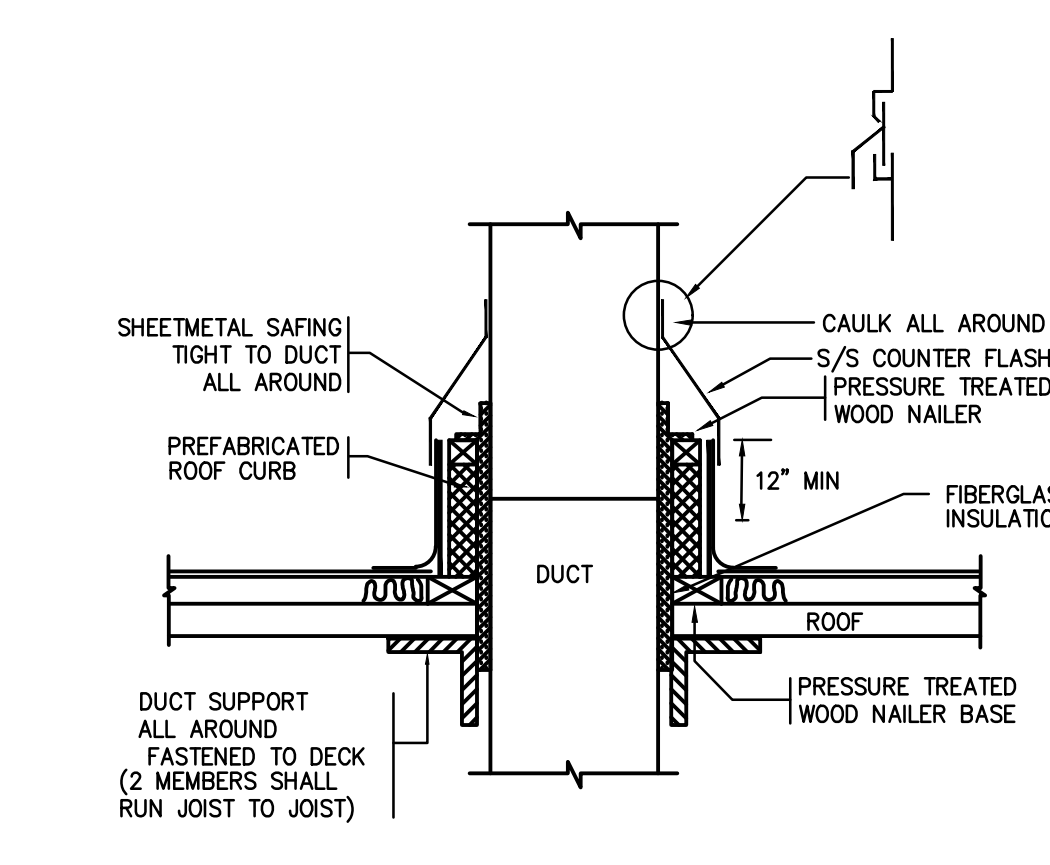
**5** EQUIPMENT SUPPORT CURB W/ SPRING ISOLATORS DETAIL  
H7 NOT TO SCALE



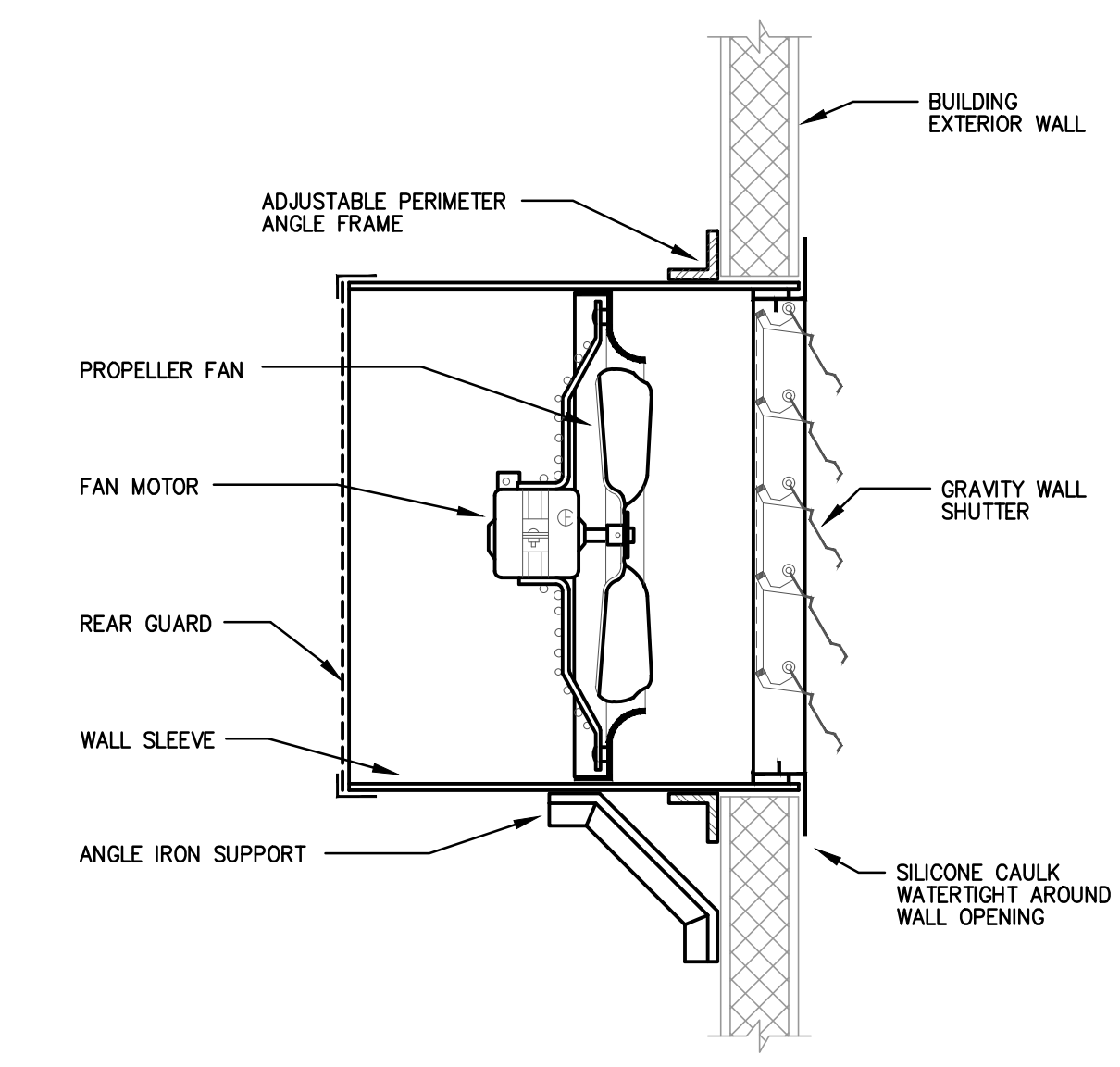
**6** FIRE DAMPER DETAIL  
H7 NOT TO SCALE



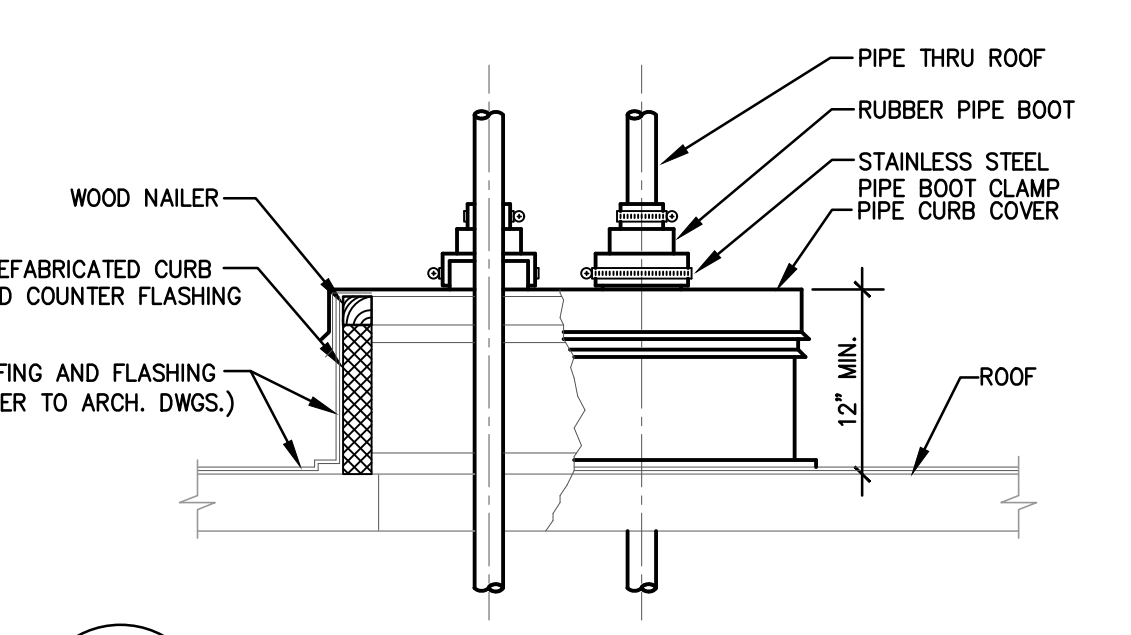
**7** TYPICAL ROOF CAP VENT DETAIL  
H7 NOT TO SCALE



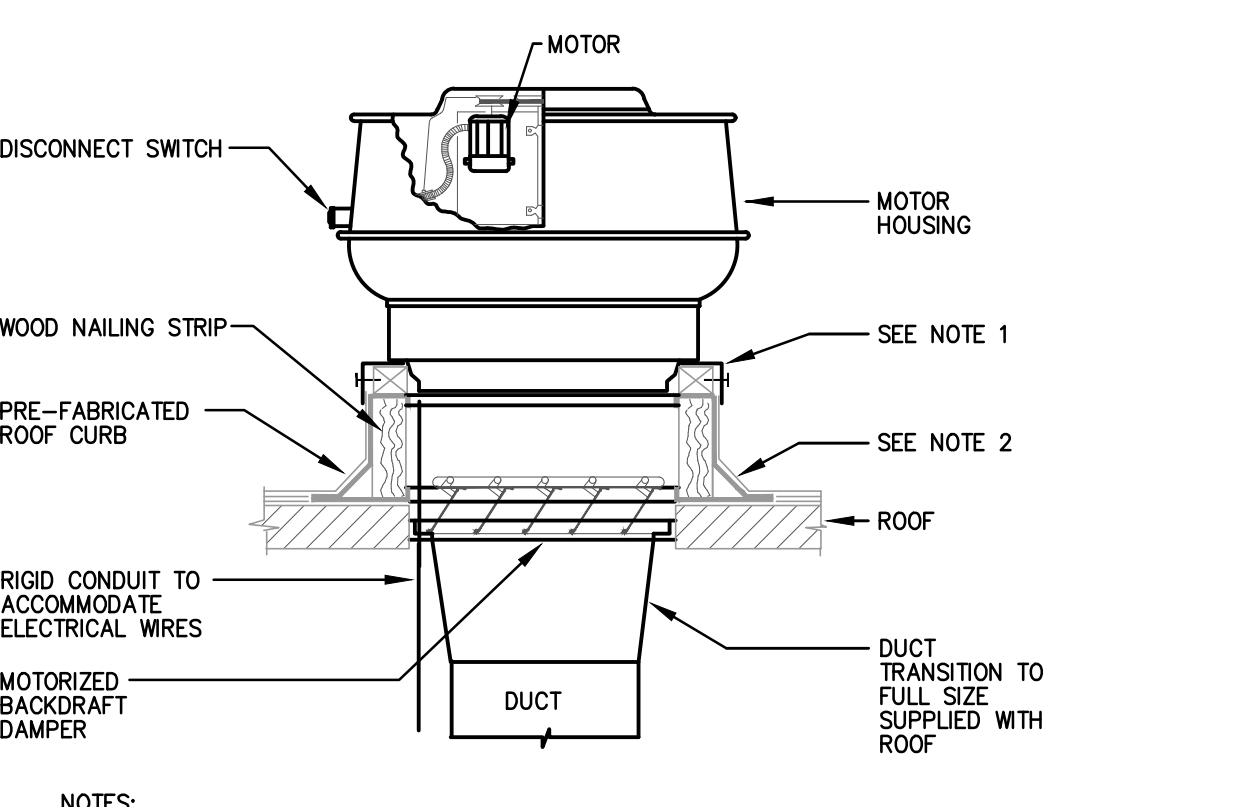
**8** DUCT PENETRATION THROUGH ROOF DETAIL  
H7 NOT TO SCALE



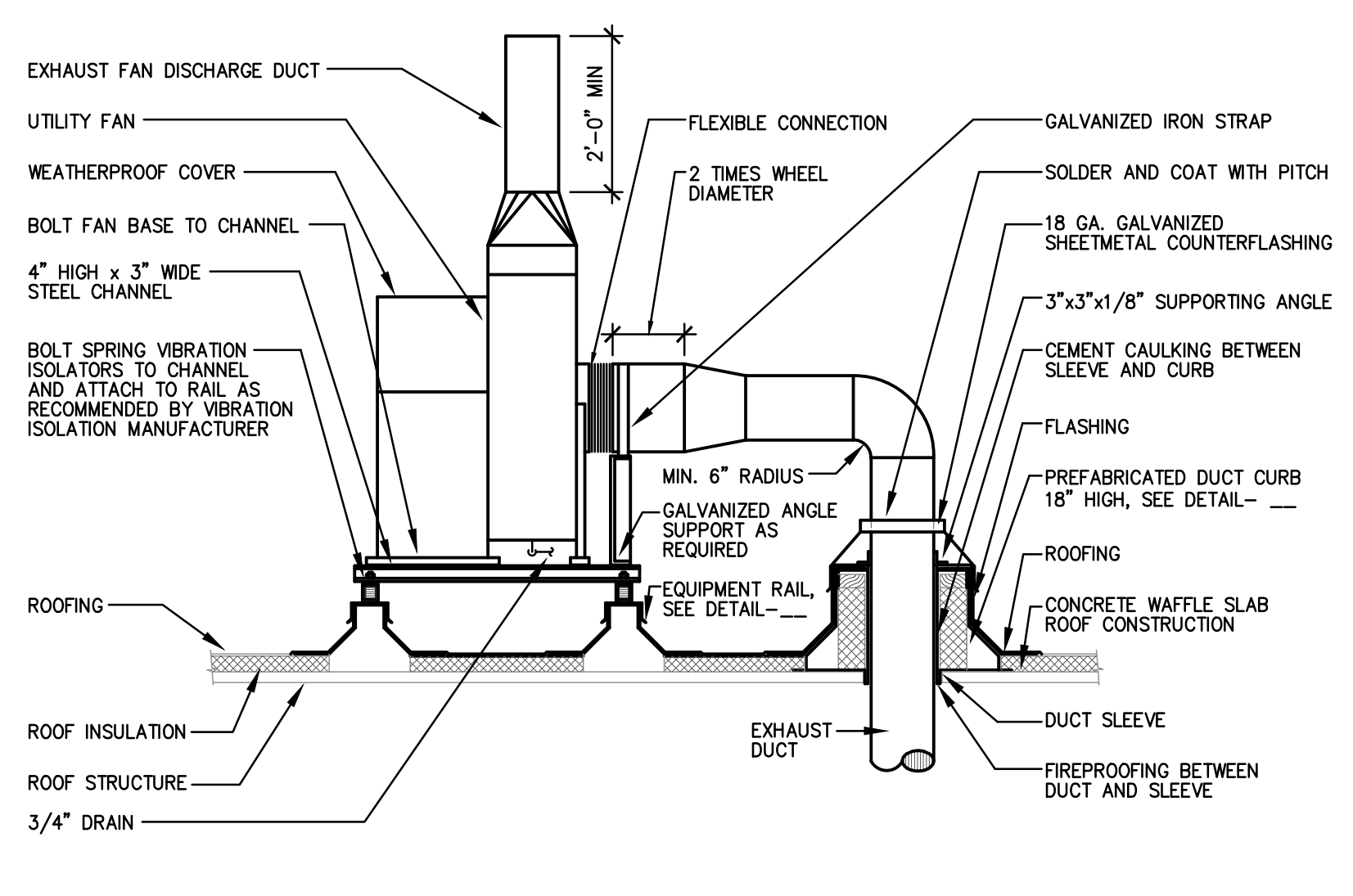
**9** PROPELLER FAN DETAIL  
H7 NOT TO SCALE



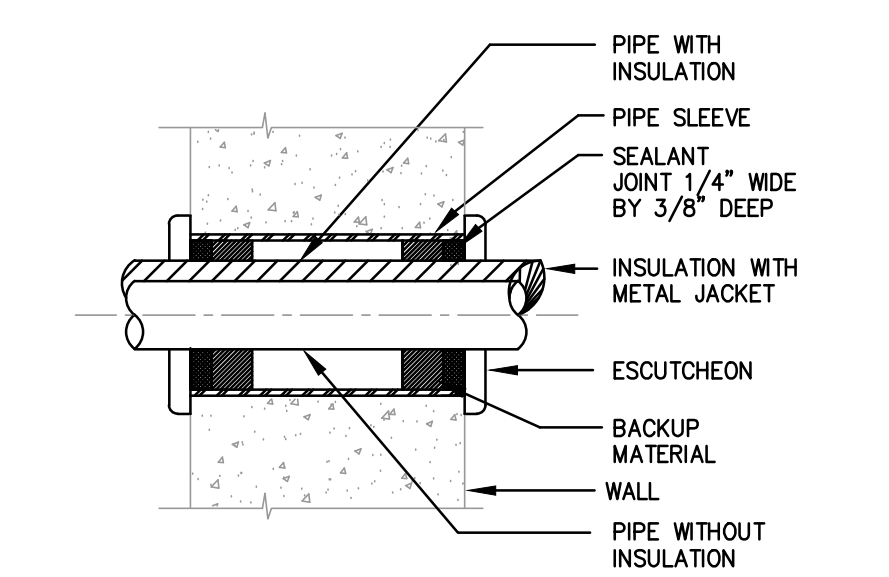
**10** TYPICAL PIPE PENETRATION THROUGH ROOF  
H7 NOT TO SCALE



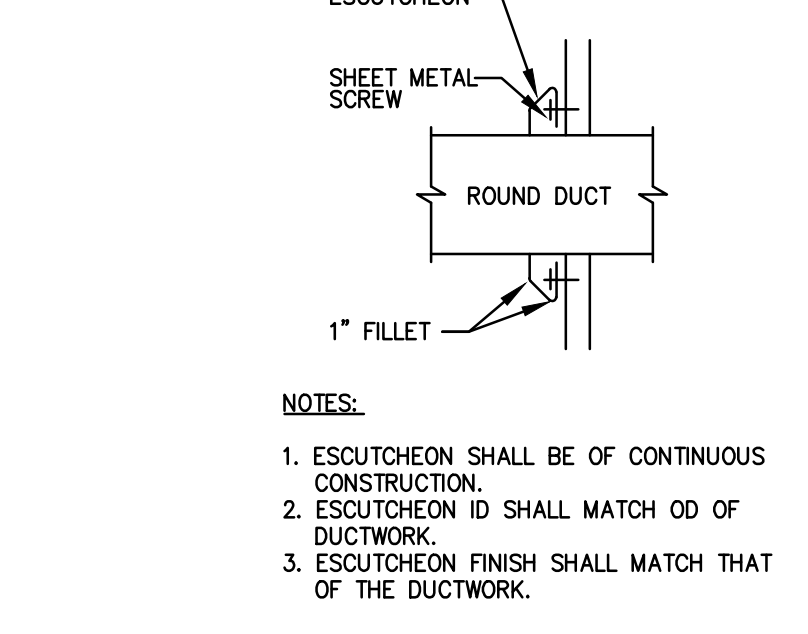
**11** ROOF EXHAUST FAN DETAIL  
H7 NOT TO SCALE



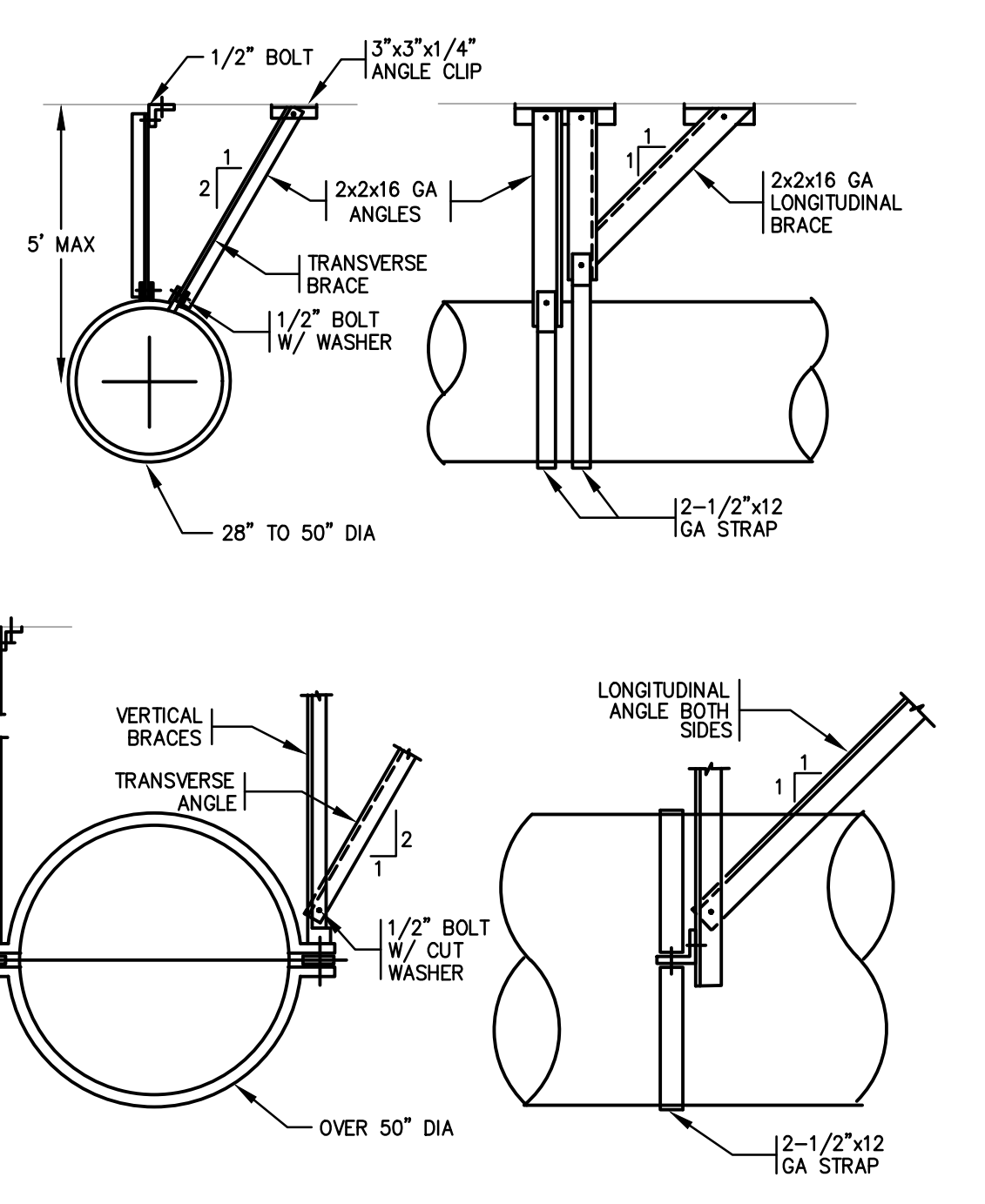
**12** ROOF MOUNTED UTILITY FAN AND DUCT DETAIL  
H7 NOT TO SCALE



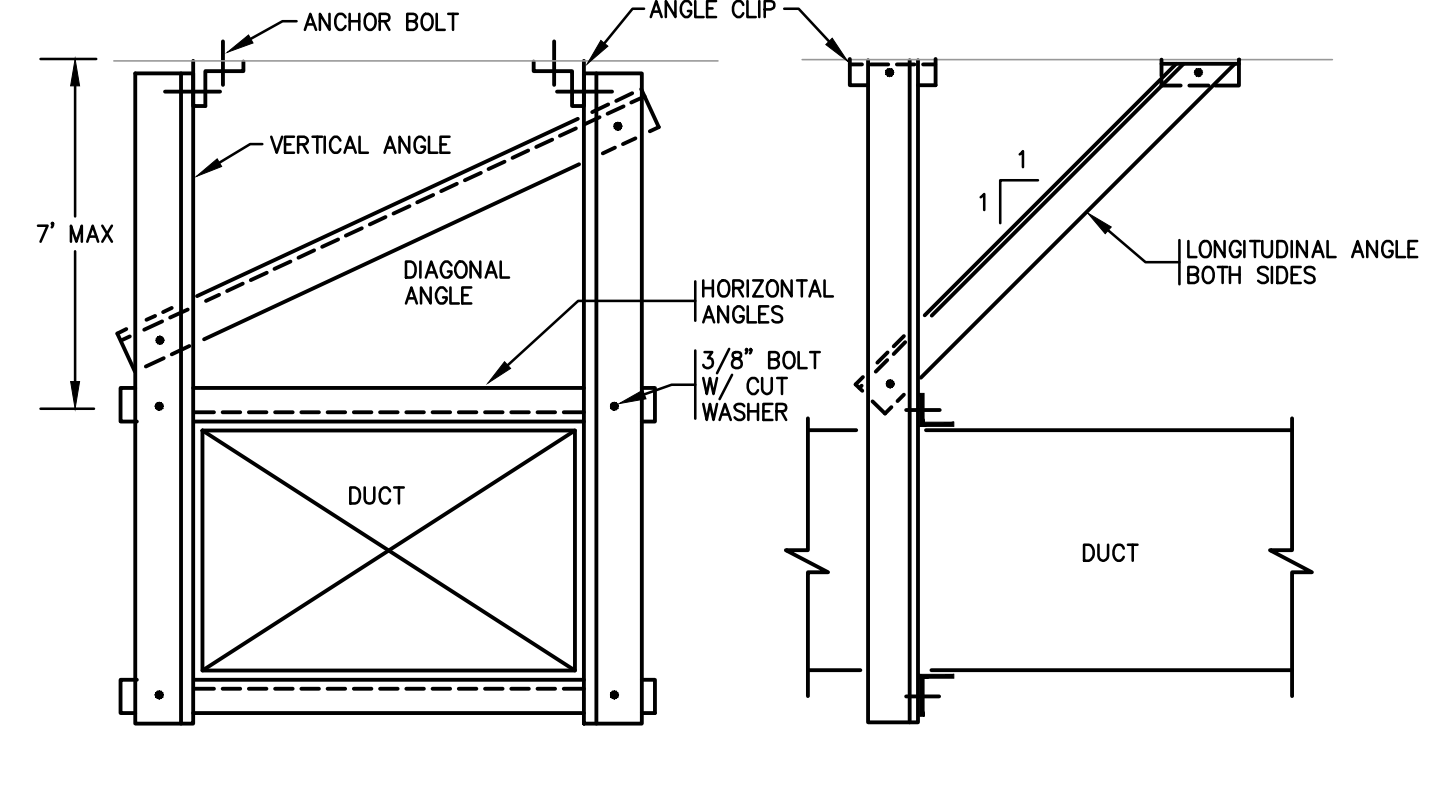
**13** PIPE THRU INTERIOR WALL DETAIL  
H7 NOT TO SCALE



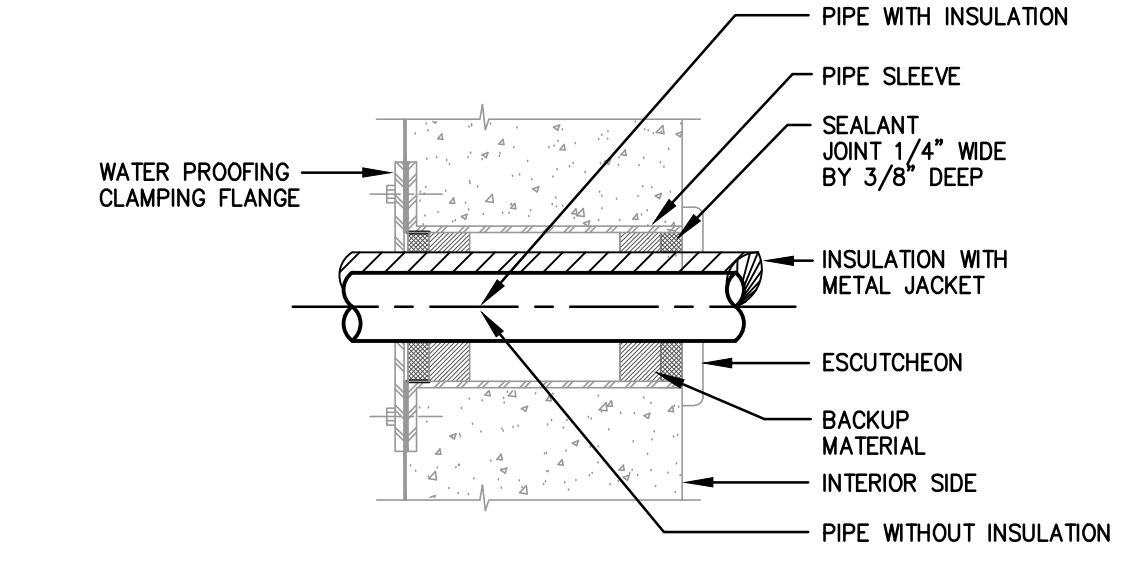
**14** DUCT ESCUTCHEON DETAIL  
H7 NOT TO SCALE



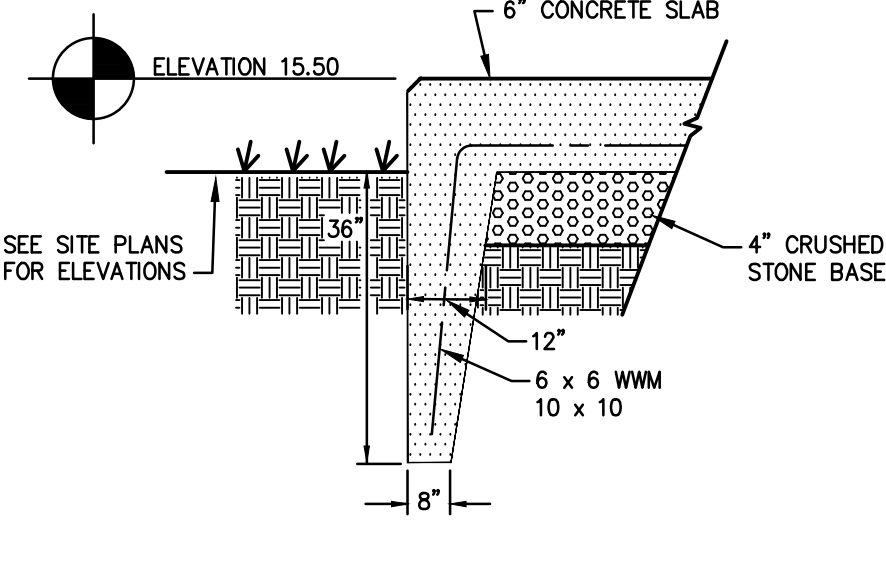
**15** SEISMIC BRACING FOR ROUND/OVAL DUCTS  
H7 NOT TO SCALE



**16** SEISMIC BRACING FOR RECTANGULAR DUCTS  
H7 NOT TO SCALE



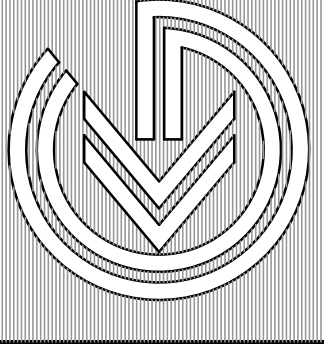
**17** PIPE THROUGH EXTERIOR WALL DETAIL  
H7 NOT TO SCALE



**18** CU PAD CONCRETE SUPPORT  
H7 NOT TO SCALE

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Professional Engineer



**RELIEF FIRE COMPANY NO. 1**  
ADDITION / RENOVATION  
BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY  
TITLE: DETAILS - HVAC

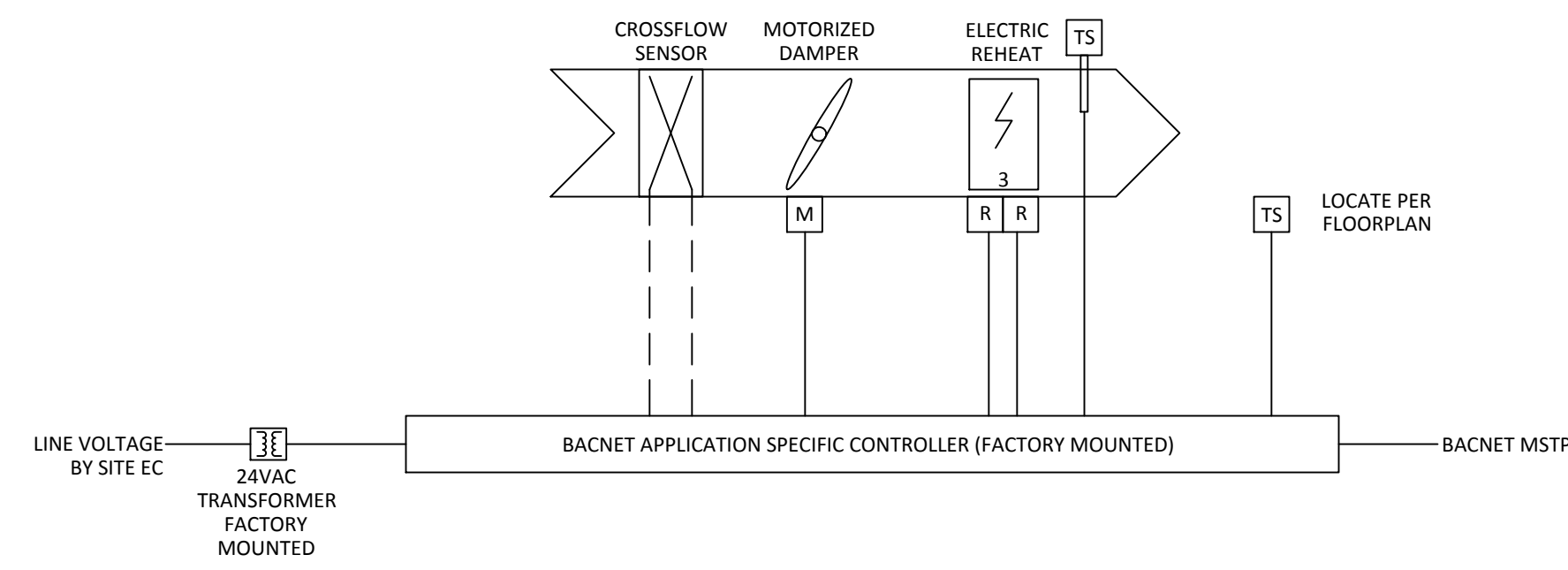
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01 JULY 2020

REVISION DATE:

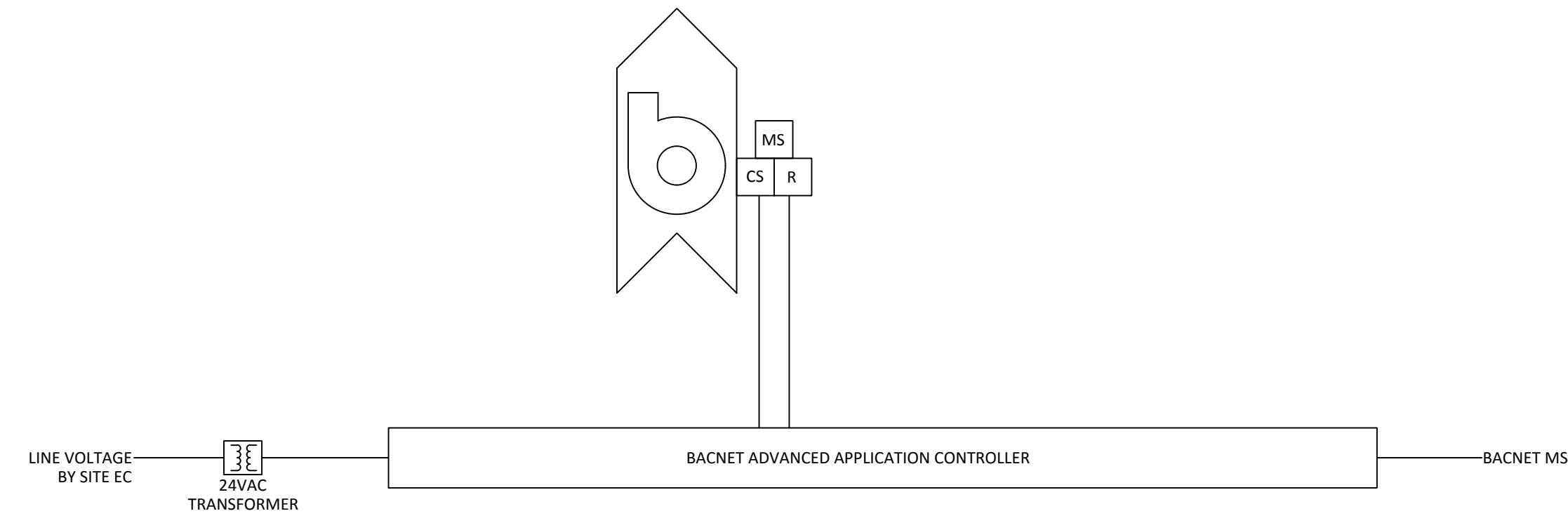
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COMMISSION NO:  
**5475B**

**H7**

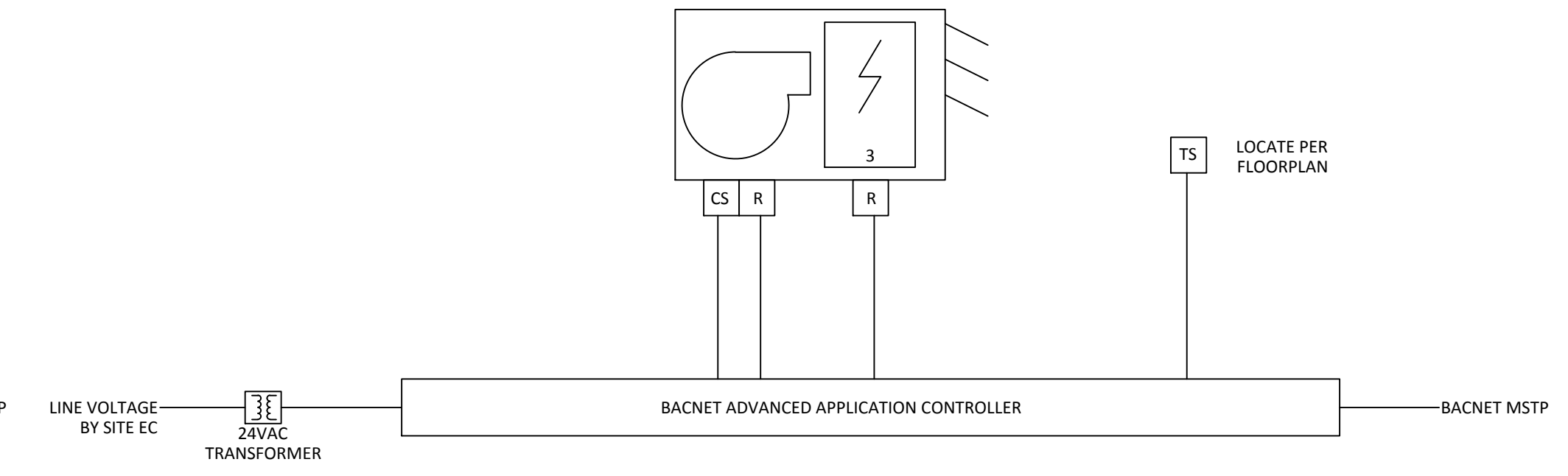




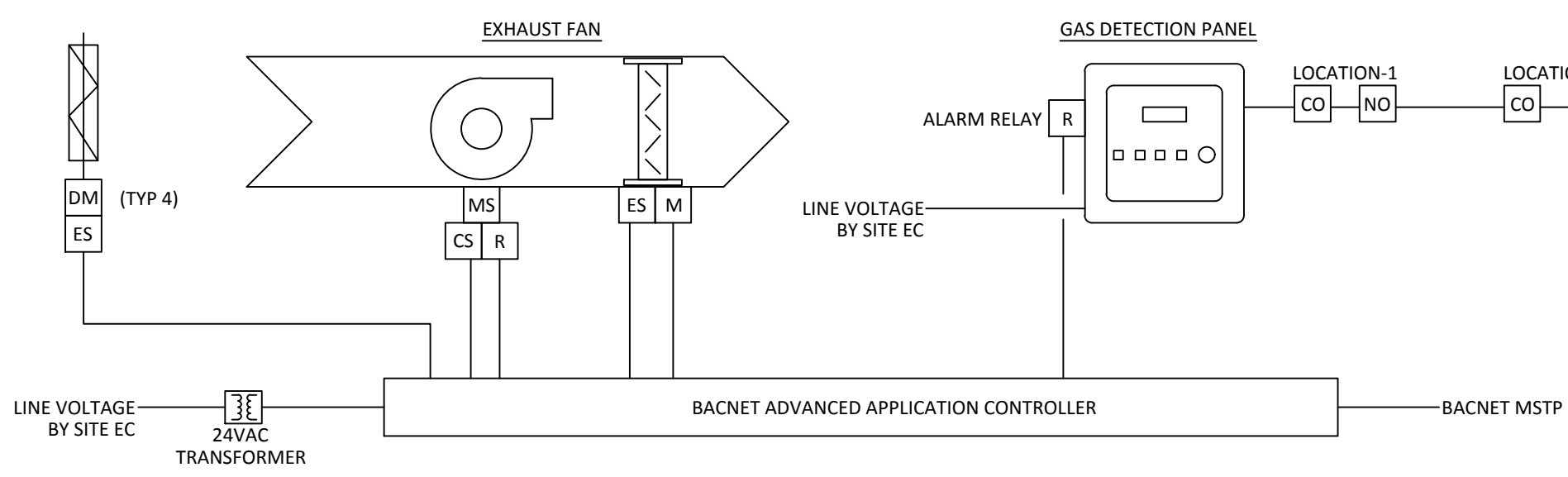
**1** TYPICAL VAV UNIT CONTROL DIAGRAM  
H8 NOT TO SCALE



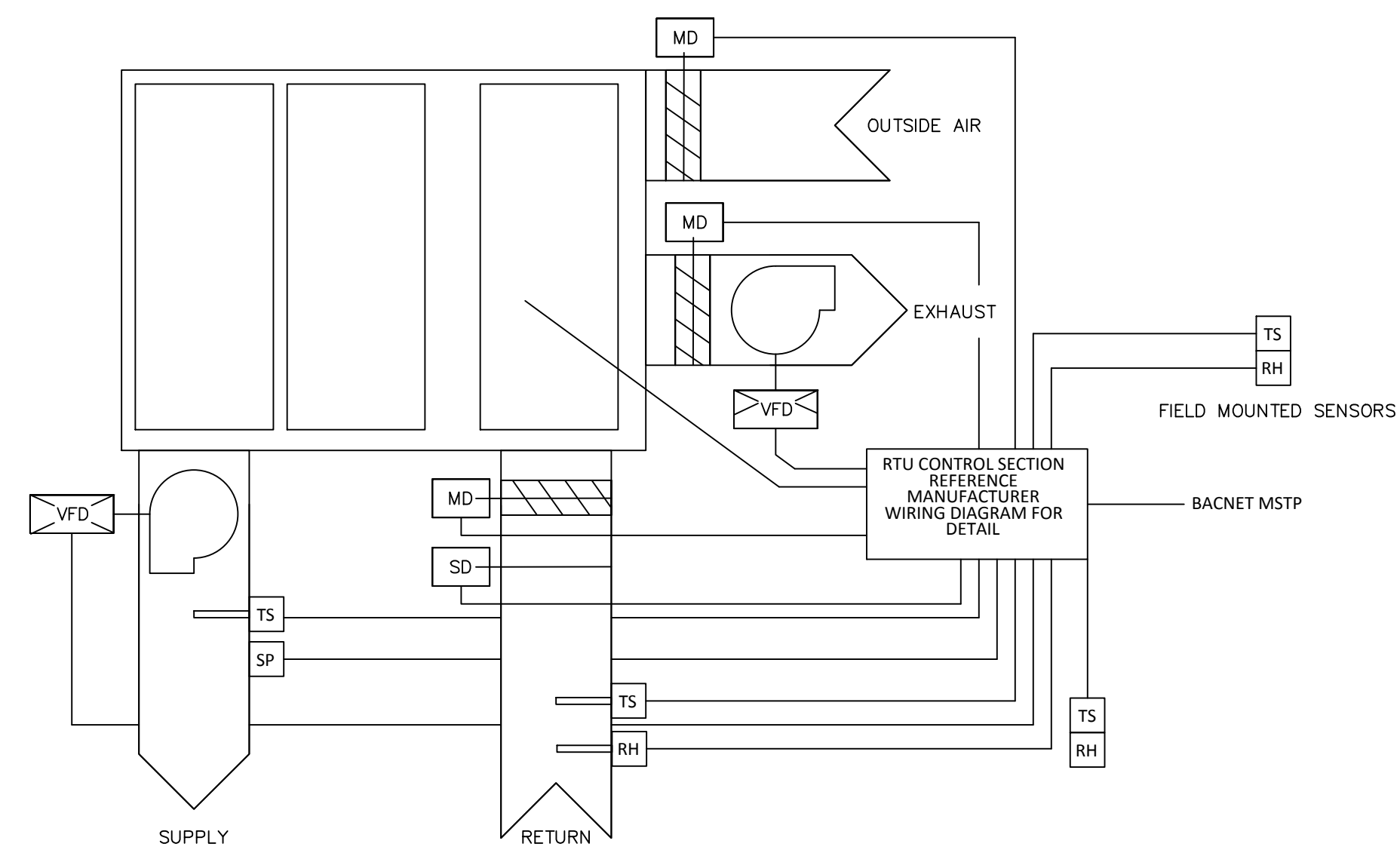
**2** TYPICAL EXHAUST FAN CONTROL DIAGRAM  
H8 NOT TO SCALE



**3** TYPICAL UNIT HEATER CONTROL DIAGRAM  
H8 NOT TO SCALE



**4** CO & NO2 MONITORING STATION CONTROL DIAGRAM  
H8 NOT TO SCALE

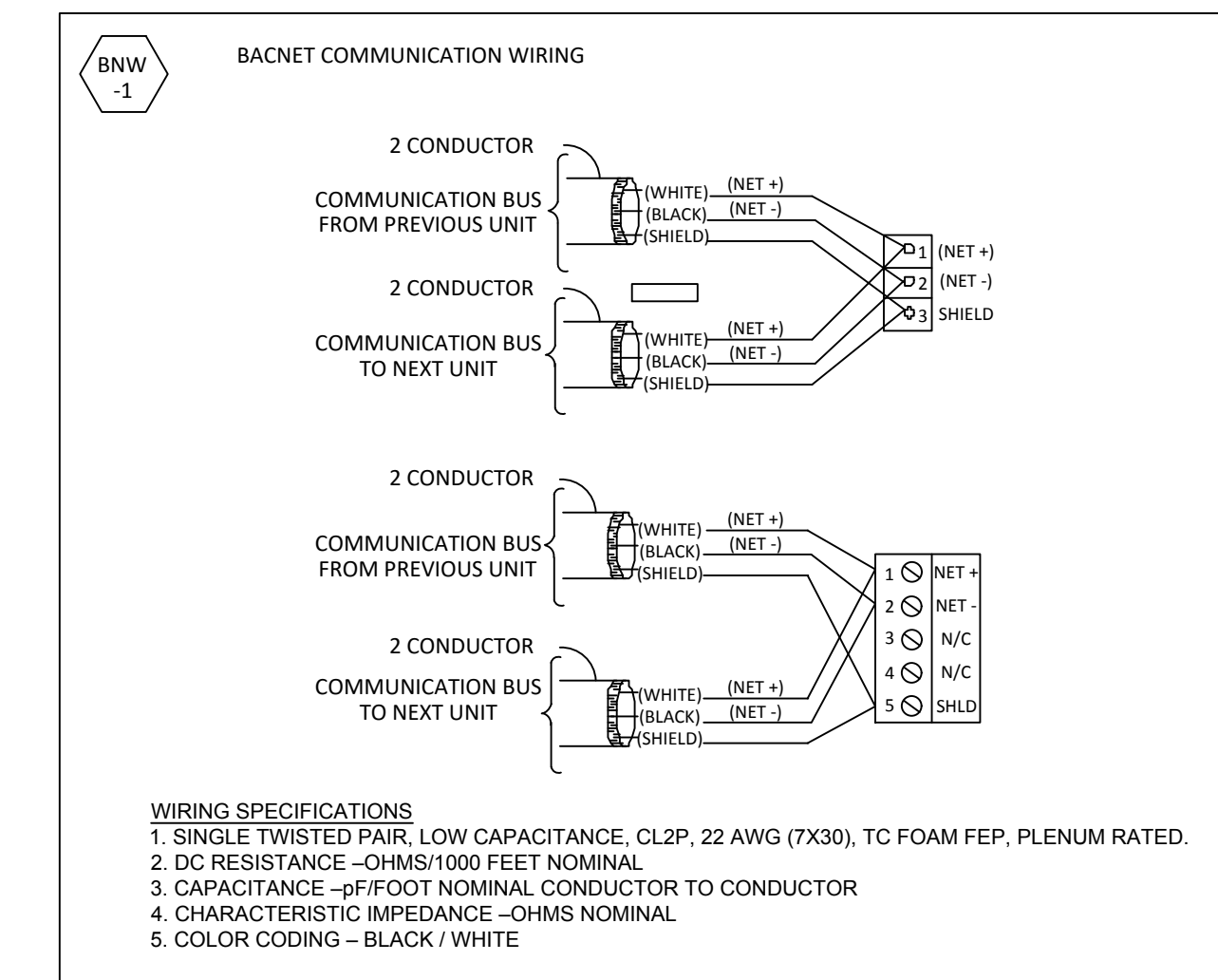
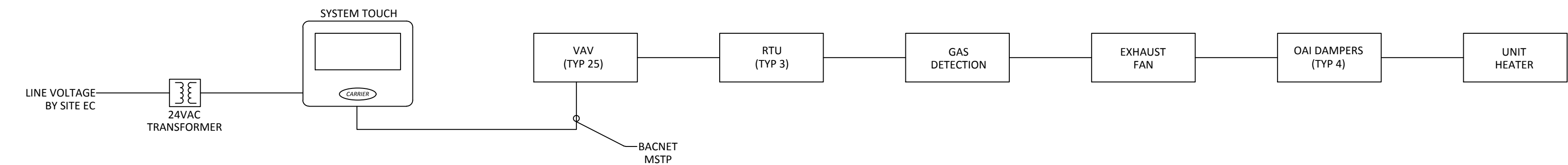


**5** TYPICAL RTU CONTROL DIAGRAM  
H8 NOT TO SCALE

ATC LEGEND

|     |                        |    |                                  |
|-----|------------------------|----|----------------------------------|
| CO2 | CARBON DIOXIDE SENSOR  | MS | MAGNETIC STARTER                 |
| CO  | CARBON MONOXIDE SENSOR | ND | NITROGEN DIOXIDE SENSOR          |
| CS  | CURRENT SWITCH         | R  | CONTROL RELAY                    |
| ES  | END SWITCH             | SP | STATIC PRESSURE SENSOR           |
| FS  | FLOW SWITCH            | TS | TEMPERATURE SENSOR (WALL)        |
| M   | MOTOR ACTUATOR         | RH | RELATIVE HUMIDITY SENSOR (WALL)  |
| DM  | DAMPER MOTOR           | TS | TEMPERATURE SENSOR (PROBE)       |
|     |                        | RH | RELATIVE HUMIDITY SENSOR (PROBE) |

— CONTROL WIRE  
- - - PNEUMATIC TUBING



**6** NETWORK ARCHITECTURE  
H8 NOT TO SCALE

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**RELIEF FIRE COMPANY NO. 1**  
 ADDITION / RENOVATION  
 BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY  
 TITLE: CONTROL DIAGRAMS - HVAC

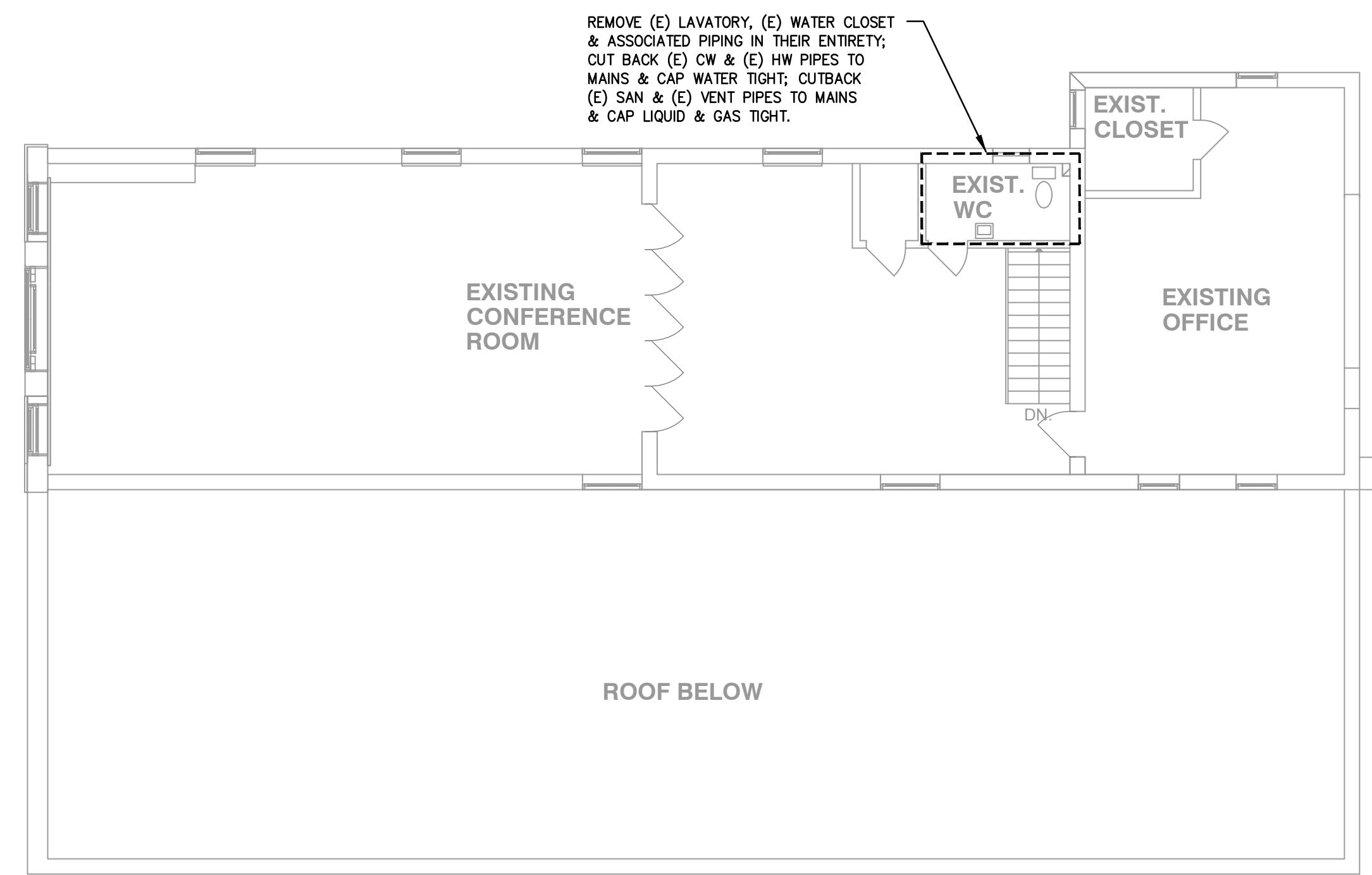
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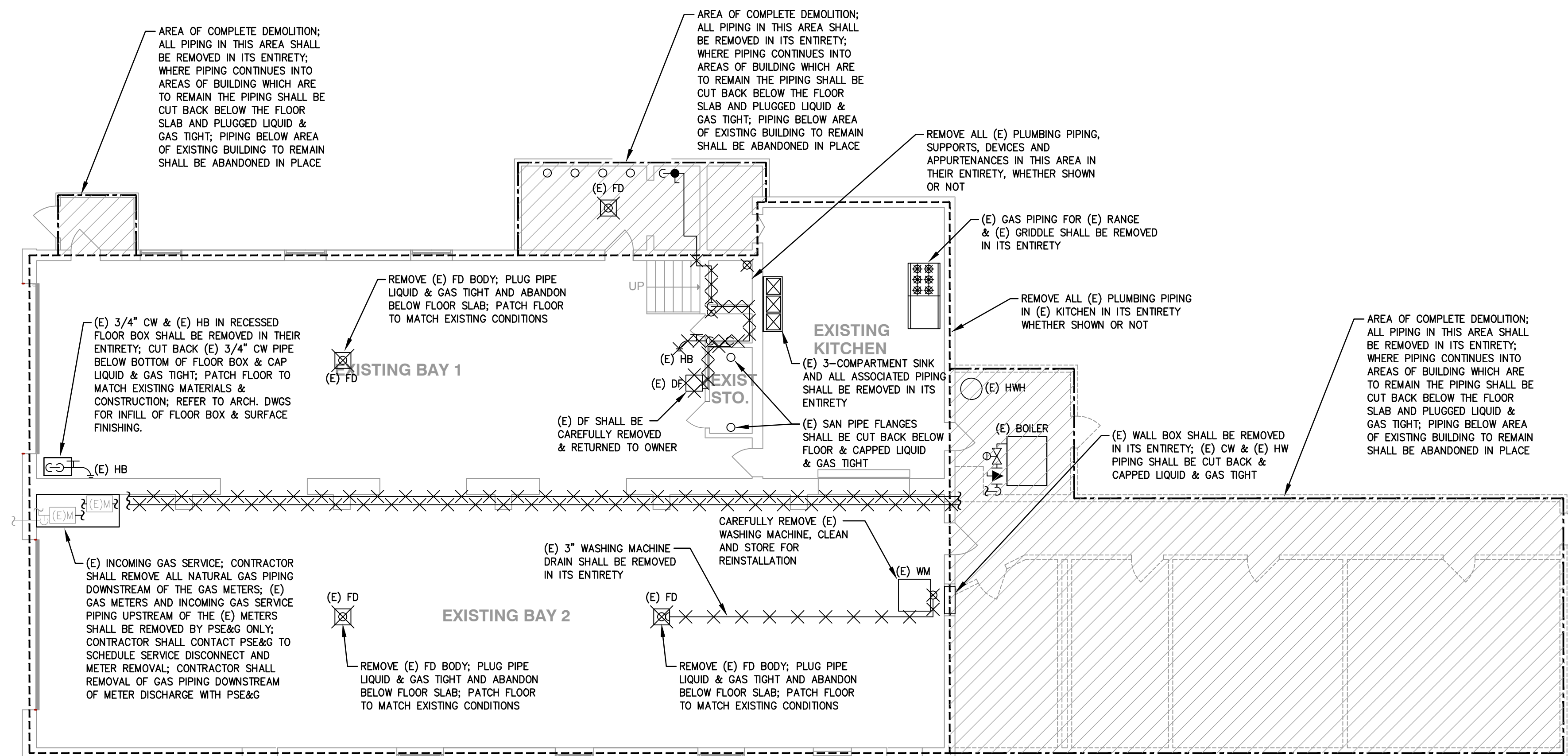
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 COMMISSION NO:  
**5475B**

**H8**





**1** SECOND FLOOR PLAN - PLUMBING DEMOLITION  
 PD1 SCALE 1/8" = 1'-0"

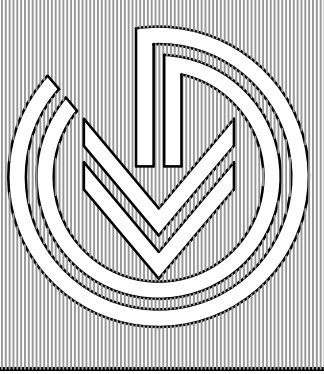


**2** FIRST FLOOR PLAN - PLUMBING DEMOLITION  
 PD1 SCALE 1/8" = 1'-0"

- NOTES:
1. ALL PLUMBING PIPING ABOVE THE FIRST FLOOR SLAB SHALL BE REMOVED IN ITS ENTIRETY.
  2. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING REMOVAL OF ANY UNDERGROUND PIPING TO 5'-0" OUTSIDE THE FOUNDATION WALL WITH EXISTING UNDERGROUND UTILITIES. ALL UTILITIES SHALL BE MARKED OUT AS REQUIRED BY N.J.A.C. CALL BEFORE YOU DIG.

