



**ADDENDUM #3: ADA Building Upgrade for Dennis Township Municipal Building Renovations – Dennis Township, NJ**

**November 20, 2023**

**To:**

All Bidders

**Re: Addenda #3**

ADA Building Upgrade for Dennis Township Municipal Building  
Dennis Township, NJ

Attached please find Addenda #3 (1 Page) for the above referenced project. **Please sign below and return via fax (856-692-0585) as acknowledgment of receipt.** Addenda acknowledgment must be included in your bid package in order to be considered.

Aliano Brothers General Contractors, Inc. (856) 794-9490

\_\_\_\_\_  
Name of Company

\_\_\_\_\_  
Phone Number

Michael Aliano, President

\_\_\_\_\_  
Name

\_\_\_\_\_  
Signature

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November 20, 2023

**ADDENDUM NO. 3** FOR:

ADA BUILDING UPGRADES FOR DENNIS TOWNSHIP RUTGERS MUNICIPAL BUILDING -  
Dennis Township, NJ

Prepared By: J.W. Pedersen Architect, P.C.  
1199 E. Park Ave., Vineland, NJ 08360

**ADDENDUM #1** To all Contract Documents dated November 9, 2023. This Addendum becomes a part of the Contract Documents for this job and supersedes the original Documents in case of conflict.

**DATE ISSUED** November 20, 2023

**ISSUED TO** All Plan Holders of Record

**PURPOSE** To supplement and modify Contract Requirements and Contract Documents.

**NOTICE** This Addendum is hereby made a part of the original Contract Documents, and supersedes the original in case of conflict. All contractors shall carefully note all the omissions, changes, additions, or clarifications included herein and are responsible for taking into account any changes that will affect their work.

**ACKNOWLEDGMENT** Contractors are required to acknowledge receipt of this Addendum by inserting its number and date on the Proposal Form in Accordance with the "Instruction to Bidders". Failure to acknowledge all Addenda may subject Contractor to disqualification. This Addendum forms part of the Contract Documents.

**CONTENTS** This addendum consists of: 1 page.  
I. Changes to the Project Manual.  
II. Changes to the Drawings  
III. Responses to Question

**ATTACHMENTS-NO ATTACHMENTS**

**I. CHANGES TO THE PROJECT MANUAL**

- I. DIVISION 00 – GENERAL CONDITIONS  
SECTION 00030-ADVERTISEMENT TO BIDDERS,
  - a. ***CHANGE the BID DATE to DECEMBER 12, 2023 AT 11:00AM***

**II. CHANGES TO THE DRAWINGS-NONE WITH THIS ADDENDUM**

**III. RESPONSES TO QUESTIONS**

- I. Will the bid date be extended?
  - a. ***REFER TO CHANGES TO THE PROJECT MANUAL.***

**END OF ADDENDUM #3**