

**Addendum No. 7 for:**

Specifications for:

# **WEST DEPTFORD FIRE HOUSE CONVERSION TO A LIBRARY**

611 Academy Avenue  
West Deptford, New Jersey 08096

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## **ACKNOWLEDGEMENT OF ADDENDUM NO. 7**

Contractor shall sign and acknowledge receipt of this Addendum No. 7 with (5) pages.

**Please return this confirmation sheet via email to [michelle@mckernanarchitects.com](mailto:michelle@mckernanarchitects.com).**

**Firm Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Prepared By:  
**Joseph F. McKernan Jr., Architects & Associates**  
100 Dobbs Lane, Suite 204  
Cherry Hill, New Jersey 08034  
(856) 616-2960 / (856) 616-2963 fax

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Architect Project No. 1214A

April 16, 2024



**WEST DEPTFORD TOWNSHIP**  
Firehouse Conversion to a Library

*Addendum No. 7*

April 16, 2024

Project No. 1214A

This Addendum forms a part of the Contract Documents and modifies / clarifies the original Bidding Documents dated November 21, 2023, and Addenda 1 and 2 dated December 11, 2023 and as noted below. Acknowledge receipt of the Addendum in the space provided on the Form of Proposal for Addendum. Failure to do so may subject the Bidder to disqualification.

Except as herein modified / clarified, all other provisions of the Contract Documents shall remain in full force as originally set forth. Additional Work called for herein, unless otherwise described in the Addendum, shall comply with the requirements originally specified for similar Work.

- I. **CHANGES / CLARIFICATIONS TO SPECIFICATIONS:** Sections identified below are attached
  - A. Section 004113 “Bid Form” has been revised to include acknowledgement of Addendum No. 7.
  
- II. **CHANGES / CLARIFICATIONS TO DRAWINGS:** None
  
- III. **CHANGES TO BID OPENING DATE:**
  - A. The Bid Opening Date and Time, shall change to **May 7, 2024. at 11:00am** in the Township Municipal Building’s Council Meeting Room.

**END OF ADDENDUM NO. 7**

**BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)**

**1.1 BID INFORMATION**

- A. Bidder: \_\_\_\_\_.
- B. Project Name: West Deptford Fire House Conversion to a Library.
- C. Project Location: 611 Academy Avenue, West Deptford, NJ 08096.
- D. Owner: Township of West Deptford.
- E. Owner Phone Number: (856) 845-4004.
- F. Architect: Joseph F. McKernan Jr., Architects & Associates.
- G. Architect Project Number: 1214A.

**1.2 CERTIFICATIONS AND BASE BID**

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Joseph F. McKernan, Jr. Architects & Associates and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:
  - 1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_).
  - 2. The above amount may be modified by amounts indicated in Paragraphs 1.3 "Alternate Bids"; Paragraph 1.4 "Quantity Allowances"; and Paragraph 1.5 "Unit Prices."

**1.3 ALTERNATE BIDS**

- A. Add Alternate Bid No. 1: Refer to Section 012300 "Alternates."
  - 1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_).
- B. Add Alternate Bid No. 2: Refer to Section 012300 "Alternates."
  - 2. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

**1.4 QUANTITY AND CONTINGENCY ALLOWANCES**

- A. Lump Sum - Allowance No. 1: Refer to Section 012100 "Allowances."
  - 1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

B. Lump Sum - Allowance No. 2: Refer to Section 012100 "Allowances."

1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

A. Contingency - Allowance No. 3: Refer to Section 012100 "Allowances."

1. \_\_\_\_\_ Dollars(\$ \_\_\_\_\_).

1.5 UNIT PRICES

A. Unit Price No. 1: Refer to Specification Section 012200 "Unit Prices".

1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

B. Unit Price No. 2: Refer to Specification Section 012200 "Unit Prices."

1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

1.6 BID GUARANTEE

A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the following amount constituting **ten percent (10%)** of the Base Bid amount above:

1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

B. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

1.7 SUBCONTRACTORS AND SUPPLIERS

A. The following companies shall execute subcontracts for the portions of the Work indicated:

- 1. Mechanical Work: \_\_\_\_\_.
- 2. Electrical Work: \_\_\_\_\_.
- 3. Plumbing Work: \_\_\_\_\_.
- 4. Fire Protection Work: \_\_\_\_\_.

1.8 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within 300 calendar days.

1.9 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

- 1. Addendum No. 1, dated \_\_\_\_\_.
- 2. Addendum No. 2, dated \_\_\_\_\_.
- 3. Addendum No. 3, dated \_\_\_\_\_.
- 4. Addendum No. 4, dated \_\_\_\_\_.
- 5. Addendum No. 5, dated \_\_\_\_\_.
- 6. Addendum No. 6, dated \_\_\_\_\_.
- 7. Addendum No. 7, dated \_\_\_\_\_.

1.10 BID SUPPLEMENTS

- A. The following supplements are a part of this Bid Form.

- 1. Bid Form Supplement - Bid Bond Form (AIA Document A310-2010).

1.11 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in State of New Jersey, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.12 SUBMISSION OF BID

- A. Respectfully submitted this \_\_\_\_ day of \_\_\_\_\_, 2023.
- B. Submitted By: \_\_\_\_\_ (Name of bidding firm or corporation).
- C. Authorized Signature: \_\_\_\_\_ (Handwritten signature).
- D. Signed By: \_\_\_\_\_ (Type or print name).
- E. Title: \_\_\_\_\_ (Owner/Partner/President/Vice President).
- F. Witnessed By: \_\_\_\_\_ (Handwritten signature).
- G. Attest: \_\_\_\_\_ (Handwritten signature).
- H. By: \_\_\_\_\_ (Type or print name).
- I. Title: \_\_\_\_\_ (Corporate Secretary or Assistant Secretary).
- J. Street Address: \_\_\_\_\_.

(Revised text is indicated with a vertical line in the right-hand margin.)

**Addendum-7**

K. City, State, Zip: \_\_\_\_\_.

L. Phone: \_\_\_\_\_.

M. License No.: \_\_\_\_\_.

N. Federal ID No.: \_\_\_\_\_ (Affix Corporate Seal Here).