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**RELIEF FIRE COMPANY NO. 1**  
 ADDITION / RENOVATION  
 BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY  
 TITLE: FIRST & SECOND FLOOR PLANS - PLUMBING DEMOLITION

DRAWING DATE:  
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REVISION DATE:

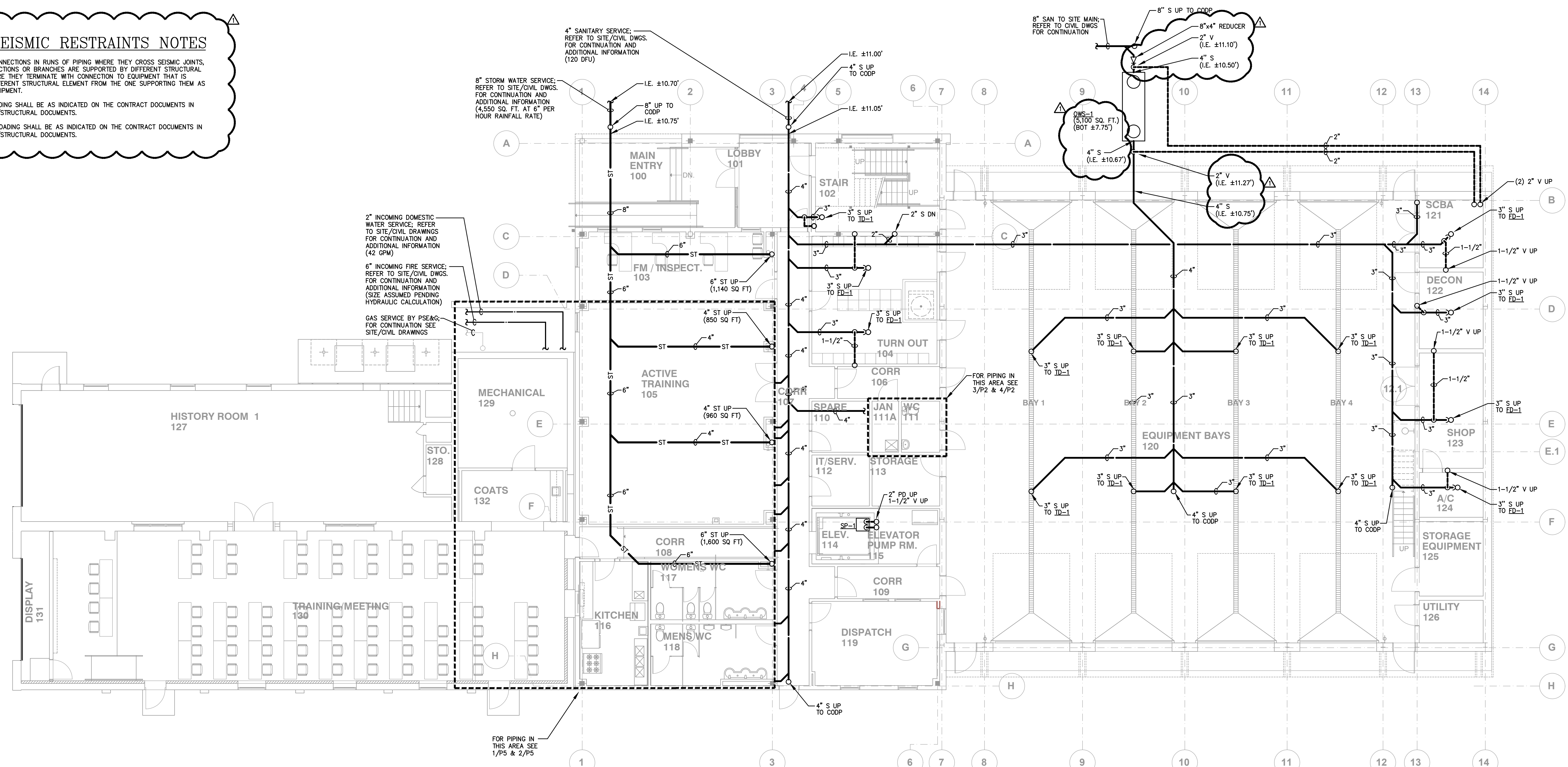
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**ACL**  
 COMMISSION NO:  
**5475B**

**PD1**



### WIND & SEISMIC RESTRAINTS NOTES

1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE THEY CROSS SEISMIC JOINTS, WHERE ADJACENT SECTIONS OR BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE THEY TERMINATE WITH CONNECTION TO EQUIPMENT THAT IS ANCHORED TO A DIFFERENT STRUCTURAL ELEMENT FROM THE ONE SUPPORTING THEM AS THEY APPROACH EQUIPMENT.
2. WIND RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL DOCUMENTS.
3. SEISMIC RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL DOCUMENTS.



### 1 UNDERSLAB PLAN - PLUMBING

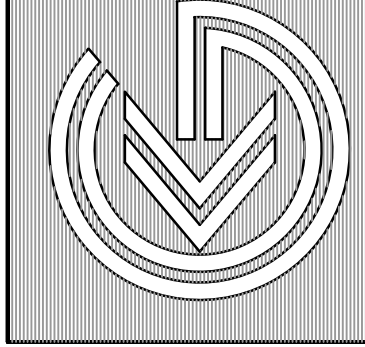
P1 SCALE 1/8" = 1'-0"

- NOTES:
1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE PIPING CROSSES SEISMIC JOINTS, WHERE ADJACENT BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE PIPES TERMINATE WITH CONNECTIONS TO FIXTURES AND/OR EQUIPMENT THAT ARE ANCHORED TO DIFFERENT STRUCTURAL ELEMENTS FROM THE ONES SUPPORTING THE PIPING AS IT APPROACHES FIXTURES/EQUIPMENT.
  2. WIND RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  3. SEISMIC RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  4. PIPES SHALL BE PITCHED IN ACCORDANCE WITH NATIONAL STANDARD PLUMBING CODE (2018), NEW JERSEY EDITION.
  5. DUE TO EXPECTATION OF ENCOUNTERING HIGH WATER, REFER TO DE-WATERING SPECIFICATION IN PROJECT MANUAL.

September 24, 2020 4:08:07 p.m.  
Drawing: 2657 PLUMB

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 Professional Engineer  
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**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
 BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY  
 TITLE: UNDERSLAB PLAN - PLUMBING

DRAWING DATE:  
01 JULY 2020  
 REVISION DATE:  
25 SEPT 2020

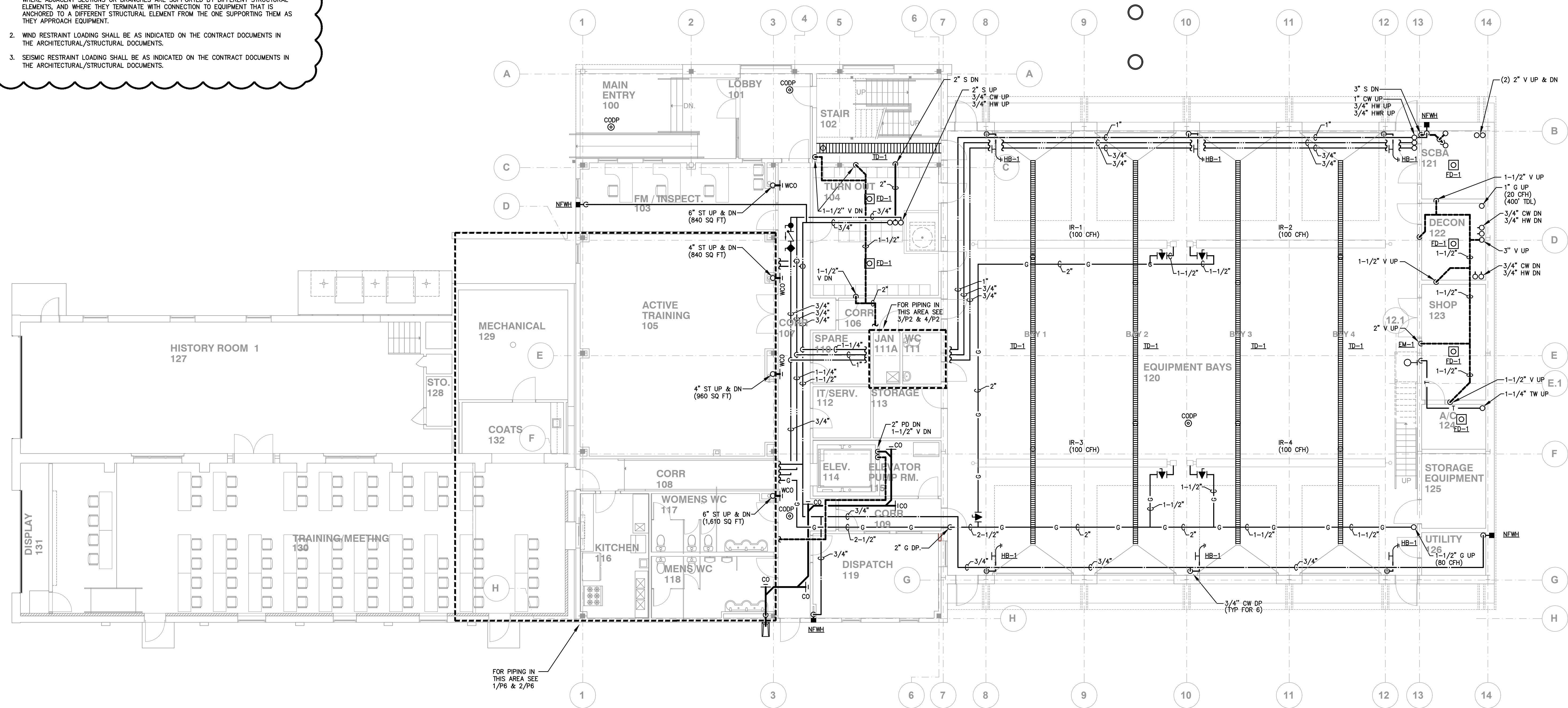
DRAWN BY:  
**ACL**  
 COMMISSION NO:  
**5475B**

**P1**  
 2 OF 10



**WIND & SEISMIC RESTRAINTS NOTES**

1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE THEY CROSS SEISMIC JOINTS, WHERE ADJACENT SECTIONS OR BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE THEY TERMINATE WITH CONNECTION TO EQUIPMENT THAT IS ANCHORED TO A DIFFERENT STRUCTURAL ELEMENT FROM THE ONE SUPPORTING THEM AS THEY APPROACH EQUIPMENT.
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**1 FIRST FLOOR PLAN - PLUMBING**  
SCALE 1/8" = 1'-0"

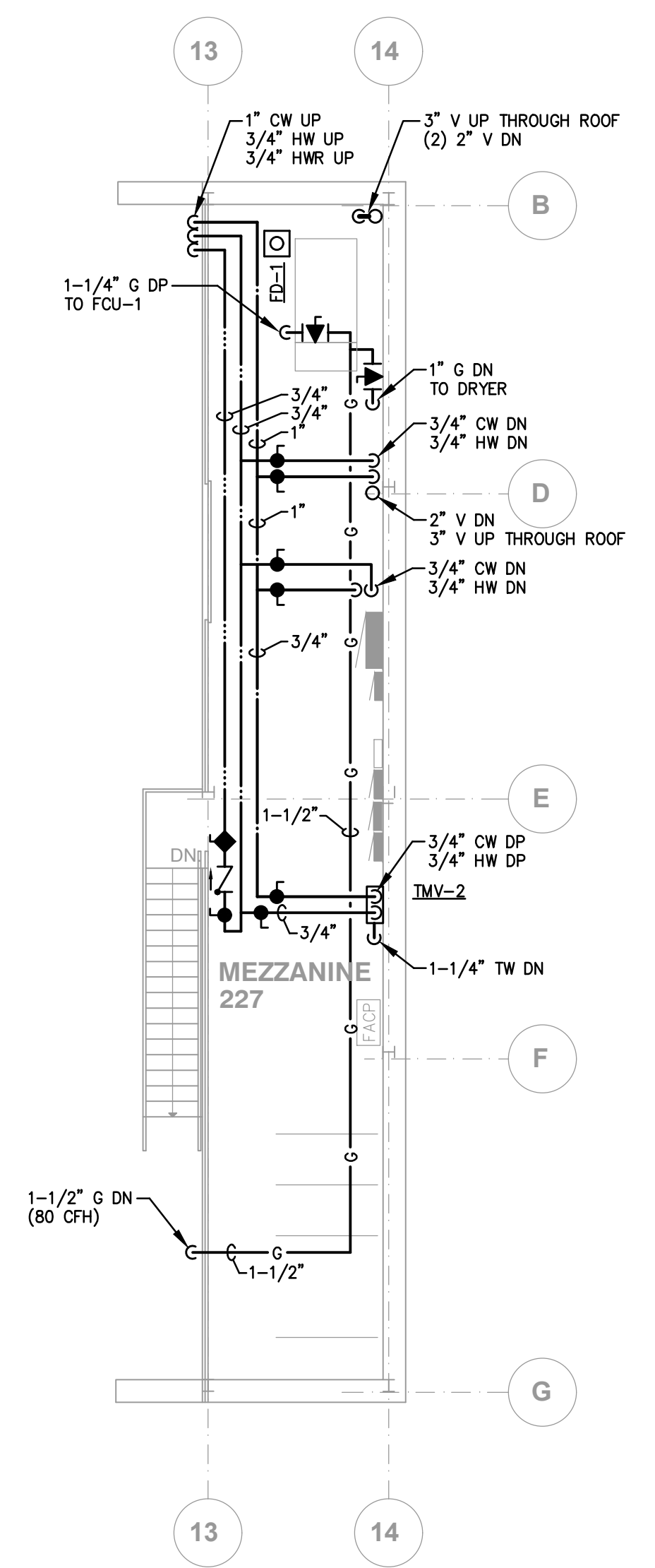
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**3 JC 111A & WC 111 - DOMESTIC WATER - PLUMBING**  
SCALE 1/4" = 1'-0"

- NOTES:
1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE PIPING CROSSES SEISMIC JOINTS, WHERE ADJACENT BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE PIPES TERMINATE WITH CONNECTIONS TO FIXTURES AND/OR EQUIPMENT THAT ARE ANCHORED TO DIFFERENT STRUCTURAL ELEMENTS FROM THE ONES SUPPORTING THE PIPING AS IT APPROACHES FIXTURES/EQUIPMENT.
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**4 JC 111A & WC 111 - SANITARY & VENT - PLUMBING**  
SCALE 1/4" = 1'-0"

- NOTES:
1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE PIPING CROSSES SEISMIC JOINTS, WHERE ADJACENT BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE PIPES TERMINATE WITH CONNECTIONS TO FIXTURES AND/OR EQUIPMENT THAT ARE ANCHORED TO DIFFERENT STRUCTURAL ELEMENTS FROM THE ONES SUPPORTING THE PIPING AS IT APPROACHES FIXTURES/EQUIPMENT.
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  3. SEISMIC RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.



**2 MEZZANINE PLAN - PLUMBING**  
SCALE 1/8" = 1'-0"

- NOTES:
1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE PIPING CROSSES SEISMIC JOINTS, WHERE ADJACENT BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE PIPES TERMINATE WITH CONNECTIONS TO FIXTURES AND/OR EQUIPMENT THAT ARE ANCHORED TO DIFFERENT STRUCTURAL ELEMENTS FROM THE ONES SUPPORTING THE PIPING AS IT APPROACHES FIXTURES/EQUIPMENT.
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**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
MOUNT HOLLY, NEW JERSEY  
TITLE: FIRST FLOOR PLAN & PARTIAL P LANS - PLUMBING

DRAWING DATE:  
01 JULY 2020  
REVISION DATE:  
25 SEPT 2020  
DRAWN BY:  
**ACL**  
COMMISSION NO:  
**5475B**

**P2**  
3 OF 10

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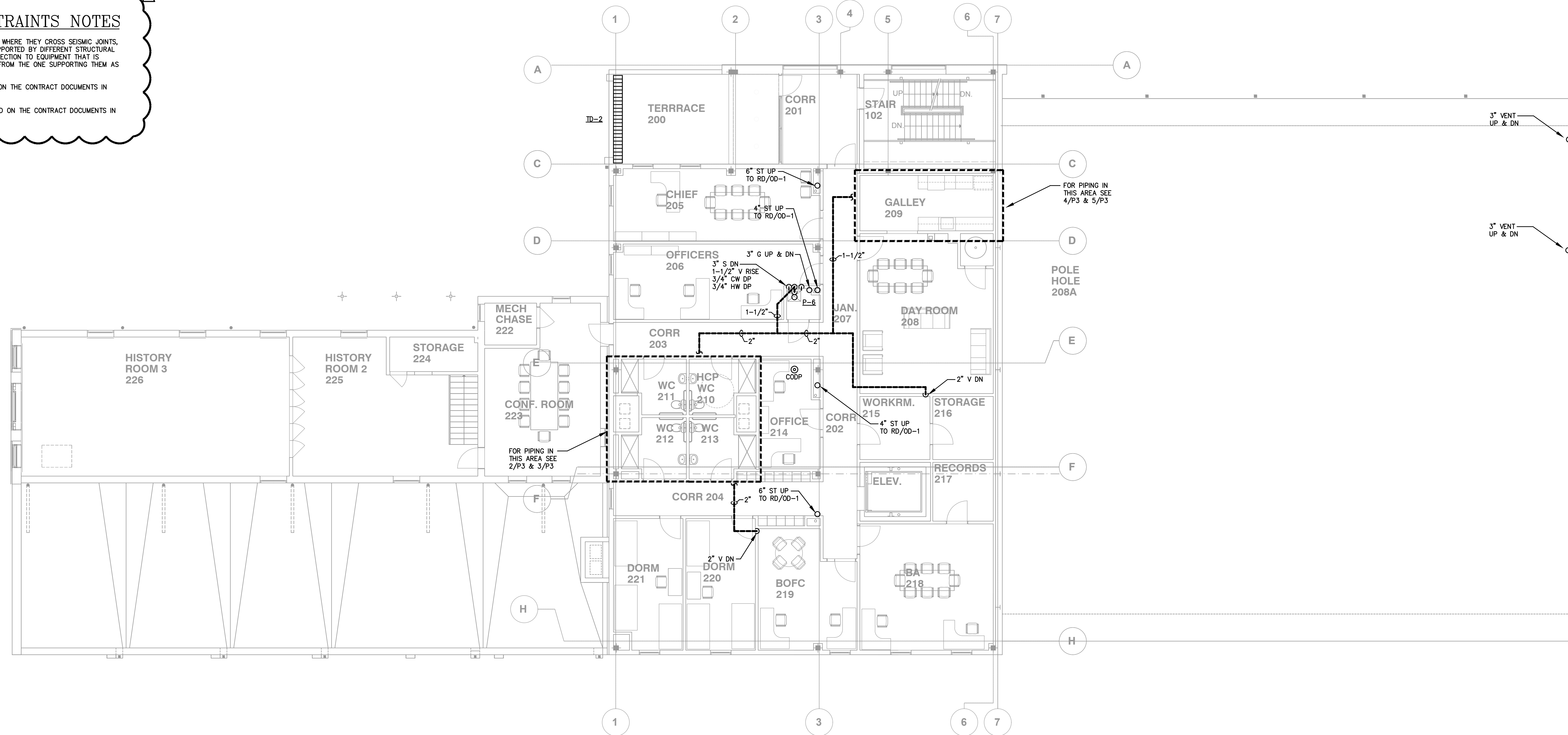
**KELTER & GILLICO**  
consulting engineers  
P.O. BOX 777 • 14 WASHINGTON RD.  
FARGO, NORTH DAKOTA 58103  
Pete Kelter, P.E.  
Professional Engineer  
NJ 38606

September 24, 2020 2:54:32 p.m.  
Drawing: 2020 PLUMB



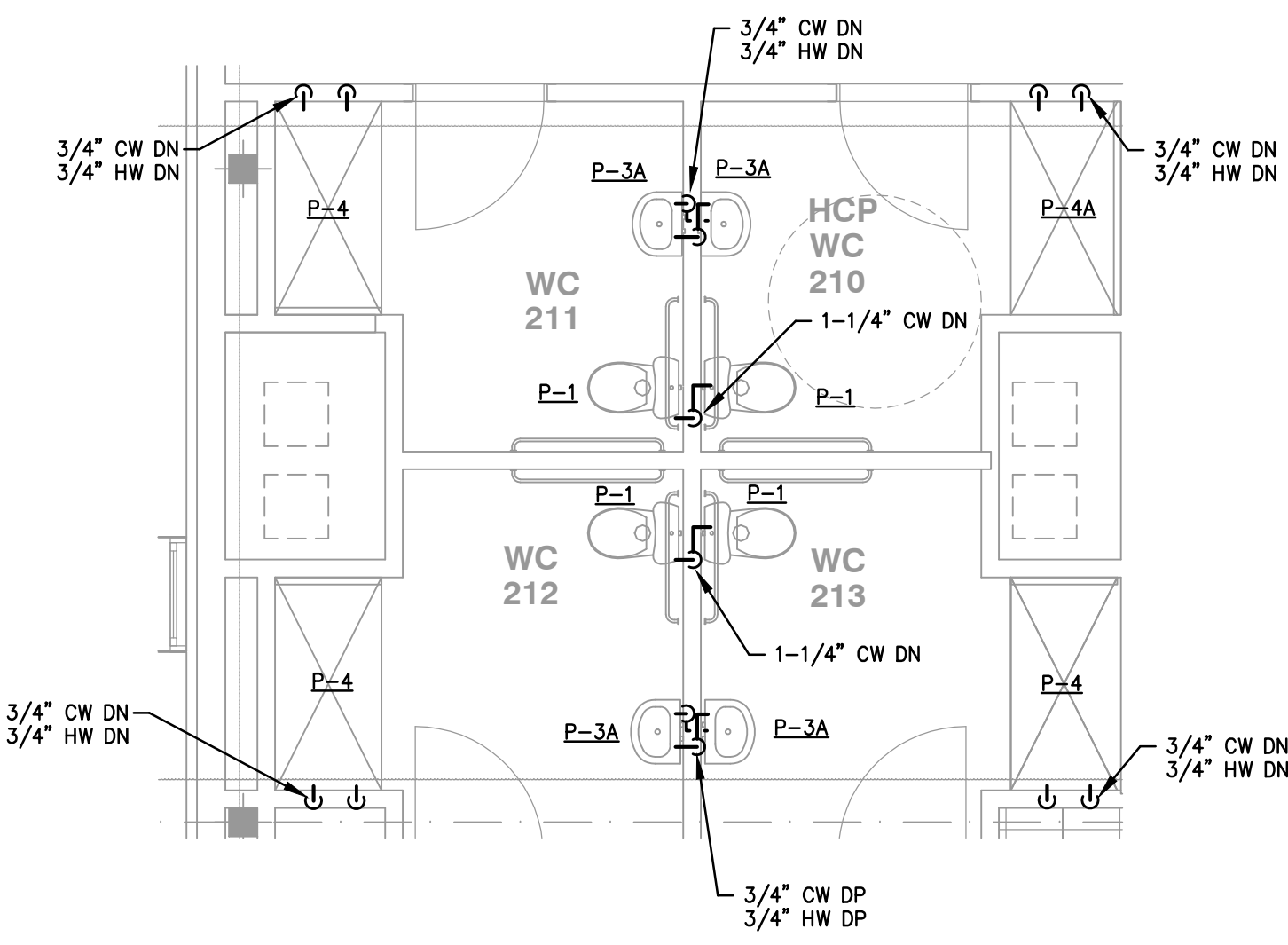
**WIND & SEISMIC RESTRAINTS NOTES**

1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE THEY CROSS SEISMIC JOINTS, WHERE ADJACENT SECTIONS OR BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE THEY TERMINATE WITH CONNECTION TO EQUIPMENT THAT IS ANCHORED TO A DIFFERENT STRUCTURAL ELEMENT FROM THE ONE SUPPORTING THEM AS THEY APPROACH EQUIPMENT.
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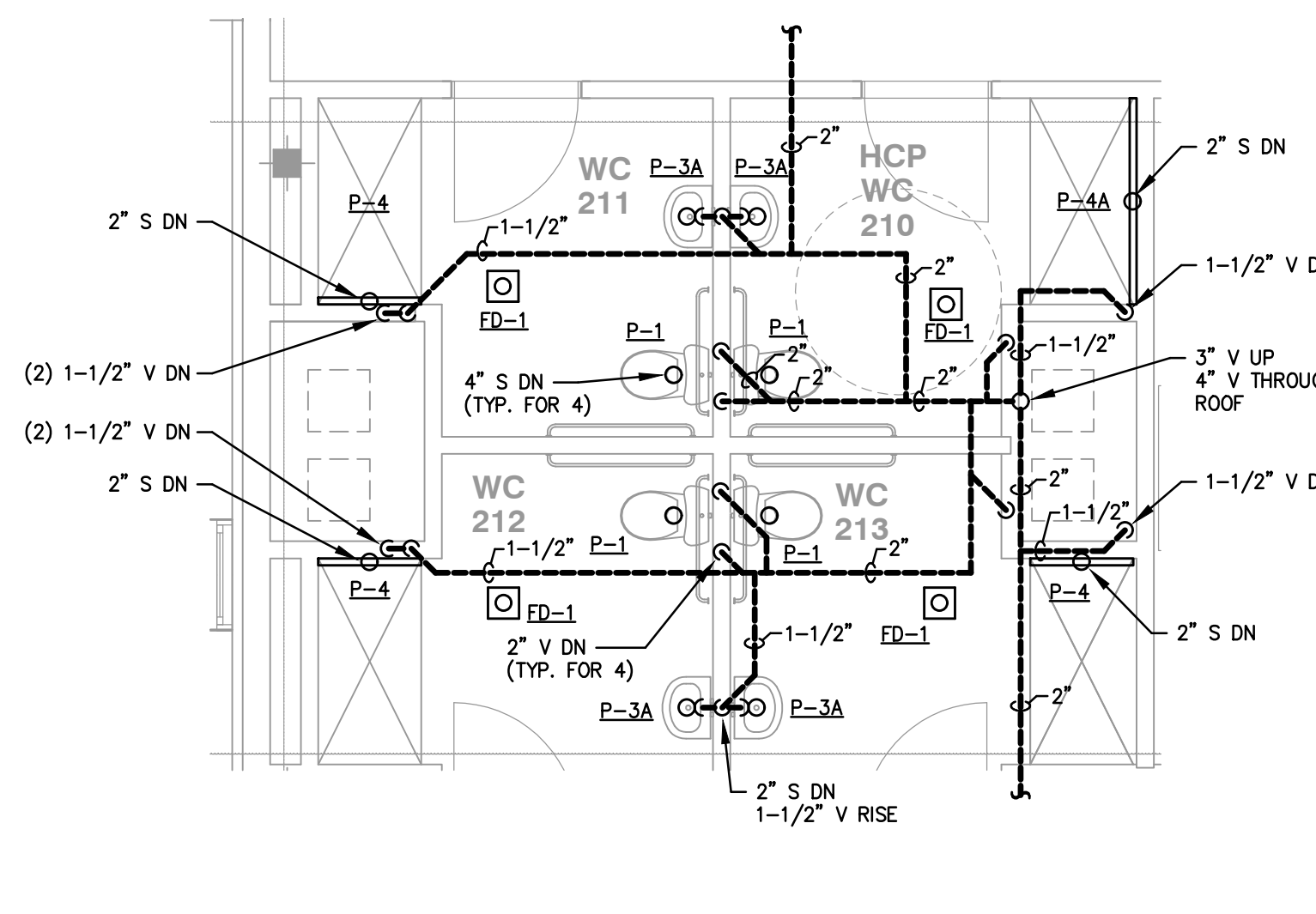
**1 SECOND FLOOR PLAN - PLUMBING**  
SCALE 1/8" = 1'-0"

- NOTES:
1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE PIPING CROSSES SEISMIC JOINTS, WHERE ADJACENT BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE PIPES TERMINATE WITH CONNECTIONS TO FIXTURES AND/OR EQUIPMENT THAT ARE ANCHORED TO DIFFERENT STRUCTURAL ELEMENTS FROM THE ONES SUPPORTING THE PIPING AS IT APPROACHES FIXTURES/EQUIPMENT.
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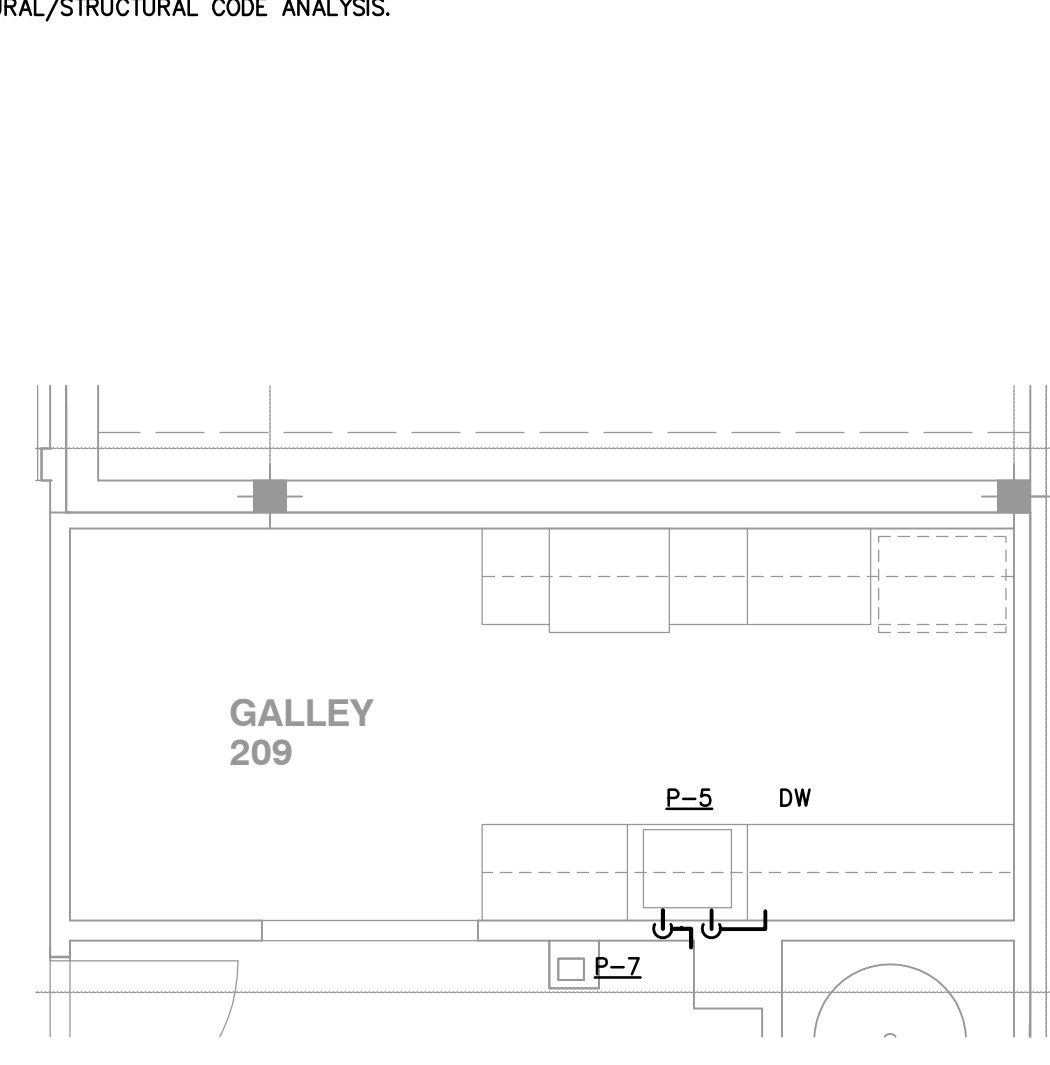
**2 WC 210, 211, 212, & 213 - DOMESTIC WATER - PLUMBING**  
SCALE 1/4" = 1'-0"

- NOTES:
1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE PIPING CROSSES SEISMIC JOINTS, WHERE ADJACENT BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE PIPES TERMINATE WITH CONNECTIONS TO FIXTURES AND/OR EQUIPMENT THAT ARE ANCHORED TO DIFFERENT STRUCTURAL ELEMENTS FROM THE ONES SUPPORTING THE PIPING AS IT APPROACHES FIXTURES/EQUIPMENT.
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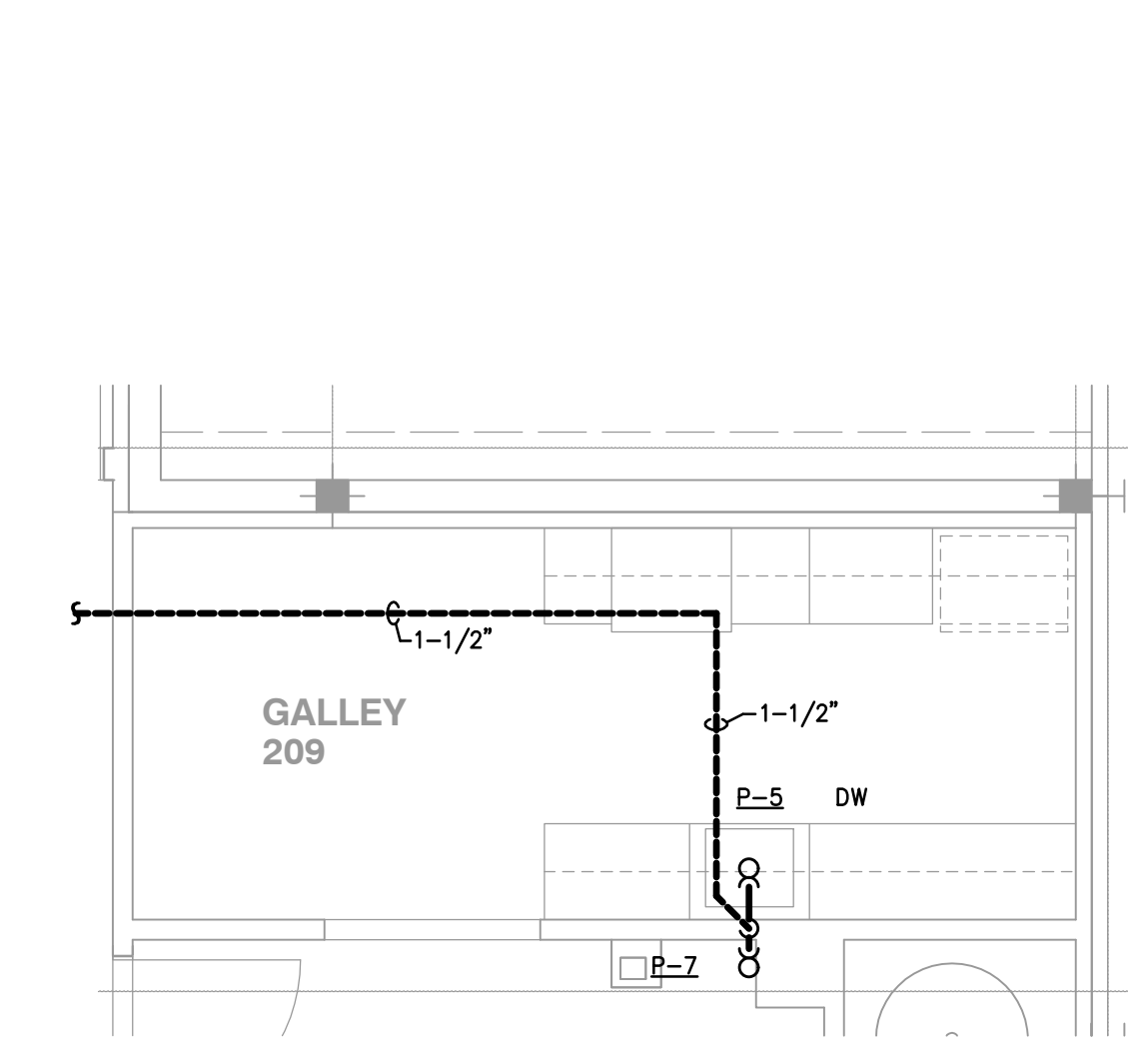
**3 WC 210, 211, 212, & 213 - SANITARY & VENT - PLUMBING**  
SCALE 1/4" = 1'-0"

- NOTES:
1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE PIPING CROSSES SEISMIC JOINTS, WHERE ADJACENT BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE PIPES TERMINATE WITH CONNECTIONS TO FIXTURES AND/OR EQUIPMENT THAT ARE ANCHORED TO DIFFERENT STRUCTURAL ELEMENTS FROM THE ONES SUPPORTING THE PIPING AS IT APPROACHES FIXTURES/EQUIPMENT.
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**4 GALLEY 209 - DOMESTIC WATER - PLUMBING**  
SCALE 1/4" = 1'-0"

- NOTES:
1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE PIPING CROSSES SEISMIC JOINTS, WHERE ADJACENT BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE PIPES TERMINATE WITH CONNECTIONS TO FIXTURES AND/OR EQUIPMENT THAT ARE ANCHORED TO DIFFERENT STRUCTURAL ELEMENTS FROM THE ONES SUPPORTING THE PIPING AS IT APPROACHES FIXTURES/EQUIPMENT.
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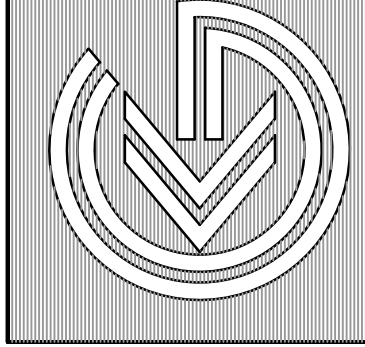


**5 GALLEY 209 - SANITARY & VENT - PLUMBING**  
SCALE 1/4" = 1'-0"

- NOTES:
1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE PIPING CROSSES SEISMIC JOINTS, WHERE ADJACENT BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE PIPES TERMINATE WITH CONNECTIONS TO FIXTURES AND/OR EQUIPMENT THAT ARE ANCHORED TO DIFFERENT STRUCTURAL ELEMENTS FROM THE ONES SUPPORTING THE PIPING AS IT APPROACHES FIXTURES/EQUIPMENT.
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Pete Kelter, P.E.  
Professional Engineer  
NJ 38606



**RELIEF FIRE COMPANY NO. 1**  
ADDITION / RENOVATION  
BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY  
TITLE: SECOND FLOOR PLAN & PARTIAL PLANS - PLUMBING

DRAWING DATE:  
01 JULY 2020  
REVISION DATE:  
25 SEPT 2020

DRAWN BY:  
**ACL**  
COMMISSION NO.  
**5475B**

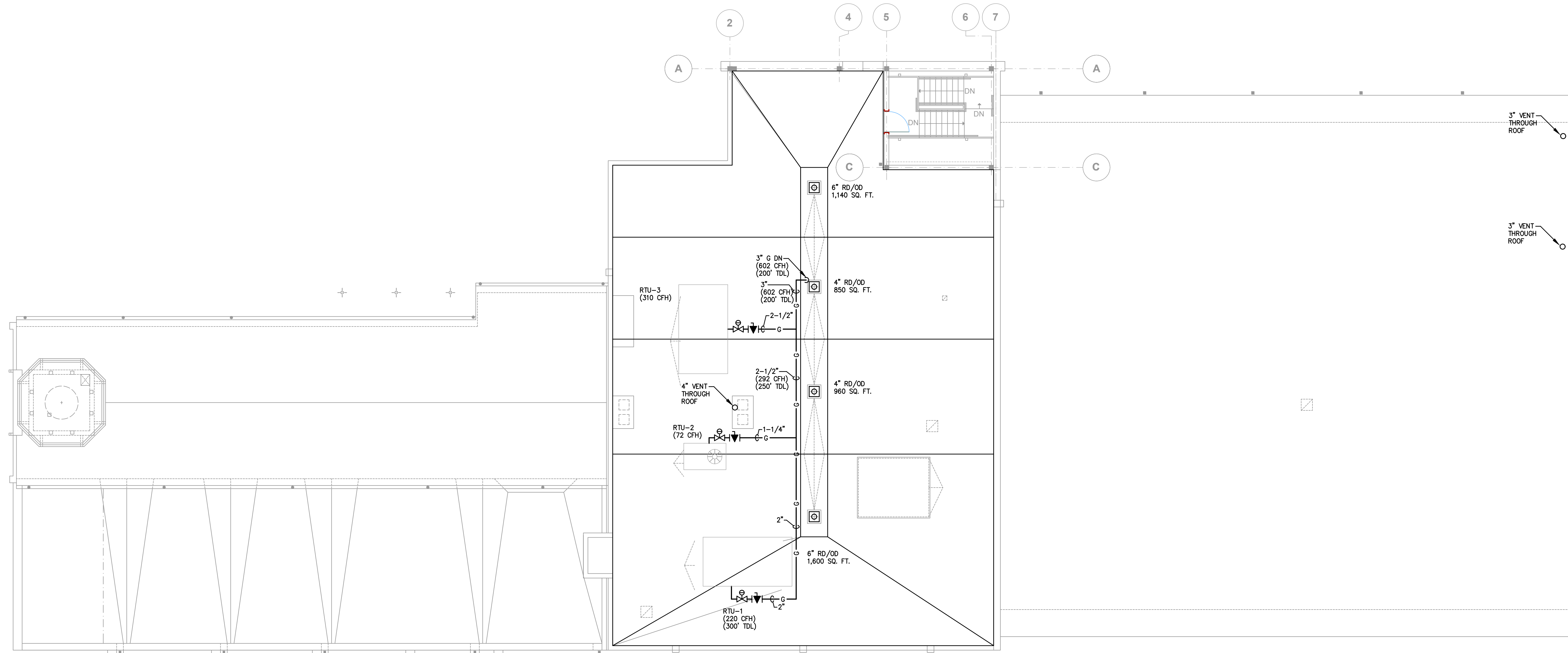
**P3**

September 24, 2020 2:54:57 p.m.  
Drawing: 2020 PLUMB



### WIND & SEISMIC RESTRAINTS NOTES

1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE THEY CROSS SEISMIC JOINTS, WHERE ADJACENT SECTIONS OR BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE THEY TERMINATE WITH CONNECTION TO EQUIPMENT THAT IS ANCHORED TO A DIFFERENT STRUCTURAL ELEMENT FROM THE ONE SUPPORTING THEM AS THEY APPROACH EQUIPMENT.
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### 1 ROOF PLAN - PLUMBING

P4 SCALE 1/8" = 1'-0"

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  4. FOR PITCHED ROOF AREAS REFER TO ARCHITECTURAL DRAWINGS.

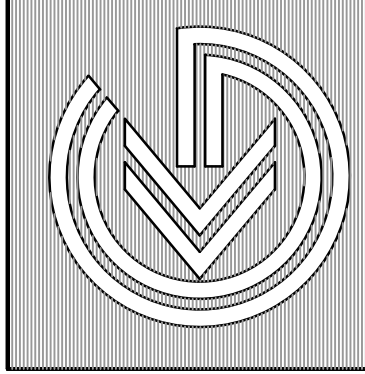
| STORM WATER PIPE SIZING |                      |                      |
|-------------------------|----------------------|----------------------|
| SLOPE = 1/8" PER 1'-0"  |                      |                      |
| SIZE                    | 5" RAINFALL PER HOUR | 6" RAINFALL PER HOUR |
| 2"                      | N/A                  | N/A                  |
| 3"                      | 674 SQ. FT.          | 561 SQ. FT.          |
| 4"                      | 1,444 SQ. FT.        | 1,203 SQ. FT.        |
| 6"                      | 4,293 SQ. FT.        | 3,577 SQ. FT.        |
| 8"                      | 9,221 SQ. FT.        | 7,684 SQ. FT.        |
| 10"                     | 16,728 SQ. FT.       | 13,940 SQ. FT.       |
| 12"                     | 27,200 SQ. FT.       | 22,667 SQ. FT.       |
| 15"                     | 49,338 SQ. FT.       | 41,115 SQ. FT.       |

#### NOTES:

1. FOR SLOPES OTHER THAN THAT SHOWN, REFER TO NSPC 2016 TABLE 13.6.2 PART I.

**REGAN YOUNG ENGLAND BUTERA**  
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 consulting engineers  
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 PRINCETON JERSEY 08542-0777  
 Pina, Tashir, P.E.  
 Professional Engineer  
 NJ 38606



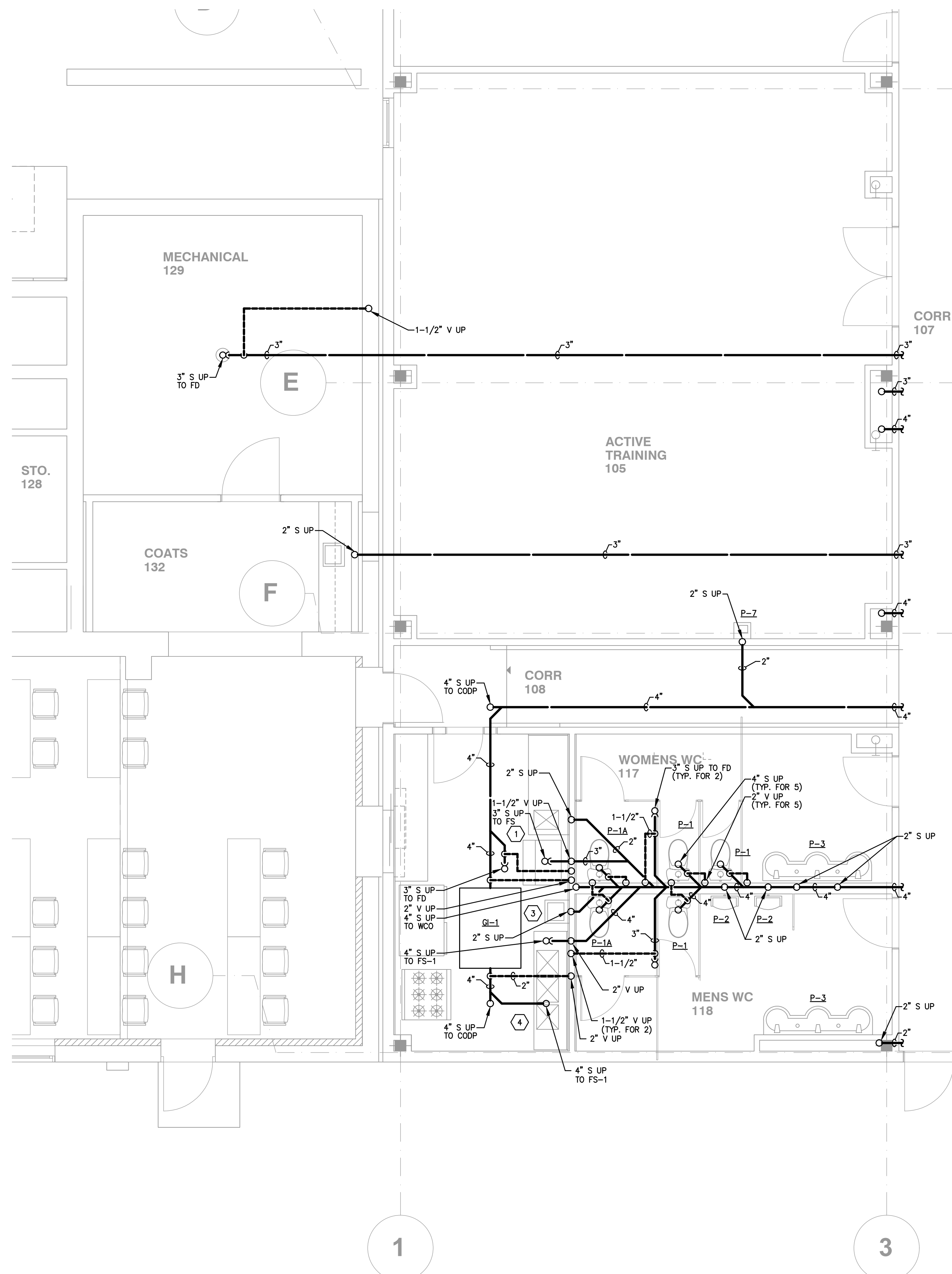
**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
 BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY  
 TITLE: ROOF PLAN - PLUMBING

DRAWING DATE:  
**01 JULY 2020**  
 REVISION DATE:  
**25 SEPT 2020**

DRAWN BY:  
**ACL**  
 COMMISSION NO.  
**5475B**

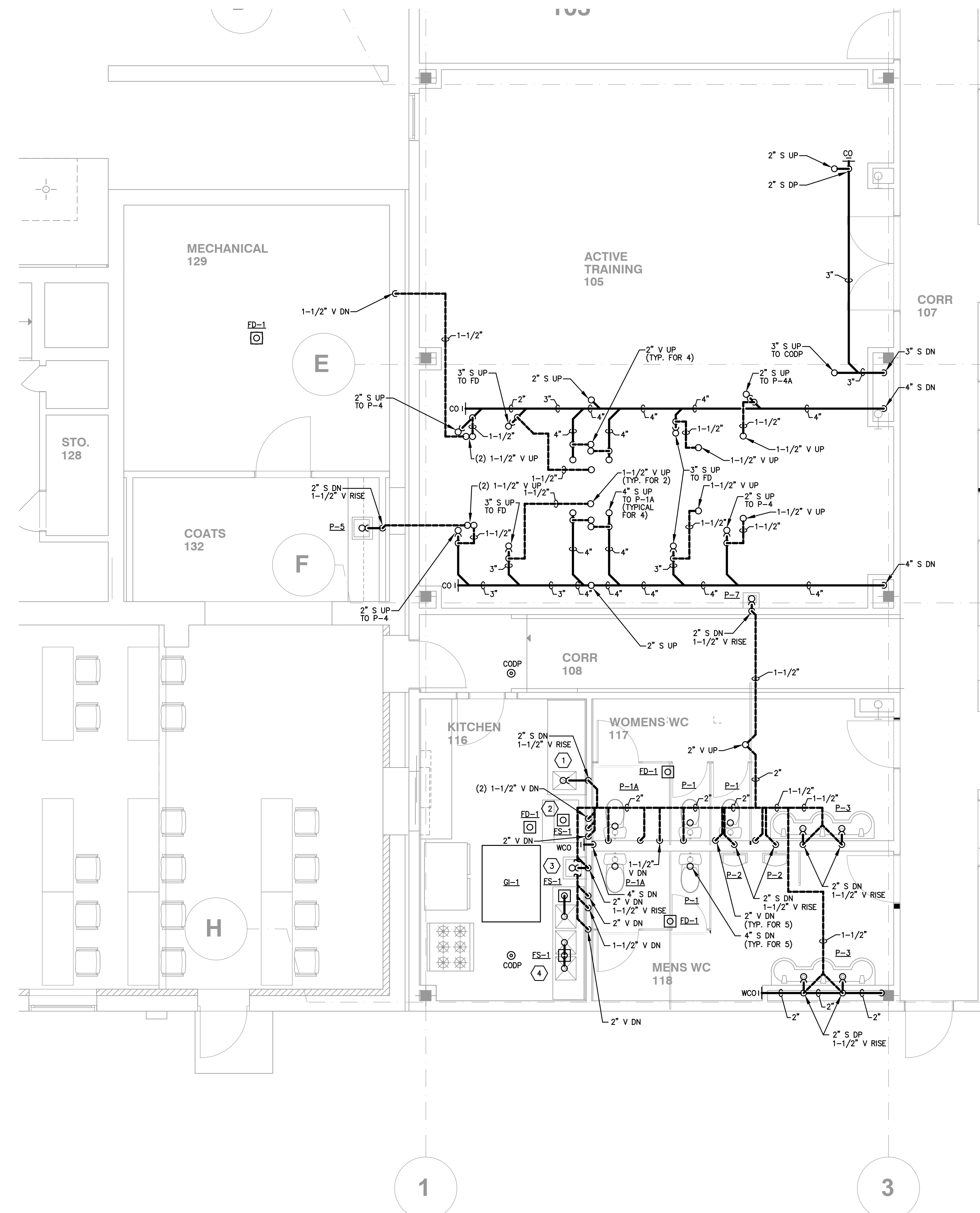
**P4**





**1**  
P5 PARTIAL UNDERSLAB PLAN - SANITARY  
AND VENT - PLUMBING  
SCALE 1/4" = 1'-0"

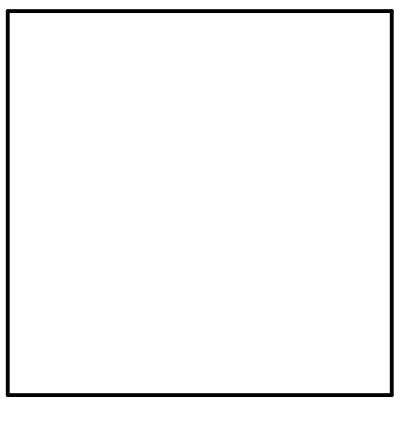
- NOTES:
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  3. SEISMIC RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  4. FLOOR DRAINS IN WOMEN'S WC 117 & MEN'S WC 118 SHALL BE LOCATED IN FIELD SUCH THAT CENTERLINE OF DRAIN BODY SHALL ALIGN UNDER CENTERLINE OF TOILET PARTITION.



