

**RVE**

**1901**

**REMINGTON  
& VERNICK  
ENGINEERS**

2059 SPRINGDALE ROAD  
CHERRY HILL, NJ 08003  
(856) 795-9595, FAX (856) 795-1882  
WEB ADDRESS : RVE.COM

Certification of Authorization: 24 GA 28003300

***Excellence • Innovation • Service***

*Dennis K Yoder*

DATE: *09.03.2024*

**DENNIS K. YODER**

NJ PROFESSIONAL ENGINEER LIC. NO. 31866

The map shows the area around Slacks Creek, Colorado. Key features include:

- Highways:** Route 1 (indicated by a shield with the number 1) runs diagonally across the map.
- Streets:** Valley Forge Ave, Sweetbriar Ave, 7th Ave, 6th Ave, E 6th Ave, 3rd Ave, and Industrial Dr are labeled.
- Landmarks:** CVS Pharmacy and Route 1 Diner Restaurant are marked with red icons.
- Water Features:** Slacks Creek is shown as a blue line.
- Proposed Transitway:** A yellow line indicates the proposed extension of the transitway, running parallel to the creek and crossing several streets.
- Existing Transitway:** A red line shows the existing transitway.
- Other Labels:** "Slacks Creek" and "Slacks Creek" are written in a stylized font. "Assumpink Blvd" and "itehead Rd" are also visible.

**PLANS WHICH DO NOT BEAR AN EMBOSSED SEAL ARE NOT VALID**

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[illegible]

|             |                                                                  |                                                  |
|-------------|------------------------------------------------------------------|--------------------------------------------------|
| TITLE SHEET | EWING LAWRENCE SEWAGE AUTHORITY<br>ELSA VEHICLE STORAGE BUILDING | TOWNSHIP OF EWING<br>MERCER COUNTY<br>NEW JERSEY |
|-------------|------------------------------------------------------------------|--------------------------------------------------|

## PROJECT LOCATION

## PROJECT LOCATION MAP

**EWING TOWNSHIP  
MERCER COUNTY, NEW JERSEY**

**SEPTEMBER, 2024**

# TITLE SHEET

EWING LAWRENCE SEWAGE AUTHORITY  
ELSA VEHICLE STORAGE BUILDING

TOWNSHIP OF EWING  
MERCER COUNTY  
NEW JERSEY[illegible]



**NOTE: ALL SYMBOLS MAY NOT BE USED**

|  |  |
|--|--|
|  |  |
|--|--|



1. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS IN THE FIELD PRIOR TO THE START OF CONSTRUCTION, ANY ERRORS OR DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER IMMEDIATELY.
2. LOCATION OF EXISTING UTILITIES ARE APPROXIMATE AND MUST BE VERIFIED IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.
3. THE CONTRACTOR SHALL USE EXCAVATED MATERIALS FOR BACKFILL UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
4. ALL PAVED AND CONCRETE AREAS DISTRIBUTED DURING CONSTRUCTION SHALL BE RESTORED TO EXISTING CONDITION AT LEAST EQUAL TO THAT WHICH EXISTED PRIOR TO THE START OF CONSTRUCTION.
5. ALL GRASSED OR WOODED AREAS DISTRIBUTED DURING CONSTRUCTION SHALL BE TOPSOILED AND SEEDDED.
6. ALL FILL SHALL BE PLACED IN 8" LAYERS AND THOROUGHLY COMPACTED TO THE SATISFACTION OF THE ENGINEER. IF BORROW FILL IS REQUIRED, IT SHALL BE SUBJECT TO THE APPROVAL OF THE ENGINEER.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION AND PRESERVATION OF THE UNDERGROUND AND SURFACE UTILITIES AND STRUCTURES AT OR ADJACENT TO THE SITE OF CONSTRUCTION AND IT SHALL BE AT HIS OWN EXPENSE TO REPAIR OR REPLACE ANYTHING THAT IS DAMAGED.
8. APPROXIMATE DEPTH OF ALL WATER MAIN IS  $\pm 4$  FEET.
9. ALL CONSTRUCTION DETAILS NOT SHOWN SHALL BE IN ACCORDANCE WITH N.J.D.O.T. STANDARDS AS DETAILED IN:

