



ADDENDUM #1: ADA Building Upgrade for Dennis Township Municipal Building Renovations – Dennis Township, NJ

November 15, 2023

To:

All Bidders

Re: **Addenda #1**

ADA Building Upgrade for Dennis Township Municipal Building
Dennis Township, NJ

Attached please find Addenda #1 (1 page, 1 Sheet A203A) for the above referenced project. **Please sign below and return via fax (856-692-0585) as acknowledgment of receipt.** Addenda acknowledgment must be included in your bid package in order to be considered.

Aliano Brothers General Contractors, Inc.

(856) 794-9490

Name of Company

Phone Number

Michael Aliano, President

Name

Signature

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Vineland, NJ 08360

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November 15, 2023

ADDENDUM NO. 1 FOR:

ADA BUILDING UPGRADES FOR DENNIS TOWNSHIP RUTGERS MUNICIPAL BUILDING - Dennis Township, NJ

Prepared By: J.W. Pedersen Architect, P.C.
1199 E. Park Ave., Vineland, NJ 08360

ADDENDUM #1 To all Contract Documents dated November 9, 2023. This Addendum becomes a part of the Contract Documents for this job and supersedes the original Documents in case of conflict.

DATE ISSUED November 15, 2023

ISSUED TO All Plan Holders of Record

PURPOSE To supplement and modify Contract Requirements and Contract Documents.

NOTICE This Addendum is hereby made a part of the original Contract Documents, and supersedes the original in case of conflict. All contractors shall carefully note all the omissions, changes, additions, or clarifications included herein and are responsible for taking into account any changes that will affect their work.

ACKNOWLEDGMENT Contractors are required to acknowledge receipt of this Addendum by inserting its number and date on the Proposal Form in Accordance with the "Instruction to Bidders". Failure to acknowledge all Addenda may subject Contractor to disqualification. This Addendum forms part of the Contract Documents.

CONTENTS This addendum consists of: 1 page plus attachment sheet A203 A.
I. Changes to the Project Manual
II. Changes to the Drawings
III. Responses to Questions

ATTACHMENTS

I. CHANGES TO THE PROJECT MANUAL-NONE AT THIS TIME.

II. CHANGES TO THE DRAWINGS

1. ADD SHEET A203 A TO THE DRAWING SET.(THIS SHEET HAS BEEN ADDED).

III. RESPONSES TO QUESTIONS (Q)-NONE AT THIS TIME.

END OF ADDENDUM #1