**2**  
P5 PARTIAL FIRST FLOOR PLAN - SANITARY  
AND VENT - PLUMBING  
SCALE 1/4" = 1'-0"

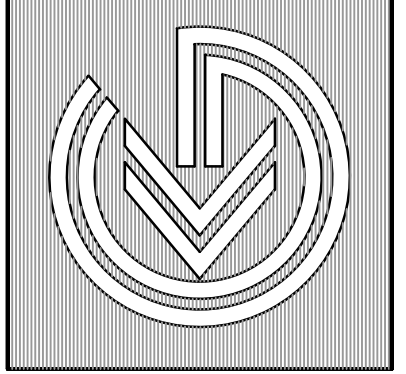
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  4. FLOOR DRAINS IN WOMEN'S WC 117 & MEN'S WC 118 SHALL BE LOCATED IN FIELD SUCH THAT CENTERLINE OF DRAIN BODY SHALL ALIGN UNDER CENTERLINE OF TOILET PARTITION.

August 26, 2020, 3:18:05 p.m.  
Drawing: 2637 PLUMB



**REGAN YOUNG ENGLAND BUTERA**  
REFERENDUMS • ENGINEERING • ARCHITECTURE • DESIGN  
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consulting engineers  
P.O. BOX 777, 14 WASHINGTON RD.  
FRANCONIA TOWNSHIP, NEW JERSEY 08869  
Pina, Tashia, P.E.  
Professional Engineer  
NJ 38606

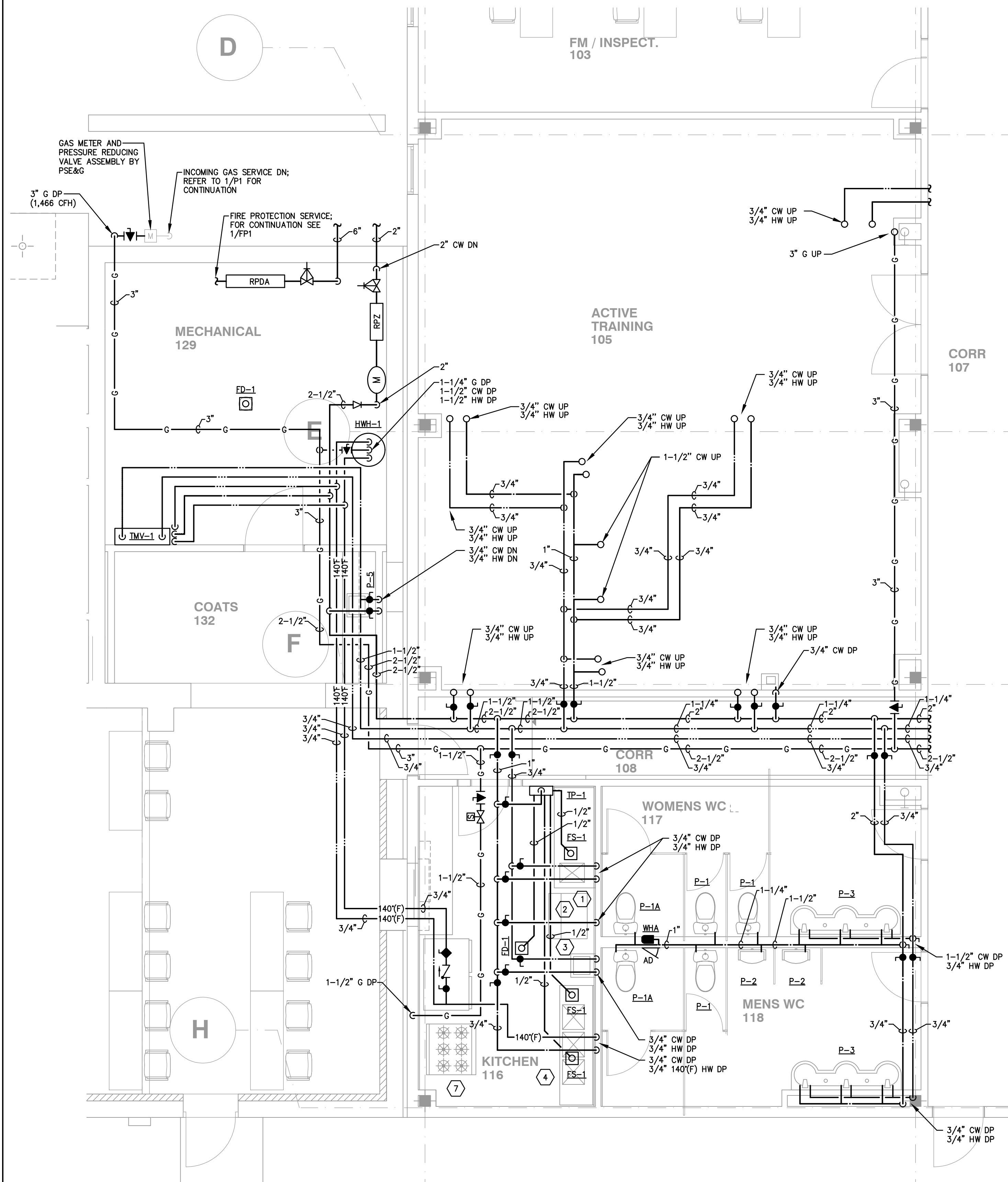


**RELIEF FIRE COMPANY NO. 1**  
ADDITION / RENOVATION  
BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY  
TITLE: PARTIAL PLANS - PLUMBING

|                 |              |
|-----------------|--------------|
| DRAWING DATE:   | 01 JULY 2020 |
| REVISION DATE:  |              |
| DRAWN BY:       | ACL          |
| COMMISSION NO.: | 5475B        |

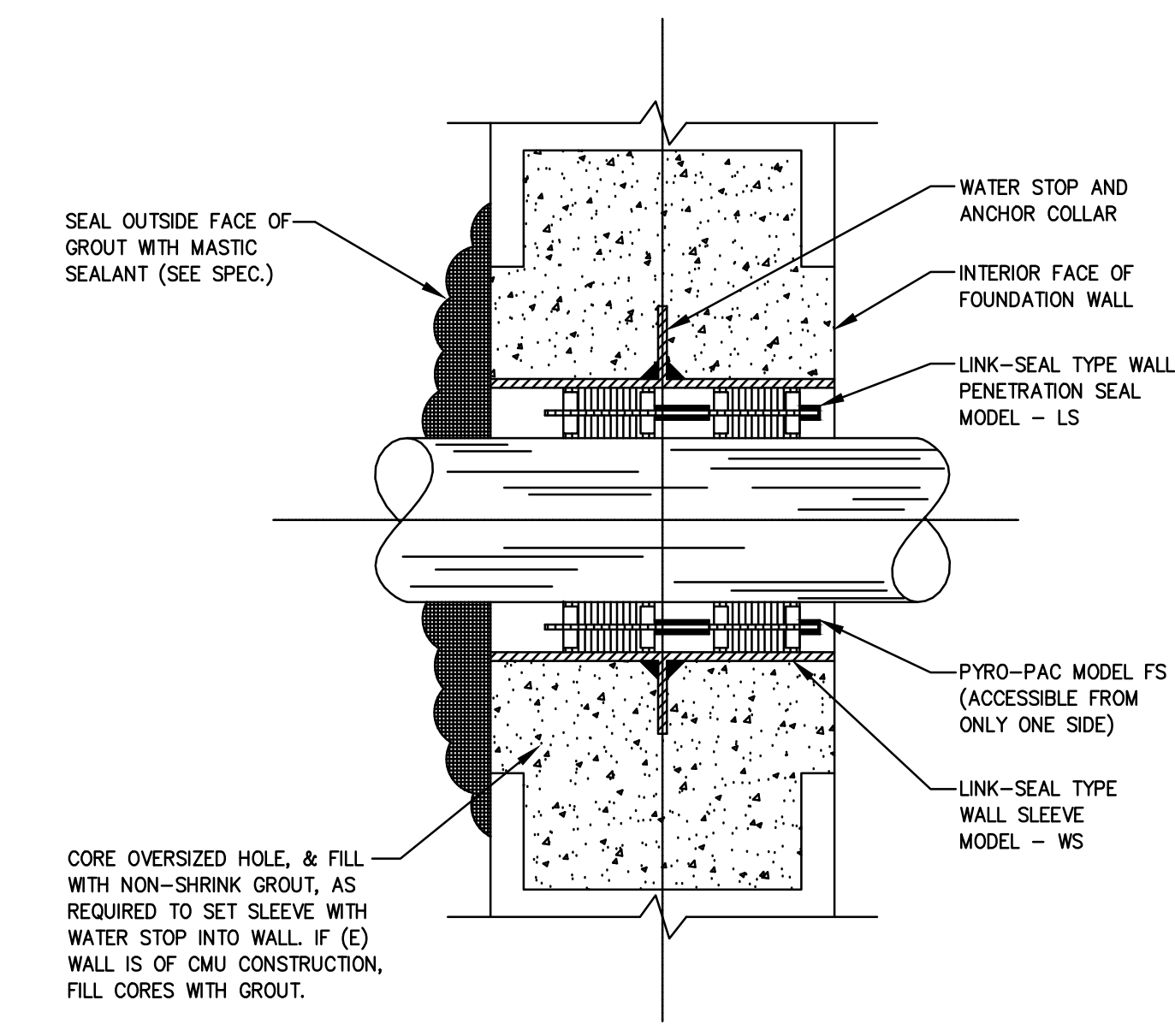
**P5**  
6 OF 10



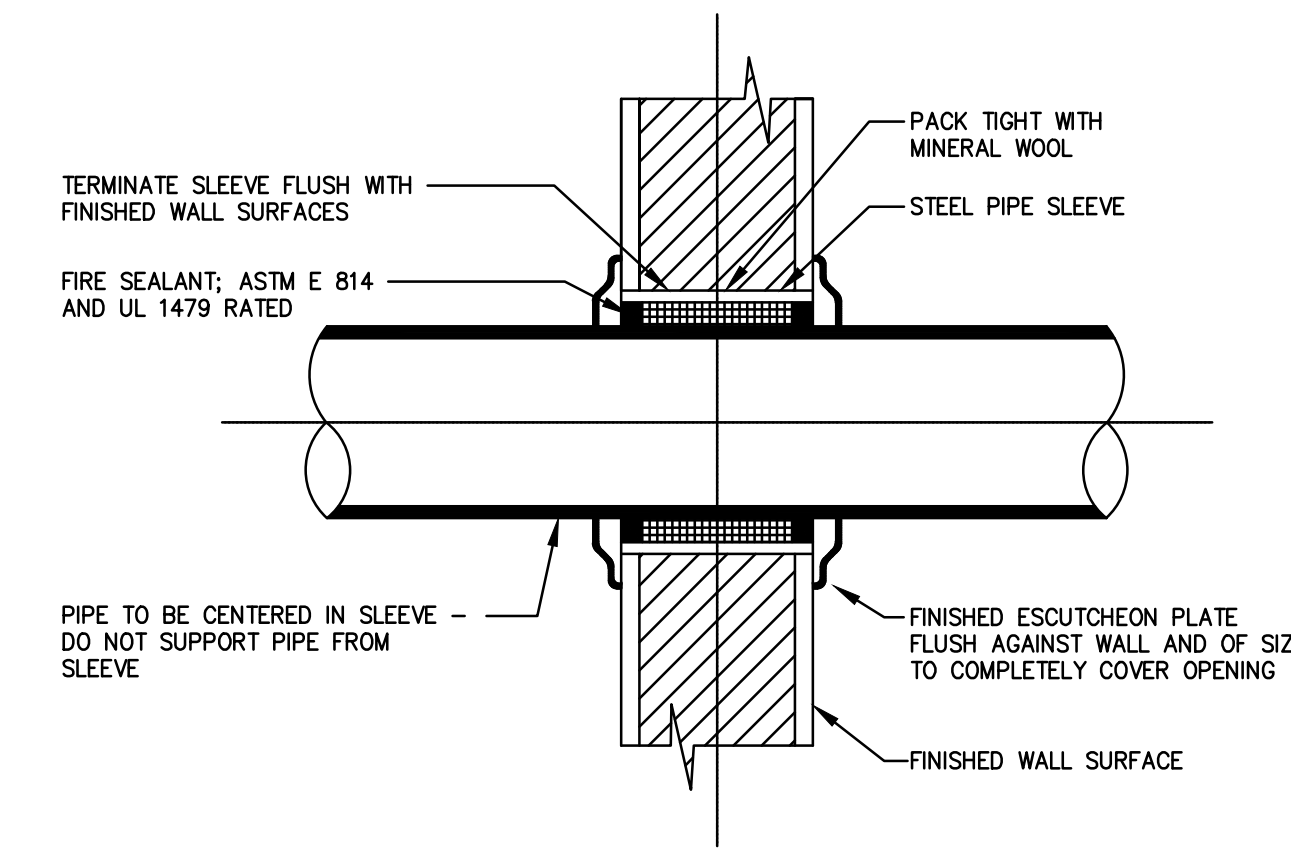


**1 PARTIAL FIRST FLOOR PLAN - DOMESTIC WATER AND NATURAL GAS - PLUMBING**  
 P6  
 SCALE 1/4" = 1'-0"

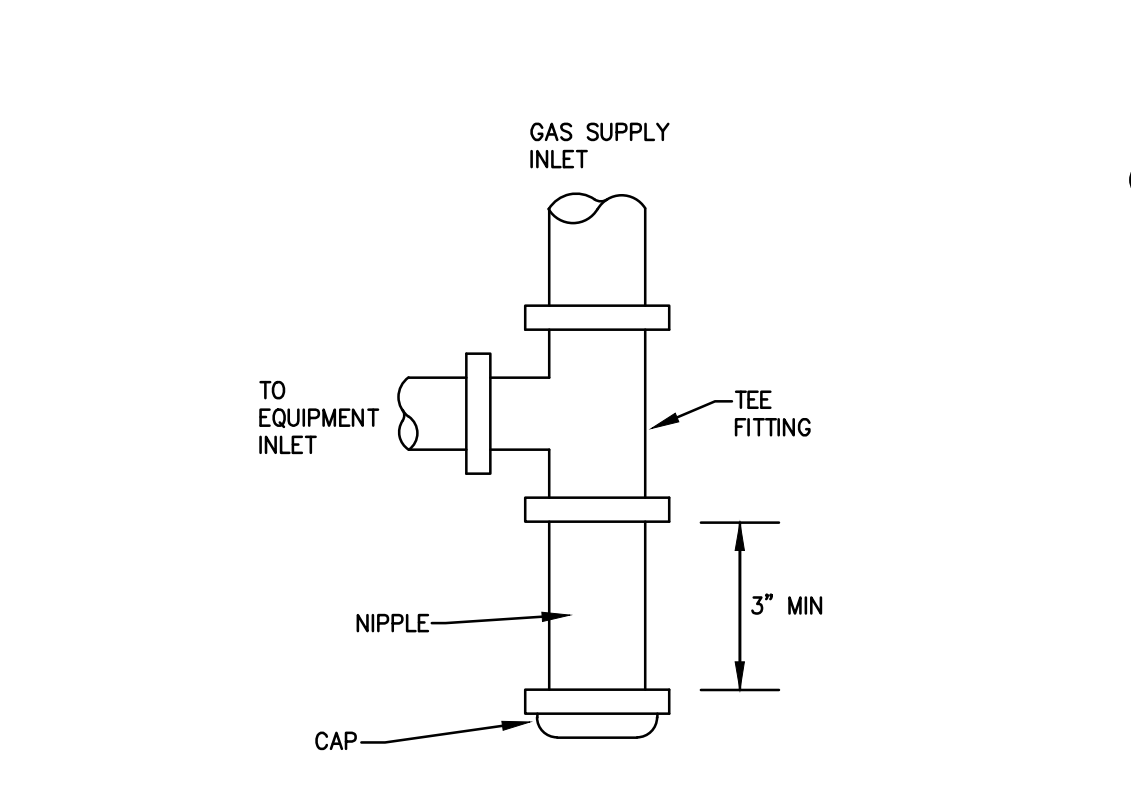
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  - WIND RESTRAINT LOADINGS SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  - SEISMIC RESTRAINT LOADINGS SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.



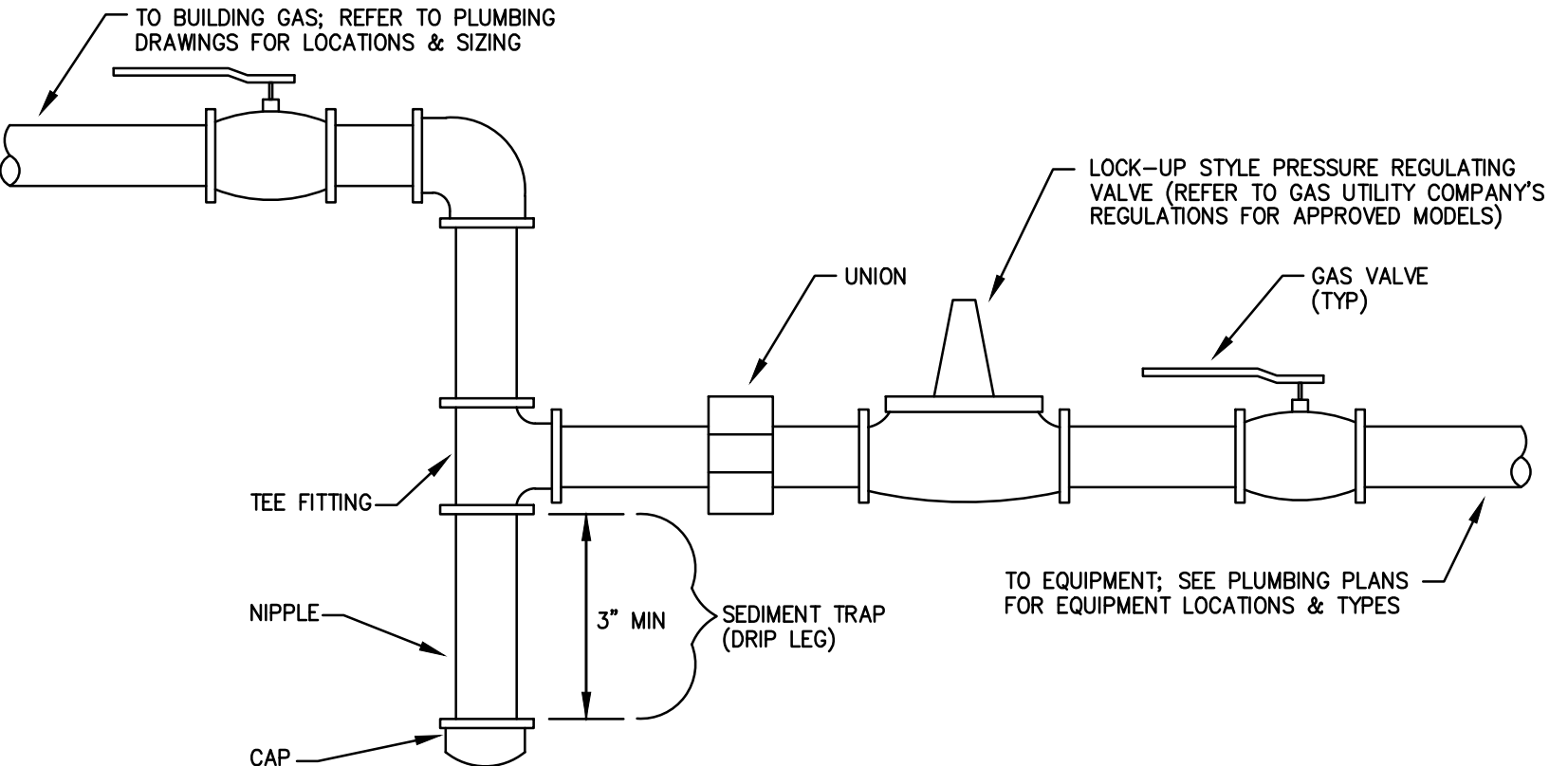
**2 PIPE SLEEVE THROUGH EXTERIOR FOUNDATION WALL**  
 P6  
 NOT TO SCALE



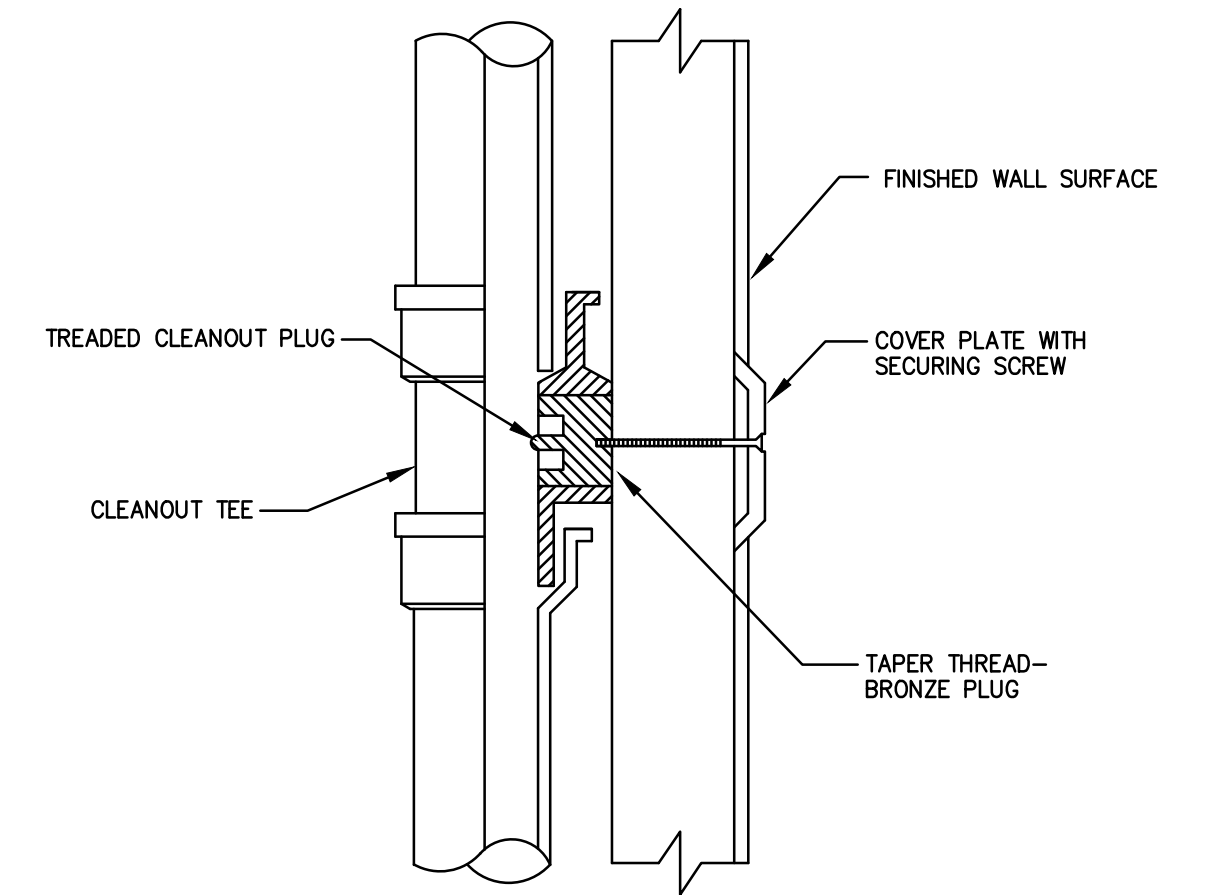
**3 PIPE SLEEVE THROUGH INTERIOR FIRE RATED WALL WALL ASSEMBLY**  
 P6  
 NOT TO SCALE



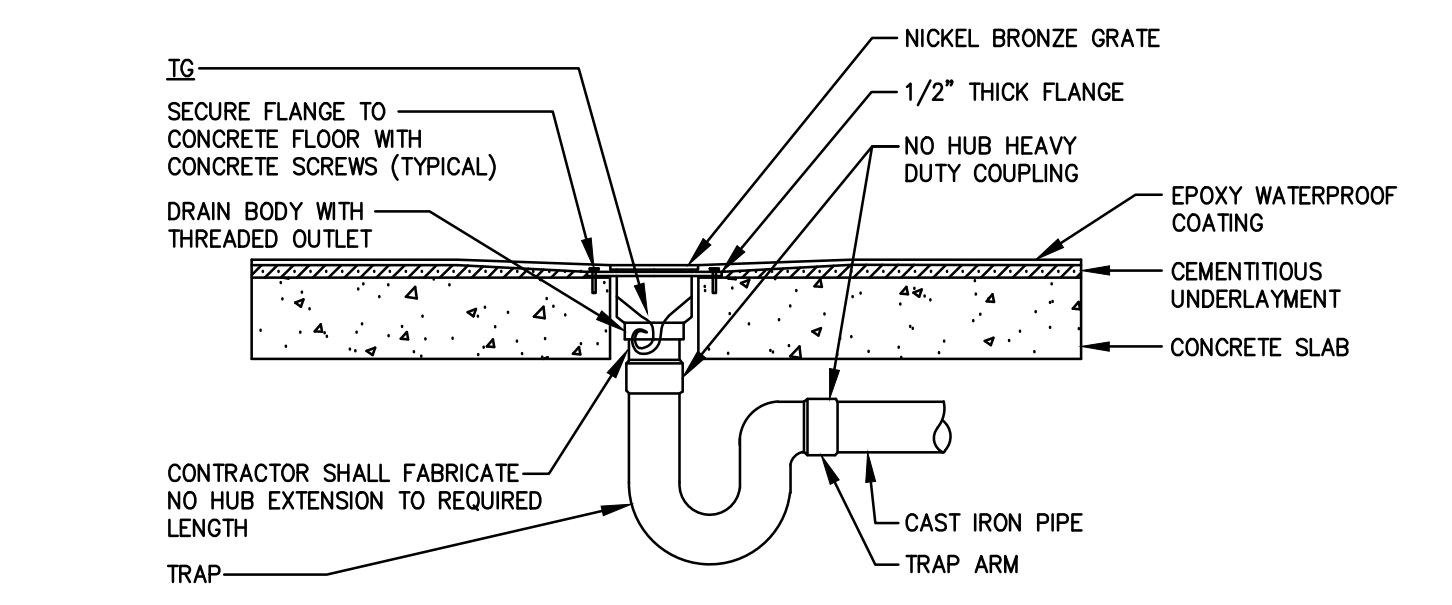
**4 GAS PIPING SEDIMENT TRAP**  
 P6  
 NOT TO SCALE



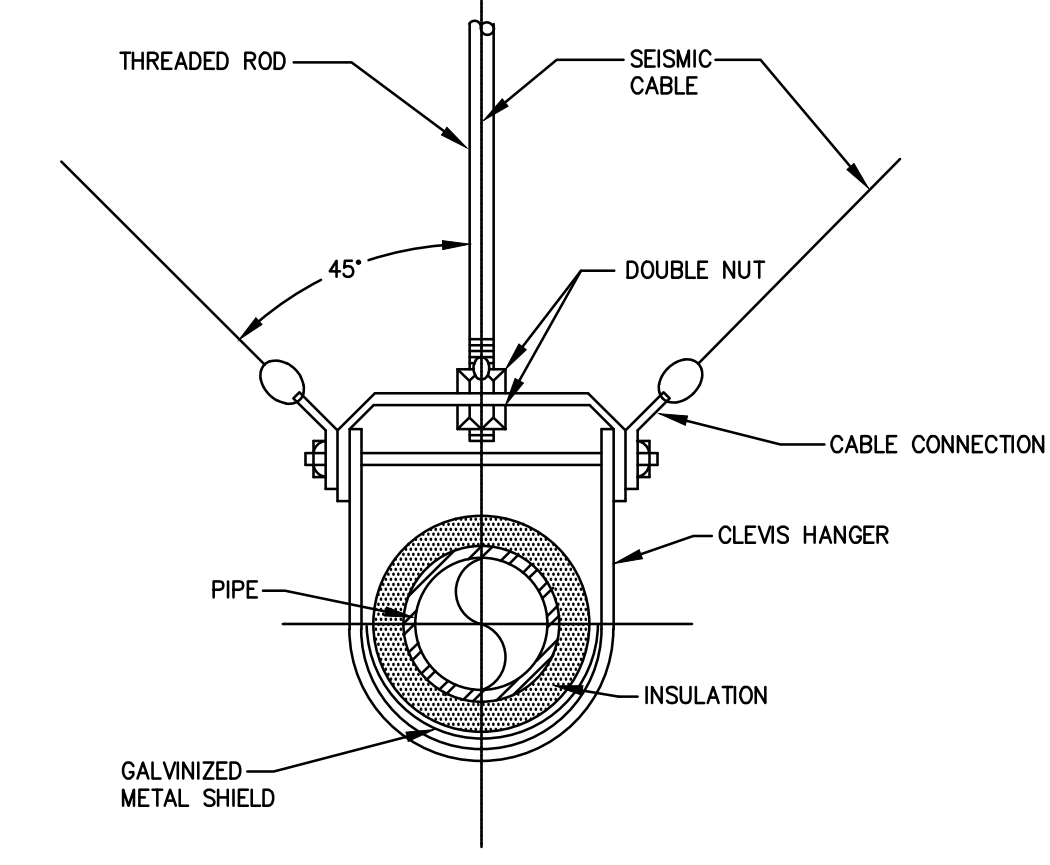
**5 TYPICAL GAS EQUIPMENT CONNECTION**  
 P6  
 NOT TO SCALE



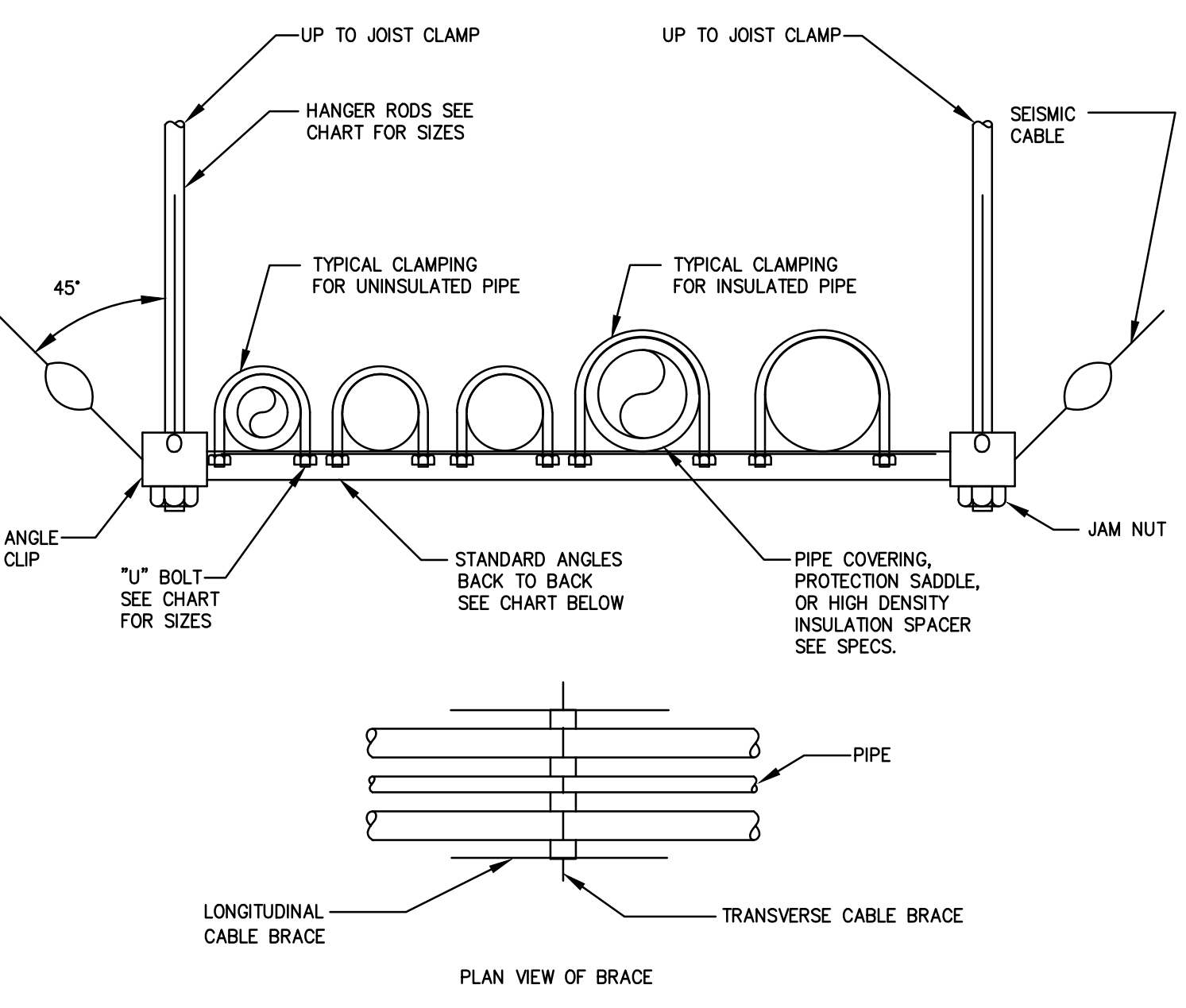
**6 CLEANOUT FOR DRAINAGE PIPING CONCEALED BEHIND WALLS**  
 P6  
 NOT TO SCALE



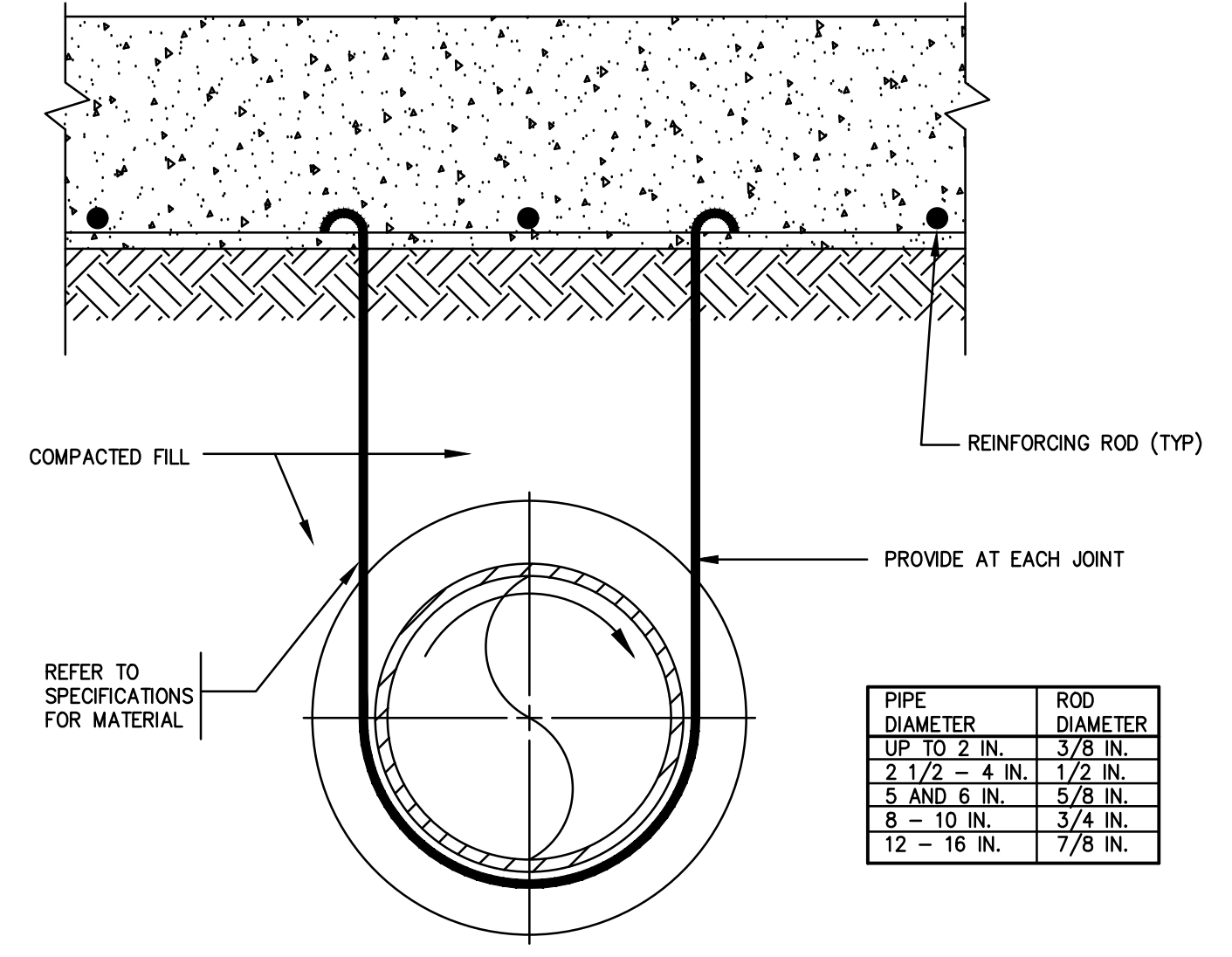
**7 FLOOR DRAIN DETAIL WITH ELASTOMERIC TRAP SYSTEM**  
 P6  
 NOT TO SCALE



**8 TRANSVERSE AND LONGITUDINAL CABLE BRACE FOR CLEVIS HUNG PIPE**  
 P6  
 NOT TO SCALE

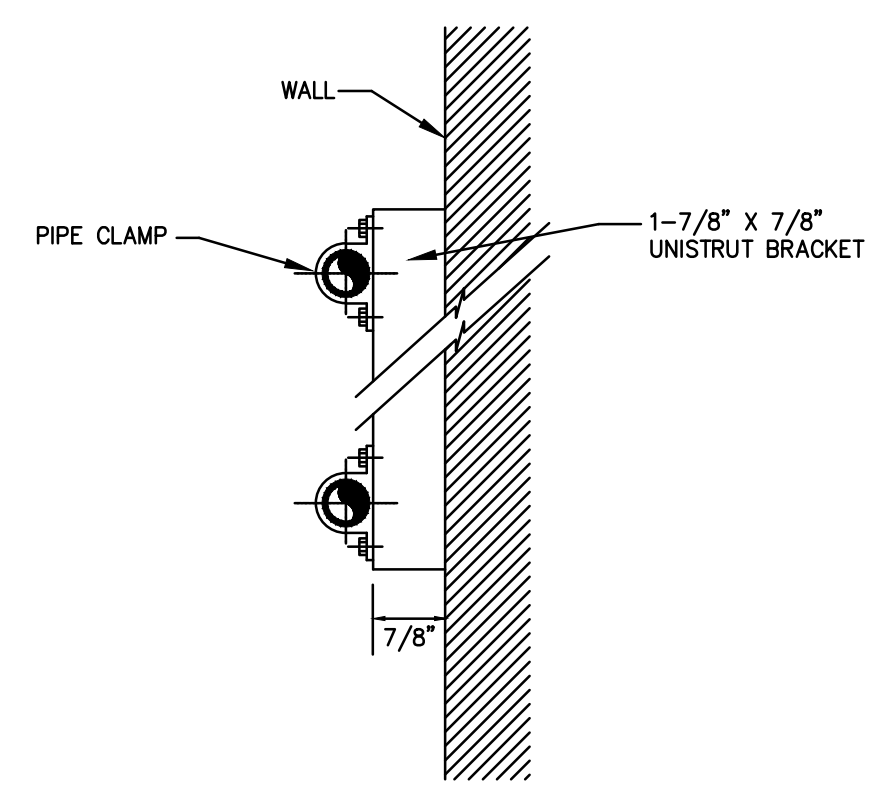


**9 TRAPEZE HANGER DETAIL**  
 P6  
 NOT TO SCALE



**10 UNDERGROUND PIPING SUPPORT**  
 P6  
 NOT TO SCALE

| PIPE DIAMETER | ROD DIAMETER |
|---------------|--------------|
| UP TO 2 IN.   | 3/8 IN.      |
| 2-1/2 - 4 IN. | 1/2 IN.      |
| 4 AND 6 IN.   | 5/8 IN.      |
| 8 - 10 IN.    | 3/4 IN.      |
| 12 - 16 IN.   | 7/8 IN.      |



**11 PIPE BRACKET DETAIL**  
 P6  
 NOT TO SCALE

**REGAN YOUNG ENGLAND BUTERA**  
 REGISTERED ENGINEERS - ARCHITECTURE - DESIGN  
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 Frank, Tasha, P.E.  
 Professional Engineer  
 NJ 38606

**RELIEF FIRE COMPANY NO. 1**  
 ADDITION / RENOVATION  
 BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY  
 TITLE: PARTIAL PLAN & DETAILS - PLUMBING

DRAWING DATE:  
01 JULY 2020

REVISION DATE:

DRAWN BY:  
**ACL**

COMMISSION NO:  
**5475B**

**P6**

August 28, 2020, 3:18:29 p.m.  
 Drawing: 2020 PLUMB



PLUMBING FIXTURE & CONNECTION SCHEDULE

| MARK | FIXTURE                   | MOUNTING        | MANUFACTURER | MODEL NO.              | TRIM NO.                   | SUPPORT NO. | TRAP            | WASTE  | VENT MIN. | CW     | HW   | REMARKS  |
|------|---------------------------|-----------------|--------------|------------------------|----------------------------|-------------|-----------------|--------|-----------|--------|------|--|
| P-1  | WATERCLOSET (HANDICAPPED) | FLOOR MOUNTED   | KOHLER       | HIGHLINE K-3519        | N/A                        | N/A         | INTEGRAL        | 4"     | 2"        | 1-1/4" | N/A  | ADA COMPLIANT, VITREOUS CHINA WITH SKIRTED TRAPWAY; 1.28 GPF GRAVITY SIPHON JET DESIGN WITH KOHLER BREVEA K-2010-D QUIET CLOSE SEAT  |
| P-2  | URINAL                    | WALL HUNG       | KOHLER       | BARDON K-4991-ET       | SLOAN ROYAL 186            | ZURN Z-1222 | 1-1/4" x 1-1/2" | 1-1/2" | 1-1/2"    | 1/2"   | 1/2" | VITREOUS CHINA HIGH-EFFICIENCY URINAL; 0.125 GPF WASH OUT DESIGN WITH 14" EXTENDED RIM   |
| P-2A | URINAL (HANDICAPPED)      | WALL HUNG       | KOHLER       | BARDON K-4991-ET       | SLOAN ROYAL 186            | ZURN Z-1222 | 1-1/4" x 1-1/2" | 1-1/2" | 1-1/2"    | 1/2"   | 1/2" | ADA COMPLIANT, VITREOUS CHINA HIGH-EFFICIENCY URINAL; 0.125 GPF WASH OUT DESIGN WITH 14" EXTENDED RIM  |
| P-3  | LAVATORY                  | WALL HUNG       | BRADLEY      | EXPRESS SS-3N/RP       | SEE REMARKS                | ZURN        | 1-1/2" x 1-1/2" | 1-1/2" | 1-1/2"    | 3/4"   | 3/4" | ADA COMPLIANT VANDAL RESISTANT TERREON BODY WITH STAINLESS STEEL ACCESS PANEL, HARDWIRED INFRARED FAUCET CONTROLS, 0.5 GPM FLOW RATE   |
| P-3A | LAVATORY (HANDICAPPED)    | WALL HUNG       | BRADLEY      | EXPRESS SS-1N/RP       | SEE REMARKS                | ZURN        | 1-1/2" x 1-1/2" | 1-1/2" | 1-1/2"    | 3/4"   | 3/4" | ADA COMPLIANT VANDAL RESISTANT TERREON BODY WITH STAINLESS STEEL ACCESS PANEL, HARDWIRED INFRARED FAUCET CONTROLS, 0.5 GPM FLOW RATE   |
| P-4  | SHOWER                    | FLOOR MOUNTED   | SEE REMARKS  | SEE REMARKS            | KOHLER RITE-TEMP K-8304-KS | N/A         | 1-1/2" x 1-1/2" | 1-1/2" | 1-1/2"    | 3/4"   | 3/4" | FORGED BRASS PRESSURE BALANCE VALVE KIT; PROVIDE KOHLER K-T56910-4A SHOWER VALVE TRIM AND INFINITY DRAIN MODEL FXG-6539  |
| P-4A | SHOWER (HANDICAPPED)      | FLOOR MOUNTED   | SEE REMARKS  | SEE REMARKS            | KOHLER RITE-TEMP K-8304-KS | N/A         | 1-1/2" x 1-1/2" | 1-1/2" | 1-1/2"    | 3/4"   | 3/4" | ADA COMPLIANT; FORGED BRASS PRESSURE BALANCE VALVE KIT; PROVIDE KOHLER K-T56910-4A SHOWER VALVE TRIM AND INFINITY DRAIN MODEL FXG-6560   |
| P-5  | STAINLESS STEEL SINK      | COUNTER MOUNTED | ELKAY        | LUSTERSTONE LRAD252155 | ELKAY LKD-2439C            | COUNTERTOP  | 1-1/2" x 1-1/2" | 1-1/2" | 1-1/2"    | 3/4"   | 3/4" | 18 GAUGE STAINLESS STEEL SINK WITH GRID STRAINER; PROVIDE 3 HOLE CONFIGURATION, P-TRAP, TAIL PIECE, ANGLE VALVE, AND BRAIDED STEEL HOSE  |
| P-6  | MOP SINK                  | FLOOR MOUNTED   | FIAT         | STOCKTON TSB-700       | AMERICAN STANDARD 8355.110 | N/A         | 1-1/2" x 1-1/2" | 1-1/2" | 1-1/2"    | 3/4"   | 3/4" | 36" x 24" TERRAZZO MOP BASIN WITH 12" DEEP CURBS, STAINLESS STEEL CAP AND INTEGRAL STAINLESS STEEL DRAIN ASSEMBLY WITH STRAINER; PROVIDE MOP HANGER, HOSE BRACKET, AND WALL GUARDS |
| P-7  | WATER COOLER              | WALL HUNG       | ELKAY        | EZ508S                 | N/A                        | N/A         | -               | N/A    | N/A       | 3/4"   | N/A  | STAINLESS STEEL, VANDAL RESISTANT, WALL MOUNTED, 8 GPH, SINGLE STATION WATER COOLER  |
| EM-1 | EMERGENCY EYEWASH/SHOWER  | FLOOR MOUNTED   | GUARDIAN     | G1950HS                | N/A                        | N/A         | N/A             | N/A    | N/A       | N/A    | N/A  | COMBINATION SHOWER/EYEWASH WITH AUXILIARY DRENCH HOSE; PROVIDE 1-1/4" TEMPERED WATER FROM THERMOSTATIC MIXING VALVE-TM-1   |

NOTE:

- ALL EXPOSED TRAP ASSEMBLIES AND WATER SUPPLIES TO BE INSULATED.
- MOUNTING HEIGHTS FOR ALL FIXTURES SHALL BE AS INDICATED AND DIRECTED BY ARCHITECT.
- PLUMBING CONTRACTOR SHALL COORDINATE SPECIFIED COUNTER SINKS WITH MILLWORK CONSTRUCTION DRAWINGS PRIOR TO PURCHASE OF ANY PLUMBING FIXTURES, AND SUBMIT MILLWORK DRAWINGS WITH FIXTURE SHOP DRAWINGS FOR REVIEW AND APPROVAL.
- ALL LAVATORIES AND HANDWASH SINKS SHALL BE PROVIDED WITH TEMPERING VALVE TV-1 SET TO 105°F DISCHARGE TEMPERATURE.

PLUMBING ABBREVIATIONS

|     |                      |       |                         |
|-----|----------------------|-------|-------------------------|
| AFF | ABOVE FINISHED FLOOR | HP    | HORSEPOWER              |
| BF  | BELOW FLOOR          | HW    | HOT WATER SUPPLY        |
| CFH | CUBIC FEET PER HOUR  | HWR   | HOT WATER RETURN        |
| CO  | CLEANOUT             | HZ    | HERTZ                   |
| CW  | COLD WATER           | I.W.  | INDIRECT WASTE          |
| DA  | DIAMETER             | KW    | KILOWATT                |
| DN  | DOWN                 | LBS   | POUNDS                  |
| DP  | DROP                 | PH    | PHASE                   |
| DW  | DISHWASHER           | PSI   | POUNDS PER SQUARE INCH  |
| DWG | DRAWING              | S     | SANITARY                |
| (E) | EXISTING             | SAN.  | SANITARY                |
| F   | FARENHEIT            | SCW   | STANDARD CLOTHES WASHER |
| G   | NATURAL GAS          | TEMP. | TEMPERATURE             |
| GAL | GALLONS              | W     | WATT                    |
| GPF | GALLONS PER FLUSH    | W.C.  | WATER COLUMN            |
| GPH | GALLONS PER HOUR     | °     | AT                      |
| GPM | GALLONS PER MINUTE   | °     | DEGREES                 |
| GW  | GEAR WASHER          |       |                         |

KITCHEN PLUMBING EQUIPMENT SCHEDULE

| ITEM | QTY. | DESCRIPTION                                   | WASTE  | I.W.   | VENT   | CW   | HW   | GAS    | CFH | REMARKS              |
|------|------|---|--------|--------|--------|------|------|--------|-----|----------------------|
| ①    | 1    | CUSTOM STAINLESS STEEL WORK COUNTER WITH SINK | N/A    | 1-1/2" | N/A    | 1/2" | 1/2" | N/A    | N/A | -                    |
| ②    | 1    | ICE MAKER WITH BIN                            | N/A    | 3/4"   | N/A    | 3/8" | N/A  | N/A    | N/A | -                    |
| ③    | 1    | HAND SINK                                     | 1-1/2" | N/A    | 1-1/2" | 1/2" | 1/2" | N/A    | N/A | -                    |
| ④    | 1    | THREE-COMPARTMENT SINK                        | N/A    | (3) 2" | N/A    | 1/2" | 1/2" | N/A    | N/A | -                    |
| ⑤    | 1    | SIX-BURNER GAS RANGE                          | N/A    | N/A    | N/A    | N/A  | N/A  | 1-1/4" | 184 | GAS QUICK DISCONNECT |

NOTE:

- KITCHEN EQUIPMENT IS SHOWN FOR COORDINATION OF CONNECTION SIZES ONLY; ALL EQUIPMENT IS PROVIDED BY OWNER OR SPECIFIED ON ARCHITECTURAL DRAWINGS.