- 1035 PARKWAY AVENUE,  
TRENTON, NEW JERSEY  
08625-0600  
(TELEPHONE: 1-609-530-2098)

37. MANHOLE FRAMES AND COVERS ARE TO PROVIDE FOR A THIRTY-INCH CLEAR-OPENING AT THE COVER IN ORDER TO ALLOW EASIER ACCESS UNDER CONFINED SPACE ENTRY REQUIREMENTS. CAMPBELL FOUNDRY PATTERN NUMBER 1009 OR NJDOT APPROVED EQUAL.
38. MANHOLE COVERS SHALL BE A SOLID TYPE MARKED WITH "ELSA SEWER".
39. THE CONTRACTOR SHALL NOT BE PERMITTED TO UTILIZE ANY KIND OF HMA VIBRATORY ROLLER OR VIBRATORY DRUM COMPACTOR ON THIS PROJECT. ALTERNATIVE COMPACTION TECHNIQUES, SUCH AS STATIC ROLLERS, SHALL BE APPROVED BY THE RESIDENT ENGINEER.

1. IMPLEMENT SOIL EROSION AND SEDIMENT CONTROL MEASURES DURING CONSTRUCTION AS PER SCD DETAILS.
2. IMPLEMENT STANDARD MEASURE FOR CONSTRUCTION RELATED NOISE AND AIR QUALITY IMPACT CONTROLS AS PER OSHA.
3. BEST MANAGEMENT PRACTICE WILL BE UTILIZED DURING CONSTRUCTION TO PREVENT SEDIMENT FROM ENTERING ENVIRONMENTALLY SENSITIVE AREAS AS PER DEP REGULATIONS.
4. CONSTRUCTION STAGING ACTIVITIES (INCLUDING STORAGE OF EQUIPMENT, VEHICLES AND MATERIALS) ARE PROHIBITED IN THE ENVIRONMENTALLY SENSITIVE AREA OR GREEN ACRES ENCUMBERED PROPERTIES.



DATE: 09-03-2024

DATE: 09-03-2024

**JESSICA D. HAUBER**  
NJ PROFESSIONAL ENGINEER LIC. No. 51487

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| No. | DATE     | BY  | CHK | REVISION | PER ELSA PRE REVIEW | PER NUDEP COMMENTS | PER TOWNSHIP CHECKLIST |
|-----|----------|-----|-----|----------|---------------------|--------------------|------------------------|
| 1   | 06/03/24 | ACH | DY  |          |                     |                    |                        |
| 2   | 10/30/24 | ACH | DY  |          |                     |                    |                        |
| 3   | 12/02/24 | ACH | DY  |          |                     |                    |                        |

EWING LAWRENCE SEWAGE AUTHORITY  
MINOR SITE PLAN - ELSA VEHICLE STORAGE BUILDING  
600 WHITEHEAD ROAD; BLOCK 1202, LOT 2  
TOWNSHIP OF LAWRENCE      MERCER COUNTY      NEW JERSEY

|                              |                         |                               |                            |
|------------------------------|-------------------------|-------------------------------|----------------------------|
| <u>DRAWN BY :</u><br>A.C.F.  | <u>DESIGN BY :</u><br>- | <u>CHECKED BY :</u><br>J.D.H. | <u>SCALE :</u><br>AS NOTED |
| <u>DATE :</u><br>05/16/2024  |                         | <u>SHEET No. :</u><br>C-3     |                            |
| <u>JOB No. :</u><br>1102M026 |                         |                               |                            |