PLUMBING SPECIALTIES SCHEDULE

| MARK  | DESCRIPTION                  | MANUFACTURER MODEL | REMARKS   |
|-------|------------------------------|--------------------|---|
| HB-1  | HOSE BIBB                    | ZURN Z-195         | BRONZE BODY, ENCASED, ANTI-SIPHON, AUTOMATIC DRAINING, INTEGRAL BACKFLOW PREVENTOR & 3/4" HOSE CONNECTION                   |
| WHA   | WATER HAMMER ARRESTOR        | ZURN Z-1700        | STAINLESS STEEL CONSTRUCTION, SIZE 600 & 1" OUTLET  |
| TG    | WATERLESS TRAP GUARD         | PROVENT TRAP GUARD | ELASTOMERIC, NORMALLY CLOSED TRAP GUARD DEVICE WHICH OPENS WHEN IN CONTACT WITH LIQUID, COMPLES WITH WITH ANS/ASSE A112.8.3 |
| RPZ   | BACKFLOW PREVENTOR           | WATTS 009          | 2" SIZE DOMESTIC WATER REDUCED PRESSURE ZONE VALVE ASSEMBLY WITH STRAINER   |
| RDDA  | BACKFLOW PREVENTOR           | WATTS 909 RDDA     | 1/2" SIZE FIRE PROTECTION REDUCED PRESSURE DETECTOR CHECK VALVE ASSEMBLY W/FLANGED ENDS & BYPASS ASSEMBLY W/WATER METER     |
| TMV-1 | THERMOSTATIC MIXING VALVE    | LEONARD TM-1520A   | HIGH/LOW DESIGN WITH LEAD-FREE BRASS BODY, BI-METALIC THERMOSTATIC ELEMENTS, 1-1/4" HW & CW INLETS, 1-1/2" HW OUTLET        |
| TMV-2 | THERMOSTATIC MIXING VALVE    | LEONARD TM-600     | BRASS BODY, BIMETALIC THERMOSTAT SET TO 85°F WITH 90°F HIGH LIMIT, VALVE WILL LOCK OUT IF COLD WATER SUPPLY FAILS           |
| TV-1  | POINT OF USE TEMPERING VALVE | LEONARD 270        | INSTALL BELOW SINK-SET OUTLET TEMPERATURE TO 105° (F)   |

PLUMBING SYMBOL LIST

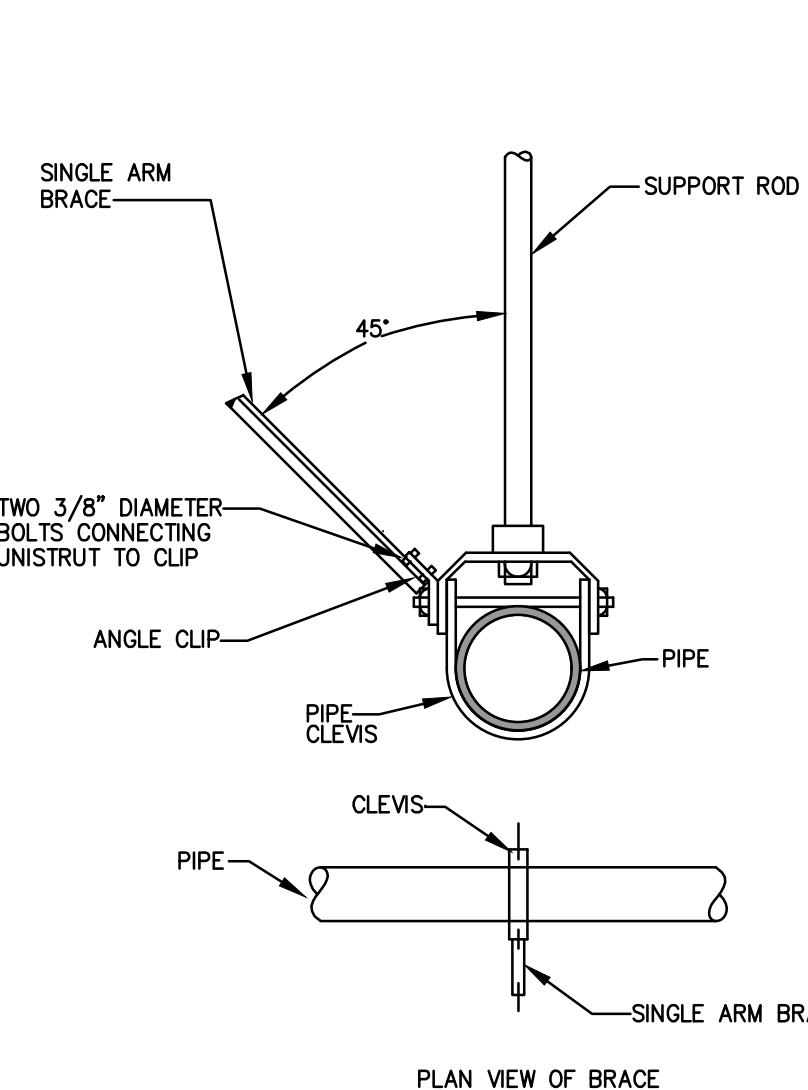
| ABBREVIATION | SYMBOL | DESCRIPTION   | ABBREVIATION | SYMBOL | DESCRIPTION                               |
|--------------|--------|---|--------------|--------|---|
| CW           |        | COLD WATER PIPING                                     | BY           |        | BALL VALVE                                |
| HW           |        | HOT WATER PIPING                                      | O.S.&Y.      |        | OUTSIDE STEM & YOKE VALVE                 |
| HWR          |        | HOT WATER RETURN PIPING                               | CV           |        | CHECK VALVE                               |
| 140F HW      |        | 140F HOT WATER PIPING                                 | SV           |        | SOLENOID VALVE                            |
| 140F HWR     |        | 140F HOT WATER RETURN PIPING                          | AV           |        | ANGLE VALVE                               |
| T            |        | TEMPERED WATER  |              |        | STRAINER                                  |
| EX           |        | EXISTING PIPING TO BE REMOVED                         |              |        | INLINE PUMP                               |
| V            |        | VENT  |              |        | UNION                                     |
| SAN          |        | SOIL, WASTE, OR SANITARY SEWER                        |              |        | HOSE BIBB W/VACUUM BREAKER                |
| SAN          |        | UNDERGROUND/BELOW SLAB SOIL, WASTE, OR SANITARY SEWER | WH           |        | NON-FREEZE WALL HYDRANT                   |
| IW           |        | INDIRECT WASTE  | PG           |        | PRESSURE GAUGE WITH GAUGE COCK            |
| ST           |        | STORM WATER SEWER                                     |              |        | PIPING DROP                               |
| G            |        | NATURAL GAS   |              |        | PIPING RISE                               |
| (E) G        |        | (E) NATURAL GAS                                       |              |        | REDUCER                                   |
|              |        | CAPPED OUTLET   |              |        | BRANCH - TOP CONNECTION                   |
|              |        | VALVED & CAPPED OUTLET                                |              |        | BRANCH - BOTTOM CONNECTION                |
| PV           |        | GAS PLUG VALVE  | WHA          |        | WATER HAMMER ARRESTOR                     |
|              |        | GAS PRESSURE REGULATOR                                |              |        | HOT WATER RETURN BALANCING VALVE ASSEMBLY |
| T&P          |        | TEMPERATURE & PRESSURE RELIEF VALVE                   | FD/RD        |        | FLOOR/ROOF DRAIN                          |
| CO           |        | CLEANOUT  | TD           |        | TRENCH DRAIN                              |
| M            |        | WATER METER & VALVE ASSEMBLY                          | COOP         |        | CLEAN OUT DECK PLATE                      |
| M            |        | GAS METER AND PRESSURE REGULATING VALVE ASSEMBLY      | TV           |        | HOT WATER TEMPERING VALVE                 |
|              |        |   | TMV          |        | THERMOSTATIC MIXING VALVE                 |
|              |        |   | RPZ          |        | REDUCED PRESSURE ZONE VALVE ASSEMBLY      |
|              |        |   | HWR          |        | HOT WATER RECIRCULATING PUMP              |

PLUMBING EQUIPMENT SCHEDULE

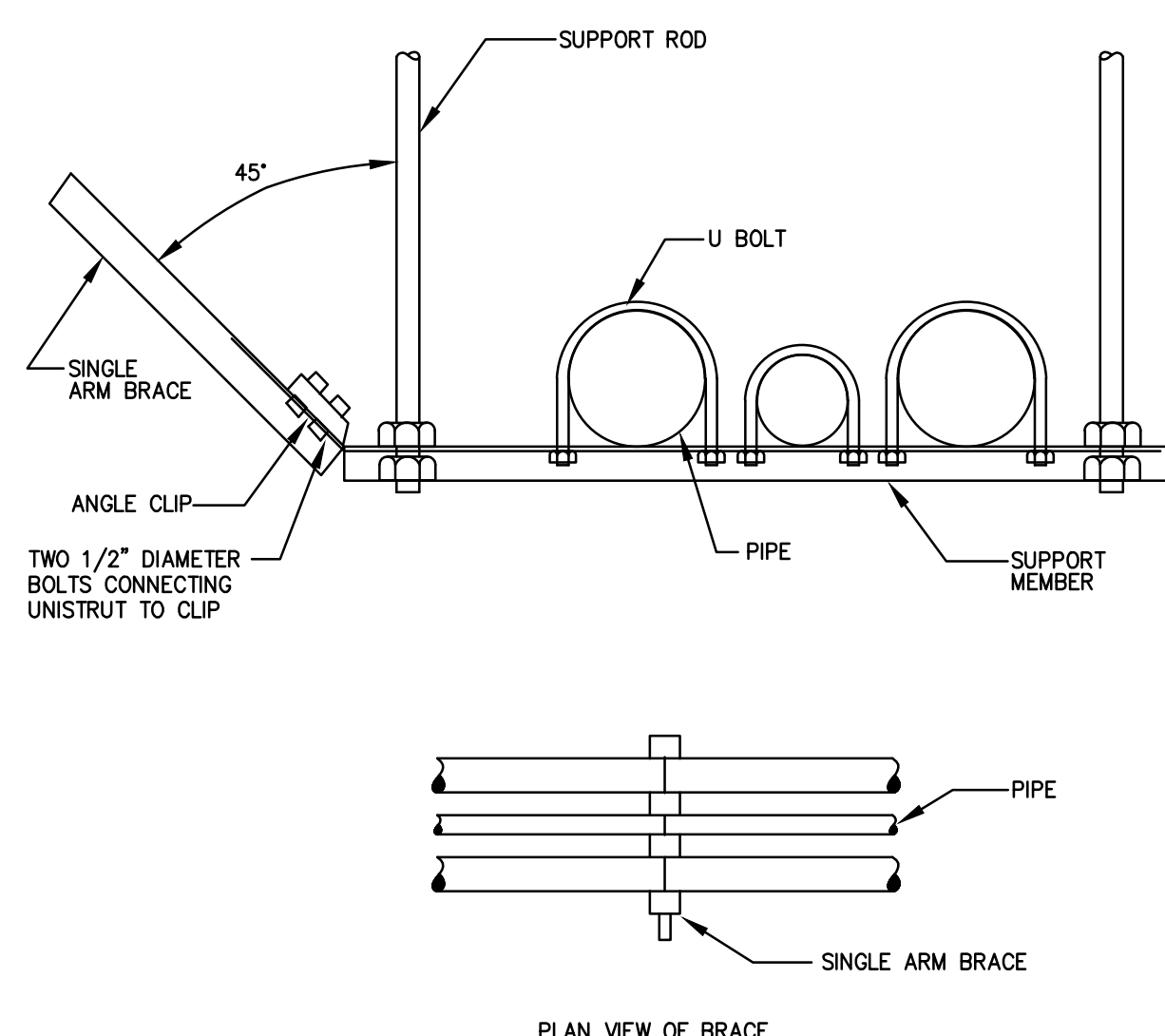
| MARK  | DESCRIPTION                       | MANUFACTURER   | MODEL NUMBER    | LOCATION       | DESIGN DATA     |           | ELECTRICAL |      |       |     | REMARKS |     |     |   |
|-------|-----------------------------------|----------------|-----------------|----------------|-----------------|-----------|------------|------|-------|-----|---------|-----|-----|---|
|       |                                   |                |                 |                | CAPACITY        | PUMP HEAD | HP         | RPM  | VOLTS | PH  |         | HZ  | MBH |   |
| HWH-1 | GAS FIRED HOT WATER HEATER        | BRADFORD WHITE | EF-60T-150E-3NA | MECHANICAL 129 | 169 GPH @ 100°F | 21.2 GAL  | N/A        | N/A  | N/A   | 120 | 1       | 60  | 150 | 99.1% EFFICIENT ENERGY STAR RATED, DIRECT SPARK IGNITION, VITRAGLAS LINING, MAGNESIUM ANODE RODS, 4" CPVC CONCENTRIC FLUE/AIR INTAKE, PROVIDE LOW INLET GAS PRESSURE OPTION |
| ET-1  | HOT WATER EXPANSION TANK          | AMTROL         | ST-5-C          | MECHANICAL 129 |                 |           | N/A        | N/A  | N/A   | N/A | N/A     | N/A | N/A | ASME RATED THERMAL EXPANSION TANK WITH 150 PSI WORKING PRESSURE, 2.1 GALLON TANK VOLUME, STEEL SHELL, NSF/ANSI 61 BUTYL DIAPHRAGM, POLYPROPYLENE LINER, FACTORY PRE-CHARGED |
| GI-1  | AUTOMATIC GREASE INTERCEPTOR      | HIGHLAND TANK  | AGI-50-FM       | KITCHEN 116    | 50 GPM          |           | N/A        | N/A  | N/A   | 115 | 1       | 60  | N/A | 12 GA TYPE 304 STAINLESS STEEL BODY, 1500W IMMERSION HEATER, HOLDING CAPACITY 49.9 GAL./284 LBS, RETENTION TIME 59.9 SEC., WITH REMOTE DIGITAL TIMER AND HIGH GREASE ALARM  |
| OWS-1 | OIL/WATER SEPARATOR               | HIGHLAND TANK  | OSI-750         | SEE DRAWINGS   | 750 GALLON      |           | N/A        | N/A  | N/A   | N/A | N/A     | N/A | N/A | DOUBLE WALL, STEEL UNDERGROUND OIL/SAND INTERCEPTOR WITH INTERNAL LEAK MONITORING, PROVIDE HEAVY-DUTY TRAFFIC RATED MANWAY COVERS   |
| TP-1  | TRAP PRIMER                       | ZURN           | Z1020           | MECHANICAL 129 | 2 OZ PER PORT   |           | N/A        | N/A  | N/A   | 120 | 1       | 60  | N/A | PREPROGRAMMED ELECTRONIC TRAP PRIMER IN GALVANIZED STEEL SURFACE MOUNT CABINET WITH 1/2" COPPER SOLDER COPPER CONNECTIONS AND 24 VAC SOLENOID VALVE                         |
| HWR-1 | HOT WATER RETURN CIRCULATION PUMP | BELL & GOSSETT | XL55-45         | MECHANICAL 129 | 15 GPM          | 40'       | 1/2"       | -    | 208   | 1   | 60      | N/A | N/A | BRONZE BODY & IMPELLER WITH CERAMIC SEAL & SPRING COUPLING  |
| HWR-2 | HOT WATER RETURN CIRCULATION PUMP | BELL & GOSSETT | XL55-45         | MECHANICAL 129 | 15 GPM          | 40'       | 1/2"       | -    | 208   | 1   | 60      | N/A | N/A | BRONZE BODY & IMPELLER WITH CERAMIC SEAL & SPRING COUPLING  |
| SP-1  | ELEVATOR SUMP PUMP                | STANCOR        | SE-50 O/M ELV   | ELEVATOR PIT   | 67 GPM          | 15'       | 1/2"       | 3600 | 115   | 1   | 60      | N/A | N/A | COMPLETE WITH SUBMERSIBLE PUMP, CHECK VALVE, SHUT-OFF VALVE, ALARM PANEL AND HIGH LIQUID ALARM FLOAT & 2" DISCHARGE, WITH OIL SMART SWITCH                                  |

PLUMBING FLOOR DRAIN SCHEDULE

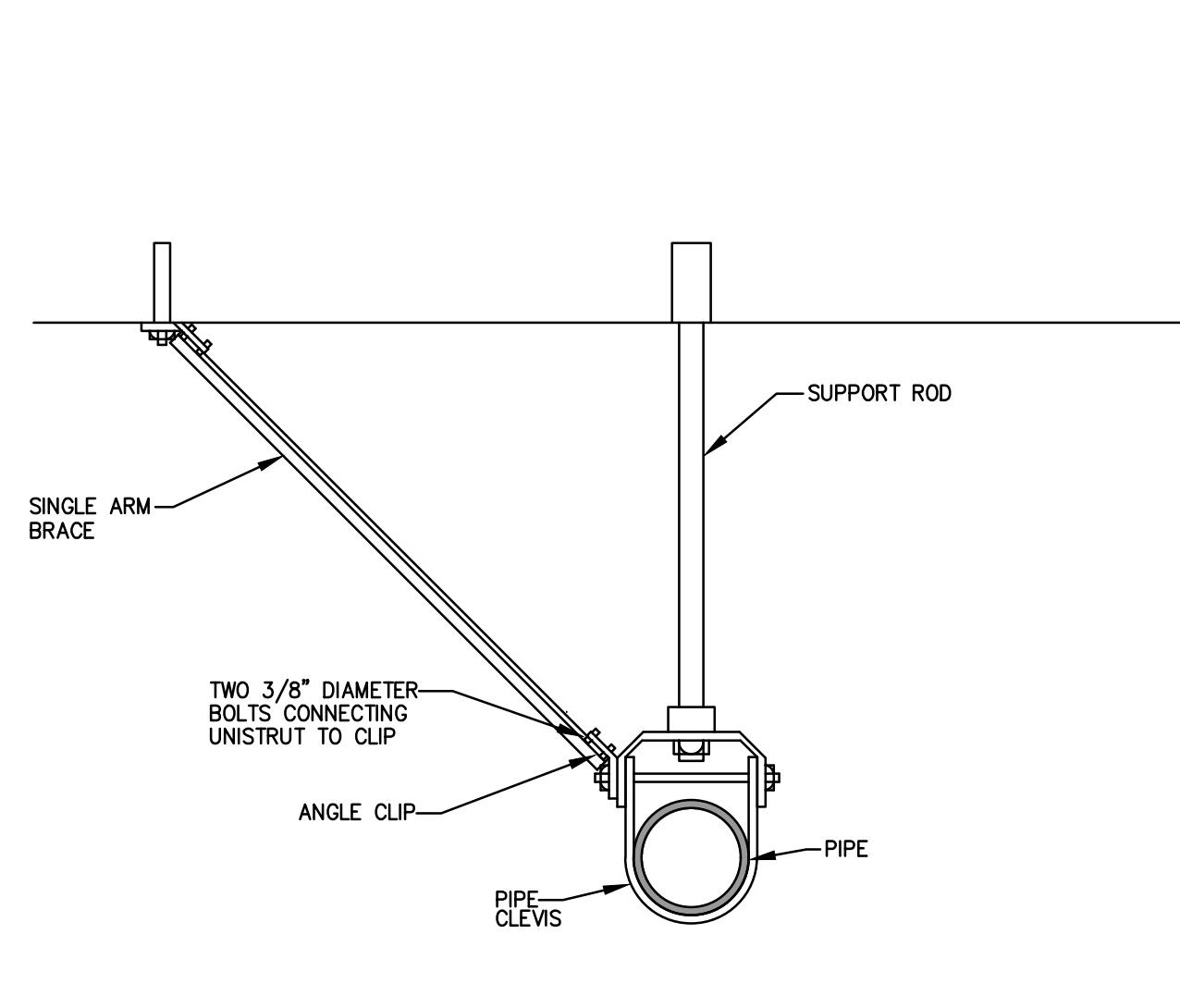
| MARK  | DESCRIPTION   | MANUFACTURER MODEL                    | LOCATION           | REMARKS   |
|-------|---------------|---------------------------------------|--------------------|---|
| FD-1  | GENERAL DRAIN | ZURN INDUSTRIES, INC. ZN-415-P-Y      | SEE DRAWINGS       | C-1 BODY, SEDIMENT BUCKET, 3" OUTLET SIZE, 6" SQUARE TYPE 5" POLISHED NICKEL BRONZE STRAINER & ELASTOMERIC TRAP SEAL DEVICE (SEE "TC" ON SPECIALTIES SCHEDULE)    |
| FS-1  | FLOOR SINK    | ZURN INDUSTRIES, INC. ZN-1901-P-HD    | SEE DRAWINGS       | 6" DEEP C-1 BODY, 4" OUTLET SIZE, 12" NICKEL-BRONZE FRAME AND FULL GRATE WITH 1/2" SQUARE OPENINGS, 1/2" TRAP PRIMER CONNECTION                                   |
| RO/OD | ROOF/OVERFLOW | FROET 100C                            | SEE DRAWINGS       | BI-FUNCTIONAL ROOF DRAIN WITH LOW PROFILE OVERFLOW STRAINER; REFER TO PLANS FOR DISCHARGE SIZES AND COVERAGE AREAS  |
| TD-1  | TRENCH DRAIN  | ZURN INDUSTRIES INC Z886 PERMA-TRENCH | EQUIPMENT BAYS 120 | 6" x 80" HDPE TRENCH DRAIN WITH HEAVY DUTY FRAME ASSY, 40" ANS A112.21.1M SPECIAL DUTY & DIN 19580 LOAD CLASS F GALVANIZED DUCTILE IRON GRATES, 4" BOTTOM OUTLETS |
| TD-2  | SHOWER DRAIN  | INFINITY DRAIN FXG-6536               | WC'S 211, 212, 213 | 3-3/4" WIDE 305 LSTAINLESS STEEL PRE-PITCHED CHANNEL WITH FIXED OUTLET AND REMOVABLE GRATE; FLASH INTO FLOOR WATERPROOFING SYSTEM TO PREVENT GAPS AND/OR LEAKS    |
| TD-3  | SHOWER DRAIN  | INFINITY DRAIN FXG-6560               | HCP WC 210         | 3-3/4" WIDE 305 LSTAINLESS STEEL PRE-PITCHED CHANNEL WITH FIXED OUTLET AND REMOVABLE GRATE; FLASH INTO FLOOR WATERPROOFING SYSTEM TO PREVENT GAPS AND/OR LEAKS    |



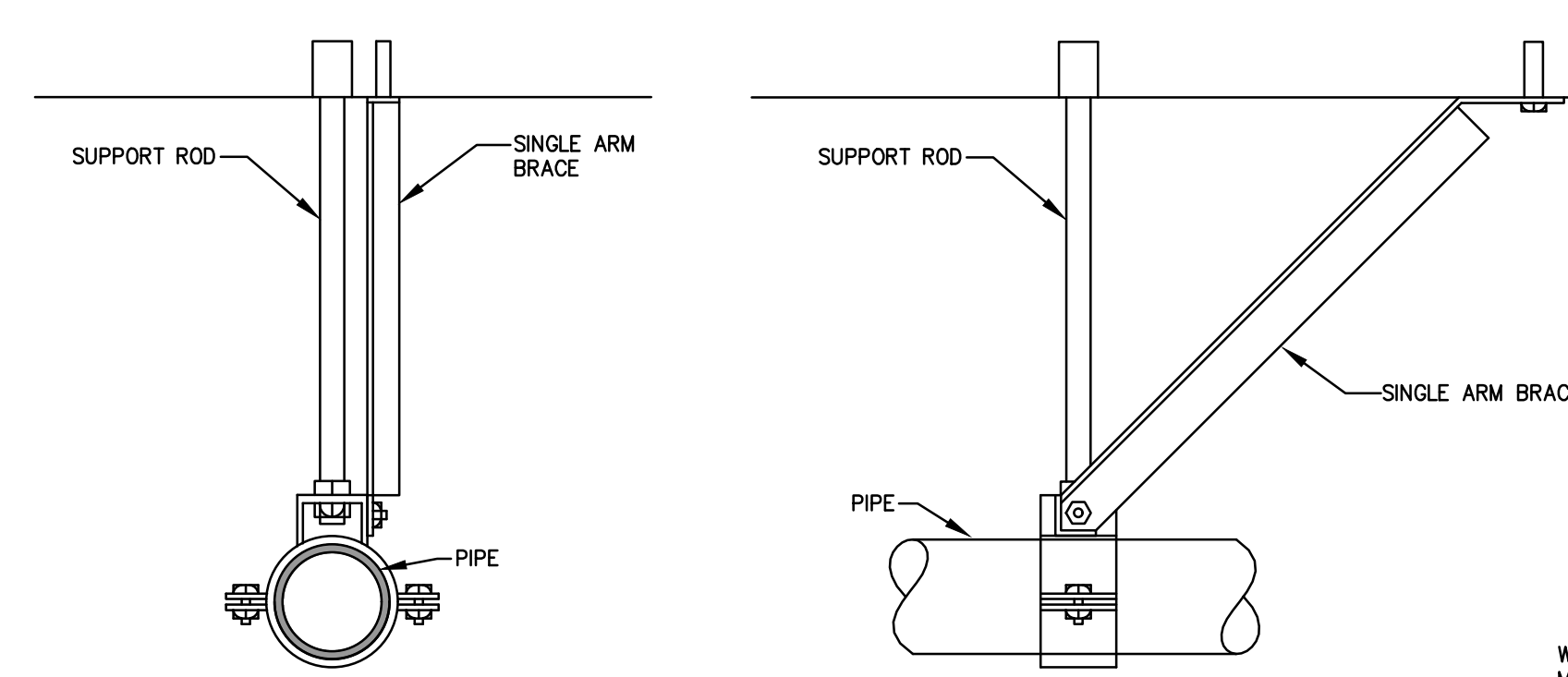
2 SINGLE ARM BRACE FOR CLEVIS HUNG PIPE NOT TO SCALE



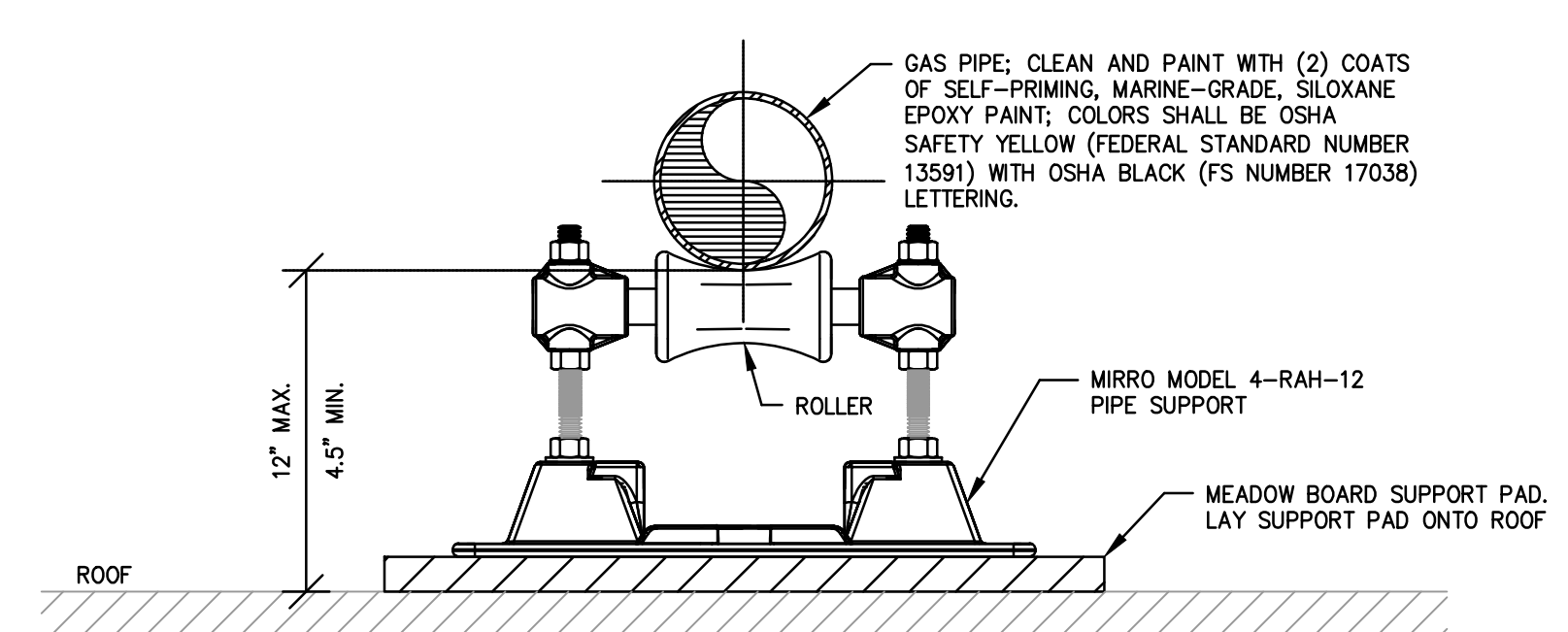
3 SINGLE ARM BRACE FOR TRAPEZE HUNG PIPE NOT TO SCALE



4 SINGLE ARM BRACE FOR CLEVIS HUNG PIPE NOT TO SCALE

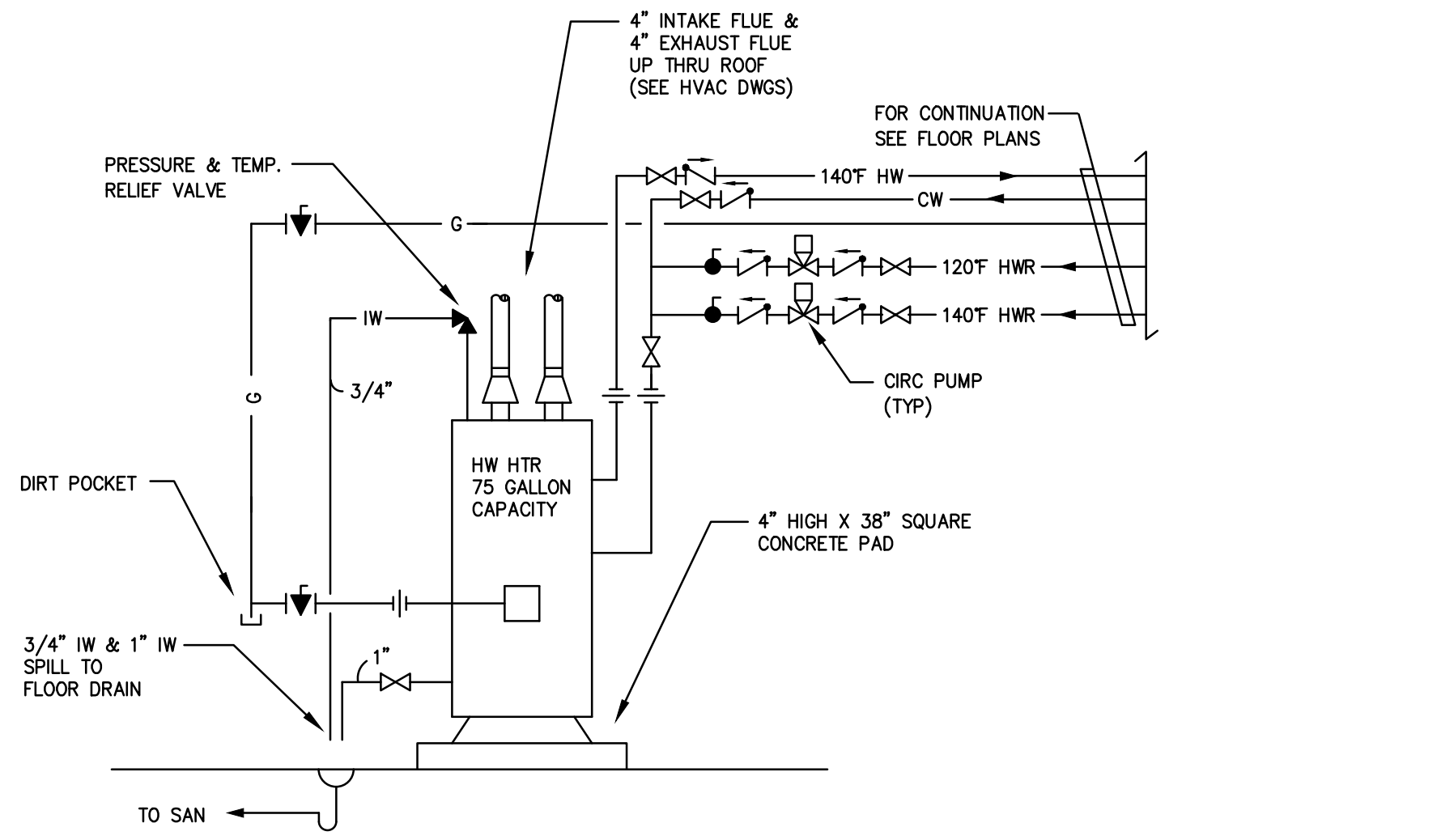


5 SWAY BRACE FOR LARGE DIAMETER PIPE NOT TO SCALE



6 ROOF-TOP GAS PIPE SUPPORT DETAIL NOT TO SCALE

- NOTES:
- HEIGHT ADJUSTABLE FROM 4-1/2" TO 12"; EVEN LOADING REQUIRED - LOAD SHALL NOT EXCEED 186 LBS.
  - MAXIMUM SPACING SHALL NOT EXCEED: 10'-0" FOR PIPES 1" AND LARGER 5'-0" FOR 3/4" PIPES



7 LAUNDRY SUPPLY & DRAIN DETAIL NOT TO SCALE

REGAN YOUNG ENGLAND BUTERA  
REFERENDUMS - ENGINEERING - ARCHITECTURE - DESIGN  
456 HIGH STREET - MIT. HOLLY, NEW JERSEY 08060 USA  
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P.O. BOX 777, 14 WASHINGTON RD.  
FARMINGTON, CONNECTICUT 06030  
Phone: (860) 676-9100  
Professional Engineer  
NJ 38606

RELIEF FIRE COMPANY NO. 1  
ADDITION / RENOVATION  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY  
TITLE: SCHEDULES & DETAILS - PLUMBING

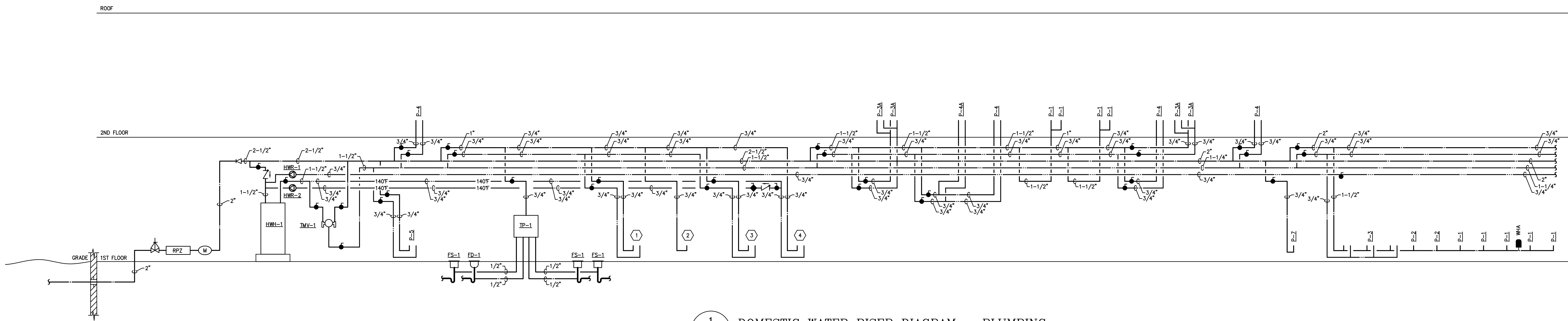
DRAWING DATE:  
01 JULY 2020

REVISION DATE:

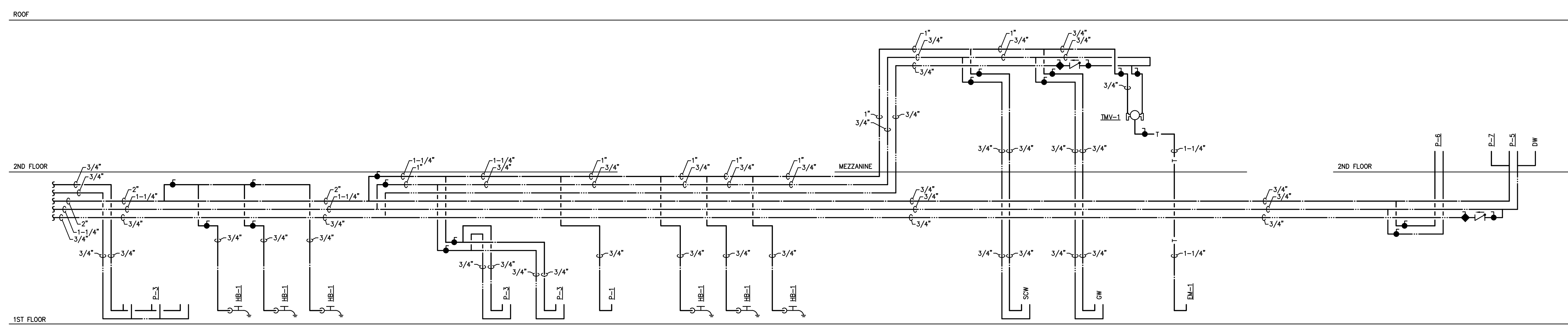
DRAWN BY:  
ACL  
COMMISSION NO.  
5475B

P7

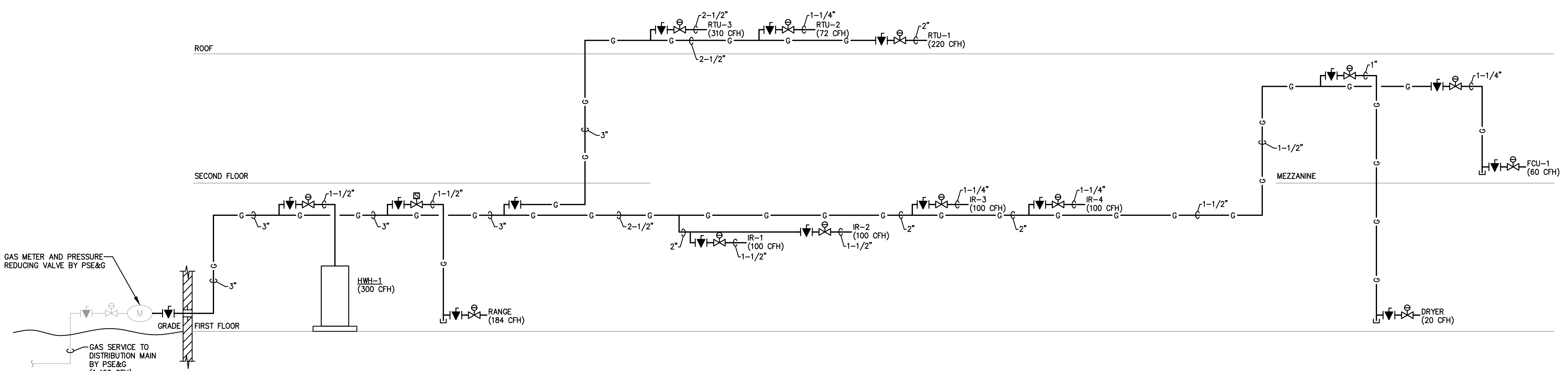




**1 DOMESTIC WATER RISER DIAGRAM - PLUMBING**  
 P8 NOT TO SCALE

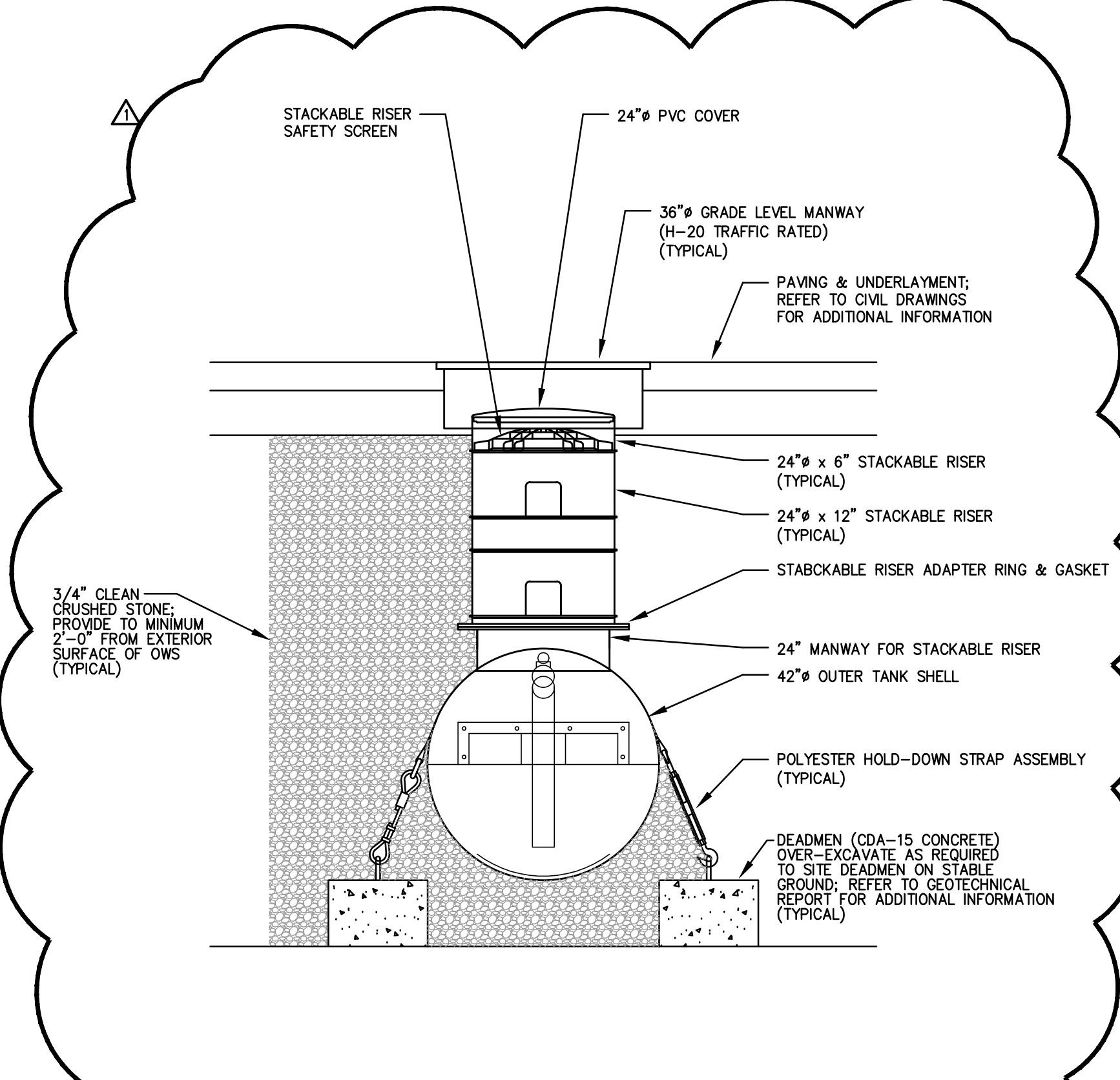


**2 DOMESTIC WATER RISER DIAGRAM - PLUMBING**  
 P8 NOT TO SCALE



**3 NATURAL GAS RISER DIAGRAM**  
 P8 NOT TO SCALE

- NOTES:
- TOTAL DEVELOPED LENGTH OF GAS PIPING TO HWH-1 = 60'-0"
  - TOTAL DEVELOPED LENGTH OF GAS PIPING TO RANGE = 150'-0"
  - TOTAL DEVELOPED LENGTH OF GAS PIPING TO RTU-3 = 250'-0"
  - TOTAL DEVELOPED LENGTH OF GAS PIPING TO RTU-2 = 250'-0"
  - TOTAL DEVELOPED LENGTH OF GAS PIPING TO RTU-1 = 300'-0"
  - TOTAL DEVELOPED LENGTH OF GAS PIPING TO IR-1 = 350'-0"
  - TOTAL DEVELOPED LENGTH OF GAS PIPING TO IR-2 = 350'-0"
  - TOTAL DEVELOPED LENGTH OF GAS PIPING TO IR-3 = 300'-0"
  - TOTAL DEVELOPED LENGTH OF GAS PIPING TO IR-4 = 300'-0"
  - TOTAL DEVELOPED LENGTH OF GAS PIPING TO DRYER = 450'-0"
  - TOTAL DEVELOPED LENGTH OF GAS PIPING TO FCU-1 = 450'-0"
  - THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING INSTALLATION OF UNDERGROUND GAS PIPING WITH EXISTING UNDERGROUND UTILITIES. ALL UTILITIES SHALL BE MARKED OUT AS REQUIRED BY NUJA, CALL BEFORE YOU DIG.
  - ALL GAS PIPING SHALL BE EQUIPMENTS LOCK-UP TYPE APPROVED BY PSE&G. ALL VENTS SHALL BE EXTENDED OUTSIDE OF BUILDING AND PROVIDED WITH GOOSENECK AND INSECT SCREEN.
  - ALL EXPOSED NATURAL GAS PIPING SHALL BE PAINTED YELLOW WITH BLACK MARKING. FOR ADDITIONAL INFORMATION REFER TO WRITTEN SPECIFICATIONS.

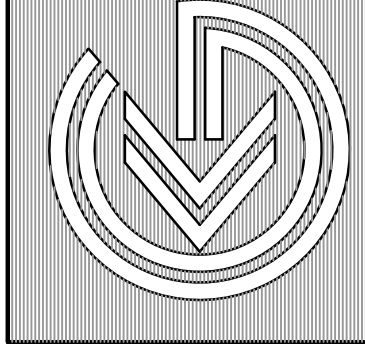


**4 OIL/WATER INTERCEPTOR DETAIL**  
 P8 NOT TO SCALE

- NOTES:
- CONTRACTOR SHALL PROVIDE MANUFACTURER'S STRUCTURAL AND BUOYANCY CALCULATIONS, SIGNED BY MANUFACTURER'S PROFESSIONAL ENGINEER, WITH SHOP DRAWING SUBMITTAL.
  - DUE TO LIKELIHOOD OF ENCOUNTERING GROUND WATER DURING UNDERGROUND WORK, REFER TO DE-WATERING SPECIFICATION UNDER DIVISION 32 OF THE PROJECT MANUAL.

**REGAN YOUNG ENGLAND BUTERA**  
 REGISTERED PROFESSIONAL ENGINEER - ARCHITECTURE - DESIGN  
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**KELTER & GILLICO**  
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 P.O. BOX 777 14 WASHINGTON RD.  
 FRANKFORD TOWNSHIP NEW JERSEY 08060  
 Frank T. Kelter, P.E.  
 Professional Engineer  
 NJ 38606



**RELIEF FIRE COMPANY NO. 1**  
 ADDITION / RENOVATION  
 BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY  
 TITLE: DOMESTIC WATER RISER DIAGRAMS - PLUMBING

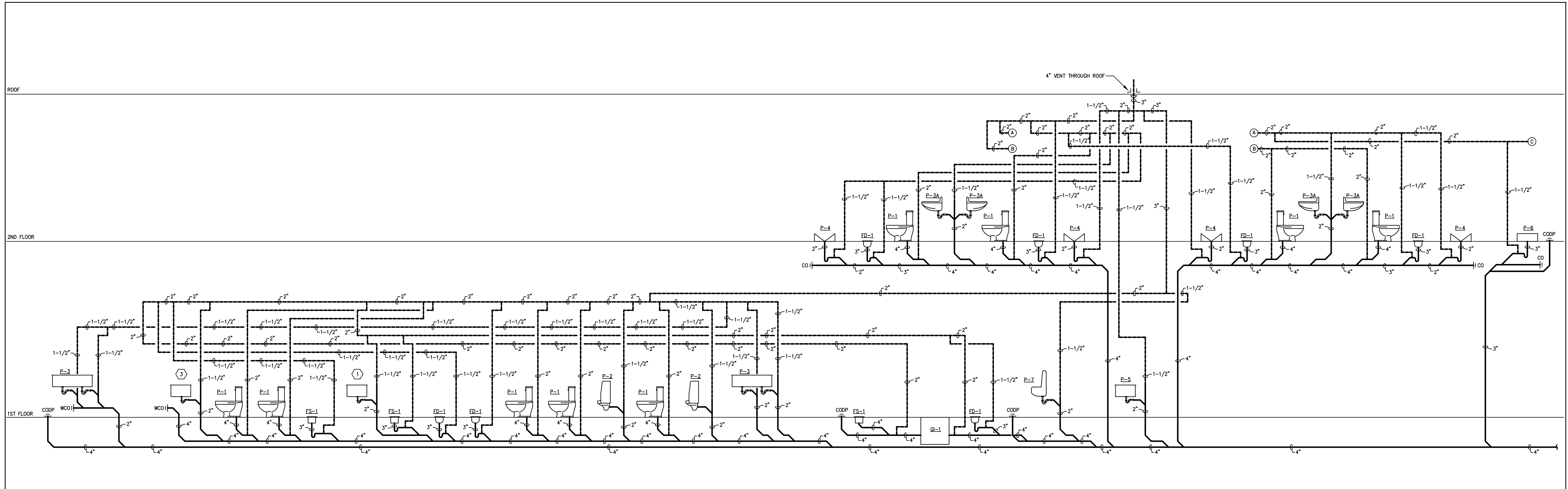
DRAWING DATE:  
 01 JULY 2020  
 REVISION DATE:  
 25 SEPT 2020

DRAWN BY:  
**ACL**  
 COMMISSION NO.  
**5475B**

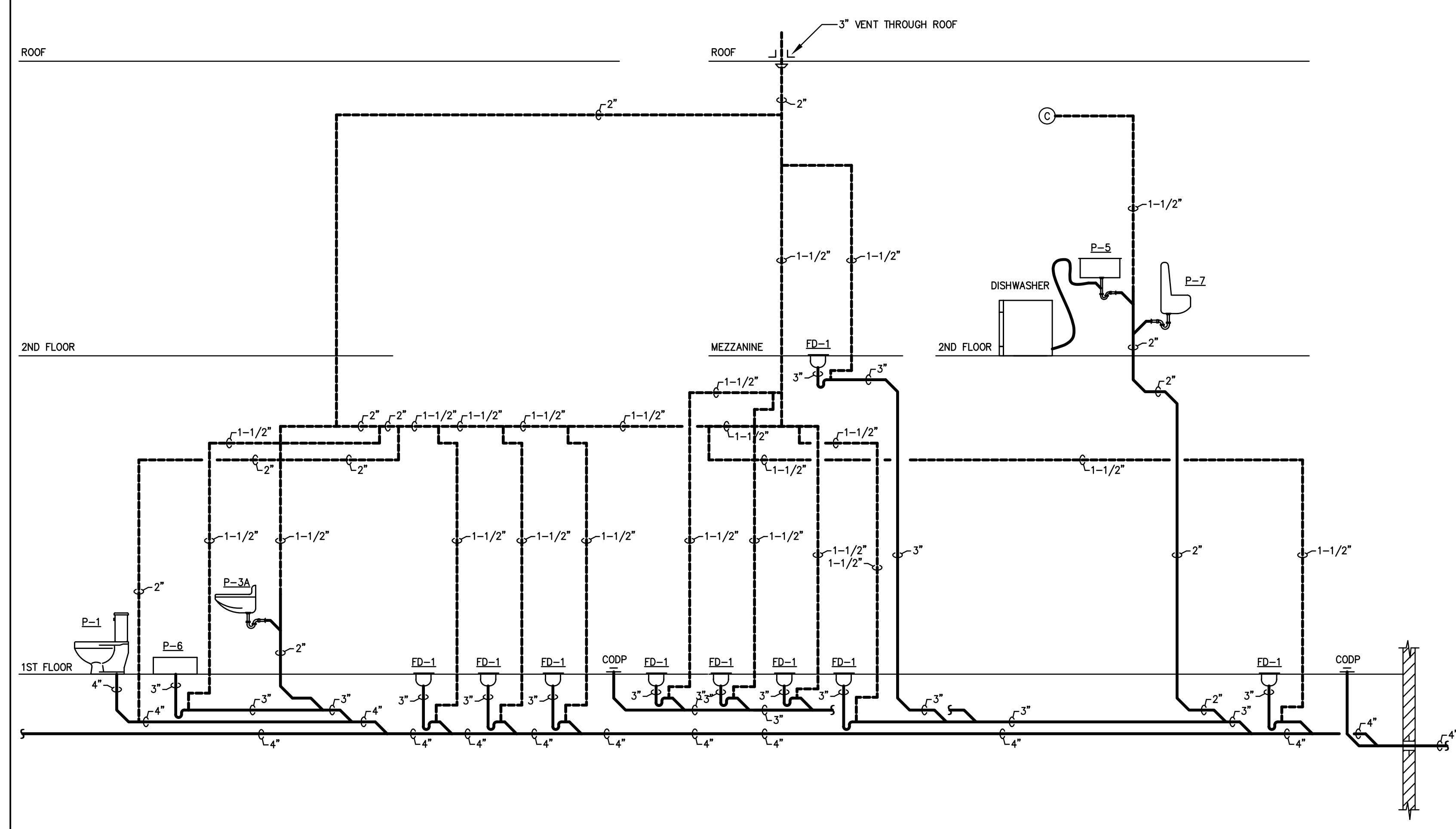
**P8**

September 24, 2020 4:01:38 p.m.  
 Drawing: 2657 PLUMB

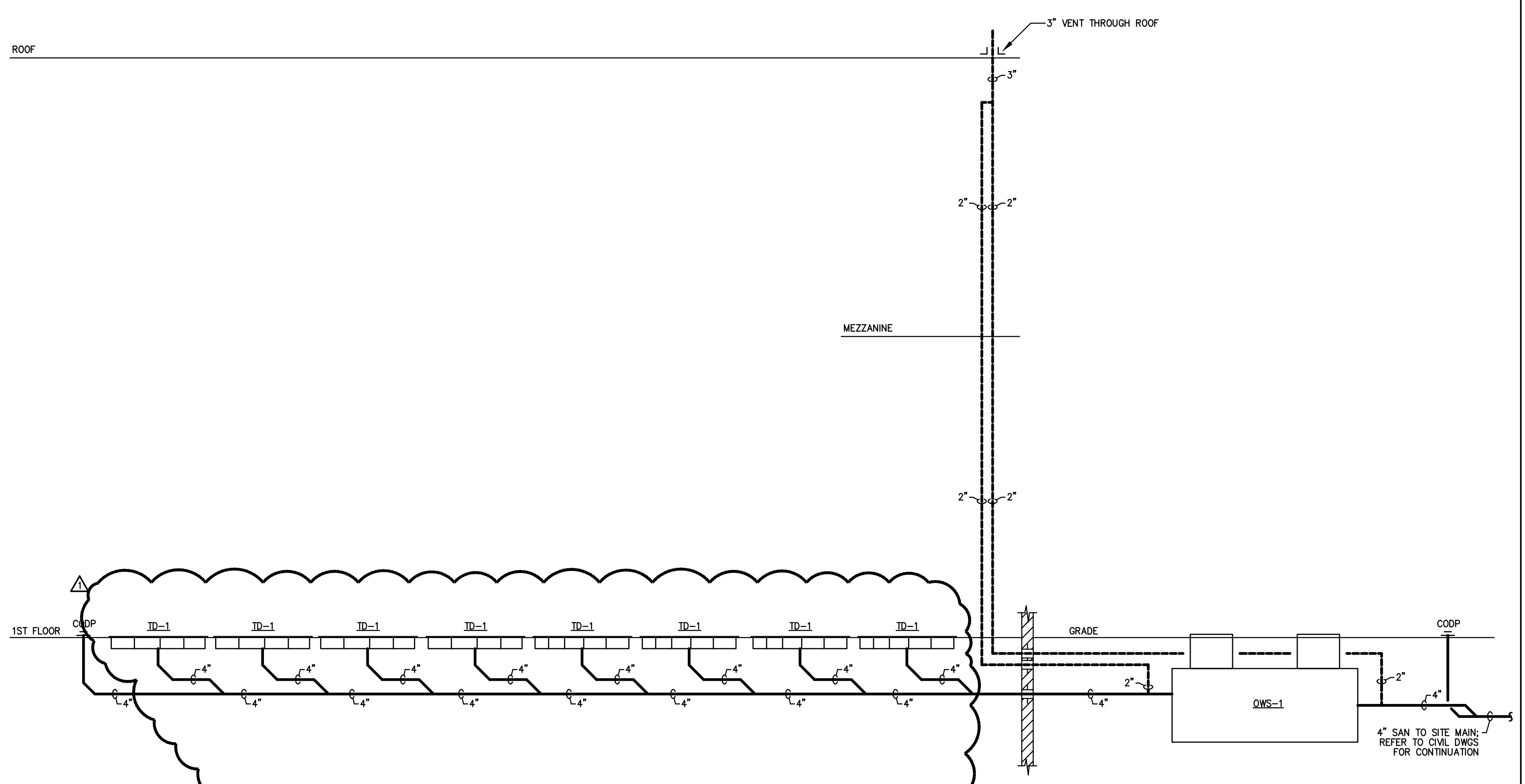




**1**  
P9  
SANITARY RISER DIAGRAM - PLUMBING  
NOT TO SCALE



**2**  
P9  
SANITARY RISER DIAGRAM - PLUMBING  
NOT TO SCALE

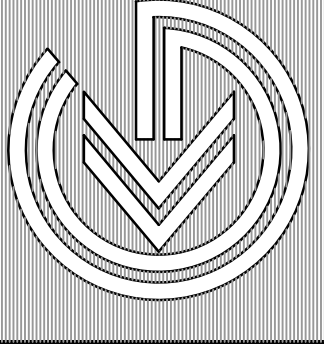


**3**  
P9  
SANITARY RISER DIAGRAM - PLUMBING  
NOT TO SCALE

NOTES:  
1. TRENCH DRAIN ID-1 IS COMPRISED OF MULTIPLE 6'-0" SECTIONS OF INCREASING DEPTH TOWARD THE 4" BOTTOM OUTLET. CONTRACTOR SHALL COORDINATE LOCATION OF 4" BOTTOM OUTLET AND 4" PIPE LOCATION IN FIELD AND ADJUST FINAL LOCATION AS REQUIRED TO MEET DESIGN INTENT.

**REGAN YOUNG ENGLAND BUTERA**  
REFERENDUMS - ENGINEERING - ARCHITECTURE - DESIGN  
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Title: **PLUMBING P.E.**  
Professional Engineer  
NJ 38606



**RELIEF FIRE COMPANY NO. 1**  
ADDITION / RENOVATION  
BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY  
TITLE: SANITARY RISER DIAGRAMS - PLUMBING

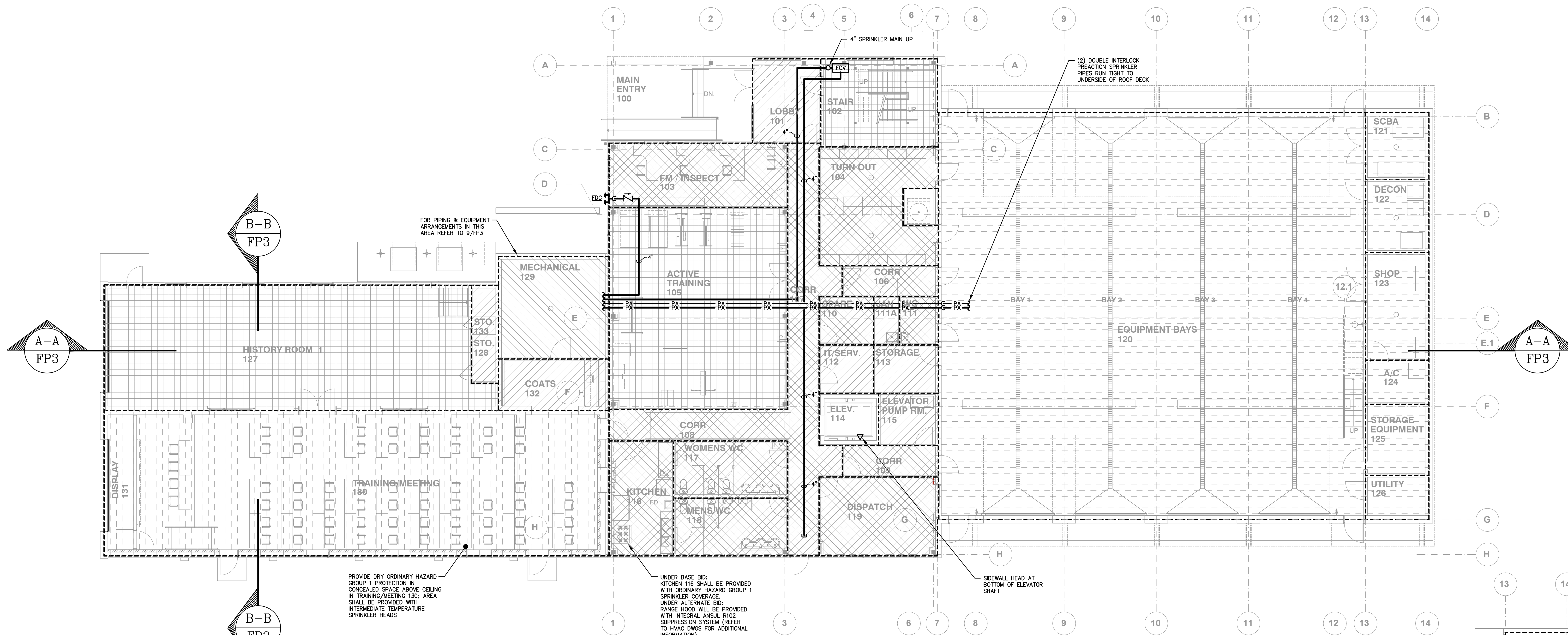
DRAWING DATE:  
**01 JULY 2020**  
REVISION DATE:  
**25 SEPT 2020**

DRAWN BY:  
**ACL**  
COMMISSION NO.:  
**5475B**

**P9**

September 24, 2020 4:01:58 p.m.  
Drawing: 2657 PLUMB





FOR PIPING & EQUIPMENT ARRANGEMENTS IN THIS AREA REFER TO 9/FP3

PROVIDE DRY ORDINARY HAZARD GROUP 1 PROTECTION IN CONCEALED SPACE ABOVE CEILING IN TRAINING/MEETING 130; AREA SHALL BE PROVIDED WITH INTERMEDIATE TEMPERATURE SPRINKLER HEADS

UNDER BASE BID: KITCHEN 116 SHALL BE PROVIDED WITH ORDINARY HAZARD GROUP 1 SPRINKLER COVERAGE. UNDER ALTERNATE BID: RANGE HOOD WILL BE PROVIDED WITH INTEGRAL ANSUL R102 SUPPRESSION SYSTEM (REFER TO HVAC DWGS FOR ADDITIONAL INFORMATION)

SIDEWALL HEAD AT BOTTOM OF ELEVATOR SHAFT

**AREA OF SPRINKLER CALCULATION:**  
 LOCATION: HISTORY ROOM 127, DISPLAY 131, TRAINING MEETING 130, ACTIVE TRAINING 105, FM/INSPECT 103, LOBBY 101, STAIR 102, TURN OUT 104, SPARE 110, DISPATCH 119, KITCHEN 116, ALL CORRIDORS, AND BATHROOMS.  
 SQUARE FEET PER SPRINKLER HEAD = 225  
 DENSITY = 0.1  
 LIGHT HAZARD  
 K - FACTOR = 5.6  
 TOTAL COMBINED HOSE STREAM ALLOWANCE = 250 G.P.M.  
 DESIGN BASED ON NFPA-13  
 SPRINKLER TYPE: QUICK RESPONSE (165°) TEMPERATURE  
 FIRE PROTECTION CONTRACTOR IS RESPONSIBLE FOR VERIFYING DATA & OBTAINING ACCURATE FLOW DATA

**AREA OF SPRINKLER CALCULATION:**  
 LOCATION: MECHANICAL 129, STORAGE 113, JAN 111A, SCBA 121, DECON 122, SHOP 123, A/C 124, STORAGE EQUIPMENT 125, STORAGE 128, STORAGE 133, UTILITY 126, COATS 132, EQUIPMENT BAYS 120, IT/SERV. 112, MEZZANINE 227.  
 SQUARE FEET PER SPRINKLER HEAD = 130  
 DENSITY = 0.15  
 ORDINARY HAZARD GROUP 1  
 K - FACTOR = 5.6  
 TOTAL COMBINED HOSE STREAM ALLOWANCE = 250 G.P.M.  
 DESIGN BASED ON NFPA-13  
 SPRINKLER TYPE: QUICK RESPONSE (165°) TEMPERATURE  
 FIRE PROTECTION CONTRACTOR IS RESPONSIBLE FOR VERIFYING DATA & OBTAINING ACCURATE FLOW DATA

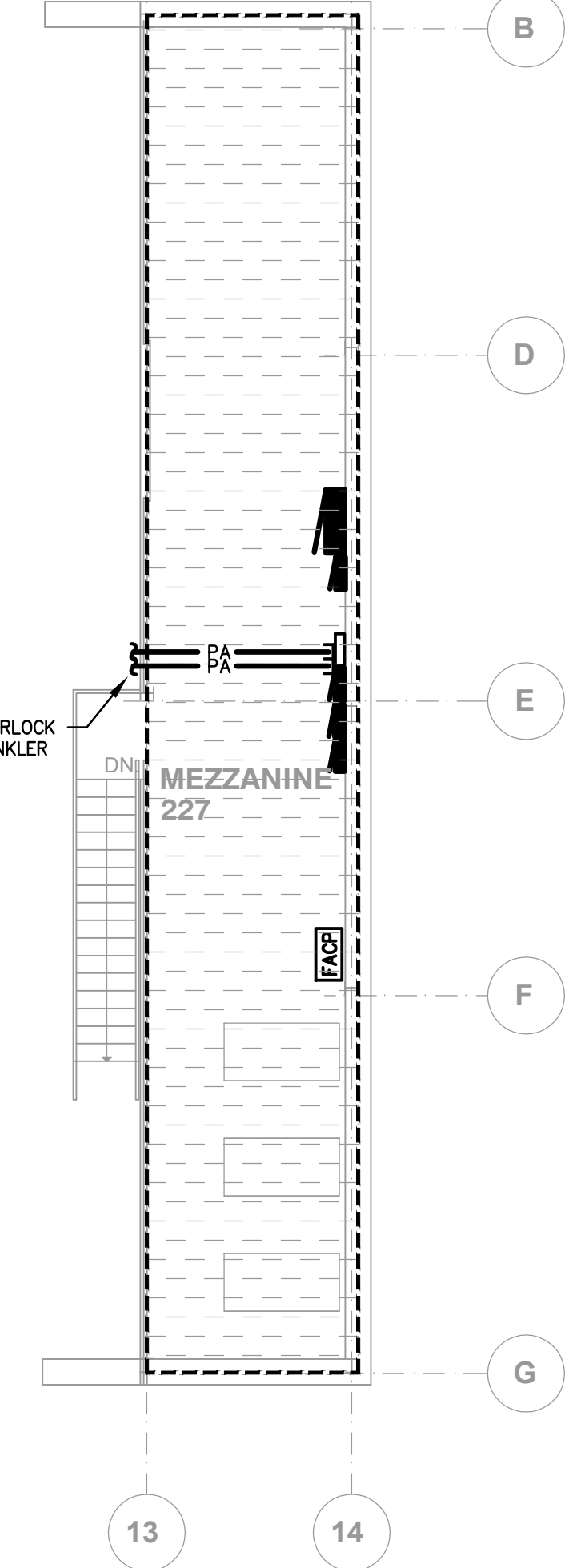
**1 FIRST FLOOR PLAN- FIRE PROTECTION**  
 SCALE 1/8" = 1'-0"

- NOTES:
- INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE PIPING CROSSES SEISMIC JOINTS, WHERE ADJACENT BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE PIPES TERMINATE WITH CONNECTIONS TO FIXTURES AND/OR EQUIPMENT THAT ARE ANCHORED TO DIFFERENT STRUCTURAL ELEMENTS FROM THE ONES SUPPORTING THE PIPING AS IT APPROACHES FIXTURES/EQUIPMENT.
  - WIND RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  - SEISMIC RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  - ALL PIPE SIZES SHALL BE DETERMINED BY HYDRAULIC CALCULATIONS.
  - PROVIDE FDC WITH AUTOMATIC BALL DRIP PIPED TO OUTSIDE DRY WELL.
  - ALL FIRE PROTECTION PIPING EXPOSED TO VIEW SHALL BE PAINTED RED WITH WHITE MARKINGS. FOR ADDITIONAL INFORMATION REFER TO WRITTEN SPECIFICATIONS.
  - DUE TO EXPECTATION OF ENCOUNTERING HIGH WATER, REFER TO DE-WATERING SPECIFICATION IN PROJECT MANUAL.

| FIRE PROTECTION PROTECTION TYPE KEY |        |  |              |        |  |
|-------------------------------------|--------|--|--------------|--------|--|
| ABBREVIATION                        | SYMBOL | DESCRIPTION  | ABBREVIATION | SYMBOL | DESCRIPTION                                      |
|                                     |        | WET SYSTEM, LIGHT HAZARD, HUNG CEILING AREA, DRY HEADS |              |        | WET SYSTEM, ORDINARY HAZARD I, NO-CEILING AREA   |
|                                     |        | WET SYSTEM, LIGHT HAZARD, HUNG OR SOLID CEILING AREA   |              |        | DRY SYSTEM, ORDINARY HAZARD I                    |
|                                     |        | WET SYSTEM, LIGHT HAZARD, NO-CEILING AREA              |              |        | WET SYSTEM, ORDINARY HAZARD I, HUNG CEILING AREA |
|                                     |        | DRY SYSTEM, LIGHT HAZARD                               |              |        |  |

**2 MEZZANINE PLAN- FIRE PROTECTION**  
 SCALE 1/8" = 1'-0"

- NOTES:
- WIND RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  - SEISMIC RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  - ALL PIPE SIZES SHALL BE DETERMINED BY HYDRAULIC CALCULATIONS.
  - ALL FIRE PROTECTION PIPING EXPOSED TO VIEW SHALL BE PAINTED RED WITH WHITE MARKINGS. FOR ADDITIONAL INFORMATION REFER TO WRITTEN SPECIFICATIONS.
  - DUE TO EXPECTATION OF ENCOUNTERING HIGH WATER, REFER TO DE-WATERING SPECIFICATION IN PROJECT MANUAL.



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 Frank Kelter, P.E.  
 Professional Engineer  
 NJ 36856

**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
 BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY  
 TITLE: FIRST FLOOR PLAN - FIRE PROTECTION

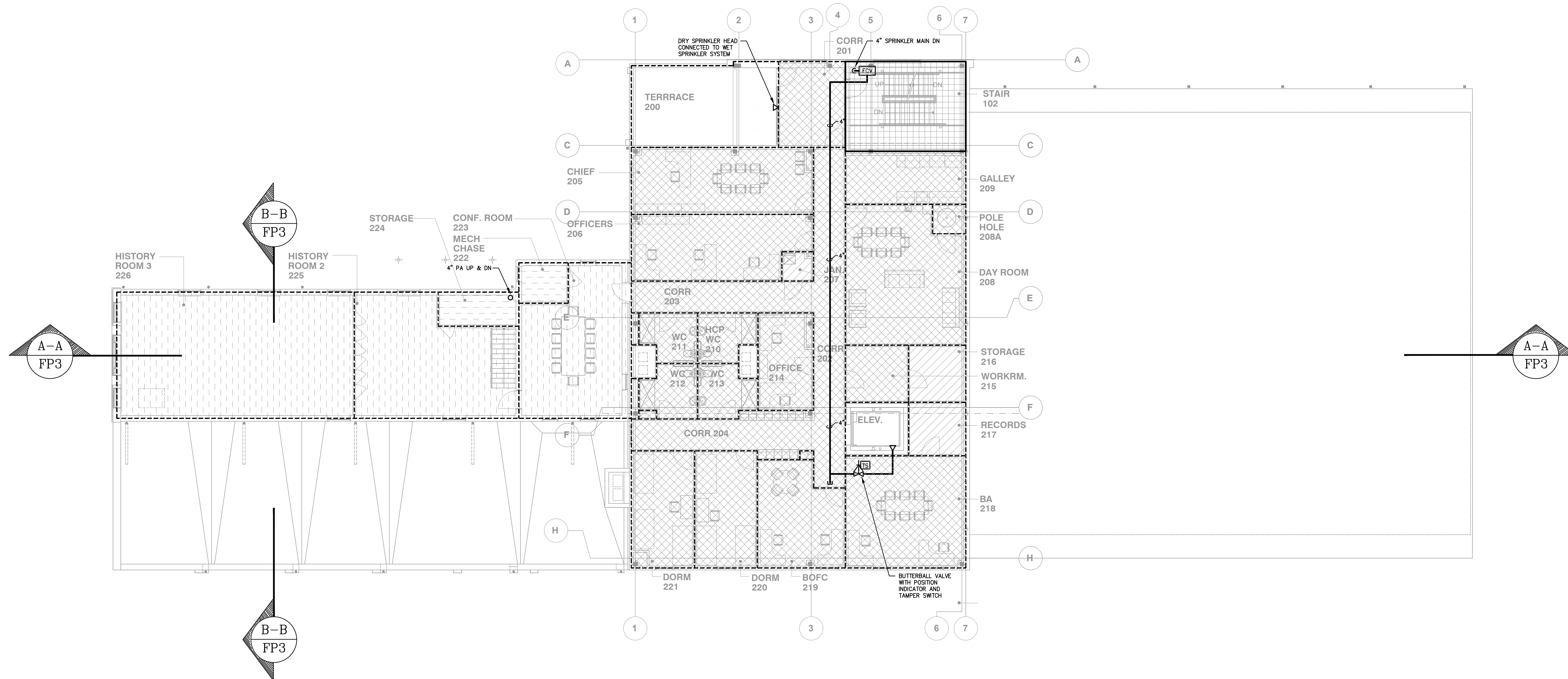
DRAWING DATE:  
 01 JULY 2020  
 REVISION DATE:  
 25 SEPT 2020

DRAWN BY:  
**ACL**  
 COMMISSION NO.  
**5475B**

**FP1**

October 21, 2020 12:46:17 p.m.  
 Drawing: 2020 FP1.DWG





**AREA OF SPRINKLER CALCULATION:**  
 LOCATION: STAIR 102, CORRIDOR 201, CORRIDOR 202, CORRIDOR 203, CORRIDOR 204, CHIEF 205, OFFICERS 206, DAY ROOM 208, GALLEY 209, HCP WC 210, WC 211, WC 212, WC 213, OFFICE 214, WORK ROOM 215, BA 216, BOPC 219, DORM 220, DORM 221, CONFERENCE RM 223, HISTORY RM 2 225 AND HISTORY RM 3 226.  
 SQUARE FEET PER SPRINKLER HEAD = 225  
 DENSITY = 0.1  
 LIGHT HAZARD  
 K - FACTOR = 5.6  
 TOTAL COMBINED HOSE STREAM ALLOWANCE = 250 G.P.M.  
 DESIGN BASED ON NFPA-13  
 SPRINKLER TYPE: QUICK RESPONSE (165°) TEMPERATURE  
 FIRE PROTECTION CONTRACTOR IS RESPONSIBLE FOR VERIFYING DATA & OBTAINING ACCURATE FLOW DATA

**AREA OF SPRINKLER CALCULATION:**  
 LOCATION: STORAGE 224, MECHANICAL CHASE 222, JAN. 207, STORAGE 216 AND RECORDS 217  
 SQUARE FEET PER SPRINKLER HEAD = 130  
 DENSITY = 0.15  
 ORDINARY HAZARD GROUP 1  
 K - FACTOR = 5.6  
 TOTAL COMBINED HOSE STREAM ALLOWANCE = 250 G.P.M.  
 DESIGN BASED ON NFPA-13  
 SPRINKLER TYPE: QUICK RESPONSE (165°) TEMPERATURE  
 FIRE PROTECTION CONTRACTOR IS RESPONSIBLE FOR VERIFYING DATA & OBTAINING ACCURATE FLOW DATA

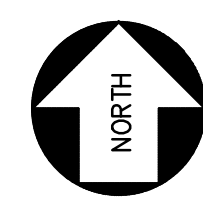
**1 SECOND FLOOR PLAN - FIRE PROTECTION**

FP2 SCALE 1/8" = 1'-0"

- NOTES:
- INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE PIPING CROSSES SEISMIC JOINTS, WHERE ADJACENT BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE PIPES TERMINATE WITH CONNECTIONS TO FIXTURES AND/OR EQUIPMENT THAT ARE ANCHORED TO DIFFERENT STRUCTURAL ELEMENTS FROM THE ONES SUPPORTING THE PIPING AS IT APPROACHES FIXTURES/EQUIPMENT.
  - WIND RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  - SEISMIC RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  - ALL PIPE SIZES SHALL BE DETERMINED BY HYDRAULIC CALCULATIONS.
  - ALL FIRE PROTECTION PIPING EXPOSED TO VIEW SHALL BE PAINTED RED WITH WHITE MARKINGS. FOR ADDITIONAL INFORMATION REFER TO WRITTEN SPECIFICATIONS.
  - CONTRACTOR SHALL CLOSELY COORDINATE INSTALLATION OF SPRINKLER HEAD IN ALL AREAS CONTAINING HISTORIC METAL CEILINGS WITH LAYOUT OF HISTORIC METAL CEILINGS TO PROVIDE UNIFORM AND SYMMETRICAL APPEARANCE TO COMPLEMENT AESTHETIC OF CEILING PATTERN, PROVIDE ADDITIONAL HEADS BEYOND THAT REQUIRED TO ACHIEVE NECESSARY COVERAGE IF REQUIRED. SUBMIT PROPOSED LAYOUT DRAWINGS SHOWING COORDINATION WITH PATTERN OF HISTORIC METAL CEILING TO ARCHITECT & ENGINEER FOR APPROVAL PRIOR TO FABRICATION.

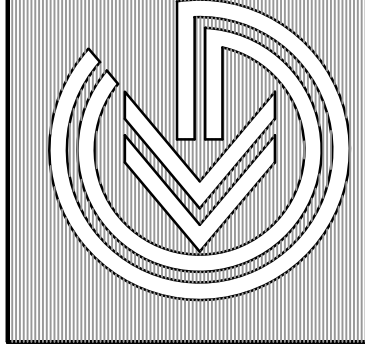
**FIRE PROTECTION PROTECTION TYPE KEY**

| ABBREVIATION | SYMBOL | DESCRIPTION  | ABBREVIATION | SYMBOL | DESCRIPTION                                      |
|--------------|--------|--|--------------|--------|--|
|              |        | WET SYSTEM, LIGHT HAZARD, HUNG CEILING AREA, DRY HEADS |              |        | WET SYSTEM, ORDINARY HAZARD I, NO-CEILING AREA   |
|              |        | WET SYSTEM, LIGHT HAZARD, HUNG OR SOLID CEILING AREA   |              |        | DRY SYSTEM, ORDINARY HAZARD I                    |
|              |        | WET SYSTEM, LIGHT HAZARD, NO-CEILING AREA              |              |        | WET SYSTEM, ORDINARY HAZARD I, HUNG CEILING AREA |
|              |        | DRY SYSTEM, LIGHT HAZARD                               |              |        |  |



**REGAN YOUNG ENGLAND BUTERA**  
 REFERENDUMS • ENGINEERING • ARCHITECTURE • DESIGN  
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 PRINCETON JUNCTION NJ 08542 0600  
 Phone: 761-9110 P.E.  
 Professional Engineer  
 NJ 38606



**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
 BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY  
 TITLE: SECOND FLOOR PLAN - FIRE PROTECTION

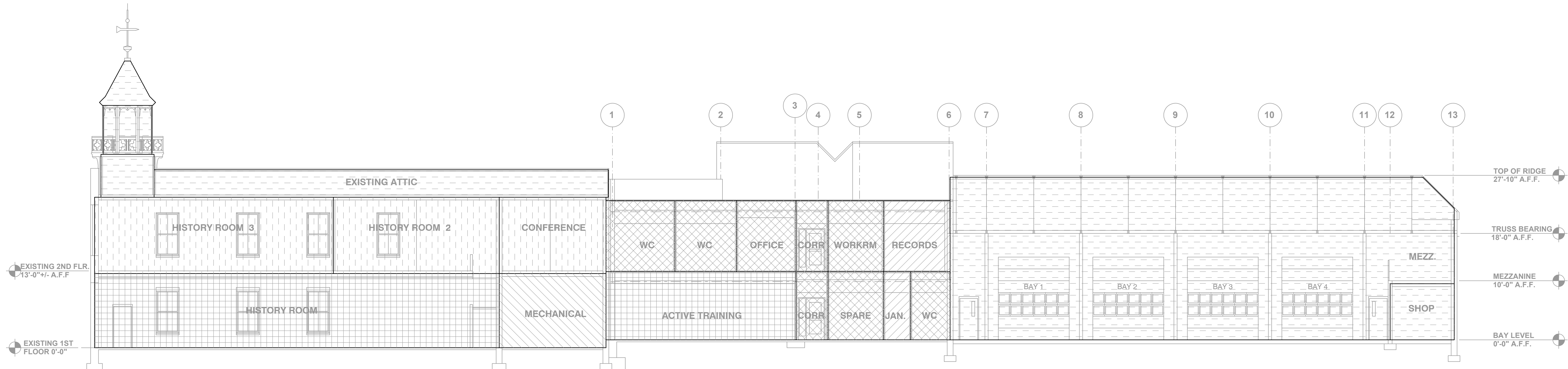
DRAWING DATE:  
01 JULY 2020

REVISION DATE:  
25 SEPT 2020

DRAWN BY:  
**ACL**  
 COMMISSION NO.  
**5475B**

**FP2**

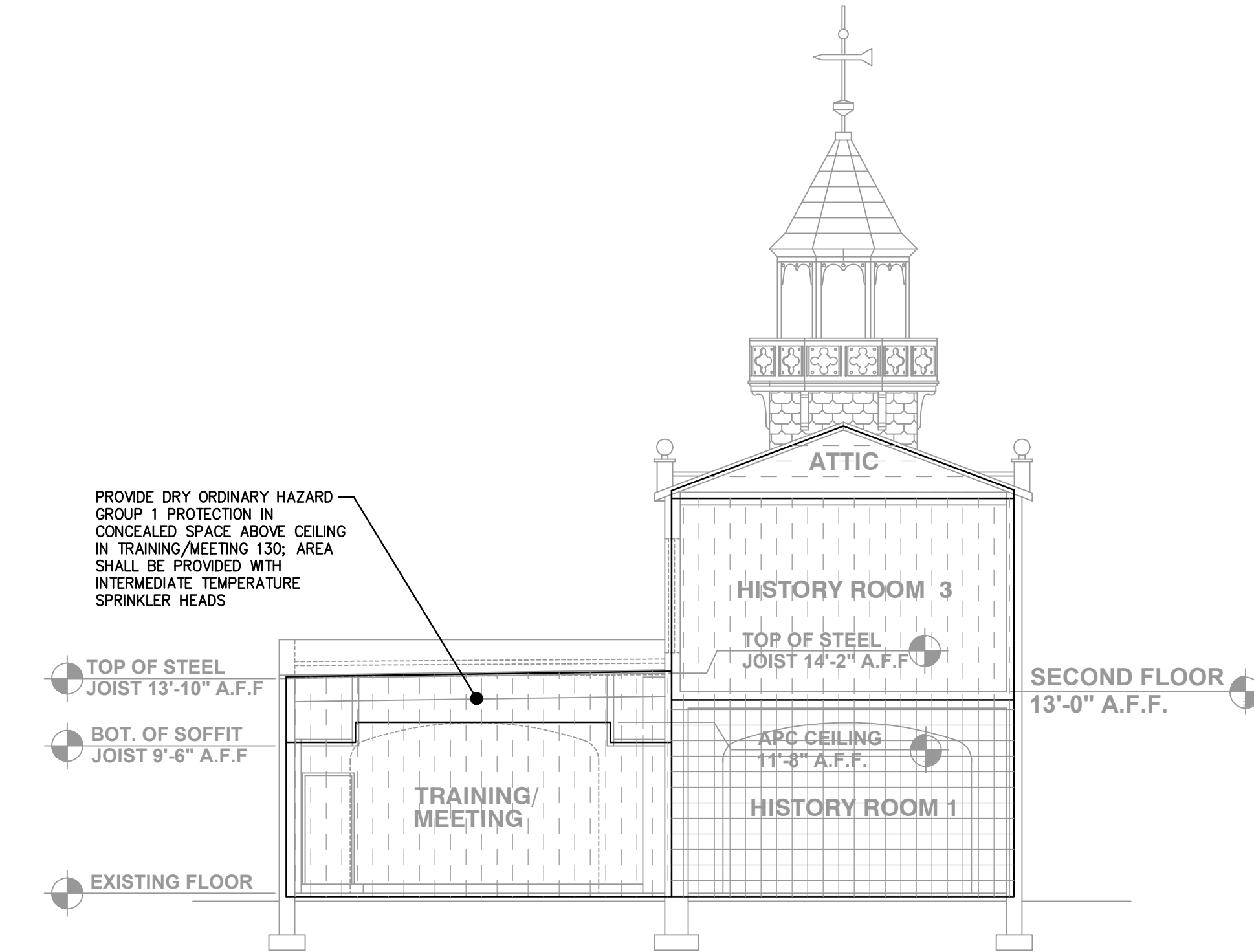




**A-A SECTION - FIRE PROTECTION**  
 FP3 SCALE 1/8" = 1'-0"

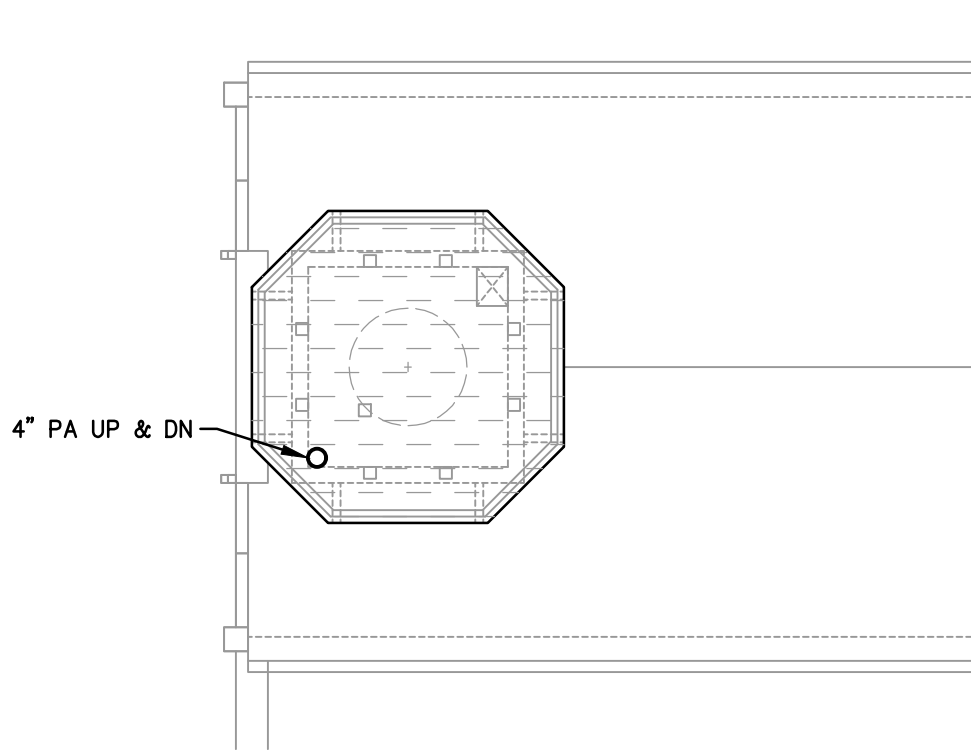
- NOTES:**
1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE PIPING CROSSES SEISMIC JOINTS, WHERE ADJACENT BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE PIPES TERMINATE WITH CONNECTIONS TO FIXTURES AND/OR EQUIPMENT THAT ARE ANCHORED TO DIFFERENT STRUCTURAL ELEMENTS FROM THE ONES SUPPORTING THE PIPING AS IT APPROACHES FIXTURES/EQUIPMENT.
  2. WIND RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  3. SEISMIC RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  4. ALL PIPE SIZES SHALL BE DETERMINED BY HYDRAULIC CALCULATIONS.
  5. ALL EXPOSED FIRE PROTECTION PIPING SHALL BE PAINTED RED WITH WHITE MARKINGS. FOR ADDITIONAL INFORMATION REFER TO WRITTEN SPECIFICATIONS.
  6. CONTRACTOR SHALL CLOSELY COORDINATE INSTALLATION OF SPRINKLER HEAD IN ALL AREAS CONTAINING HISTORIC METAL CEILINGS WITH LAYOUT OF HISTORIC METAL CEILINGS TO PROVIDE UNIFORM AND SYMMETRICAL APPEARANCE TO COMPLEMENT AESTHETIC OF CEILING PATTERN. PROVIDE ADDITIONAL HEADS BEYOND THAT REQUIRED TO ACHIEVE NECESSARY COVERAGE IF REQUIRED. SUBMIT PROPOSED LAYOUT DRAWINGS SHOWING COORDINATION WITH PATTERN OF HISTORIC METAL CEILING TO ARCHITECT & ENGINEER FOR APPROVAL PRIOR TO FABRICATION.
  7. ATTIC, CUPOLA, AND CUPOLA ATTIC SHALL BE PROTECTED BY DOUBLE-INTERLOCK PREACTION SYSTEM(S), NUMBER OF SYSTEMS, SYSTEM LOCATIONS, AND SYSTEM ZONING TO BE DETERMINED BY HYDRAULIC DESIGN.
  8. DUE TO EXPECTATION OF ENCOUNTERING HIGH WATER, REFER TO DE-WATERING SPECIFICATION IN PROJECT MANUAL.

| FIRE PROTECTION PROTECTION TYPE KEY |        |  |              |        |  |
|-------------------------------------|--------|--|--------------|--------|--|
| ABBREVIATION                        | SYMBOL | DESCRIPTION  | ABBREVIATION | SYMBOL | DESCRIPTION                                      |
|                                     |        | WET SYSTEM, LIGHT HAZARD, HUNG CEILING AREA, DRY HEADS |              |        | WET SYSTEM, ORDINARY HAZARD I, NO-CEILING AREA   |
|                                     |        | WET SYSTEM, LIGHT HAZARD, HUNG OR SOLID CEILING AREA   |              |        | DRY SYSTEM, ORDINARY HAZARD I                    |
|                                     |        | WET SYSTEM, LIGHT HAZARD, NO-CEILING AREA              |              |        | WET SYSTEM, ORDINARY HAZARD I, HUNG CEILING AREA |
|                                     |        | DRY SYSTEM, LIGHT HAZARD                               |              |        |  |



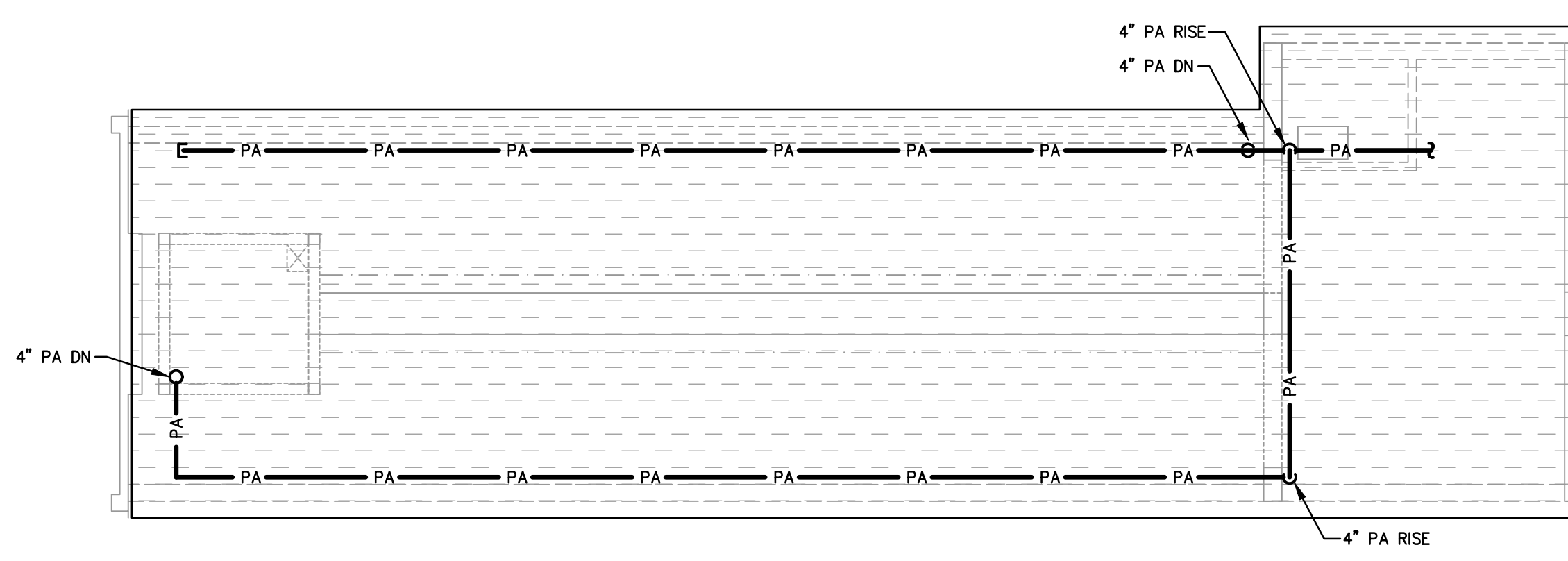
**B-B SECTION - FIRE PROTECTION**  
 FP3 SCALE 1/8" = 1'-0"

- NOTES:**
1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE PIPING CROSSES SEISMIC JOINTS, WHERE ADJACENT BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE PIPES TERMINATE WITH CONNECTIONS TO FIXTURES AND/OR EQUIPMENT THAT ARE ANCHORED TO DIFFERENT STRUCTURAL ELEMENTS FROM THE ONES SUPPORTING THE PIPING AS IT APPROACHES FIXTURES/EQUIPMENT.
  2. WIND RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  3. SEISMIC RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  4. ALL PIPE SIZES SHALL BE DETERMINED BY HYDRAULIC CALCULATIONS.
  5. ALL EXPOSED FIRE PROTECTION PIPING SHALL BE PAINTED RED WITH WHITE MARKINGS. FOR ADDITIONAL INFORMATION REFER TO WRITTEN SPECIFICATIONS.
  6. CONTRACTOR SHALL CLOSELY COORDINATE INSTALLATION OF SPRINKLER HEAD IN ALL AREAS CONTAINING HISTORIC METAL CEILINGS WITH LAYOUT OF HISTORIC METAL CEILINGS TO PROVIDE UNIFORM AND SYMMETRICAL APPEARANCE TO COMPLEMENT AESTHETIC OF CEILING PATTERN. PROVIDE ADDITIONAL HEADS BEYOND THAT REQUIRED TO ACHIEVE NECESSARY COVERAGE IF REQUIRED. SUBMIT PROPOSED LAYOUT DRAWINGS SHOWING COORDINATION WITH PATTERN OF HISTORIC METAL CEILING TO ARCHITECT & ENGINEER FOR APPROVAL PRIOR TO FABRICATION.
  7. ATTIC, CUPOLA, AND CUPOLA ATTIC SHALL BE PROTECTED BY DOUBLE-INTERLOCK PREACTION SYSTEM(S), NUMBER OF SYSTEMS, SYSTEM LOCATIONS, AND SYSTEM ZONING TO BE DETERMINED BY HYDRAULIC DESIGN.
  8. DUE TO EXPECTATION OF ENCOUNTERING HIGH WATER, REFER TO DE-WATERING SPECIFICATION IN PROJECT MANUAL.



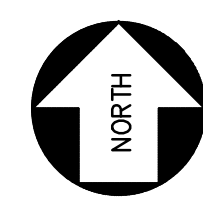
**1 CUPOLA PLAN - FIRE PROTECTION**  
 FP3 SCALE 1/8" = 1'-0"

- NOTES:**
1. CUPOLA AND CUPOLA ATTIC SHALL BE PROTECTED BY DOUBLE-INTERLOCK PREACTION SYSTEM.
  2. WIND RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  3. SEISMIC RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  4. ALL PIPE SIZES SHALL BE DETERMINED BY HYDRAULIC CALCULATIONS.
  5. ALL FIRE PROTECTION PIPING EXPOSED TO VIEW SHALL BE PAINTED RED WITH WHITE MARKINGS. FOR ADDITIONAL INFORMATION REFER TO WRITTEN SPECIFICATIONS.
  6. CONTRACTOR SHALL CLOSELY COORDINATE INSTALLATION OF SPRINKLER HEAD IN ALL AREAS CONTAINING HISTORIC METAL CEILINGS WITH LAYOUT OF HISTORIC METAL CEILINGS TO PROVIDE UNIFORM AND SYMMETRICAL APPEARANCE TO COMPLEMENT AESTHETIC OF CEILING PATTERN. PROVIDE ADDITIONAL HEADS BEYOND THAT REQUIRED TO ACHIEVE NECESSARY COVERAGE IF REQUIRED. SUBMIT PROPOSED LAYOUT DRAWINGS SHOWING COORDINATION WITH PATTERN OF HISTORIC METAL CEILING TO ARCHITECT & ENGINEER FOR APPROVAL PRIOR TO FABRICATION.
  7. ATTIC, CUPOLA, AND CUPOLA ATTIC SHALL BE PROTECTED BY DOUBLE-INTERLOCK PREACTION SYSTEM(S), NUMBER OF SYSTEMS, SYSTEM LOCATIONS, AND SYSTEM ZONING TO BE DETERMINED BY HYDRAULIC DESIGN.



**2 ATTIC PLAN - FIRE PROTECTION**  
 FP3 SCALE 1/8" = 1'-0"

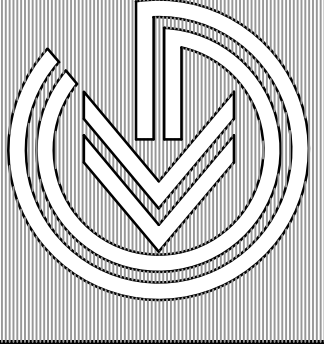
- NOTES:**
1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF PIPING WHERE PIPING CROSSES SEISMIC JOINTS, WHERE ADJACENT BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE PIPES TERMINATE WITH CONNECTIONS TO FIXTURES AND/OR EQUIPMENT THAT ARE ANCHORED TO DIFFERENT STRUCTURAL ELEMENTS FROM THE ONES SUPPORTING THE PIPING AS IT APPROACHES FIXTURES/EQUIPMENT.
  2. WIND RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  3. SEISMIC RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
  4. ALL PIPE SIZES SHALL BE DETERMINED BY HYDRAULIC CALCULATIONS.
  5. ALL FIRE PROTECTION PIPING EXPOSED TO VIEW SHALL BE PAINTED RED WITH WHITE MARKINGS. FOR ADDITIONAL INFORMATION REFER TO WRITTEN SPECIFICATIONS.
  6. CONTRACTOR SHALL CLOSELY COORDINATE INSTALLATION OF SPRINKLER HEAD IN ALL AREAS CONTAINING HISTORIC METAL CEILINGS WITH LAYOUT OF HISTORIC METAL CEILINGS TO PROVIDE UNIFORM AND SYMMETRICAL APPEARANCE TO COMPLEMENT AESTHETIC OF CEILING PATTERN. PROVIDE ADDITIONAL HEADS BEYOND THAT REQUIRED TO ACHIEVE NECESSARY COVERAGE IF REQUIRED. SUBMIT PROPOSED LAYOUT DRAWINGS SHOWING COORDINATION WITH PATTERN OF HISTORIC METAL CEILING TO ARCHITECT & ENGINEER FOR APPROVAL PRIOR TO FABRICATION.
  7. ATTIC, CUPOLA, AND CUPOLA ATTIC SHALL BE PROTECTED BY DOUBLE-INTERLOCK PREACTION SYSTEM(S), NUMBER OF SYSTEMS, SYSTEM LOCATIONS, AND SYSTEM ZONING TO BE DETERMINED BY HYDRAULIC DESIGN.



October 21, 2020 12:48:53 p.m.  
 Drawing: 2020 FP3.dwg

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**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
 BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY

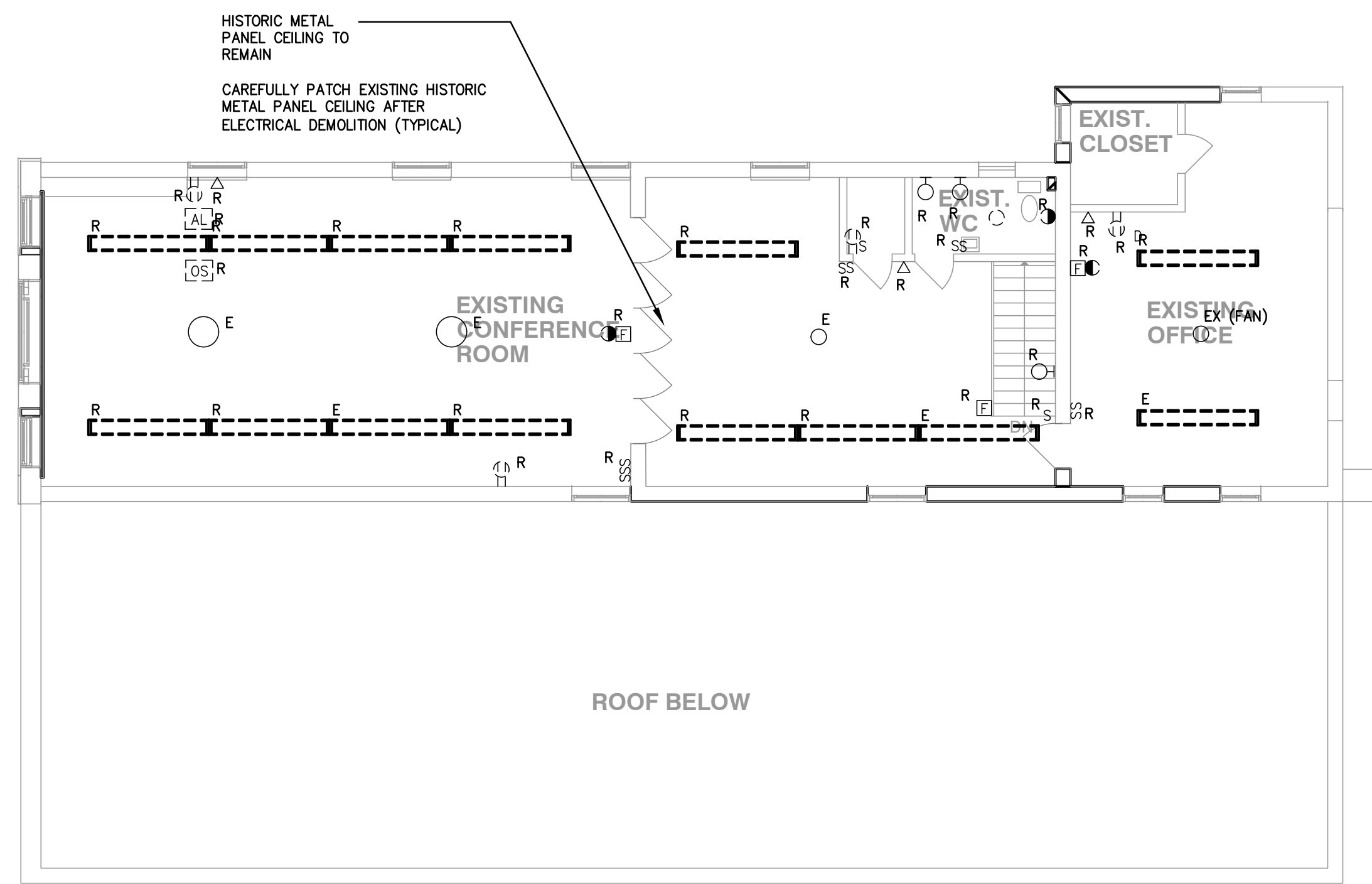
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| DRAWING DATE:   | 01 JULY 2020 |
| REVISION DATE:  | 25 SEPT 2020 |
| DRAWN BY:       | ACL          |
| COMMISSION NO.: | 5475B        |

**FP3**



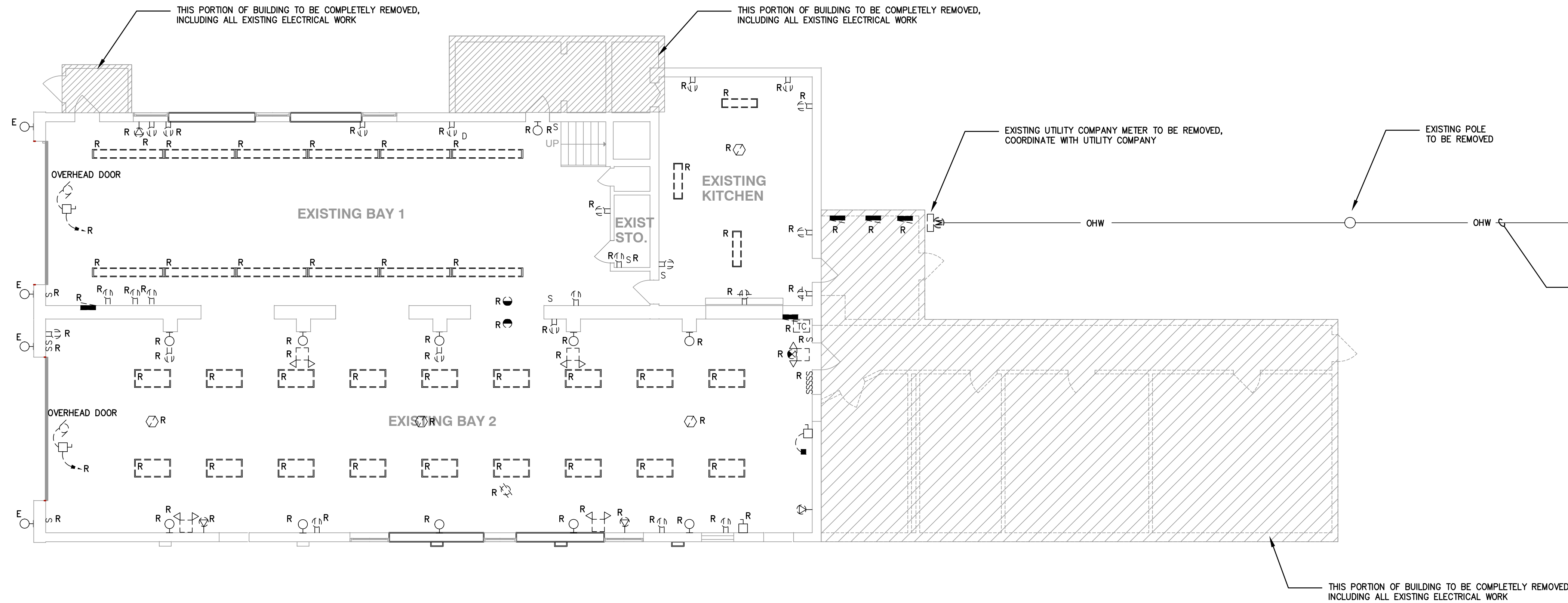






**2 SECOND FLOOR PLAN - ELECTRICAL DEMOLITION**  
SCALE 1/8" = 1'-0"

NOTE:  
1. DEMOLISH ALL ABANDONED JUNCTION BOXES, PANELS, SWITCHES, ETC. AND PATCH WALLS TO MATCH ADJACENT CONDITIONS AND FINISHES. ALL OLD WIRING MUST BE REMOVED.



**1 FIRST FLOOR PLAN - ELECTRICAL DEMOLITION**  
SCALE 1/8" = 1'-0"

NOTE:  
1. DEMOLISH ALL ABANDONED JUNCTION BOXES, PANELS, SWITCHES, ETC. AND PATCH WALLS TO MATCH ADJACENT CONDITIONS AND FINISHES. ALL OLD WIRING MUST BE REMOVED.

**DEMOLITION NOTES:**

- THESE DEMOLITION PLANS ARE INTENDED TO BE USED AS A GUIDE TO THE CONTRACTOR. ALL DEMOLITION WORK REQUIRED OR NECESSARY FOR THE INSTALLATION OF NEW WORK OR THE REMOVAL OF EXISTING EQUIPMENT, IS HEREBY INCLUDED, WHETHER SHOWN ON THESE PLANS OR NOT. REFER TO DRAWINGS OF ALL TRADES FOR ADDITIONAL WORK, AND COORDINATE IN THE FIELD.
- THE CONTRACTOR SHALL VERIFY ACTUAL SITE CONDITIONS PRIOR TO SUBMITTING HIS BID. THE CONTRACTOR SHALL INCLUDE ALL DEMOLITION WORK NECESSARY FOR THE EFFECTIVE INSTALLATION AND PERFORMANCE OF NEW SYSTEMS. THE CONTRACTOR SHALL ALSO INCLUDE TEMPORARY REMOVAL AND REINSTALLATION OF EXISTING WORK WHEREVER NECESSARY. THE OWNER SHALL NOT ACCEPT EXTRA COSTS ASSOCIATED WITH THE DEMOLITION AND/OR TEMPORARY REMOVAL/REINSTALLATION WORK FROM THE CONTRACTOR.
- THIS CONTRACTOR SHALL REMOVE ALL LIGHTING FIXTURES AND ELECTRICAL DEVICES AS INDICATED ON THE DEMOLITION PLANS, OR THAT ARE NO LONGER NEEDED BY THE OWNER. ALL EXISTING WIRING AND CONDUIT WHERE NO LONGER REQUIRED SHALL BE REMOVED BACK TO EXISTING PANEL. ALL EXISTING DISCONNECTED CIRCUITS NOT BEING REUSED SHALL BE TURNED OFF AND LABELED "SPARE". WHERE CONDUITS ARE INACCESSIBLE, REMOVE WIRE AND ABANDON CONDUITS.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY POWER IS BEING PROVIDED TO ALL EXISTING EQUIPMENT REQUIRED TO REMAIN IN SERVICE. RECONNECT ALL DISTURBED FACILITIES WHICH ARE EXISTING TO REMAIN AND PLACE THEM IN OPERATIONAL CONDITION.
- REMOVE ALL WIRING DEVICES FROM WALLS TO BE DEMOLISHED. REMOVE EXISTING LIGHT SWITCHES WHERE NO LONGER REQUIRED. REUSE ALL EXISTING CONCEALED CONDUIT AND RECESSED DEVICE BOXES WHERE POSSIBLE. ABANDON BOXES IF THEY ARE IN EXISTING WALLS TO REMAIN. PATCH WALLS OVER ABANDONED BOXES TO MATCH ADJACENT SURFACES.
- REMOVE ABANDONED OUTLET BOXES, SURFACE METAL RACEWAY AND CONDUIT THAT WOULD BE EXPOSED, AND REPAIR DISTURBED SURFACES TO MATCH ADJACENT AREAS.
- MAJOR PIECES OF EQUIPMENT ARE TO BE TURNED OVER TO THE OWNER FOR HIS USE, OR AT THE OWNER'S DISCRETION, REMOVED FROM THE SITE AND DISPOSED OF, IF NO LONGER REQUIRED.
- PATCH ALL WALLS TIGHT AT REMOVALS. MAINTAIN FIRE RATINGS AS REQUIRED.
- THE CONTRACTOR SHALL REFER TO THE ARCHITECTURAL DRAWINGS FOR THE EXTENT OF WALL FINISHES AND CEILINGS TO BE REPLACED. ALL EXISTING DEVICES TO REMAIN SHALL BE TEMPORARILY DISCONNECTED AND REINSTALLED, WHERE TEMPORARY REMOVAL IS NOT POSSIBLE THE CONTRACTOR SHALL PROVIDE TEMPORARY SUPPORT OF EXISTING EQUIPMENT IN PLACE.
- THE EXISTING FIRE ALARM SYSTEM SHALL BE MAINTAINED THROUGHOUT DEMOLITION AND CONSTRUCTION. PROVIDE TEMPORARY SUPPORT OF EXISTING DEVICES AS REQUIRED. THE CONTRACTOR SHALL NOTIFY THE FIRE MARSHAL UPON ANY MODIFICATIONS TO OR ANY NECESSARY INTERRUPTION IN SYSTEM OPERATION. NOTE THAT COVERING DEVICES DURING CONSTRUCTION IS AN INTERRUPTION TO COVERAGE.

**SYMBOL LIST & ABBREVIATIONS**

|  |  |  |   |
|--|--|--|---|
|  | LIGHT FIXTURE - REFER TO LIGHTING FIXTURE SCHEDULE   |  | 208/120V PANELBOARD   |
|  | UNSWITCHED NIGHT LIGHT FIXTURE   |  | FIRE ALARM CONTROL PANEL  |
|  | EXIT SIGN - REFER TO LIGHTING FIXTURE SCHEDULE   |  | FIRE ALARM REMOTE ANNUNCIATOR PANEL   |
|  | OCCUPANCY SENSOR - LETTER DENOTES TYPE OF SENSOR TO BE INSTALLED. WATTSTOPPER OR APPROVED EQUAL.<br>DT = DT-300 DUAL TECHNOLOGY SENSOR<br>CI = CI-300, CI1 = CI-355 PASSIVE INFRARED SENSOR<br>CX = CX-100 WALL MOUNTED PASSIVE INFRARED SENSOR<br>PW = PW-100 PASSIVE INFRARED WALL SWITCH SENSOR<br>WT = WT-2250 ULTRASONIC SENSOR<br>UT1 = UT-355 ULTRASONIC SENSOR<br>TST = TS-400 TIME SWITCH |  | FIRE ALARM AUDIO/VISUAL DEVICE  |
|  | POWER SUPPLY   |  | FIRE ALARM VISUAL DEVICE  |
|  | POWER PACK TRANSFORMER AND RELAY, OUTPUT RELAYS RATED 20A BALLAST OR INCANDESCENT, PROVIDE QUANTITY OF RELAYS AS REQUIRED, REFER TO AUTOMATIC LIGHTING CONTROL NOTES   |  | FIRE ALARM MANUAL PULL STATION  |
|  | EMERGENCY LIGHTING CONTROL RELAY WATTSTOPPER ELCU-200, SEE WATTSTOPPER DWG 61-510  |  | FIRE ALARM HEAT DETECTOR (RATE OF RISE)   |
|  | DUPLEX RECEPTACLE, 20A, 125V, 2 POLE, 3 WIRE, GROUNDED GF I INDICATES GROUND FAULT INTERRUPTION, TR INDICATES TAMPER-RESISTANT WITH UL LISTED TAMPER-RESISTANT SHUTTER, TV INDICATES MOUNTED HIGH FOR TELEVISION, SEE ARCHITECTURAL DRAWINGS CP INDICATES CONDENSATE PUMP RECEPTACLE   |  | FIRE ALARM HEAT DETECTOR (ABOVE CEILING)  |
|  | DOUBLE DUPLEX RECEPTACLE (QUAD)  |  | FIRE ALARM COMBINATION SMOKE/CARBON MONOXIDE DETECTOR                                   |
|  | CEILING MOUNTED RECEPTACLE OR INDICATES COORD REEL   |  | FIRE ALARM DUCT MOUNTED SMOKE DETECTOR WITH REMOTE INDICATING LIGHT AND TEST KEY SWITCH |
|  | SPECIAL PURPOSE RECEPTACLE, TYPE AS NOTED, COORDINATE WITH WITH EQUIPMENT VENDOR IN FIELD  |  | WATER FLOW SWITCH   |
|  | SINGLE RECEPTACLE, EWC INDICATES ELECTRIC WATER COOLER   |  | TAMPER SWITCH   |
|  | DUAL SERVICE FLOOR BOX, TYPE WIREMOLD EVOLUTION SERIES OR APPROVED EQUAL PROVIDE WITH (2) DUPLEX 125A RECEPTACLES, AND (2) RJ45 JACKS  |  | TIMECLOCK   |
|  | SINGLE POLE SWITCH   |  | WIRE & CONDUIT, CONCEALED IN CEILING OR WALL  |
|  | THREE WAY SWITCH   |  | WIRE & CONDUIT, BELOW SLAB  |
|  | FOUR WAY SWITCH  |  | WIRE & CONDUIT, HOMERUN TO PANEL  |
|  | DIMMING SWITCH   |  | CONNECTION TO EQUIPMENT   |
|  | FAN SWITCH WITH LIGHT AND FAN CONTROL  |  | AIR CONDITIONING  |
|  | MANUAL MOTOR STARTER   |  | CONDENSING UNIT   |
|  | COMBINATION STARTER CIRCUIT BREAKER  |  | EXISTING TO REMAIN  |
|  | FUSED DISCONNECT SWITCH  |  | EXHAUST FAN   |
|  | UNFUSED DISCONNECT SWITCH  |  | ELECTRICAL PRIMARY  |
|  | FIRE TRUCK BAY DOOR OPERATOR   |  | ELECTRICAL SECONDARY  |
|  | MOTOR  |  | FAN COIL UNIT   |
|  |  |  | INFRARED  |
|  |  |  | OVERHEAD WIRING   |
|  |  |  | EXISTING TO BE REMOVED  |
|  |  |  | TELEPHONE   |
|  |  |  | VARIABLE AIR VOLUME BOX   |
|  |  |  | WEATHERPROOF  |

**TEMPORARY SERVICE NOTES:**

- CONTRACTOR TO PROVIDE TEMPORARY ELECTRICAL SERVICE AND LIGHTING AS REQUIRED THROUGHOUT CONSTRUCTION.
- PROVIDE NEW PANEL "RLP1" AND PLACE ON TEMPORARY SERVICE PRIOR TO DEMOLISHING EXISTING ELECTRICAL SERVICE. SWING OVER ALL EXISTING CIRCUITING IN PORTION OF BUILDING NOT BEING DEMOLISHED AS REQUIRED TO KEEP FIREHOUSE IN OPERATION THROUGHOUT CONSTRUCTION.
- PLACE PANEL "RLP1" ONTO NEW SERVICE AFTER CONSTRUCTION OF ADDITION IS COMPLETE.

**GENERAL NOTE:**

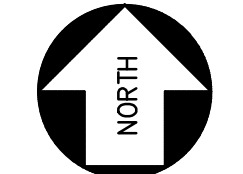
- REFER TO SPECIFICATIONS FOR LISTING OF APPROVED MANUFACTURERS.
- THE EXACT LOCATIONS OF ALL RECEPTACLES, VOICE/DATA OUTLETS AND TV OUTLETS SHALL BE COORDINATED WITH DRAWING A2.4 AND FIELD VERIFIED WITH ARCHITECT AND OWNER PRIOR TO INSTALLATION.

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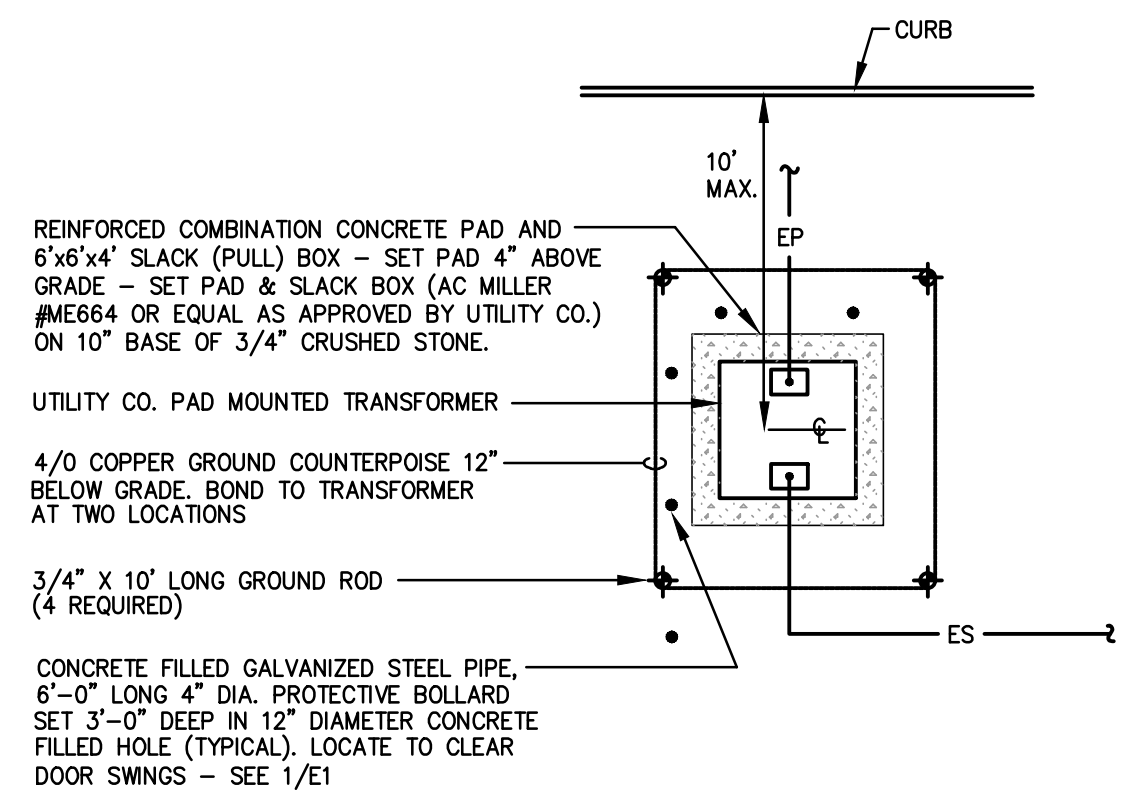
**RELIEF FIRE COMPANY NO. 1**  
ADDITION / RENOVATION  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY  
TITLE: PLANS AND SYMBOLS LIST - ELECTRICAL DEMOLITION

|                 |              |
|-----------------|--------------|
| DRAWING DATE:   | 01 JULY 2020 |
| REVISION DATE:  |              |
| DRAWN BY:       | LA           |
| COMMISSION NO.: | 5475B        |



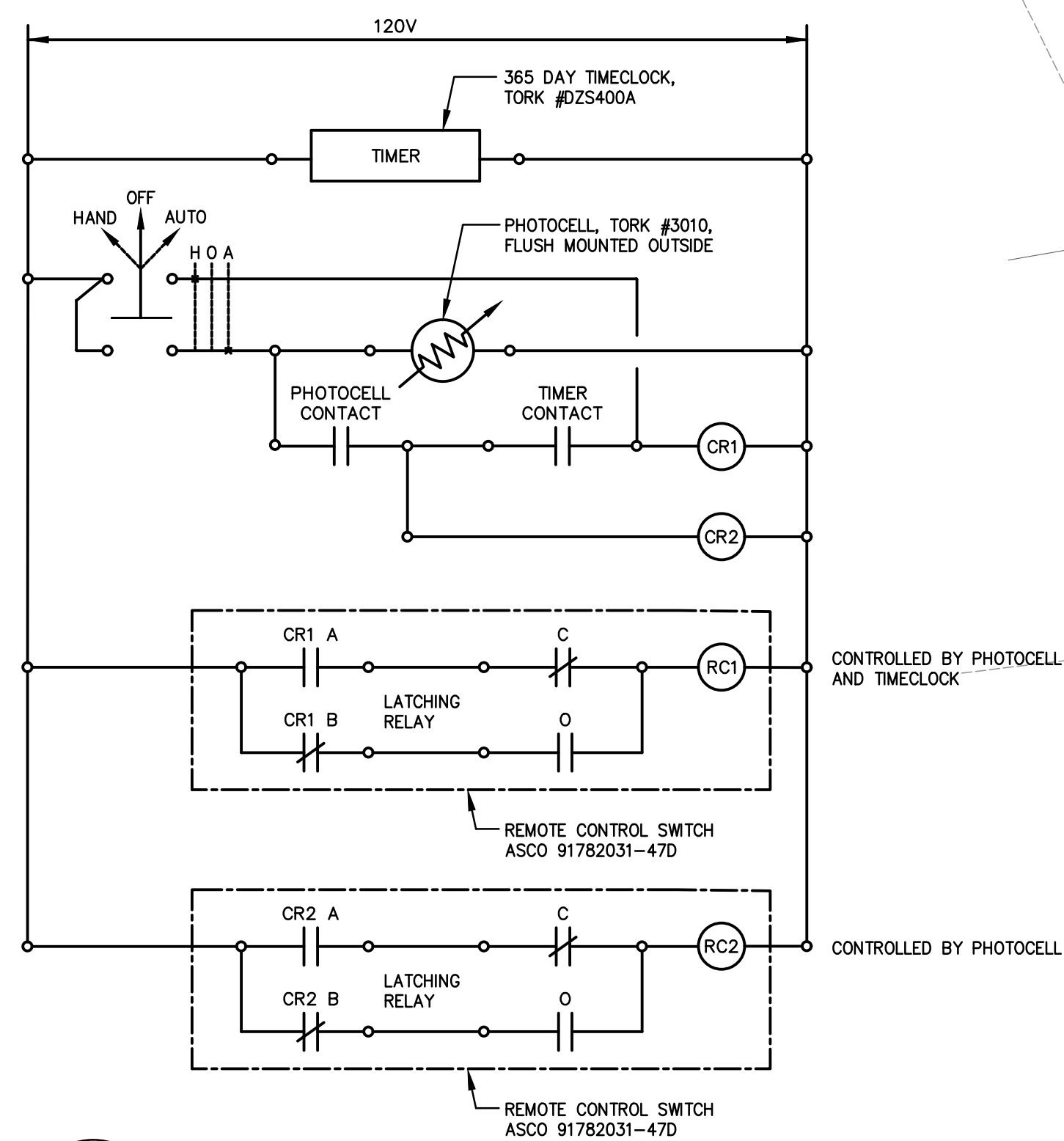
**ED1**





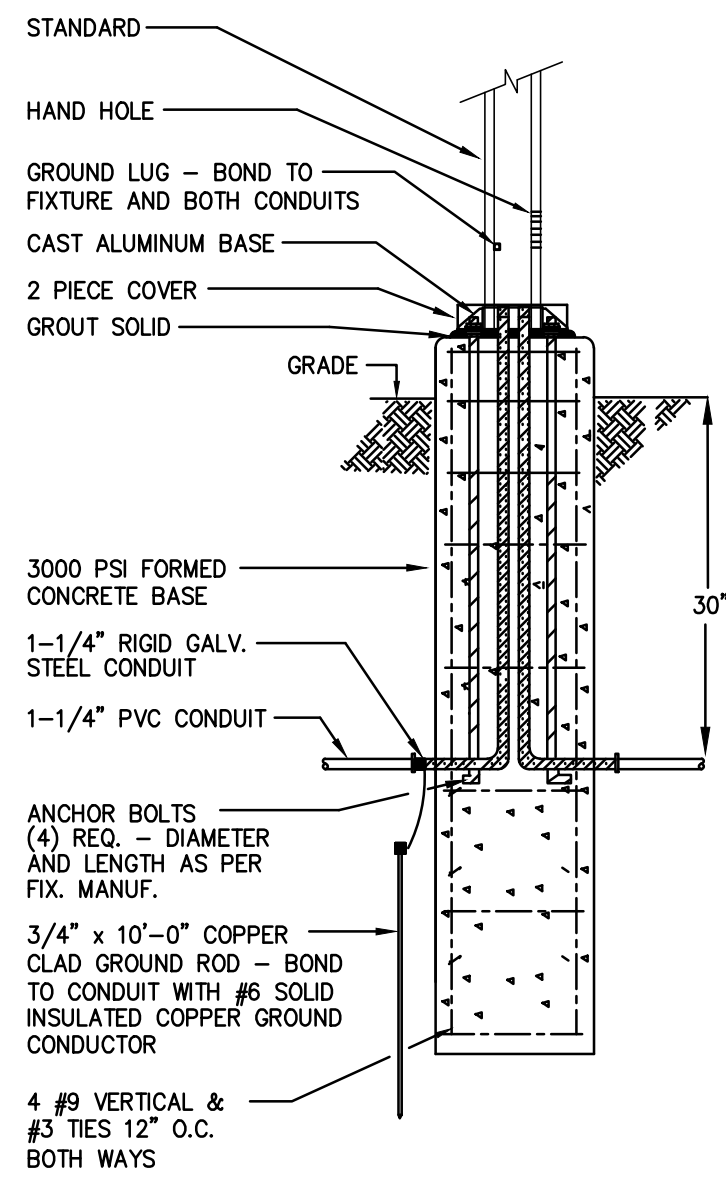
NOTE:  
COORDINATE TRANSFORMER PAD REQUIREMENTS WITH THE UTILITY CO. AND MAKE ALL NECESSARY PROVISIONS.

**2 TRANSFORMER PAD DETAIL**  
E1 NOT TO SCALE



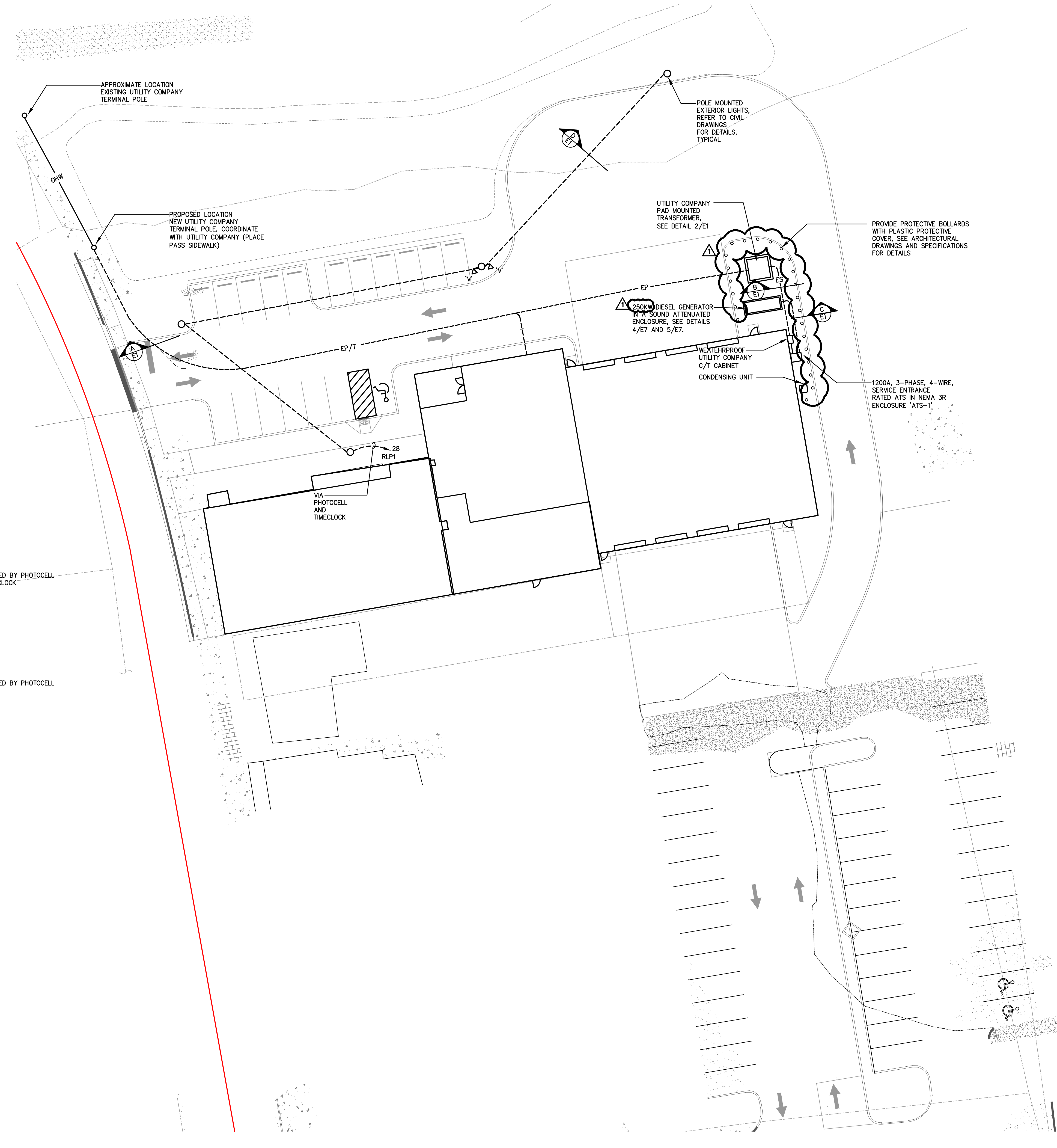
**3 SCHEMATIC WIRING DIAGRAM FOR EXTERIOR LIGHTING CONTROL**  
E1 SCHEMATIC

NOTES:  
1. MOUNT CONTROL SWITCH RELAY & REMOTE CONTROL SWITCH IN NEMA 1 ENCLOSURE AND MOUNT HAND-OFF-AUTO SELECTOR SWITCH ON THE FACE OF ENCLOSURE. COORDINATE EXACT LOCATION IN FIELD.  
2. ALL EXTERIOR EMERGENCY FIXTURES SHALL BE CONTROLLED BY PHOTOCELL ONLY.



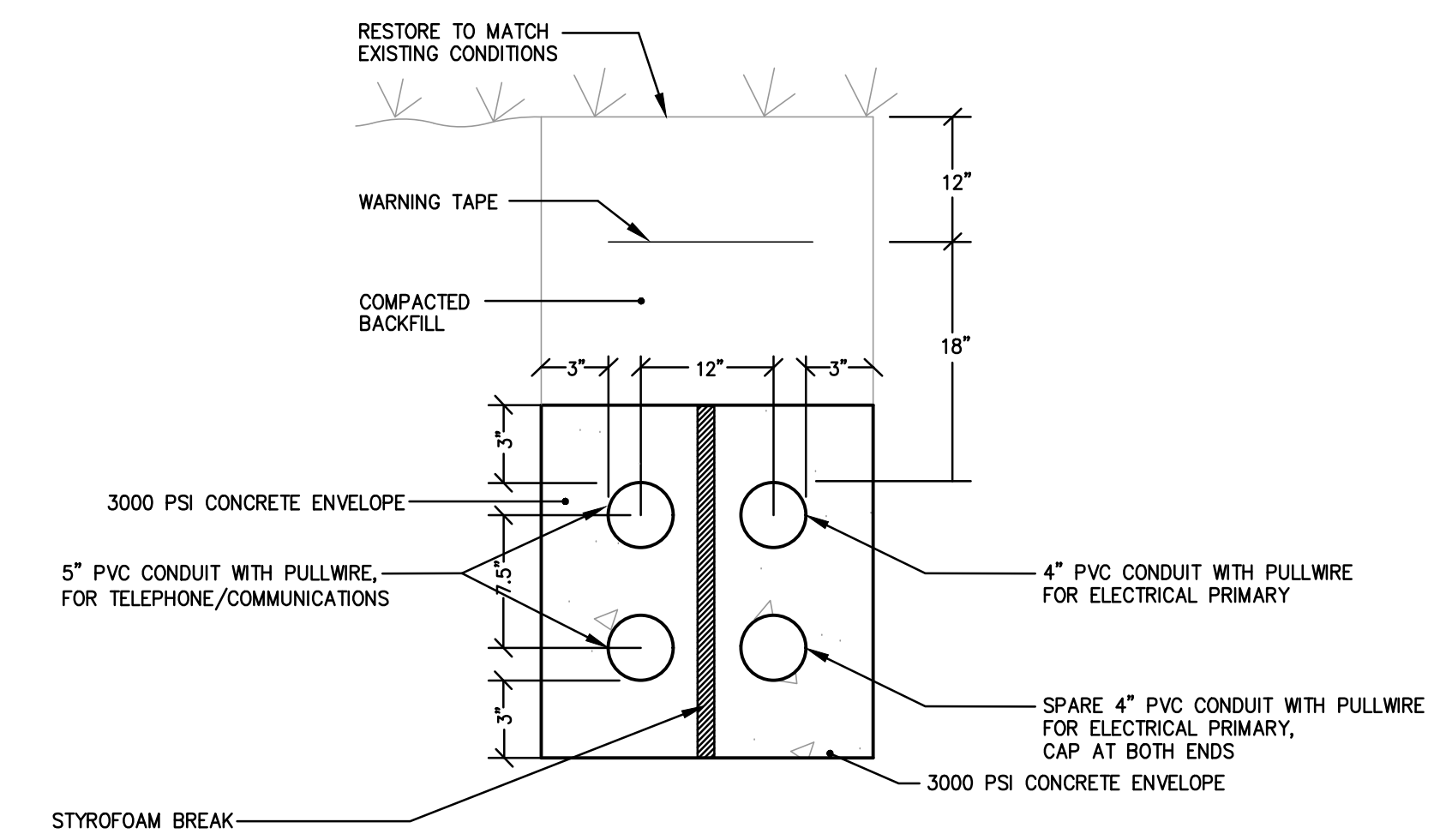
**4 SITE LIGHTING BASE DETAIL**  
E1 NOT TO SCALE

NOTE:  
1. REFER TO CIVIL DRAWINGS FOR FOUNDATION DIMENSIONS.

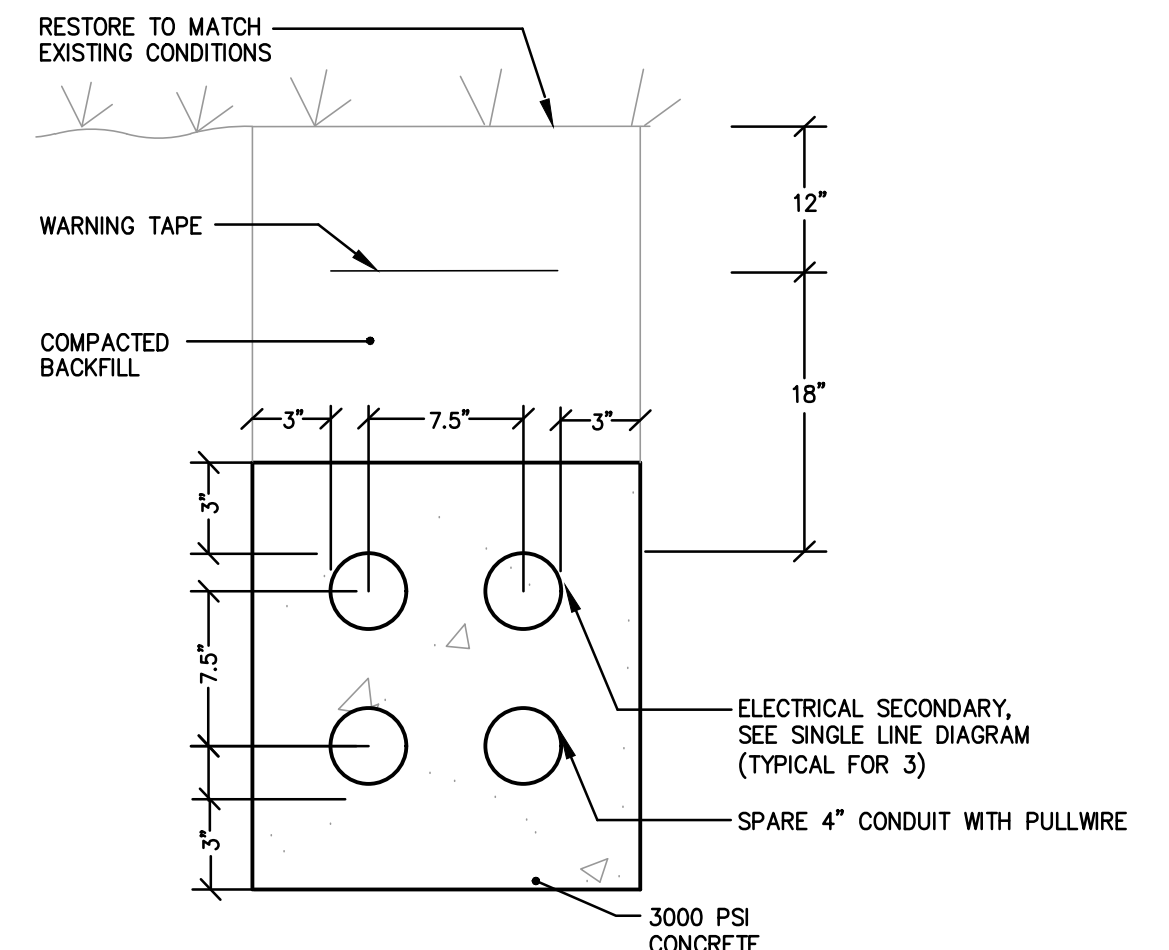


**1 SITE PLAN - ELECTRICAL**  
E1 SCALE 1" = 20'-0"

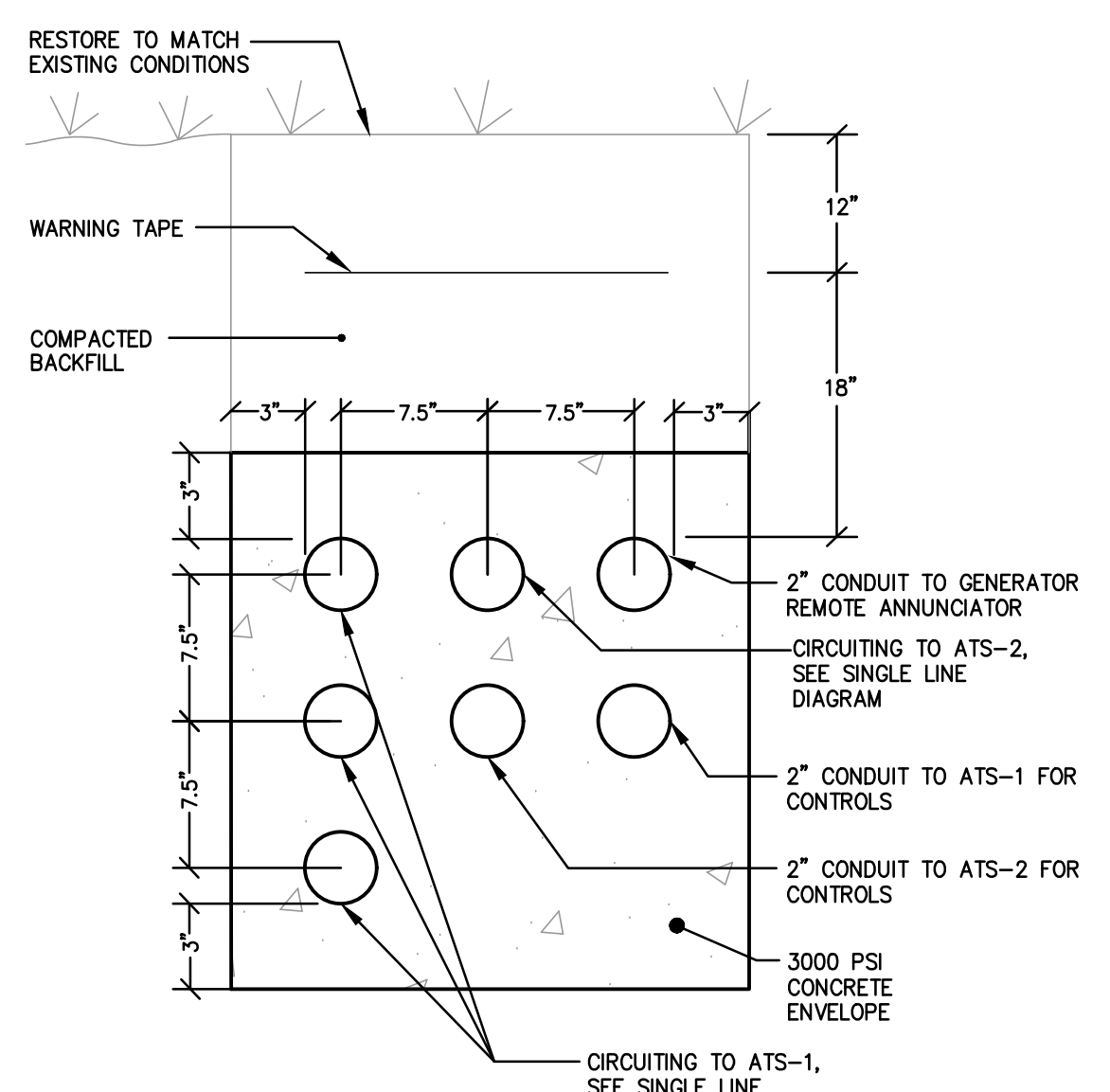
NOTES:  
1. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING EXISTING UNDERGROUND UTILITIES. ALL UTILITIES SHALL BE MARKED OUT AS REQUIRED BY NJUA, CALL BEFORE YOU DIG.  
2. ACQUIRE AND PAY FOR ALL PERMITS ASSOCIATED WITH OPENING THE STREET FOR THE INSTALLATION OF NEW UNDERGROUND ELECTRICAL SERVICE FEEDERS.  
3. ALL EXTERIOR EQUIPMENT GENERATOR, TRANSFORMER, ATS-1, CT-CABINET ETC. SHALL BE PLACED ON A CONCRETE PAD THAT IS POURED HIGH ENOUGH SO THAT THE EQUIPMENT SITS ABOVE 15.5' ELEVATION FLOOD LINE. COORDINATE ALL PAD HEIGHTS WITH CIVIL ENGINEER.  
4. ALL CONDUIT ELEVATIONS TO BE COORDINATED WITH NEW UNDERGROUND UTILITIES, REFER TO CIVIL DRAWINGS.  
5. DUE TO THE EXPECTATION OF ENCOUNTERING HIGH WATER, REFER TO DE-WATERING SPECIFICATIONS.



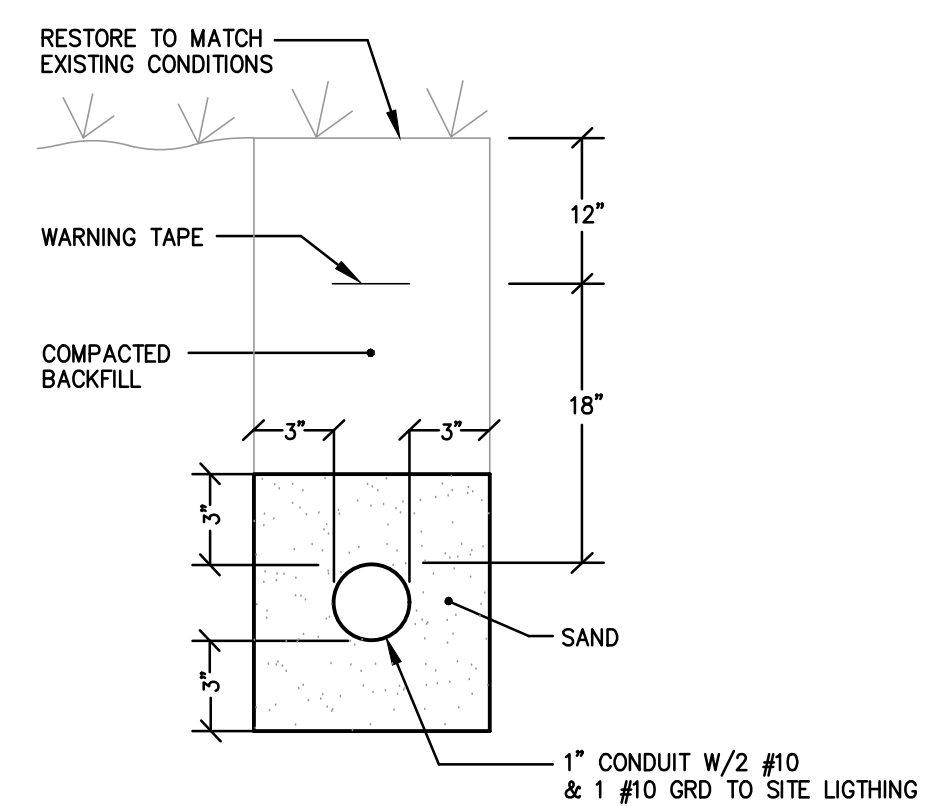
**A DUCTBANK DETAIL**  
E1 NOT TO SCALE



**B DUCTBANK DETAIL**  
E1 NOT TO SCALE

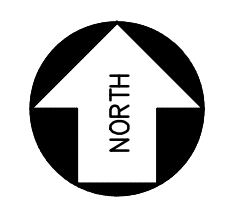


**C DUCTBANK DETAIL**  
E1 NOT TO SCALE



**D DUCTBANK DETAIL**  
E1 NOT TO SCALE

NOTE:  
1. ENCASE DUCTBANK IN CONCRETE WHEN UNDERNEATH ROADWAYS.



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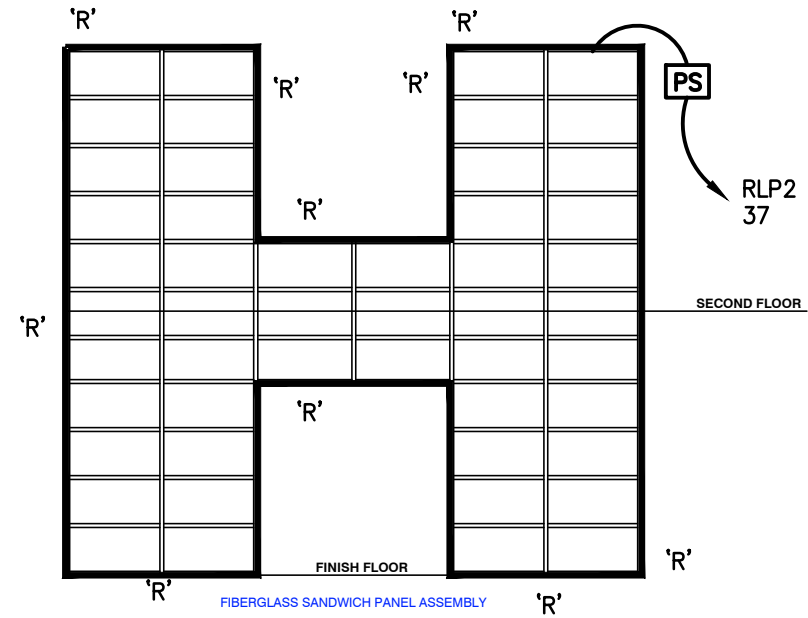
**RELIEF FIRE COMPANY NO. 1**  
ADDITION / RENOVATION  
BLOCK 88, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY  
TITLE: SITE PLAN AND DETAILS - ELECTRICAL

DRAWING DATE:  
01 JULY 2020  
REVISION DATE:  
25 SEPT 2020

DRAWN BY:  
LA  
COMMISSION NO.  
5475B

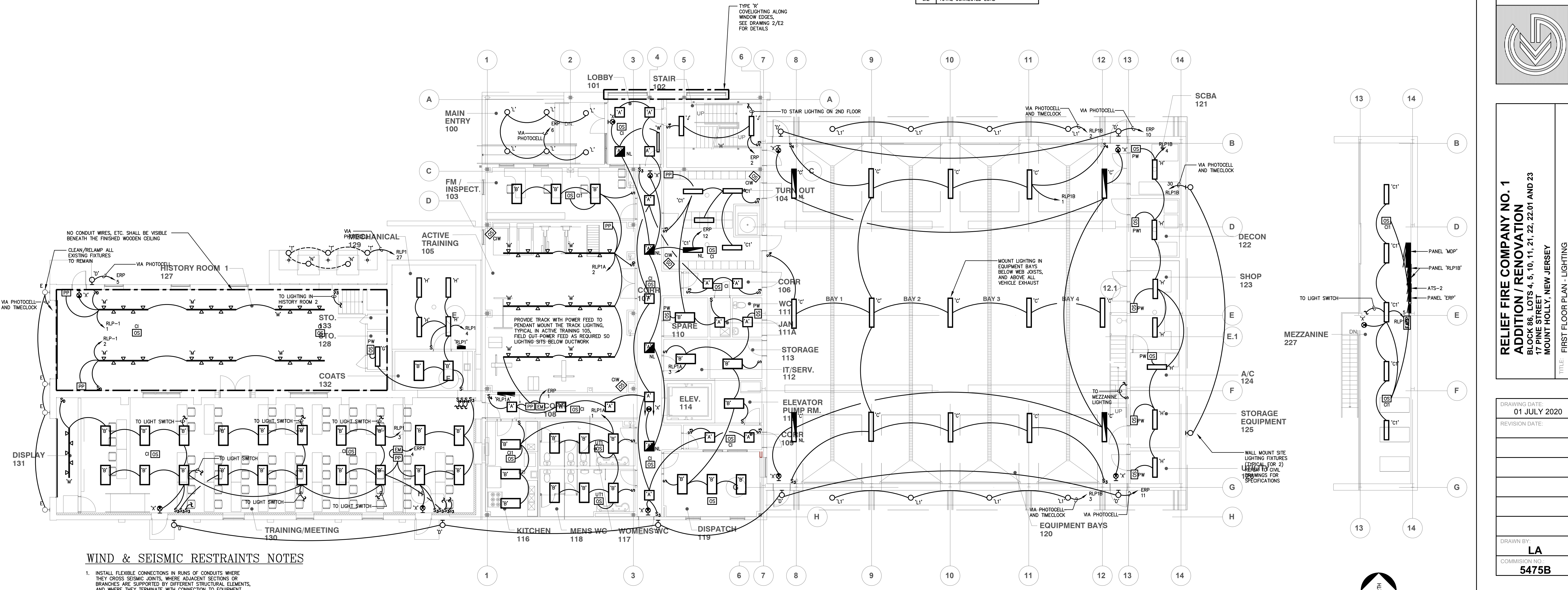
E1





**2** TRANSLUCENT INSUL PANELS ELEVATION - LIGHTING  
**E2** SCALE 1/8" = 1'-0"

| PANELBOARD 'ERP'   |                 |       |      |    |                                 |                           |
|--|-----------------|-------|------|----|---------------------------------|---------------------------|
| 208/120V, 3ø, 4W, 5/N, SURFACE, 100A/3P MAIN CIRCUIT BREAKER |                 |       |      |    |                                 |                           |
| CKT. NO.   | CIRCUIT BREAKER |       | LOAD |    | CIRCUIT DESCRIPTION             | WIRE & CONDUIT            |
|  | AMPS            | POLES | KVA  | HP |                                 |                           |
| 1  | 20              | 1     | 0.34 | -  | LIGHTING 1ST FLOOR CORRIDOR     | 2 #12 & 1 #12 GRD - 3/4"C |
| 2  | 20              | 1     | 0.25 | -  | LIGHTING STAIR                  | 2 #12 & 1 #12 GRD - 3/4"C |
| 3  | 20              | 1     | 0.26 | -  | LIGHTING 2ND FLOOR CORRIDOR     | 2 #12 & 1 #12 GRD - 3/4"C |
| 4  | 20              | 1     | 0.13 | -  | TRAINING ROOM 2X4 FIXTURES      | 2 #12 & 1 #12 GRD - 3/4"C |
| 5  | 20              | 1     | 0.22 | -  | EXTERIOR LIGHTING               | 2 #12 & 1 #12 GRD - 3/4"C |
| 6  | 20              | 1     | 0.12 | -  | LTC MAIN ENTRY CANOPY           | 2 #12 & 1 #12 GRD - 3/4"C |
| 7  | 20              | 1     | 0.20 | -  | FACP                            | 2 #12 & 1 #12 GRD - 3/4"C |
| 8  | 20              | 2     | 3.00 | -  | GENERATOR BLOCK HTR             | 2 #12 & 1 #12 GRD - 3/4"C |
| 9  | 20              | 1     | 0.20 | -  | GENERATOR BATTERY CHARGER       | 2 #12 & 1 #12 GRD - 3/4"C |
| 10   | 20              | 1     | 0.05 | -  | EQUIPMENT BAYS OVERDOOR LTG.    | 2 #12 & 1 #12 GRD - 3/4"C |
| 11   | 20              | 1     | 0.14 | -  | BACK OVERDOOR LTG.              | 2 #12 & 1 #12 GRD - 3/4"C |
| 12   | 20              | 1     | 0.17 | -  | NIGHT LITE 1ST FL. CORR/TURNOUT | 2 #12 & 1 #12 GRD - 3/4"C |
| 13   | 20              | 1     | 0.12 | -  | NIGHT LITE 2ND FL. CORRIDOR     | 2 #12 & 1 #12 GRD - 3/4"C |
| 14   | 20              | 1     | -    | -  | SPARE                           | -                         |
| 15   | 20              | 1     | -    | -  | SPARE                           | -                         |
| 16   | 20              | 1     | -    | -  | SPARE                           | -                         |
| 17   | 20              | 1     | -    | -  | SPARE                           | -                         |
| 18   | 20              | 1     | -    | -  | SPARE                           | -                         |
| 19   | 20              | 1     | -    | -  | SPARE                           | -                         |
| 20   | 20              | 1     | -    | -  | SPARE                           | -                         |
| 21   | 20              | 1     | -    | -  | SPARE                           | -                         |
| 22   | 20              | 1     | -    | -  | SPARE                           | -                         |
| 23   | 20              | 1     | -    | -  | SPARE                           | -                         |
| 24   | 20              | 1     | -    | -  | SPARE                           | -                         |
| 25   | 20              | 1     | -    | -  | SPARE                           | -                         |
| 26   | 20              | 1     | -    | -  | SPARE                           | -                         |
| 27   | 20              | 1     | -    | -  | SPARE                           | -                         |
| 28   | 20              | 1     | -    | -  | SPARE                           | -                         |
| 29   | 20              | 1     | -    | -  | SPARE                           | -                         |
| 5.2 TOTAL CONNECTED LOAD                                     |                 |       |      |    |                                 |                           |



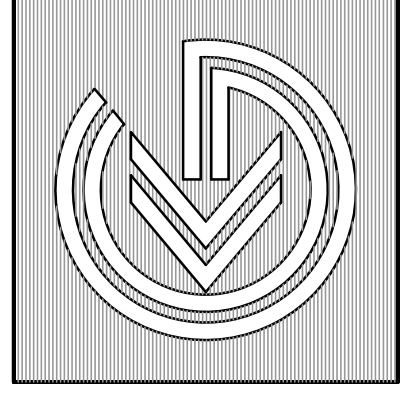
**WIND & SEISMIC RESTRAINTS NOTES**

1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF CONDUITS WHERE THEY CROSS SEISMIC JOINTS, WHERE ADJACENT SECTIONS OR BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE THEY TERMINATE WITH CONNECTION TO EQUIPMENT THAT IS ANCHORED TO A DIFFERENT STRUCTURAL ELEMENT FROM THE ONE SUPPORTING THEM AS THEY APPROACH EQUIPMENT.
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**1** FIRST FLOOR PLAN - LIGHTING  
**E2** SCALE 1/8" = 1'-0"

**REGAN YOUNG ENGLAND BUTERA**  
 REFERENDUMS - ENGINEERING - ARCHITECTURE - DESIGN  
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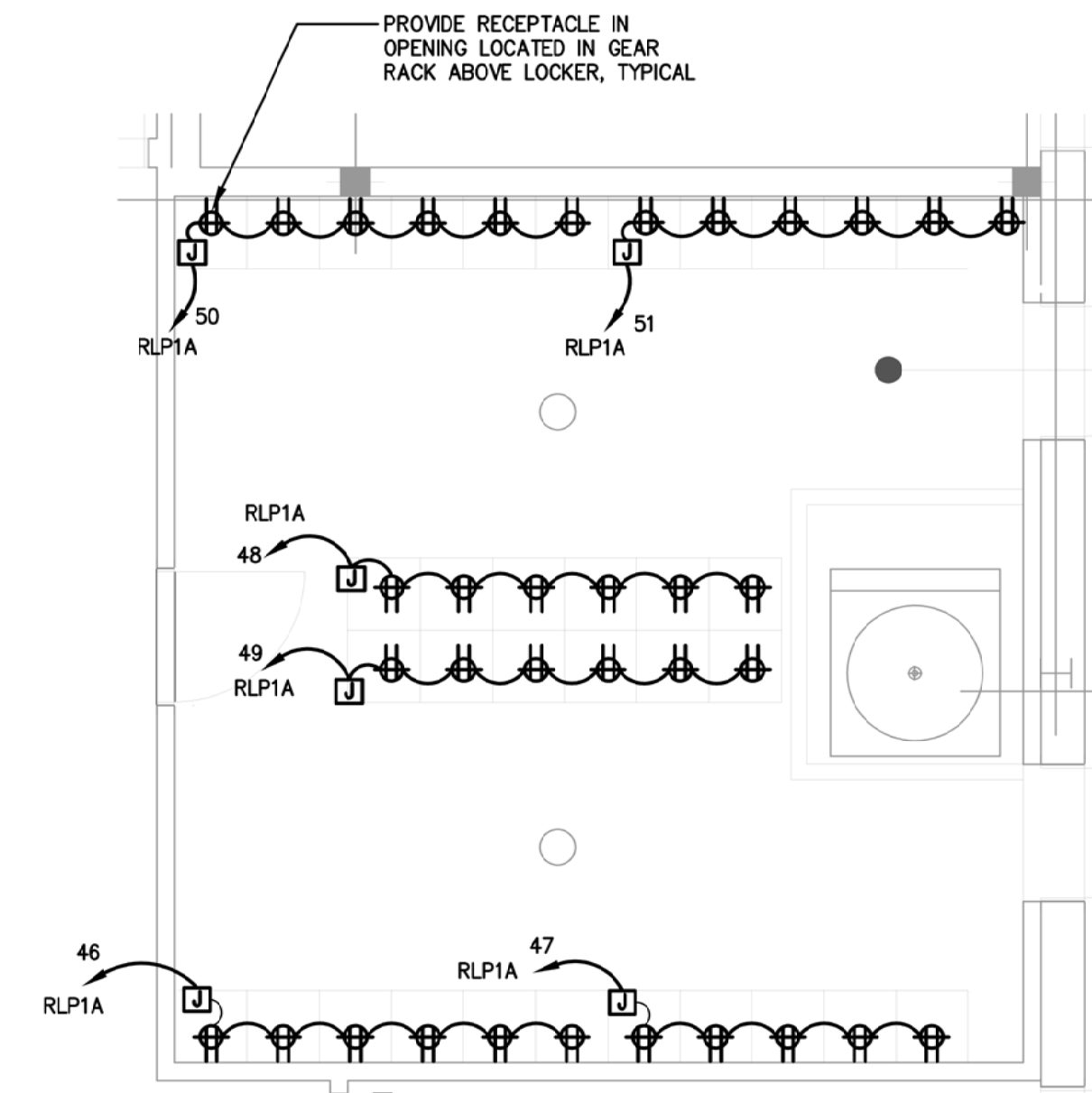


**RELIEF FIRE COMPANY NO. 1**  
 ADDITION / RENOVATION  
 BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY  
 TITLE: FIRST FLOOR PLAN - LIGHTING

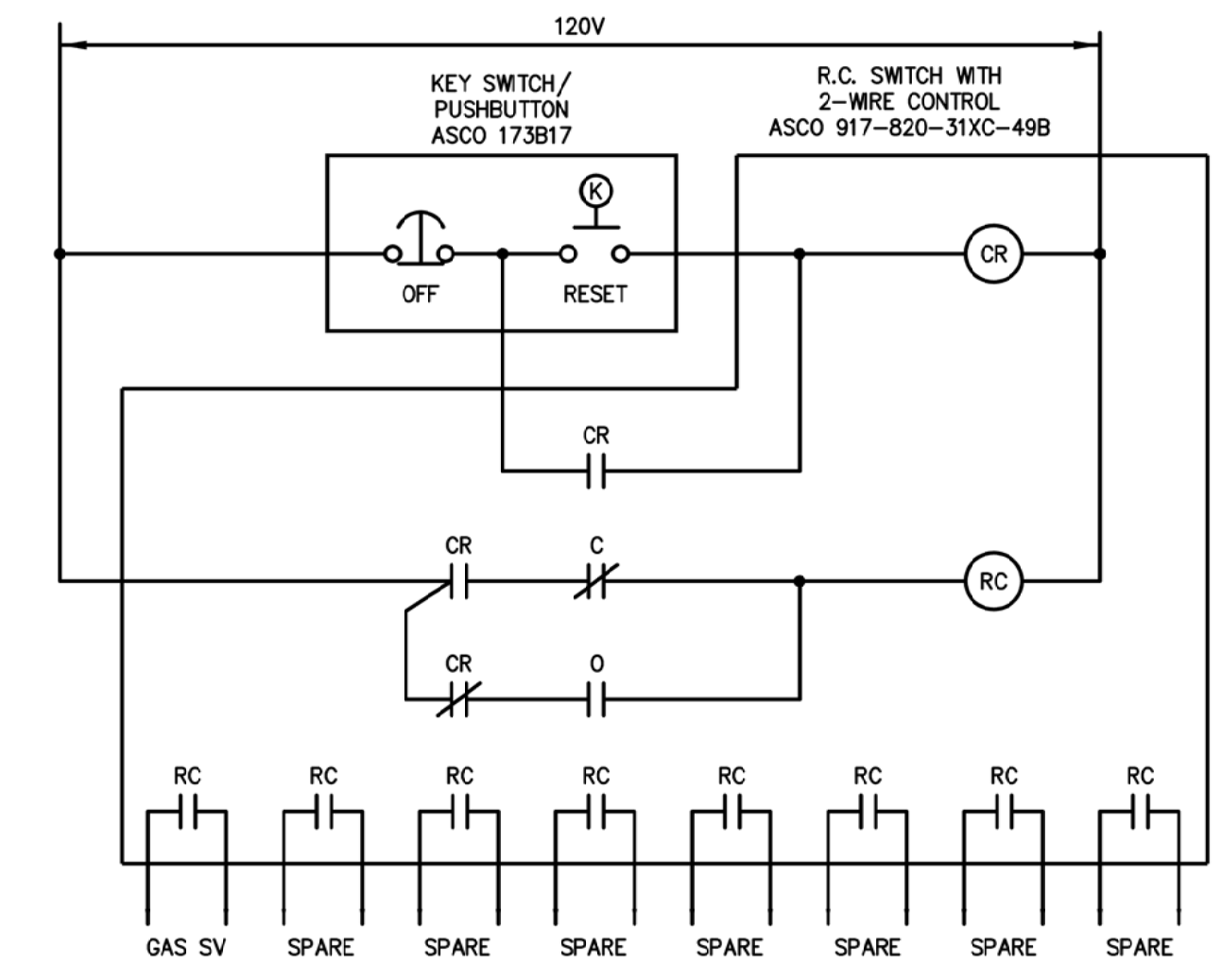
DRAWING DATE: 01 JULY 2020  
 REVISION DATE:  
 DRAWN BY: LA  
 COMMISSION NO.: 5475B

**E2**  
 3 OF 8

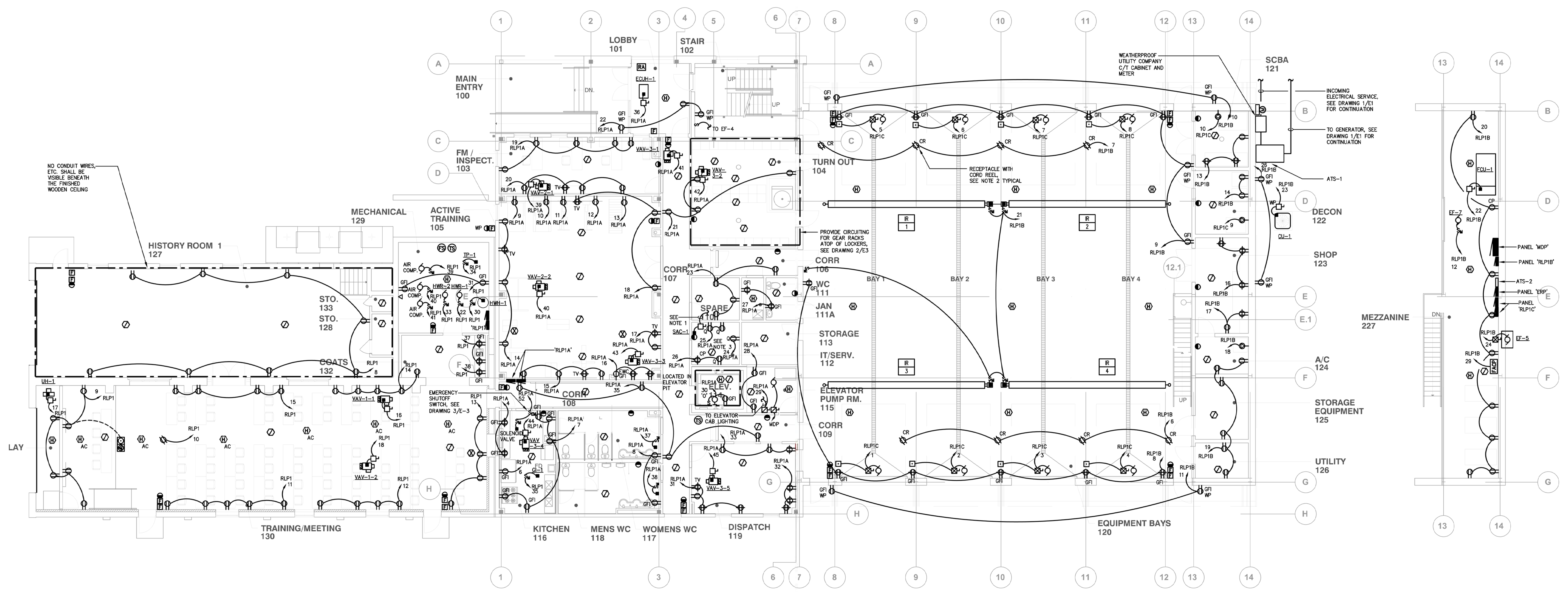




**2** TURN OUT ROOM - GEAR RACK CIRCUITING  
**E3** SCALE 1/4" = 1'-0"  
 (PART OF BASEBID)



**3** WIRING DIAGRAM FOR GAS  
**E3** EMERGENCY SHUT DOWN  
 SCHEMATIC  
 NOTE:  
 1. RUN POWER FOR ELECTRICAL HELD GAS SOLENOID VALVE VIA ASCO R.C. SWITCH.

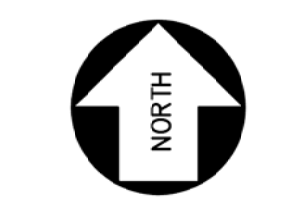


**1** FIRST FLOOR PLAN - POWER  
**E3** SCALE 1/8" = 1'-0"

- NOTES:
1. PROVIDE POWER AND CONTROL WIRING TO OUTDOOR UNIT PER MANUFACTURER'S DIRECTIONS.
  2. PROVIDE 50' 2 #12 & 1 #12 RETRACTABLE CORD REEL, HUBBELL MODEL NO HBL45123TL20W, COORDINATE EXACT LOCATION IN FIELD.
  3. PROVIDE POWER AS REQUIRED TO DOOR ACCESS CONTROL PANELS IN IT ROOM, COORDINATE WITH SECURITY VENDOR, MINIMUM (1) 120V, 20A CIRCUIT.

**WIND & SEISMIC RESTRAINTS NOTES**

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**RELIEF FIRE COMPANY NO. 1**  
 ADDITION / RENOVATION  
 BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY  
 TITLE: FIRST FLOOR PLAN - POWER

DRAWING DATE:  
 01 JULY 2020  
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DRAWN BY:  
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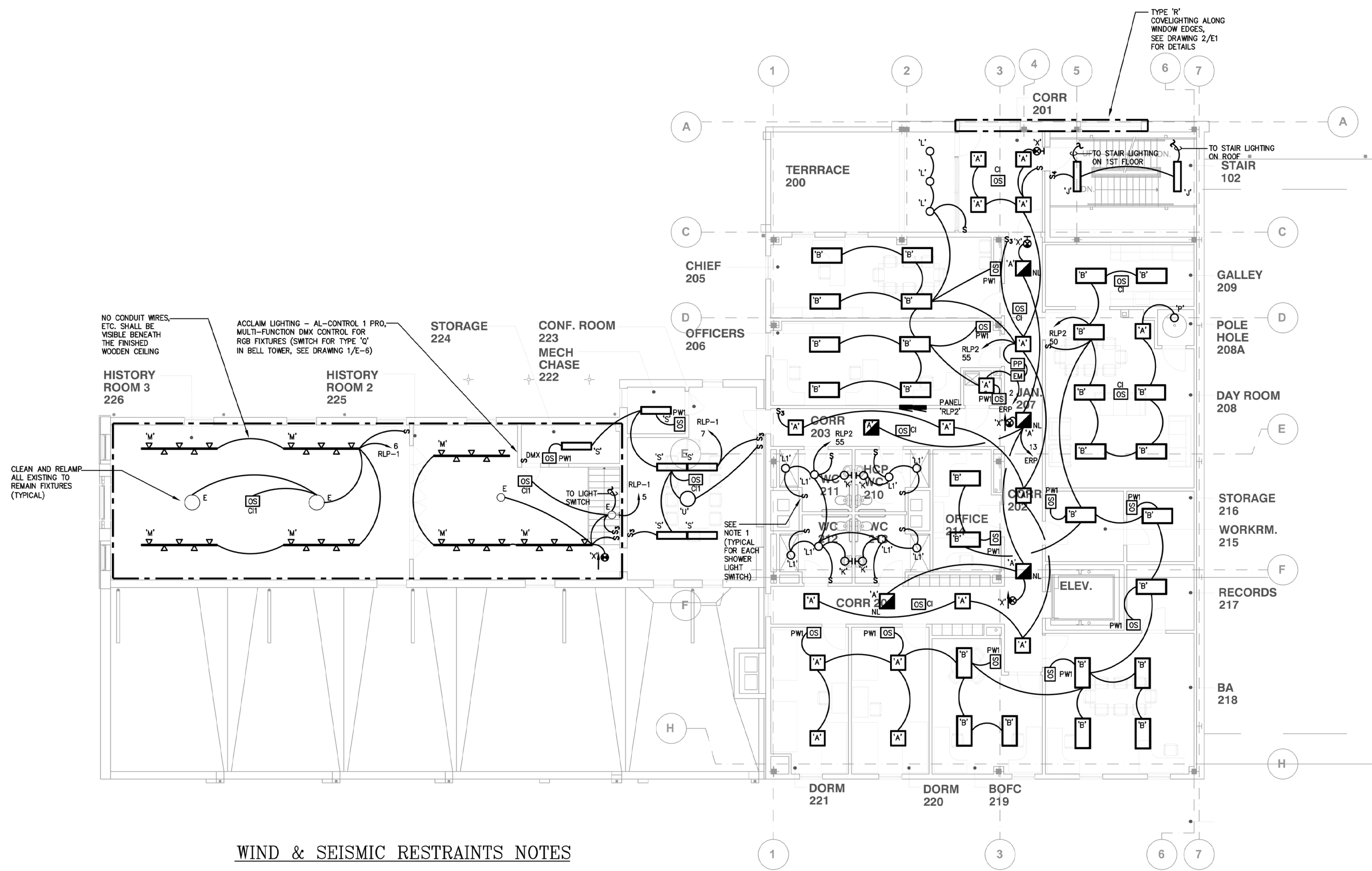
**E3**



### LIGHTING FIXTURE SCHEDULE

| ID | LAMPS              | MANUF.            | CAT. NO.   | MOUNTING        | DESCRIPTION  |
|----|--------------------|-------------------|--|-----------------|--|
| A  | 24W LED SPX 30     | METALUX           | 22C7-LD5-29-UNV-L830-CD1 OR APPROVED EQUAL BY LITHONIA, LIGHTOLIER                               | RECESSED        | 2'x2' BASKETED FIXTURE, ACRYLIC PRISMATIC LENS, DIE FORMED HOUSING, WHITE ENAMEL FINISH, 120V INPUT  |
| B  | 32W LED SPX 30     | METALUX           | 24C7-LD5-40-UNV-L830-CD1 OR APPROVED EQUAL BY LITHONIA, LIGHTOLIER                               | RECESSED        | 2'x4' BASKETED FIXTURE, ACRYLIC PRISMATIC LENS, DIE FORMED HOUSING, WHITE ENAMEL FINISH, 120V INPUT  |
| C  | 48W LED SPX 30     | CORELITE          | CTA-F-0100-30L-830-1-D-UNV-STD-X-AC-XX-UM-8 OR APPROVED EQUAL BY FINELITE, NEORAY                | PENDANT         | 7.0"W X 6'L DIRECT LINEAR FIXTURE, FROSTED CONTINUOUS ROLL LENS, FINISH AS SELECTED BY ARCHITECT, PROVIDE CABLE LENGTH AS REQUIRED FOR FIXTURE TO BE BELOW OPEN WEB JOISTS, 120V INPUT   |
| C1 | 21W LED SPX 30     | CORELITE          | CTA-F-0100-20L-1-D-UNV-STD-X-AC-XX-UM-4 OR APPROVED EQUAL BY FINELITE, NEORAY                    | PENDANT         | 7.0"W X 4'L DIRECT LINEAR FIXTURE, FROSTED CONTINUOUS ROLL LENS, FINISH AS SELECTED BY ARCHITECT, PROVIDE CABLE LENGTH AS REQUIRED FOR FIXTURE TO BE BELOW OPEN WEB JOISTS, 120V INPUT   |
| D  | 27W LED SPX 30     | LUMARK            | LD-WP-FC-38-120V OR APPROVED EQUAL BY GARDCO, HADCO  | WALL            | 16-5/8"W X 15"D X 10"W HIGH WALL PACK FIXTURE, 120V INPUT  |
| G  | 21W LED SPX 30     | COLUMBIA          | CMW-2-30-1LW-SM-FR-FP-E-J1 OR APPROVED EQUAL BY LITHONIA, LIGHTOLIER                             | WALL            | 25"W X 5"H X 3"D CLOSET LIGHT, 120V INPUT  |
| H  | 55W LED SPX 30     | METALUX           | 48ED-LD4-7-W-FL-UNV-L830-CD1 OR APPROVED EQUAL BY LITHONIA, LIGHTOLIER                           | PENDANT         | 11"W X 5"H X 4'L LENSED INDUSTRIAL FIXTURE, DIE FORMED PRIME STEEL REFLECTOR, BAKED WHITE ENAMEL FINISH, 120V INPUT  |
| J  | LED SPX 30         | CORELITE          | RZL-NL-30L-830-1-D-UNV-STD-ILB120X-SU-4 OR APPROVED EQUAL BY FINELITE, NEORAY                    | SURFACE         | 4'L X 6.4"W X 3.5"D LINEAR FIXTURE, FROSTED LINEAR PRISMATIC LENS, INTEGRAL 90 MINUTE BATTERY BACKUP, 120V INPUT   |
| K  | 22W LED SPX 30     | SEAGULL           | 43579SS-04 OR APPROVED EQUAL BY KICHLER, BELLACOR  | SURFACE         | 26" WIDE X 5"H X 3-3/4" DEEP VANITY LIGHT, UL LISTED FOR DAMP LOCATIONS, FROSTED ACRYLIC DIFFUSER  |
| L  | LED SPX 30         | HALO              | HOUSING: H456C1A1200 LIGHT ENGINE: EL405830 TRIM: TL4020XX OR APPROVED EQUAL BY PORTFOLIO, JUNO  | RECESSED        | 6" DIAMETER DOWNLIGHT UL WET LOCATION LISTED, SPECULAR CLEAR REFLECTOR W/SOLITE LENS WHITE TRIM FINISH, 120V INPUT   |
| L1 | LED SPX 30         | HALO              | HOUSING: H456C1A1200 LIGHT ENGINE: ML5612936 TRIM: TL0202XX OR APPROVED EQUAL BY PORTFOLIO, JUNO | RECESSED        | 6" DIAMETER DOWNLIGHT UL WET LOCATION LISTED, SPECULAR CLEAR REFLECTOR W/SOLITE LENS TRIM FINISH AS SELECTED BY ARCHITECT, 120V INPUT  |
| M  | LED SPX 35         | JUNO              | TRACK HEAD: R600L-35K-80CR1-UNF-XX TRACK: MFT MONOLINE OR APPROVED EQUAL BY HALO, PHILIPS        | TRACK           | TRACK SPOT LIGHT UNIVERSAL DISTRIBUTION, FINISH AS SELECTED BY ARCHITECT, MONOLINE FLEXIBLE TRACK, AND FLOATING POWER FEED, FIELD CUT AS REQUIRED SO TRACK SITS, APPROXIMATELY 3" BELOW DUCTWORK, PROVIDE WITH DIMMING, 120V INPUT |
| N  | LED SPX 30         | EATON             | 696-10LED-30-21-120/12-XX OR APPROVED EQUAL BY KIM, GARDCO                                       | IN-GROUND       | 6" DIAMETER IN-GROUND UP LIGHT TO LIGHT BELLS, 21 DEGREE NARROW DISTRIBUTION, COLOR AS SELECTED BY ARCHITECT, PROVIDE WITH INTEGRAL 120V-12V TRANSFORMER, PROVIDE WITH DIMMING, 120V INPUT   |
| O  | (2)-18W COMPACT FL | CROUSE-HINDS      | VHF2222P OR APPROVED EQUAL BY LITHONIA, LIGHTOLIER   | SURFACE         | FLUORESCENT FIXTURE, ENCLOSED VAPORTIGHT BODY AND GLOBE WITH GUARD, 120V ELECTRONIC BALLAST  |
| P  | LED RED            | EDWARDS SIGNALING | 125-XBR20120A OR APPROVED EQUAL BY HUBBELL, LIGHTOLIER   | PENDANT         | STEADY-ON RED BEACON LIGHT, PROVIDE WITH MEANS TO PENDANT MOUNT LIGHT ABOVE POLE, 120V INPUT   |
| Q  | LED RGB            | ACCLAIM           | DDJ-281-1-XX-HH-N OR APPROVED EQUAL BY HUBBELL, LIGHTOLIER                                       | WALL            | 15.47" DIAMETER X 8.22" DEEP FLOOD LIGHT IN BELLTOWER, PROVIDE DMX CABLE AS REQUIRED FOR FIXTURE CONTROL, HOUSING COLOR AS SELECTED BY ARCHITECT, SELECT BEAM ANGLE BASED ON EXACT FIXTURE PLACEMENT, 120V INPUT                   |
| R  | LED 30K            | FEELUX            | FLEXIBLE NEON 1 OR APPROVED EQUAL BY ECON, LEDWORLD  | COVE            | FLEXIBLE LED CIRCUIT STRIP, COPPER STRIP HOUSING, PROVIDE WITH REMOTE POWER SUPPLY, FIELD COORDINATE LOCATION, PROVIDE FLEX CHANNELS AS REQUIRED, 24V INPUT  |
| S  | LED 30K            | CORELITE          | HOL-S-FR-30L-830-1-D-UNV-STD-XX-S-4 OR APPROVED EQUAL BY FINELITE, NEORAY                        | SURFACE         | 3.5"W X 4'L X 3.5"D LIGHT FIXTURE, FINISH AS SELECTED BY ARCHITECT, 120V INPUT   |
| T  | LED 30K            | LUMARK            | NFLD-C25-E-UNV-33-S-XX OR APPROVED EQUAL BY GARDCO, INVUE  | FLOOD           | FLOOD SPOT LIGHT FOR FLAGPOLE, COLOR AS SELECTED BY ARCHITECT, PROVIDE WITH PHOTOCELL CONTROL, 120V INPUT  |
| U  | LED 30K            | ZANEEN            | L30303-DV-30K-19-01 OR APPROVED EQUAL BY CORONET, FINELITE                                       | PENDANT         | 37" DIAMETER ROUND PENDANT, 120V INPUT   |
| V  | LED 30K            | KIM               | ARX16-X-30-UN-XX-ST-50 OR APPROVED EQUAL BY GARDCO, INVUE  | POLE            | FLOOD LIGHT WITH SIDE POLE MOUNT TENON, LIGHT DISTRIBUTION AS REQUIRED TO EVENLY WASH THE 'M' ON THE FACADE, AS SELECTED BY ARCHITECT, 120V INPUT  |
| W  | LED 30K            | ACCLAIM           | UNW-D-T OR APPROVED EQUAL BY LITHONIA, LIGHTOLIER  | RECESSED        | 4'L WALL WASH FIXTURE TO LIGHT MOSAIC WALL, 120V INPUT   |
| X  | LED                | EMERGI-LITE       | WW-12-DIN-R-N OR APPROVED EQUAL BY SURELITE, SOLUTE  | WALL OR CEILING | DIE-CAST ALUMINUM EXIT SIGN, STENCIL FACE, 6" RED LETTERS, 90 MIN EMERG BATTERY PACK, WHITE BODY & FACE, 120V  |
| X1 | LED                | EMERGI-LITE       | WW-12-DIN-R-N OR APPROVED EQUAL BY SURELITE, SOLUTE  | WALL OR CEILING | WEATHERPROOF EXIT SIGN, STENCIL FACE, 6" RED LETTERS, 90 MIN EMERG BATTERY PACK, WHITE BODY & FACE, 120V   |

- LIGHTING FIXTURE NOTES:**
- CONNECT ALL EMERGENCY EXIT SIGNS AHEAD OF ALL SWITCHING.
  - VERIFY THE EXACT LOCATION OF ALL FIXTURES IN FIELD WITH ARCHITECT PRIOR TO ROUGH-IN.
  - ALL EXTERIOR FIXTURES TO BE 30K.
- AUTOMATIC LIGHTING CONTROL NOTES:**
- FURNISH AND INSTALL ALL OCCUPANCY SENSORS AND ACCESSORIES AS RECOMMENDED BY THE MANUFACTURER'S WRITTEN WIRING INSTRUCTIONS.
  - PROVIDE ALL RELAYS, POWER PACKS AND LOW VOLTAGE WIRING AS REQUIRED. COORDINATE QUANTITY OF RELAYS & POWER PACKS IN THE FIELD AND PROVIDE AS REQUIRED.
  - CONTRACTOR SHALL SET, ADJUST, AND CALIBRATE ALL FIXTURES SPECIFIED WITH DAYLIGHT RESPONSE CONTROLS.

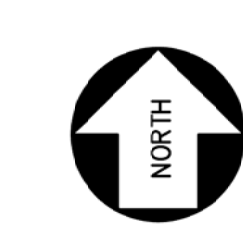


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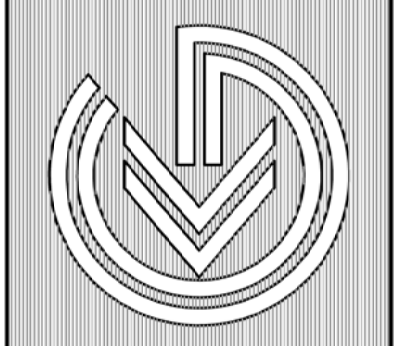
**1 SECOND FLOOR PLAN - LIGHTING**  
SCALE 1/8" = 1'-0"

- NOTES:**
- SWITCH FOR SHOWER LIGHT TO CONTROL BOTH LIGHT AND SHOWER EXHAUST FAN, REFER TO EXHAUST FAN SCHEDULE ON HVAC DRAWINGS FOR DETAILS.



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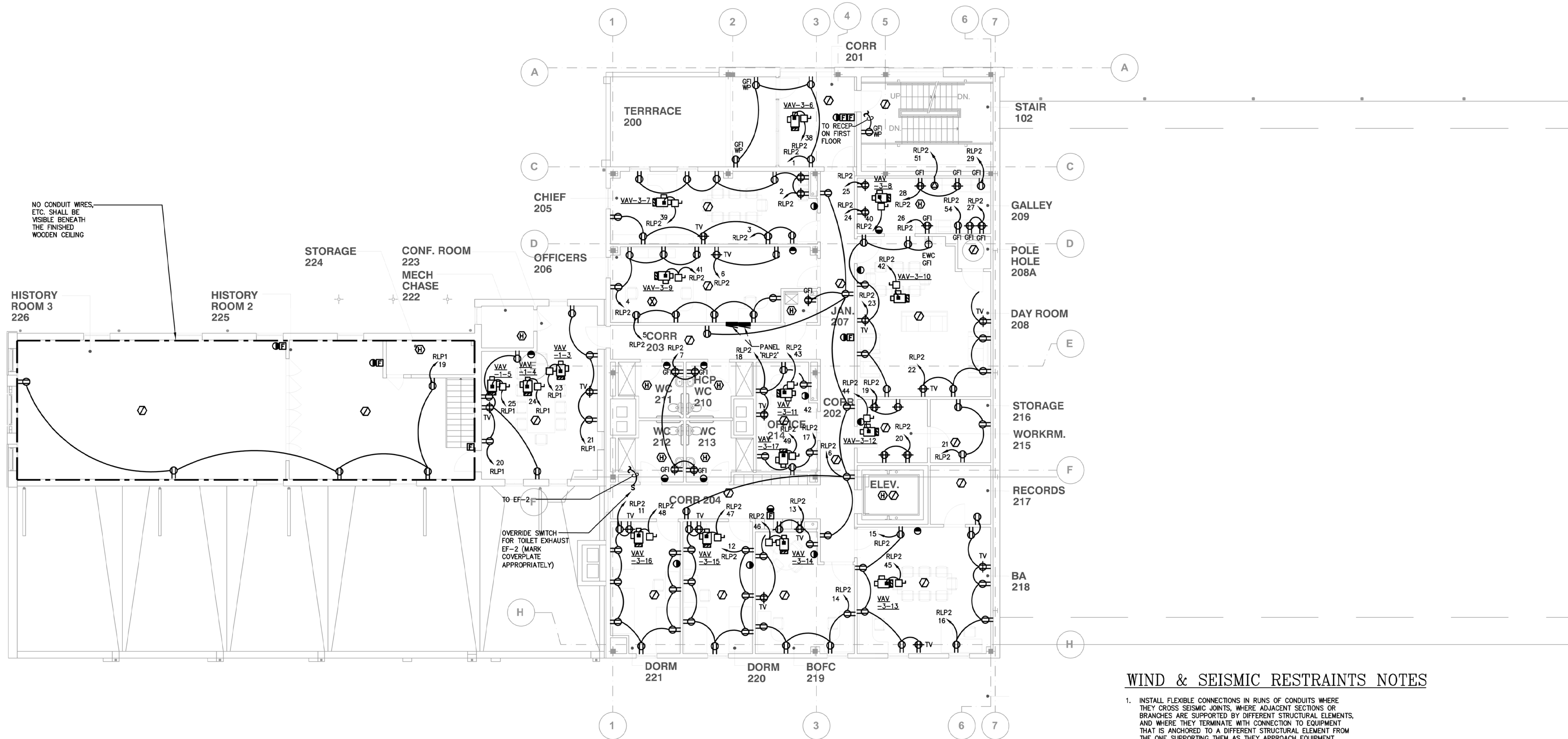


**RELIEF FIRE COMPANY NO. 1**  
ADDITION / RENOVATION  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY  
TITLE: SECOND FLOOR PLAN - LIGHTING

|                |              |
|----------------|--------------|
| DRAWING DATE:  | 01 JULY 2020 |
| REVISION DATE: | 25 SEPT 2020 |
| DRAWN BY:      | LA           |
| COMMISSION NO: | 5475B        |

**E4**  
5 OF 8





**1 SECOND FLOOR PLAN - POWER**  
 E5 SCALE 1/8" = 1'-0"

**WIND & SEISMIC RESTRAINTS NOTES**

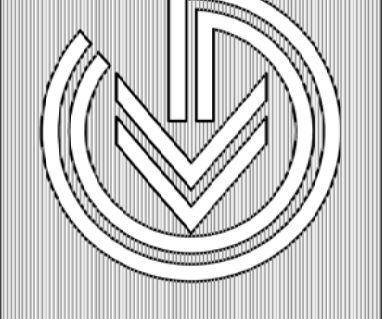
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| PANELBOARD 'RLP2' (2 SECTIONS)                            |                 |       |       |                      |                                |                          |
|---|-----------------|-------|-------|----------------------|--------------------------------|--------------------------|
| 208/120V, 3ø, 4W, S/N, FLUSH, 225A MAIN LUGS ONLY, 22 KAC |                 |       |       |                      |                                |                          |
| CKT. NO.  | CIRCUIT BREAKER |       | LOAD  |                      | CIRCUIT DESCRIPTION            | WIRE & CONDUIT           |
|   | AMPS            | POLES | KVA   | HP                   |                                |                          |
| 1   | 20              | 1     | 0.72  | -                    | RECEPS CORR./TERRACE           | 2 #12 & 1 #12 GRD - 3/4" |
| 2   | 20              | 1     | 1.08  | -                    | RECEPS. CHIEF                  | 2 #12 & 1 #12 GRD - 3/4" |
| 3   | 20              | 1     | 1.08  | -                    | RECEPS. CHIEF                  | 2 #12 & 1 #12 GRD - 3/4" |
| 4   | 20              | 1     | 0.72  | -                    | RECEPS. OFFICERS               | 2 #12 & 1 #12 GRD - 3/4" |
| 5   | 20              | 1     | 0.90  | -                    | RECEPS. OFFICERS               | 2 #12 & 1 #12 GRD - 3/4" |
| 6   | 20              | 1     | 0.36  | -                    | RECEPS. OFFICERS               | 2 #12 & 1 #12 GRD - 3/4" |
| 7   | 20              | 1     | 0.72  | -                    | RECEPS. BATHROOM               | 2 #12 & 1 #12 GRD - 3/4" |
| 8   | 20              | 1     | -     | -                    | SPARE                          | -                        |
| 9   | 20              | 1     | -     | -                    | SPARE                          | -                        |
| 10  | 20              | 1     | -     | -                    | SPARE                          | -                        |
| 11  | 20              | 1     | 1.28  | -                    | RECEPS. DORM 221               | 2 #12 & 1 #12 GRD - 3/4" |
| 12  | 20              | 1     | 1.28  | -                    | RECEPS. DORM 220               | 2 #12 & 1 #12 GRD - 3/4" |
| 13  | 20              | 1     | 0.90  | -                    | RECEPS. BOFC                   | 2 #12 & 1 #12 GRD - 3/4" |
| 14  | 20              | 1     | 0.72  | -                    | RECEPS. BOFC                   | 2 #12 & 1 #12 GRD - 3/4" |
| 15  | 20              | 1     | 0.90  | -                    | RECEPS. BA                     | 2 #12 & 1 #12 GRD - 3/4" |
| 16  | 20              | 1     | 0.90  | -                    | RECEPS. BA                     | 2 #12 & 1 #12 GRD - 3/4" |
| 17  | 20              | 1     | 0.54  | -                    | RECEPS. OFFICE 214             | 2 #12 & 1 #12 GRD - 3/4" |
| 18  | 20              | 1     | 0.72  | -                    | RECEPS. OFFICE 214             | 2 #12 & 1 #12 GRD - 3/4" |
| 19  | 20              | 1     | 0.36  | -                    | RECEPS. WORKROOM               | 2 #12 & 1 #12 GRD - 3/4" |
| 20  | 20              | 1     | 0.36  | -                    | RECEPS. WORKROOM               | 2 #12 & 1 #12 GRD - 3/4" |
| 21  | 20              | 1     | 0.54  | -                    | RECEPS. STORAGE                | 2 #12 & 1 #12 GRD - 3/4" |
| 22  | 20              | 1     | 1.08  | -                    | RECEPS. DAYROOM                | 2 #12 & 1 #12 GRD - 3/4" |
| 23  | 20              | 1     | 1.08  | -                    | RECEPS. DAYROOM                | 2 #12 & 1 #12 GRD - 3/4" |
| 24  | 20              | 1     | 0.18  | -                    | RECEPS. GALLEY                 | 2 #12 & 1 #12 GRD - 3/4" |
| 25  | 20              | 1     | 0.18  | -                    | RECEPS. GALLEY                 | 2 #12 & 1 #12 GRD - 3/4" |
| 26  | 20              | 1     | 0.18  | -                    | RECEPS. GALLEY AB. CTR.        | 2 #12 & 1 #12 GRD - 3/4" |
| 27  | 20              | 1     | 0.18  | -                    | RECEPS. GALLEY AB. CTR.        | 2 #12 & 1 #12 GRD - 3/4" |
| 28  | 20              | 1     | 0.36  | -                    | RECEPS. GALLEY AB. CTR.        | 2 #12 & 1 #12 GRD - 3/4" |
| 29  | 20              | 1     | 1.00  | -                    | REFRIGERATOR GALLEY            | 2 #12 & 1 #12 GRD - 3/4" |
| 30  | 20              | 2     | 3.80  | -                    | SCU/SAC-1                      | 2 #12 & 1 #12 GRD - 3/4" |
| 31  | 20              | 2     | 1.00  | 1/2                  | KEF-1                          | 2 #12 & 1 #12 GRD - 3/4" |
| 32  | 20              | 1     | 0.86  | 1/3                  | EF-1                           | 2 #12 & 1 #12 GRD - 3/4" |
| 33  | 20              | 1     | 0.69  | 1/4                  | EF-2                           | 2 #12 & 1 #12 GRD - 3/4" |
| 34  | 20              | 1     | 0.69  | 1/4                  | EF-3                           | 2 #12 & 1 #12 GRD - 3/4" |
| 35  | 20              | 1     | 0.69  | 1/4                  | EF-4                           | 2 #12 & 1 #12 GRD - 3/4" |
| 36  | 20              | 1     | 0.54  | -                    | RTU RECEPTACLES                | 2 #12 & 1 #12 GRD - 3/4" |
| 37  | 20              | 1     | 0.55  | -                    | COVE LIGHTING FOR KALWALL      | 2 #12 & 1 #12 GRD - 3/4" |
| 38  | 20              | 3     | 3.00  | -                    | VAV-3-6                        | 3 #12 & 1 #12 GRD - 3/4" |
| 39  | 20              | 3     | 2.50  | -                    | VAV-3-7                        | 3 #12 & 1 #12 GRD - 3/4" |
| 40  | 20              | 3     | 1.00  | -                    | VAV-3-8                        | 3 #12 & 1 #12 GRD - 3/4" |
| 41  | 20              | 3     | 1.50  | -                    | VAV-3-9                        | 3 #12 & 1 #12 GRD - 3/4" |
| 42  | 20              | 3     | 2.50  | -                    | VAV-3-10                       | 3 #12 & 1 #12 GRD - 3/4" |
| 43  | 20              | 3     | 4.00  | -                    | VAV-3-11                       | 3 #12 & 1 #12 GRD - 3/4" |
| 44  | 20              | 3     | 3.50  | -                    | VAV-3-12                       | 3 #12 & 1 #12 GRD - 3/4" |
| 45  | 20              | 3     | 2.50  | -                    | VAV-3-13                       | 3 #12 & 1 #12 GRD - 3/4" |
| 46  | 20              | 3     | 1.50  | -                    | VAV-3-14                       | 3 #12 & 1 #12 GRD - 3/4" |
| 47  | 20              | 3     | 1.50  | -                    | VAV-13-15                      | 3 #12 & 1 #12 GRD - 3/4" |
| 48  | 20              | 3     | 1.00  | -                    | VAV-13-16                      | 3 #12 & 1 #12 GRD - 3/4" |
| 49  | 20              | 3     | 5.00  | -                    | VAV-13-17                      | 3 #12 & 1 #12 GRD - 3/4" |
| 50  | 20              | 1     | 0.76  | -                    | LITG. 208-209, 214-221         | 2 #12 & 1 #12 GRD - 3/4" |
| 51  | 20              | 2     | 2.00  | -                    | 208V RECEPTION GALLERY (MIRCO) | 2 #12 & 1 #12 GRD - 3/4" |
| 52  | 20              | 1     | 0.50  | -                    | EF-6                           | 2 #12 & 1 #12 GRD - 3/4" |
| 53  | 20              | 1     | 1.00  | -                    | GALLERY - MICROWAVE            | 2 #12 & 1 #12 GRD - 3/4" |
| 54  | 20              | 1     | -     | -                    | GALLERY - DISHWASHER           | 2 #12 & 1 #12 GRD - 3/4" |
| 55  | 20              | 1     | -     | -                    | LITG 200-202, 205-206          | 2 #12 & 1 #12 GRD - 3/4" |
| 56  | 20              | 1     | -     | -                    | LITG BATHROOMS                 | 2 #12 & 1 #12 GRD - 3/4" |
| 57  | 20              | 1     | -     | -                    | SPARE                          | -                        |
|   |                 |       | 59.93 | TOTAL CONNECTED LOAD |                                |                          |



**REGAN YOUNG ENGLAND BUTERA**  
 REGISTERED PROFESSIONAL ENGINEER - ARCHITECTURE - DESIGN  
 456 HIGH STREET • MT. HOLLY, NEW JERSEY 08060 USA  
 +1(609)265-0652 • 21A00912100 • RYEBREAD.COM

**KELTER & GILLICO**  
 consulting engineers  
 P.O. BOX 777 14 WASHINGTON RD.  
 FARGO ND 58103  
 Professional Engineer  
 No. 38856



**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
 BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY

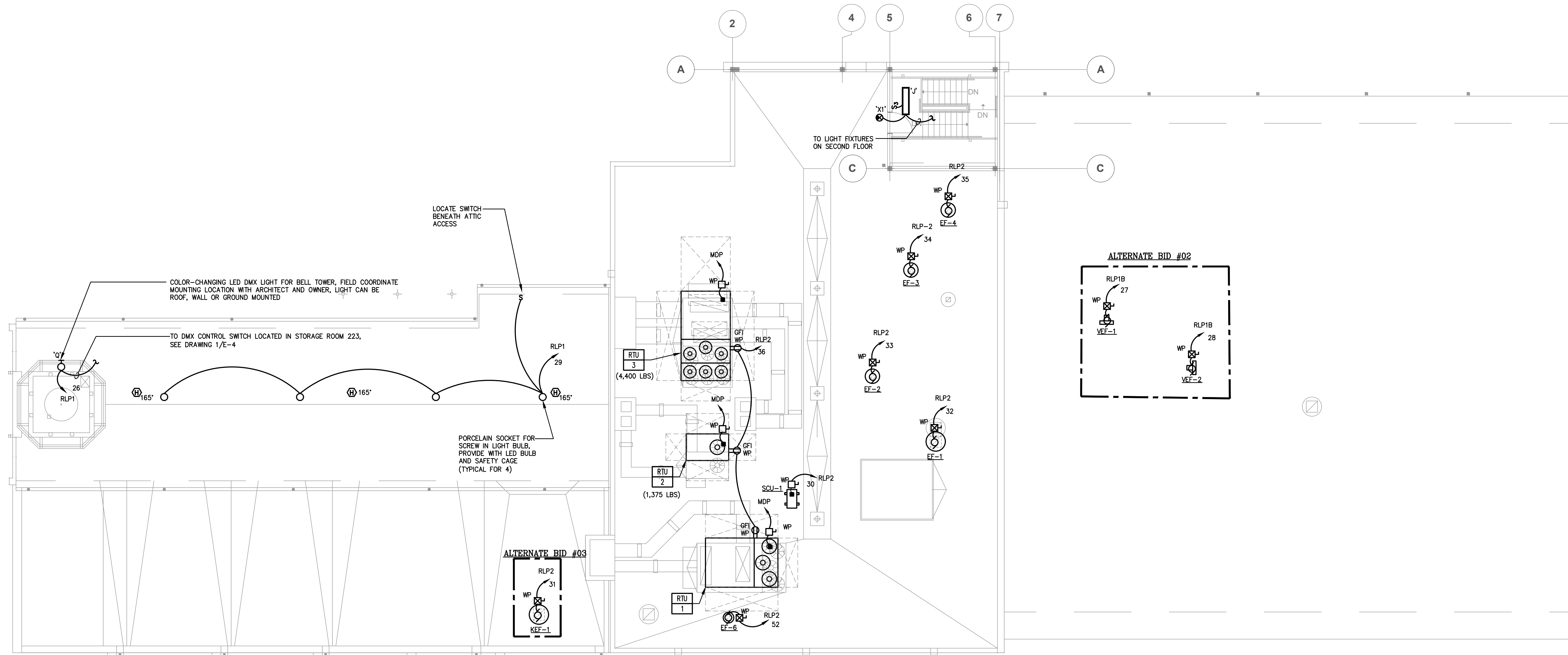
DRAWING DATE:  
**01 JULY 2020**

REVISION DATE:  
**25 SEPT 2020**

DRAWN BY:  
**LA**  
 COMMISSION NO.  
**5475B**

**E5**

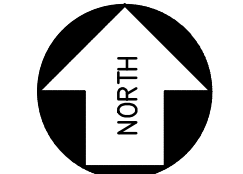




1 ATTIC/ROOF PLAN - ELECTRICAL  
E6 SCALE 1/8" = 1'-0"

WIND & SEISMIC RESTRAINTS NOTES

1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF CONDUITS WHERE THEY CROSS SEISMIC JOINTS, WHERE ADJACENT SECTIONS OR BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE THEY TERMINATE WITH CONNECTION TO EQUIPMENT THAT IS ANCHORED TO A DIFFERENT STRUCTURAL ELEMENT FROM THE ONE SUPPORTING THEM AS THEY APPROACH EQUIPMENT.
2. WIND RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
3. SEISMIC RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.



**REGAN YOUNG ENGLAND BUTERA**  
REFERENDUMS - ENGINEERING - ARCHITECTURE - DESIGN  
456 HIGH STREET - MT. HOLLY, NEW JERSEY 08060 USA  
+1(609)885-2652/0338FAX - 21A100912100 - RYEBREAD.COM

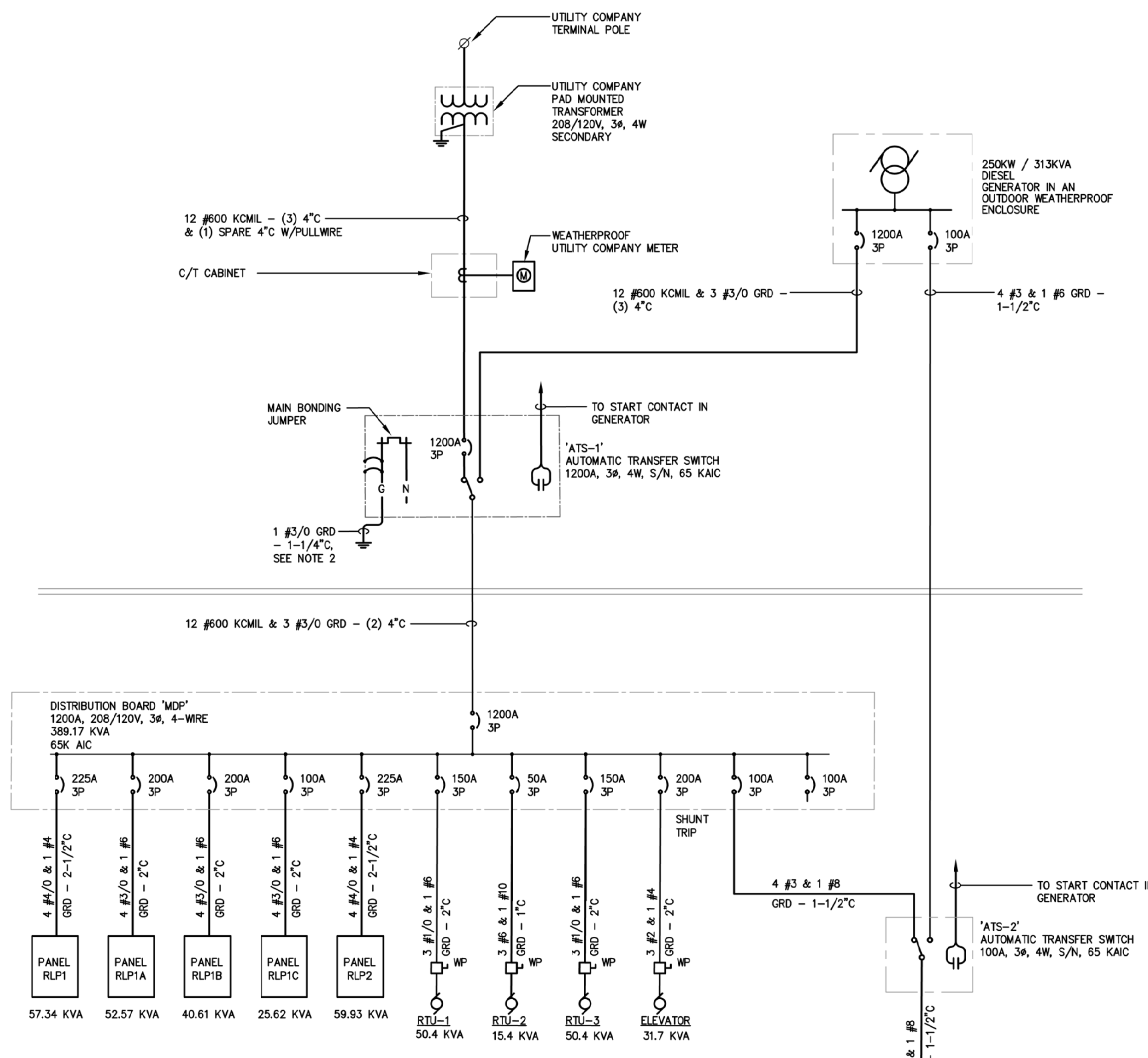
**KELTER & GILLIGO**  
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P.O. BOX 777 - 14 WASHINGTON RD.  
FRANCIS JUNCTION, NEW JERSEY 08520  
Professional Engineer  
N.J. 35856

**RELIEF FIRE COMPANY NO. 1**  
ADDITION / RENOVATION  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
17 PINE STREET  
MOUNT HOLLY, NEW JERSEY  
TITLE: ROOF PLAN - ELECTRICAL

DRAWING DATE:  
01 JULY 2020  
REVISION DATE:  
DRAWN BY:  
LA  
COMMISSION NO.:  
5475B

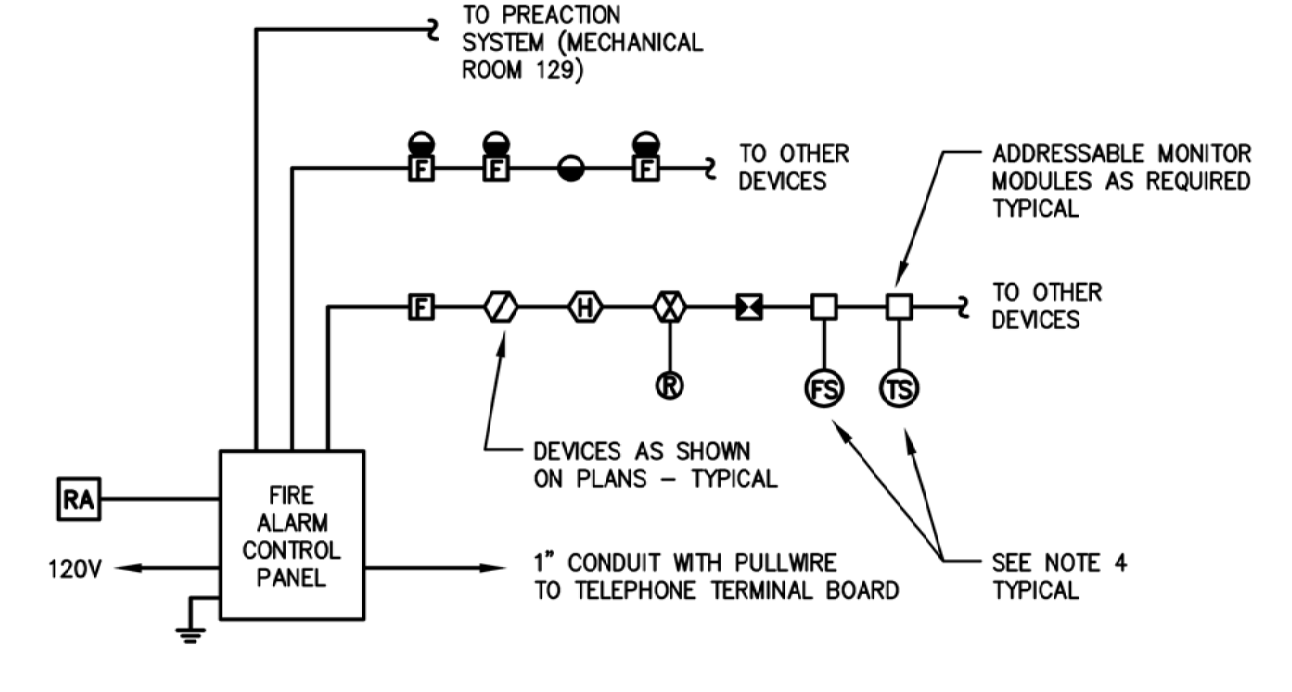
E6  
7 OF 8





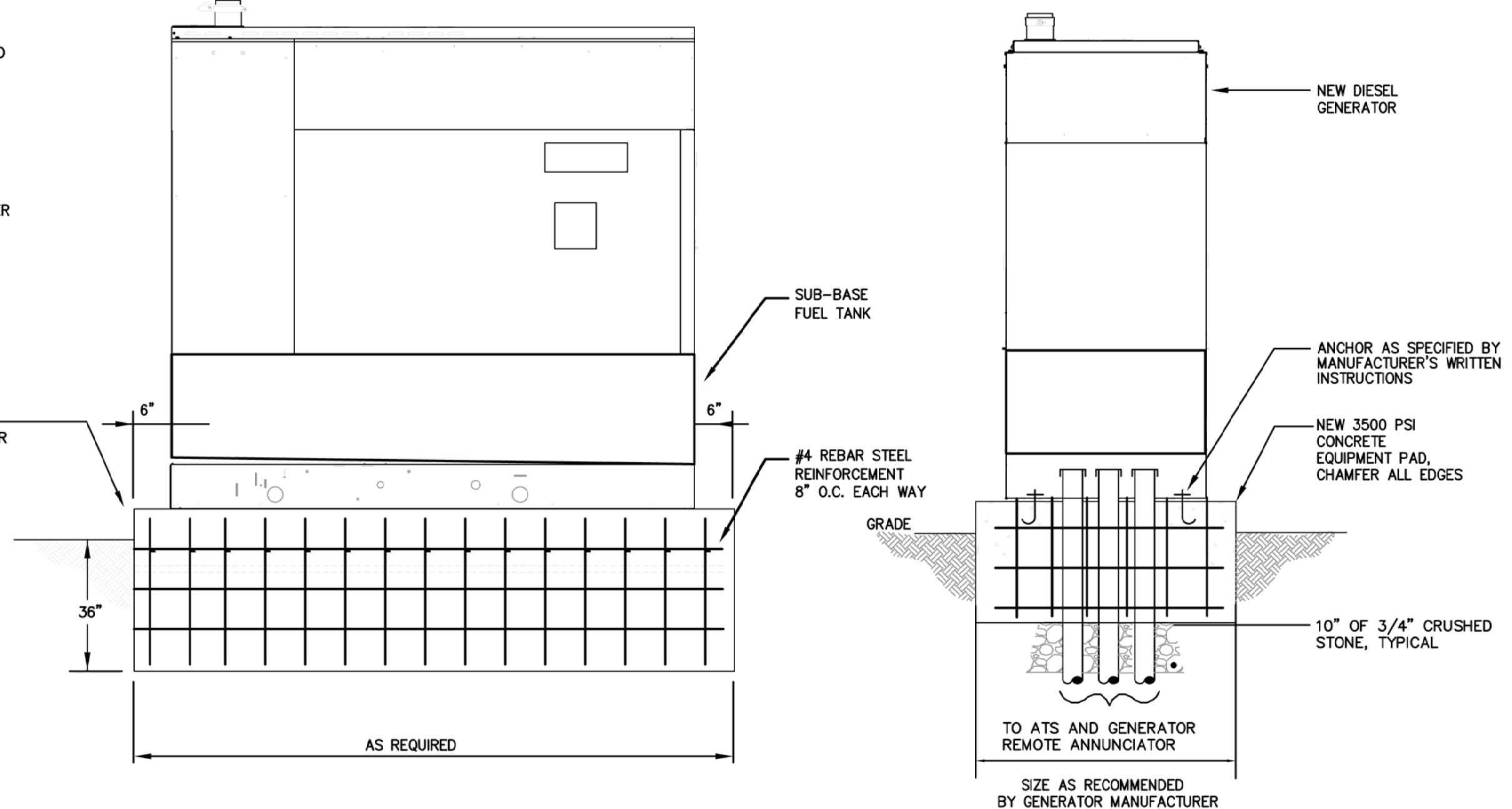
**1 SINGLE LINE DIAGRAM**  
E7 SCHEMATIC

- NOTE:**
- WHERE THERE IS 20" OR MORE OF 1/2" OR LARGER REBAR ENCASED IN A MINIMUM OF 2" OF CONCRETE IT SHALL BE BONDED TOGETHER WITH STEEL WIRE TIES AND CONNECTED TO THE GROUNDING ELECTRODE SYSTEM VIA #4 AWG SOLID COPPER CONDUCTOR AND A APPROVED GROUNDING CLAMP, BURIED TYPE "GAR" SERIES OR EQUAL PER NEC 250-50(C) 250-52(A)(3), 250-66(5) AND 250-70.
  - COORDINATE WITH PSE&G AND MAKE ALL NECESSARY PROVISIONS AS REQUIRED. METER CONDUITS SHALL BE 2" RIGID CONDUIT.
  - THE ELECTRICAL DISTRIBUTION SHALL SELECTIVELY COORDINATE UP TO THE EQUIPMENT FAULT CURRENT RATING ONLY MANUFACTURER'S WHO HAVE TESTED AND CERTIFY THEIR PROPOSED OVER CURRENT PROTECTION DEVICES IN SERIES ARE ACCEPTABLE. IN NO CASE WILL EQUIPMENT BE APPROVED WITHOUT THE PROPER OVER CURRENT PROTECTION DEVICE SELECTIVE COORDINATION TESTING DOCUMENTATION.

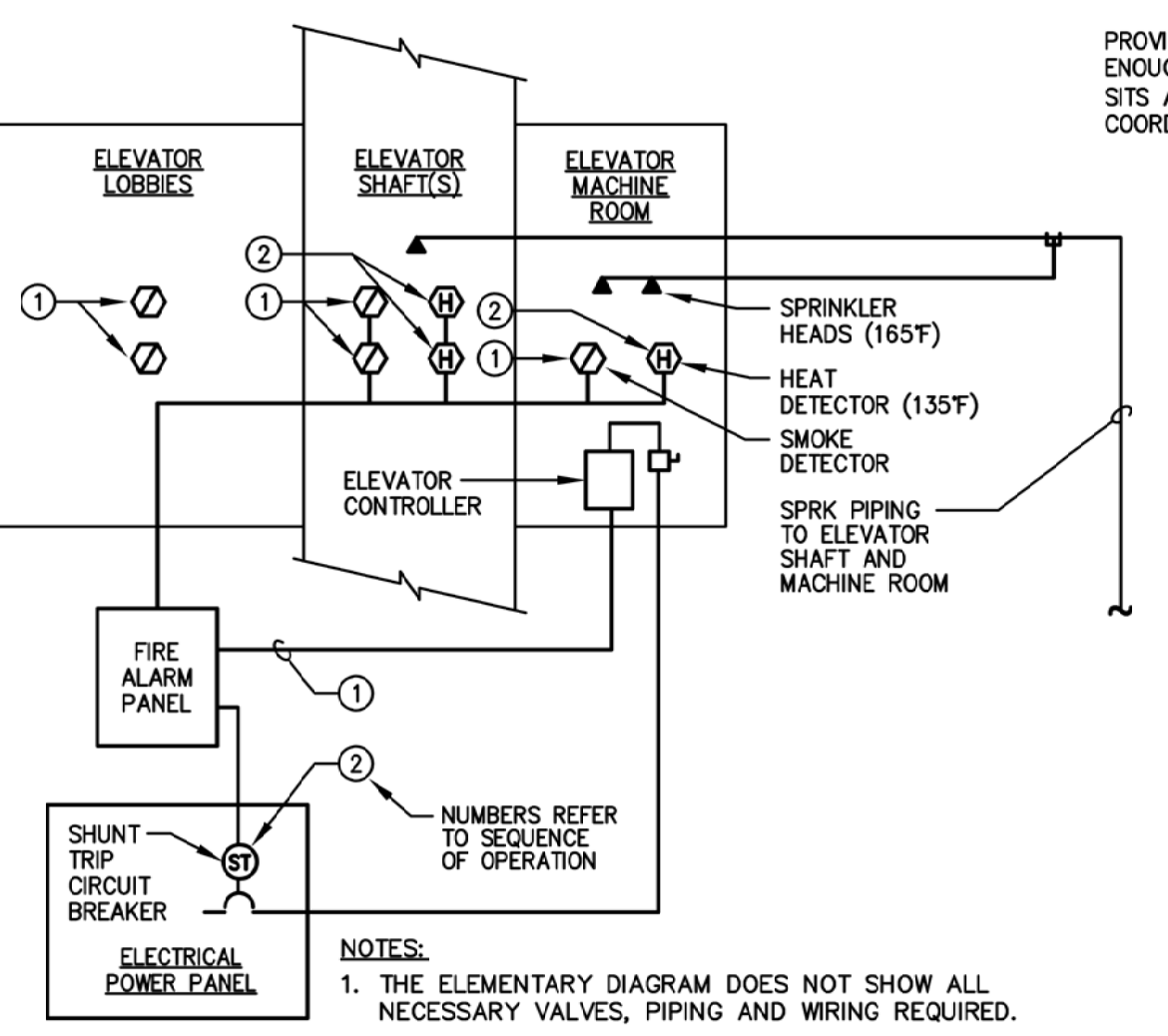


**2 FIRE ALARM SYSTEM RISER DIAGRAM**  
E7 SCHEMATIC

- FIRE ALARM SYSTEM NOTES:**
- PROVIDE ALL WIRING AS RECOMMENDED BY MANUFACTURER. ALL WIRING SHALL BE IN CONDUIT. FIRE ALARM LABELED MC CABLE MAY BE USED IN CONCEALED LOCATIONS WHERE PERMITTED BY CODE.
  - ALL EQUIPMENT AND WIRING SHALL BE CLASS A, STYLE 6, STYLE D AND STYLE Z.
  - CONTRACTOR IS RESPONSIBLE FOR INSURING THAT COMPLETE SYSTEM MEETS ALL APPLICABLE CODES AND FOR OBTAINING FINAL APPROVAL FROM LOCAL FIRE INSPECTOR(S).
  - CONTRACTOR IS RESPONSIBLE TO COORDINATE QUANTITY AND LOCATION OF SPRINKLER FLOW AND TAMPER SWITCHES AND DUCT MOUNTED SMOKE DETECTORS. REFER TO FIRE PROTECTOR AND HVAC DRAWINGS.
  - PROVIDE INTERCONNECTION WIRING BETWEEN HVAC EQUIPMENT AND FIRE ALARM CONTROL PANEL AS REQUIRED FOR FAN SHUTDOWN.
  - PROVIDE AN LOD STYLE REMOTE ANNUNCIATOR WHERE INDICATED ON PLANS AND WIRE AS REQUIRED.
  - PROVIDE AT EACH LOCATION SHOWN AUDIO/VISUAL DEVICES WITH OUTPUT LEVELS AS RECOMMENDED BY MANUFACTURER FOR THE SPACE TO COMPLY WITH ADA & CODE REQUIREMENTS. PROVIDE ADDITIONAL DEVICES TO THOSE SHOWN IF/AS REQUIRED TO MEET LEVELS.
  - UPON COMPLETION OF FIRE ALARM WORK, PROVIDE AN ACCEPTANCE TEST OF THE ENTIRE SYSTEM PER NFPA 72.

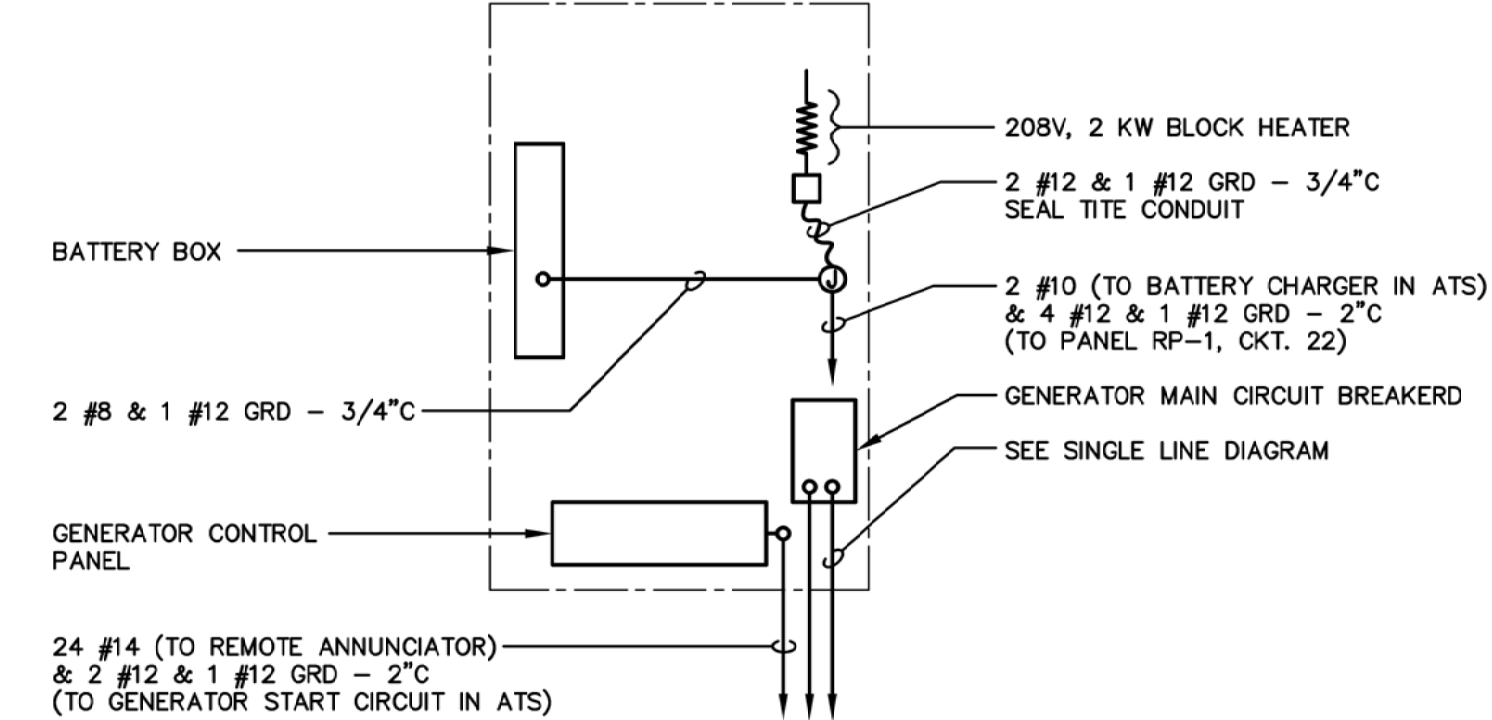


**4 GENERATOR ARRANGEMENT ON GRADE**  
E7 NOT TO SCALE



- THE FOLLOWING IS THE SEQUENCE OF OPERATION FOR SIGNALING RECALL TO THE ELEVATOR CONTROLLER(S) AND REMOVAL OF POWER TO THE ELEVATOR(S)**
- SMOKE DETECTORS IN EITHER THE ELEVATOR SHAFT, MACHINE ROOM OR ELEVATOR LOBBIES (OTHER THAN THE PRIMARY RECALL FLOOR) INITIATE PHASE 1 RECALL TO THE PRIMARY FLOOR. SMOKE DETECTOR(S) IN THE PRIMARY FLOOR ELEVATOR LOBBY INITIATE PHASE 1 RECALL TO THE SECONDARY FLOOR.
  - HEAT DETECTORS IN EITHER THE ELEVATOR SHAFT OR ELEVATOR MACHINE ROOM OPERATE AT 135° F (HEAT DETECTORS ARE SET TO OPERATE AT A LOWER TEMPERATURE THAN THE SPRINKLER HEADS), OPENING THE SHUNT TRIP CIRCUIT BREAKER(S), REMOVING POWER FROM THE ELEVATOR(S) BEFORE A SPRINKLER HEAD IS ACTIVATED.
  - HEAT DETECTORS USED FOR ELEVATOR POWER SHUTDOWN PRIOR TO SPRINKLER OPERATION IN ELEVATOR SHAFTS SHALL BE LOCATED WITHIN 2'-0" OF EACH SPRINKLER HEAD.

**3 ELEVATOR RECALL SYSTEM**  
E7 SCHEMATIC



**5 EMERGENCY GENERATOR CONNECTION DETAIL**  
E7 NOT TO SCALE

**PANELBOARD 'RLP1' (2 SECTIONS)**  
208/120V, 3ø, 4W, 5/N, SURFACE, 200A MAIN LUGS ONLY, 22 KAIC

| CKT. NO.                   | CIRCUIT BREAKER |       | LOAD  |    | CIRCUIT DESCRIPTION             | WIRE & CONDUIT           |
|----------------------------|-----------------|-------|-------|----|---------------------------------|--------------------------|
|                            | AMPS            | POLES | KVA   | HP |                                 |                          |
| 1                          | 20              | 1     | 0.75  | -  | TRACK LIGHTING HISTORY          | 2 #12 & 1 #12 GRD - 3/4" |
| 2                          | 20              | 1     | 0.75  | -  | TRACK LIGHTING HISTORY          | 2 #12 & 1 #12 GRD - 3/4" |
| 3                          | 20              | 1     | 0.54  | -  | TRAINING ROOM LTG.              | 2 #12 & 1 #12 GRD - 3/4" |
| 4                          | 20              | 1     | 1.11  | -  | LTG. MECH./STORAGE RM           | 2 #12 & 1 #12 GRD - 3/4" |
| 5                          | 20              | 1     | 1.11  | -  | LTG HISTORY ROOM 2              | 2 #12 & 1 #12 GRD - 3/4" |
| 6                          | 20              | 1     | 0.61  | -  | LTG HISTORY ROOM 3              | 2 #12 & 1 #12 GRD - 3/4" |
| 7                          | 20              | 1     | 0.35  | -  | LTG CONFERENCE ROOM             | 2 #12 & 1 #12 GRD - 3/4" |
| 8                          | 20              | 1     | 1.44  | -  | RECEPS. HISTORY ROOM 1          | 2 #12 & 1 #12 GRD - 3/4" |
| 9                          | 20              | 1     | 1.26  | -  | RECEPS. TRAINING RM FRONT       | 2 #12 & 1 #12 GRD - 3/4" |
| 10                         | 20              | 1     | 0.18  | -  | PROJ. RECEP. TRAINING RM        | 2 #12 & 1 #12 GRD - 3/4" |
| 11                         | 20              | 1     | 0.90  | -  | RECEPS. TRAINING RM             | 2 #12 & 1 #12 GRD - 3/4" |
| 12                         | 20              | 1     | 0.90  | -  | RECEPS. TRAINING RM             | 2 #12 & 1 #12 GRD - 3/4" |
| 13                         | 20              | 1     | 0.72  | -  | RECEPS. TRAINING RM             | 2 #12 & 1 #12 GRD - 3/4" |
| 14                         | 20              | 1     | 0.72  | -  | RECEPS. TRAINING RM             | 2 #12 & 1 #12 GRD - 3/4" |
| 15                         | 20              | 1     | 0.72  | -  | RECEPS. TRAINING RM             | 2 #12 & 1 #12 GRD - 3/4" |
| 16                         | 40              | 3     | 10.00 | -  | VAV-1-1                         | 3 #8 & 1 #10 GRD - 1"    |
| 17                         | 20              | 3     | 2.50  | -  | UH-1                            | 3 #12 & 1 #12 GRD - 3/4" |
| 18                         | 40              | 3     | 9.50  | -  | VAV-1-2                         | 3 #8 & 1 #10 GRD - 1"    |
| 19                         | 20              | 1     | 0.54  | -  | RECEPS. HISTORY ROOM 2          | 2 #12 & 1 #12 GRD - 3/4" |
| 20                         | 20              | 1     | 0.54  | -  | RECEPS. CONFERENCE RM           | 2 #12 & 1 #12 GRD - 3/4" |
| 21                         | 20              | 1     | 0.54  | -  | RECEPS. CONFERENCE RM           | 2 #12 & 1 #12 GRD - 3/4" |
| 22                         | 20              | 2     | 0.75  | -  | HWR-1                           | 2 #12 & 1 #12 GRD - 3/4" |
| 23                         | 20              | 3     | 3.50  | -  | VAV-1-3                         | 3 #12 & 1 #12 GRD - 3/4" |
| 24                         | 50              | 3     | 12.0  | -  | VAV-1-4                         | 3 #8 & 1 #10 GRD - 1"    |
| 25                         | 20              | 3     | 3.50  | -  | VAV-1-5                         | 3 #12 & 1 #12 GRD - 3/4" |
| 26                         | 20              | 1     | 0.01  | -  | COLOR CHANGING BELL TOWER LIGHT | 2 #12 & 1 #12 GRD - 3/4" |
| 27                         | 20              | 1     | 0.02  | -  | FLAG POLE/BELL LIGHTS           | 2 #12 & 1 #12 GRD - 3/4" |
| 28                         | 20              | 2     | 0.03  | -  | SITE LIGHTING                   | 2 #10 & 1 #10 GRD - 1"   |
| 29                         | 20              | 1     | 0.01  | -  | ATTIC LIGHTING                  | 2 #12 & 1 #12 GRD - 3/4" |
| 30                         | 20              | 1     | 0.20  | -  | HWR-1                           | 2 #12 & 1 #12 GRD - 3/4" |
| 31                         | 20              | 1     | 0.36  | -  | RECEPTACLES MECH. SPACE         | 2 #12 & 1 #12 GRD - 3/4" |
| 32                         | 20              | 1     | 0.20  | -  | EXTERIOR LTG.                   | 2 #12 & 1 #12 GRD - 3/4" |
| 33                         | 20              | 2     | 0.75  | -  | HWR-2                           | 2 #12 & 1 #12 GRD - 3/4" |
| 34                         | 20              | 1     | 0.10  | -  | TP-1                            | 2 #12 & 1 #12 GRD - 3/4" |
| 35                         | 20              | 1     | 0.10  | -  | GI-1                            | 2 #12 & 1 #12 GRD - 3/4" |
| 36                         | 20              | 1     | 0.10  | -  | SECURITY EQUIPMENT PWR SUP.     | 2 #12 & 1 #12 GRD - 3/4" |
| 37                         | 20              | 1     | -     | -  | ROOM 132 MICROWAVE              | 2 #12 & 1 #12 GRD - 3/4" |
| 38                         | 20              | 1     | -     | -  | ROOM 132 AB CTR - RECEPS.       | 2 #12 & 1 #12 GRD - 3/4" |
| 39                         | 20              | 1     | -     | -  | AIR COMPRESSOR - PRE. ACT.      | 2 #12 & 1 #12 GRD - 3/4" |
| 40                         | 20              | 1     | -     | -  | AIR COMPRESSOR - PRE. ACT.      | 2 #12 & 1 #12 GRD - 3/4" |
| 41                         | 20              | 1     | -     | -  | AIR COMPRESSOR - PRE. ACT.      | 2 #12 & 1 #12 GRD - 3/4" |
| 42                         | 20              | 1     | -     | -  | SPARE                           | -                        |
| 43                         | 20              | 1     | -     | -  | SPARE                           | -                        |
| 44                         | 20              | 1     | -     | -  | SPARE                           | -                        |
| 45-69                      | -               | -     | -     | -  | SPACE                           | -                        |
| 57.34 TOTAL CONNECTED LOAD |                 |       |       |    |                                 |                          |

**PANELBOARD 'RLP1B'**  
208/120V, 3ø, 4W, 5/N, SURFACE, 200A MAIN LUGS ONLY, 22 KAIC

| CKT. NO.                   | CIRCUIT BREAKER |       | LOAD |     | CIRCUIT DESCRIPTION           | WIRE & CONDUIT           |
|----------------------------|-----------------|-------|------|-----|-------------------------------|--------------------------|
|                            | AMPS            | POLES | KVA  | HP  |                               |                          |
| 1                          | 20              | 3     | 1.14 | -   | LTG - EQUIPMENT BAYS          | 2 #12 & 1 #12 GRD - 3/4" |
| 2                          | 20              | 3     | 1.14 | -   | EXT. LTG - BACK ENT. EQ. BAYS | 2 #12 & 1 #12 GRD - 3/4" |
| 3                          | 20              | 3     | 1.14 | -   | EXT. LTG - FRT ENT. EQ. BAYS  | 2 #12 & 1 #12 GRD - 3/4" |
| 4                          | 20              | 3     | 1.14 | -   | LTG - RMS 121 - 126           | 2 #12 & 1 #12 GRD - 3/4" |
| 5                          | 20              | 1     | 0.40 | -   | LTG - MEZZANINE               | 2 #12 & 1 #12 GRD - 3/4" |
| 6                          | 20              | 1     | 0.72 | -   | OVERHEAD RECEPS. BACK         | 2 #12 & 1 #12 GRD - 3/4" |
| 7                          | 20              | 1     | 0.72 | -   | OVERHEAD RECEPS. FRONT        | 2 #12 & 1 #12 GRD - 3/4" |
| 8                          | 20              | 1     | 1.08 | -   | WALL RECEPS - EQ. BAYS BACK   | 2 #12 & 1 #12 GRD - 3/4" |
| 9                          | 20              | 1     | 1.26 | -   | WALL RECEPS - EQ. BAYS FRONT  | 2 #12 & 1 #12 GRD - 3/4" |
| 10                         | 20              | 1     | 0.36 | -   | EXT. RECEPS EQ. BAYS - FRONT  | 2 #12 & 1 #12 GRD - 3/4" |
| 11                         | 20              | 1     | 0.36 | -   | EXT. RECEPS EQ. BAYS - BACK   | 2 #12 & 1 #12 GRD - 3/4" |
| 12                         | 20              | 1     | -    | -   | EF-7                          | 2 #12 & 1 #12 GRD - 3/4" |
| 13                         | 20              | 1     | 0.54 | -   | RECEPS - SCBA                 | 2 #12 & 1 #12 GRD - 3/4" |
| 14                         | 20              | 1     | 1.50 | -   | WASHER/DRYER DECON            | 2 #12 & 1 #12 GRD - 3/4" |
| 15                         | 20              | 2     | -    | -   | SPARE                         | -                        |
| 16                         | 20              | 1     | 0.54 | -   | RECEPS. - SHOP                | 2 #12 & 1 #12 GRD - 3/4" |
| 17                         | 20              | 1     | 0.36 | -   | RECEPS. - SHOP                | 2 #12 & 1 #12 GRD - 3/4" |
| 18                         | 60              | 2     | 8.77 | 7.5 | AIR COMPRESSOR                | 2 #8 & 1 #10 GRD - 1"    |
| 19                         | 20              | 1     | 1.08 | -   | RECEPS - COMP./STOR./UTIL. RM | 2 #12 & 1 #12 GRD - 3/4" |
| 20                         | 20              | 1     | 1.80 | -   | RECEPS - MEZZANINE            | 2 #12 & 1 #12 GRD - 3/4" |
| 21                         | 20              | 1     | 1.30 | -   | IR (4)                        | 2 #12 & 1 #12 GRD - 3/4" |
| 22                         | 20              | 1     | 1.77 | -   | FCU-1                         | 2 #12 & 1 #12 GRD - 3/4" |
| 23                         | 30              | 2     | 4.59 | -   | CU-1                          | 2 #10 & 1 #10 GRD - 3/4" |
| 24                         | 20              | 3     | 3.21 | -   | EF-5                          | 3 #12 & 1 #12 GRD - 3/4" |
| 25                         | 20              | 3     | -    | -   | SPARE                         | -                        |
| 26                         | 20              | 1     | 0.36 | -   | EXT. RECEPS. ELEC SERV/CU     | 2 #12 & 1 #12 GRD - 3/4" |
| 27                         | 20              | 3     | 3.21 | -   | VEF-1                         | 3 #12 & 1 #12 GRD - 3/4" |
| 28                         | 20              | 3     | 3.21 | -   | VEF-2                         | 3 #12 & 1 #12 GRD - 3/4" |
| 29                         | 20              | 1     | 0.20 | -   | FACP                          | 2 #12 & 1 #12 GRD - 3/4" |
| 30                         | 20              | 1     | 0.02 | -   | BACKSIDE WALL SEC. LTG.       | 2 #12 & 1 #12 GRD - 3/4" |
| 31                         | 20              | 1     | -    | -   | FLOOD LIGHT FOR "MH"          | 2 #12 & 1 #12 GRD - 3/4" |
| 32                         | 20              | 1     | -    | -   | SPARE                         | -                        |
| 40.61 TOTAL CONNECTED LOAD |                 |       |      |     |                               |                          |

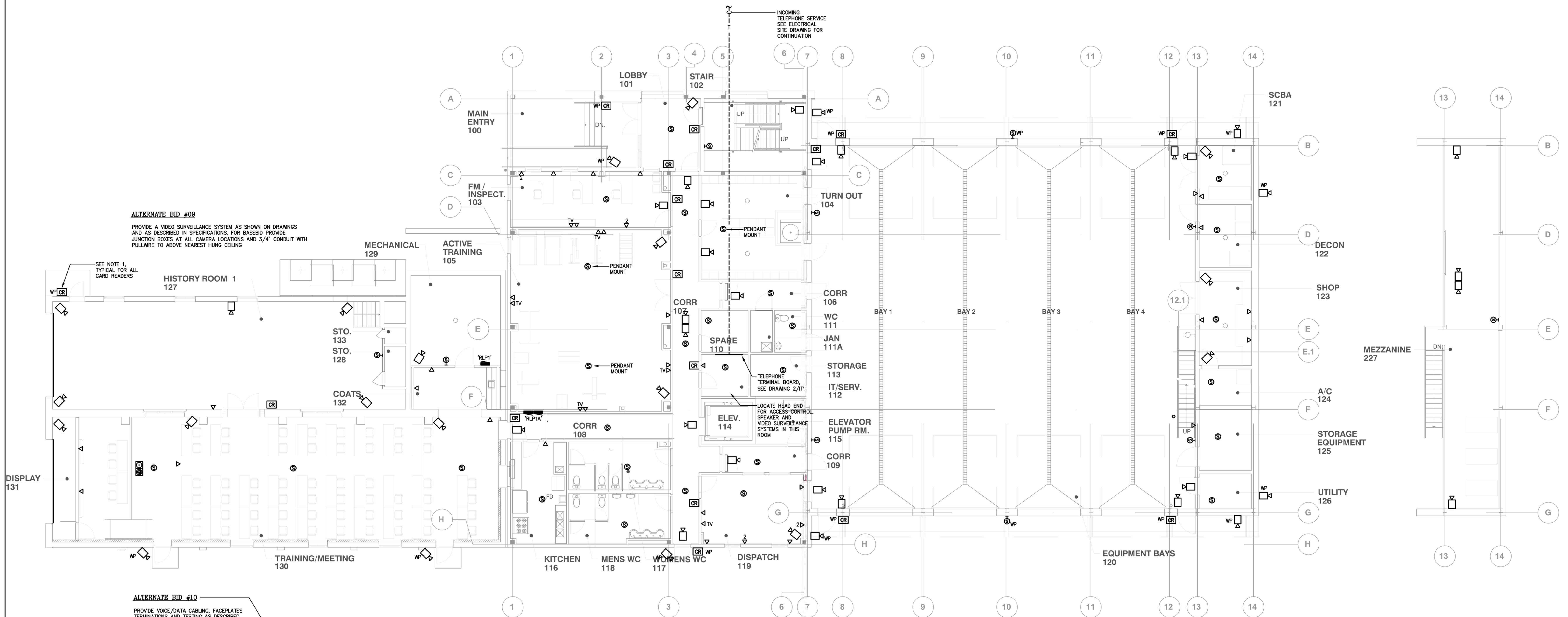
**PANELBOARD 'RLP1A' (2 SECTION)**  
208/120V, 3ø, 4W, 5/N, FLUSH, 200A MAIN LUGS ONLY, 22 KAIC

| CKT. NO.                   | CIRCUIT BREAKER |       | LOAD |    | CIRCUIT DESCRIPTION                             | WIRE & CONDUIT           |
|----------------------------|-----------------|-------|------|----|---|--------------------------|
|                            | AMPS            | POLES | KVA  | HP |   |                          |
| 1                          | 20              | 1     | 0.26 | -  | LTG. KITCHEN/BATHROOMS                          | 2 #12 & 1 #12 GRD - 3/4" |
| 2                          | 20              | 1     | 0.48 | -  | LTG. ACT TRAINING/INSPECTORS                    | 2 #12 & 1 #12 GRD - 3/4" |
| 3                          | 20              | 1     | 0.51 | -  | LTG. TURN/WC/IT/ELEV/DIS. RMS                   | 2 #12 & 1 #12 GRD - 3/4" |
| 4                          | 20              | 1     | 0.18 | -  | KITCHEN REC. AB CTR.                            | 2 #12 & 1 #12 GRD - 3/4" |
| 5                          | 20              | 1     | -    | -  | SPARE   | -                        |
| 6                          | 20              | 1     | 1.00 | -  | REFRIGERATOR KITCHEN                            | 2 #12 & 1 #12 GRD - 3/4" |
| 7                          | 20              | 1     | 0.90 | -  | GENERAL RECEPS./STOVE KITCHEN                   | 2 #12 & 1 #12 GRD - 3/4" |
| 8                          | 20              | 1     | 0.36 | -  | RECEPS. BATHROOM                                | 2 #12 & 1 #12 GRD - 3/4" |
| 9                          | 20              | 1     | 1.00 | -  | TREADMILL ACTIVE TRAINING                       | 2 #12 & 1 #12 GRD - 3/4" |
| 10                         | 20              | 1     | 1.00 | -  | TREADMILL ACTIVE TRAINING                       | 2 #12 & 1 #12 GRD - 3/4" |
| 11                         | 20              | 1     | 1.00 | -  | BICYCLE ACTIVE TRAINING                         | 2 #12 & 1 #12 GRD - 3/4" |
| 12                         | 20              | 1     | 1.00 | -  | BICYCLE ACTIVE TRAINING                         | 2 #12 & 1 #12 GRD - 3/4" |
| 13                         | 20              | 1     | 1.00 | -  | EQUIPMENT ACTIVE TRAINING                       | 2 #12 & 1 #12 GRD - 3/4" |
| 14                         | 20              | 1     | 0.54 | -  | RECEPS/TV LEFT WALL ACTIVE TRAINING             | 2 #12 & 1 #12 GRD - 3/4" |
| 15                         | 20              | 1     | 0.54 | -  | RECEPS/STOCK WALL ACTIVE TRAINING               | 2 #12 & 1 #12 GRD - 3/4" |
| 16                         | 20              | 1     | 0.54 | -  | RECEPS/STOCK WALL ACTIVE TRAINING               | 2 #12 & 1 #12 GRD - 3/4" |
| 17                         | 20              | 1     | 0.36 | -  | RECEPS/STOCK WALL ACTIVE TRAINING               | 2 #12 & 1 #12 GRD - 3/4" |
| 18                         | 20              | 1     | 0.54 | -  | TV FRONT WALL RECEPS RIGHT WALL ACTIVE TRAINING | 2 #12 & 1 #12 GRD - 3/4" |
| 19                         | 20              | 1     | 0.54 | -  | DESK RECEPS. FM/INSPECTS.                       | 2 #12 & 1 #12 GRD - 3/4" |
| 20                         | 20              | 1     | 0.72 | -  | TV/BACK WALL RECEPS FM/INSPECTS.                | 2 #12 & 1 #12 GRD - 3/4" |
| 21                         | 20              | 1     | 0.90 | -  | RECEP. TURN/OUT/CORR.                           | 2 #12 & 1 #12 GRD - 3/4" |
| 22                         | 20              | 1     | 0.54 | -  | RECEP. LOBBY/EXT. MAIN ENT.                     | 2 #12 & 1 #12 GRD - 3/4" |
| 23                         | 20              | 1     | 0.72 | -  | RECEP. SPARE/CORR.                              | 2 #12 & 1 #12 GRD - 3/4" |
| 24                         | 20              | 1     | 1.00 | -  | RECEP. SERVER                                   | 2 #12 & 1 #12 GRD - 3/4" |
| 25                         | 20              | 1     | 1.00 | -  | RECEP. SERVER                                   | 2 #12 & 1 #12 GRD - 3/4" |
| 26                         | 20              | 1     | 1.00 | -  | RECEP. SERVER                                   | 2 #12 & 1 #12 GRD - 3/4" |
| 27                         | 20              | 1     | 0.36 | -  | RECEP. WC/UN                                    | 2 #12 & 1 #12 GRD - 3/4" |
| 28                         | 20              | 1     | 0.36 | -  | ELEV. MACHINE RM RECEPS                         | 2 #12 & 1 #12 GRD - 3/4" |
| 29                         | 20              | 1     | 0.10 | -  | ELEV. CAB LTG.                                  | 2 #12 & 1 #12 GRD - 3/4" |
| 30                         | 20              | 1     | 0.30 | -  | ELEV. FIT LTG./RECEP.                           | 2 #12 & 1 #12 GRD - 3/4" |
| 31                         | 20              | 1     | 0.54 | -  | DISPATCH RECEPS.                                | 2 #12 & 1 #12 GRD - 3/4" |
| 32                         | 20              | 1     | 0.54 | -  | DISPATCH RECEPS.                                | 2 #12 & 1 #12 GRD - 3/4" |
| 33                         | 20              | 1     | 0.54 | -  | DISPATCH RECEPS.                                | 2 #12 & 1 #12 GRD - 3/4" |
| 34                         | 20              | 1     | -    | -  | SPARE   | -                        |
| 35                         | 20              | 1     | 0.72 | -  | CORRIDOR RECEPS.                                | 2 #12 & 1 #12 GRD - 3/4" |
| 36                         | 20              | 3     | 3.00 | -  | EHU   | 3 #12 & 1 #12 GRD - 3/4" |
| 37                         | 20              | 1     | 1.50 | -  | WOMENS ROOM HANDDRYER                           | 2 #12 & 1 #12 GRD - 3/4" |
| 38                         | 20              | 1     | 1.50 | -  | MENS ROOM HANDDRYER                             | 2 #12 & 1 #12 GRD - 3/4" |
| 39                         | 20              | 3     | 2.50 | -  | VAV-2-1   | 3 #12 & 1 #12 GRD - 3/4" |
| 40                         | 20              | 3     | 4.50 | -  | VAV-2-2   | 3 #12 & 1 #12 GRD - 3/4" |
| 41                         | 20              | 3     | 2.50 | -  | VAV-3-1   | 3 #12 & 1 #12 GRD - 3/4" |
| 42                         | 20              | 3     | 1.00 | -  | VAV-3-2   | 3 #12 & 1 #12 GRD - 3/4" |
| 43                         | 20              | 3     | 8.00 | -  | VAV-3-3   | 3 #10 & 1 #10 GRD - 3/4" |
| 44                         | 20              | 3     | 1.50 | -  | VAV-3-4   | 3 #12 & 1 #12 GRD - 3/4" |
| 45                         | 20              | 3     | 4.50 | -  | VAV-3-5   | 3 #12 & 1 #12 GRD - 3/4" |
| 46                         | 20              | 1     | 1.08 | -  | GR RACK RECEPS. TURNOUT RM                      | 2 #12 & 1 #12 GRD - 3/4" |
| 47                         | 20              | 1     | 1.08 | -  | GR RACK RECEPS. TURNOUT RM                      | 2 #12 & 1 #12 GRD - 3/4" |
| 48                         | 20              | 1     | 1.08 | -  | GR RACK RECEPS. TURNOUT RM                      | 2 #12 & 1 #12 GRD - 3/4" |
| 49                         | 20              | 1     | 1.08 | -  | GR RACK RECEPS. TURNOUT RM                      | 2 #12 & 1 #12 GRD - 3/4" |
| 50                         | 20              | 1     | 1.08 | -  | GR RACK RECEPS. TURNOUT RM                      | 2 #12 & 1 #12 GRD - 3/4" |
| 51                         | 20              | 1     | 1.08 | -  | GR RACK RECEPS. TURNOUT RM                      | 2 #12 & 1 #12 GRD - 3/4" |
| 52                         | 20              | 1     | -    | -  | GAS SOLENOID VALVE                              | 2 #12 & 1 #12 GRD - 3/4" |
| 53                         | 20              | 1     | -    | -  | ACCESS CONTROL PANEL                            | 2 #12 & 1 #12 GRD - 3/4" |
| 54-68                      | 20              | 1     | -    | -  | SPARE   | -                        |
| 52.57 TOTAL CONNECTED LOAD |                 |       |      |    |   |                          |

**PANELBOARD 'RLP1C' (2 SECTIONS)**  
208/120V, 3ø, 4W, 5/N, SURFACE, 100A MAIN LUGS ONLY, 22 KAIC

| CKT. NO. | CIRCUIT BREAKER |       | LOAD |    | CIRCUIT DESCRIPTION | WIRE & CONDUIT           |
|----------|-----------------|-------|------|----|---------------------|--------------------------|
|          | AMPS            | POLES | KVA  | HP |                     |                          |
| 1        | 20              | 3     | 1.14 | -  | FIRE TRUCK BAY DOOR | 3 #12 & 1 #12 GRD - 3/4" |
| 2        | 20              | 3     | 1.14 | -  |                     |                          |





**1 FIRST FLOOR PLAN - INFORMATION TECHNOLOGY**  
SCALE 1/8" = 1'-0"

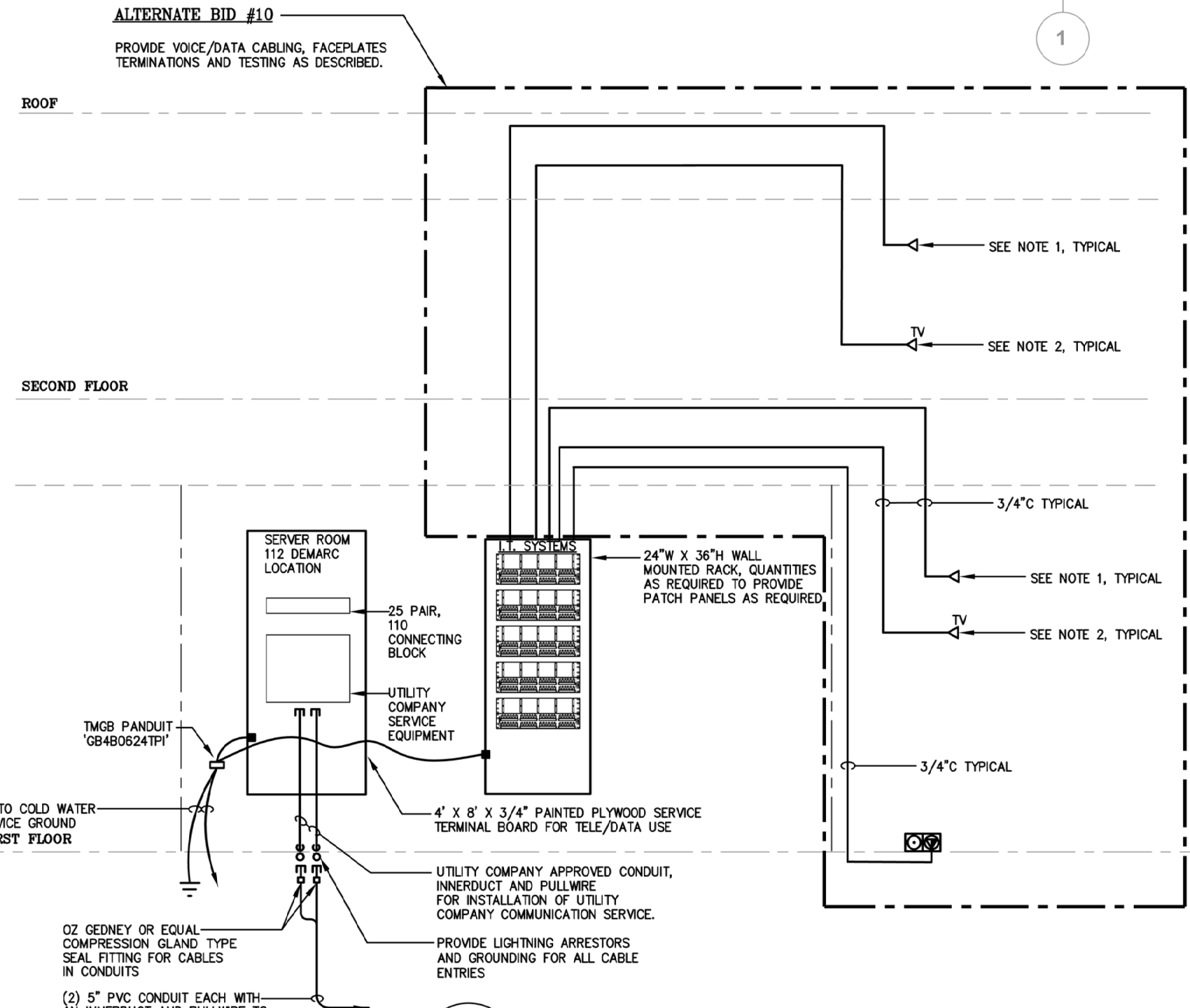
- NOTES:
1. PROVIDE A COMPLETE ACCESS CONTROL SYSTEM PER MANUFACTURER'S WRITTEN DIRECTIONS, LOCATE HEAD END EQUIPMENT FOR ACCESS CONTROL IN ROOM 112.
  2. ALL SPEAKERS SHALL HAVE INDIVIDUAL ROOM VOLUME CONTROL (TYP).
  3. COORDINATE LOCATIONS OF ALL SPEAKERS IN HISTORIC FIREHOUSE BUILDING WITH ARCHITECT.
  4. SHOP DRAWINGS FOR ACCESS CONTROL, PAGING AND VIDEO SURVEILLANCE SYSTEMS SHALL BE APPROVED BY OWNER PRIOR TO ORDERING.

**WIND & SEISMIC RESTRAINTS NOTES**

1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF CONDUITS WHERE THEY CROSS SEISMIC JOINTS, WHERE ADJACENT SECTIONS OR BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE THEY TERMINATE WITH CONNECTION TO EQUIPMENT THAT IS ANCHORED TO A DIFFERENT STRUCTURAL ELEMENT FROM THE ONE SUPPORTING THEM AS THEY APPROACH EQUIPMENT.
2. WIND RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
3. SEISMIC RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.

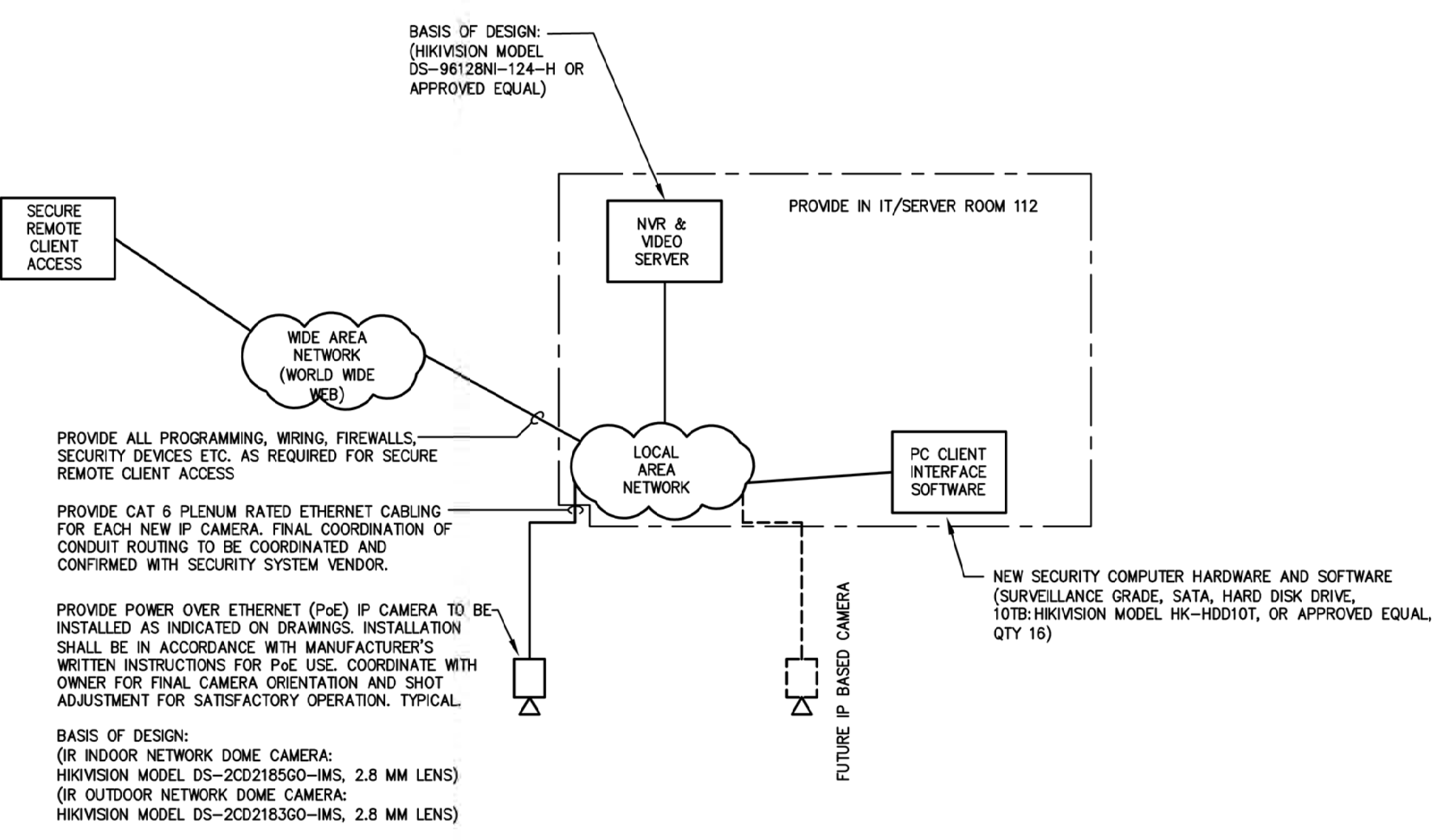
**SYMBOL LIST & ABBREVIATIONS**

|      |  |
|------|--|
| ▽    | VOICE/DATA/VIDEO OUTLET - 4" X 4" OUTLET BOX WITH 3/4" STUBBED UP ABOVE NEAREST ACCESSIBLE CEILING. PROVIDE CABLING AND FACEPLATE AS INDICATED ON RISER DIAGRAM. NUMERAL NEXT TO JACKS INDICATES NUMBER OF CABLES AND RJ45 JACKS |
| ▽ TV | TV OUTLET - 4" X 4" OUTLET BOX WITH 3/4" STUBBED UP ABOVE NEAREST ACCESSIBLE CEILING. PROVIDE CABLING AND FACEPLATE AS INDICATED ON RISER DIAGRAM  |
| CR   | CARD READER  |
| □    | CAMERA   |
| ⊙    | SPEAKER (CEILING/WALL) PROVIDE WITH VOLUME CONTROL   |
| WP   | WEATHERPROOF   |



**2 TELE./DATA RISER DIAGRAM SCHEMATIC**

- NOTES:
1. PROVIDE (1) CATEGORY 6 PLENUM RATED CMP 4 PAIR 24 AWG COPPER CABLE TO EACH VOICE DATA OUTLET LOCATION SHOWN ON PLANS. PROVIDE WITH RJ45 JACK AND TERMINATE. PROVIDE DIFFERENT CABLE AND JACK QUANTITIES WHERE NOTED BY NUMERAL NEXT TO OUTLET SYMBOL.
  2. PROVIDE TO EACH TV (1) COAXIAL CABLE AND (1) CATEGORY 6 PLENUM RATED CMP 4 PAIR 24 AWG COPPER CABLE. FACEPLATE SHALL CONTAIN (1) F-TYPE CONNECTOR AND (1) RJ45 JACK. TERMINATE THE COAXIAL CABLE TO THE F-TYPE CONNECTOR AND TERMINATE THE CAT 6 CABLE TO THE RJ45 JACK.
  3. ALL VOICE/DATA WIRING AND JACKS SHALL BE PERMANENTLY LABELED TO MATCH CORRESPONDING PATCH PANEL TERMINATION NUMBERS.
  4. ALL VOICE/DATA SYSTEMS SHALL BE INSTALLED BY A MANUFACTURER'S CERTIFIED INSTALLER. THE CONTRACTOR SHALL TEST THE COMPLETE SYSTEM INCLUDING ALL WIRE TERMINATIONS, PATCH CABLING, FIBER CABLING, ETC. AND GUARANTEE SYSTEM PERFORMANCE. PROVIDE TYPED TEST RESULT DATA TO OWNER.

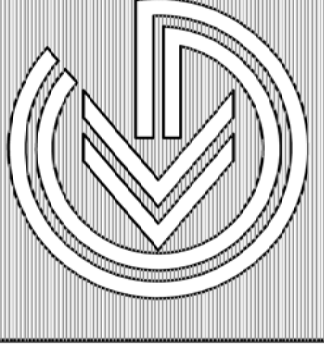


**3 CAMERA NVR INTERCONNECTION WIRING DIAGRAM SCHEMATIC**

- NOTES:
1. PROVIDE A COMPLETE VIDEO SURVEILLANCE SYSTEM INCLUDING IP BASED CAMERAS, POWER SUPPLIES, NETWORK SWITCHES, VIDEO RECORDERS, SERVERS, SOFTWARE, HARDWARE CABLING, PROGRAMMING, ETC. AS REQUIRED FOR COMPLETE SYSTEM OPERATION.
  2. SYSTEM SHALL HAVE 20% SPARE CAPACITY.

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**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
MOUNT HOLLY, NEW JERSEY  
TITLE: FIRST FLOOR PLAN - INFORMATION TECHNOLOGY

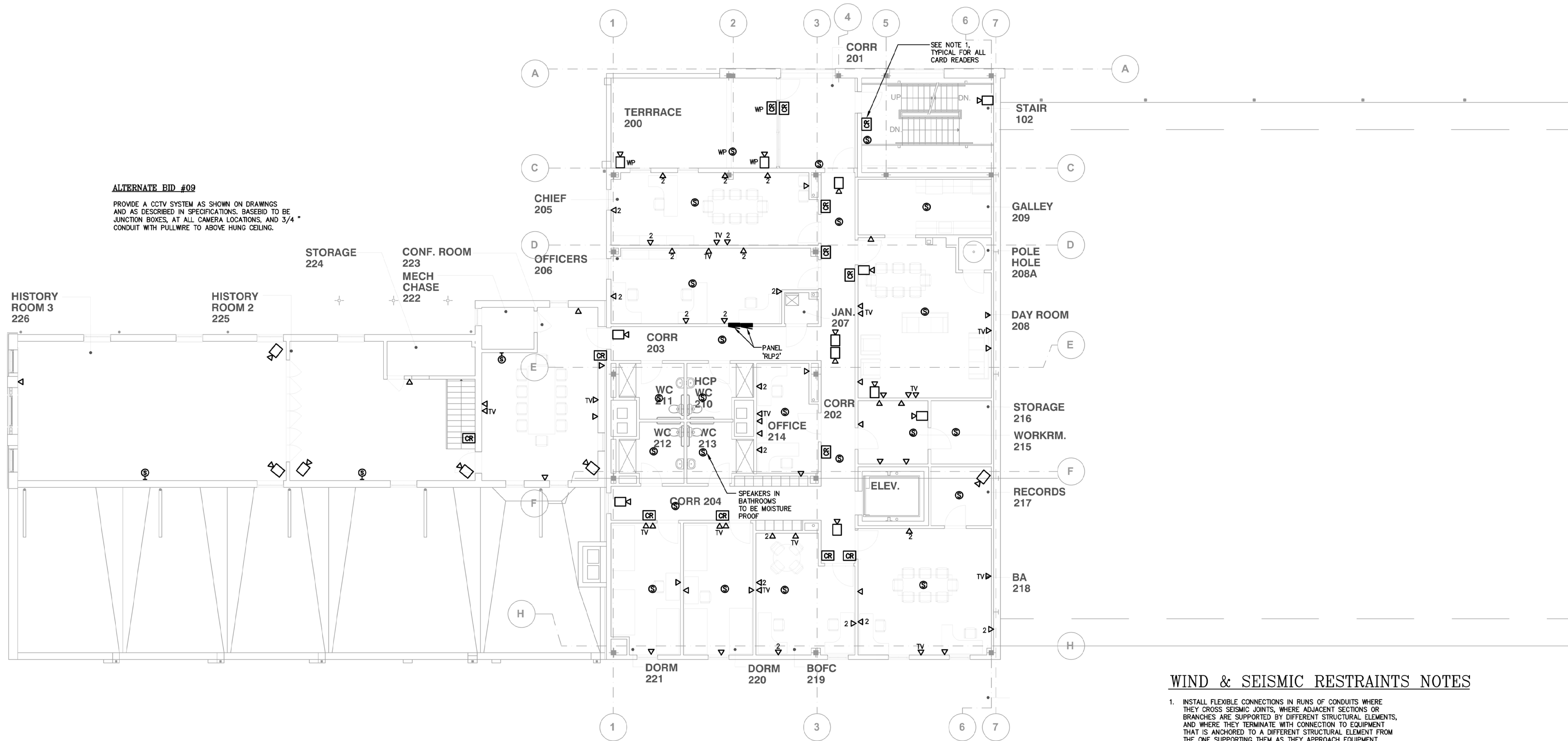
DRAWING DATE:  
01 JULY 2020

REVISION DATE:  
25 SEPT 2020

DRAWN BY:  
**LA**  
COMMISSION NO:  
**5475B**

**IT1**





**ALTERNATE BID #09**  
 PROVIDE A CCTV SYSTEM AS SHOWN ON DRAWINGS AND AS DESCRIBED IN SPECIFICATIONS, BASED TO BE JUNCTION BOXES, AT ALL CAMERA LOCATIONS, AND 3/4" CONDUIT WITH PULLWIRE TO ABOVE HUNG CEILING.

SEE NOTE 1, TYPICAL FOR ALL CARD READERS

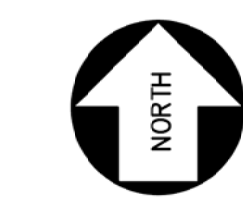
**1**  
**IT2** **SECOND FLOOR PLAN - INFORMATION TECHNOLOGY**

SCALE 1/8" = 1'-0"

- NOTES.**
1. PROVIDE A COMPLETE ACCESS CONTROL SYSTEM PER MANUFACTURER'S WRITTEN DIRECTIONS, LOCATE HEAD END EQUIPMENT FOR ACCESS CONTROL IN ROOM 112.
  2. ALL SPEAKERS SHALL HAVE INDIVIDUAL ROOM VOLUME CONTROL (TYP).
  3. COORDINATE LOCATIONS OF ALL SPEAKERS IN HISTORIC FIREHOUSE BUILDING WITH ARCHITECT.
  4. SHOP DRAWINGS FOR ACCESS CONTROL, PAGING AND VIDEO SURVEILLANCE SYSTEMS SHALL BE APPROVED BY OWNER PRIOR TO ORDERING.

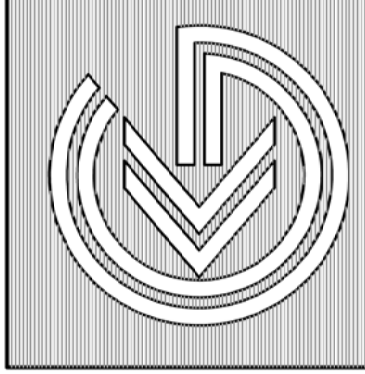
**WIND & SEISMIC RESTRAINTS NOTES**

1. INSTALL FLEXIBLE CONNECTIONS IN RUNS OF CONDUITS WHERE THEY CROSS SEISMIC JOINTS, WHERE ADJACENT SECTIONS OR BRANCHES ARE SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND WHERE THEY TERMINATE WITH CONNECTION TO EQUIPMENT THAT IS ANCHORED TO A DIFFERENT STRUCTURAL ELEMENT FROM THE ONE SUPPORTING THEM AS THEY APPROACH EQUIPMENT.
2. WIND RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.
3. SEISMIC RESTRAINT LOADING SHALL BE AS INDICATED ON THE CONTRACT DOCUMENTS IN THE ARCHITECTURAL/STRUCTURAL CODE ANALYSIS.



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**RELIEF FIRE COMPANY NO. 1**  
**ADDITION / RENOVATION**  
 BLOCK 86, LOTS 4, 5, 10, 11, 21, 22, 22.01 AND 23  
 17 PINE STREET  
 MOUNT HOLLY, NEW JERSEY  
 TITLE: SECOND FLOOR PLAN - INFORMATION TECHNOLOGY

DRAWING DATE:  
**01 JULY 2020**  
 REVISION DATE:  
**25 SEPT 2020**

DRAWN BY:  
**LA**  
 COMMISSION NO.  
**5475B**

**IT2**