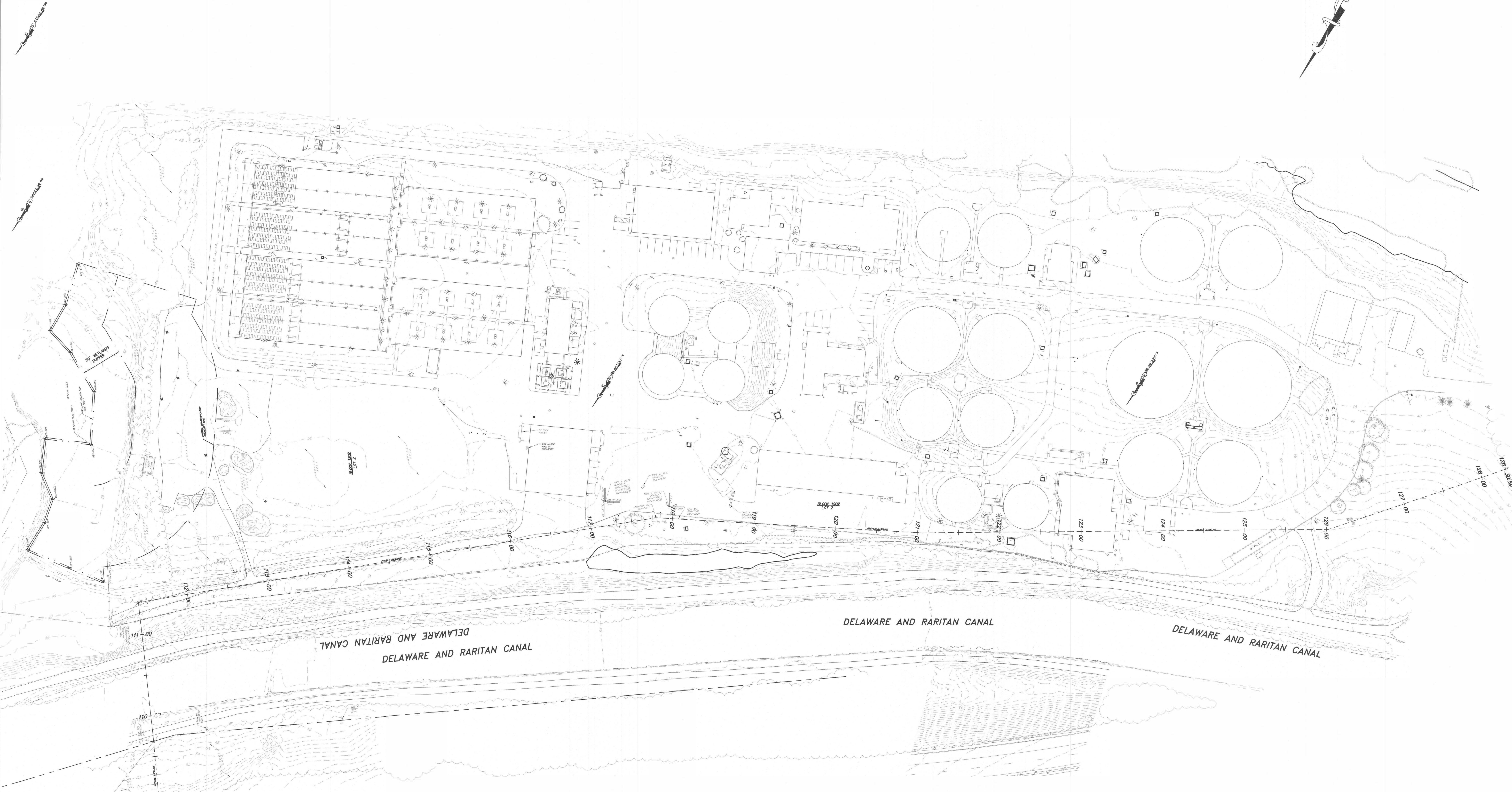


SURVEY NOTES & REFERENCES:

1. THE HORIZONTAL DATUM IS BASED ON THE NEW JERSEY STATE PLANE COORDINATE SYSTEM (NAD-1983 / 2011 ADJ.) AND THE VERTICAL DATUM IS BASED ON NAVD-1988 / GEOID 2012b (ADD 1.07 FEET TO THESE ELEVATIONS TO CONVERT TO NGVD-1929 DATUM)
2. PROPERTY AND RIGHT-OF-WAY LINES SHOWN ON THESE PLANS ARE BASED ON THE CURRENT TAX MAPS OF THE TOWNSHIP OF EWING, MERCER COUNTY, NEW JERSEY. ADJOINING PROPERTY AND RIGHT-OF-WAY LINES ARE SHOWN FOR GRAPHICAL INFORMATION ONLY AND HAVE NOT BEEN FIELD VERIFIED.
3. EXISTING TOPOGRAPHIC CONDITIONS SHOWN ON THIS PLAN ARE BASED ON AERIAL MAPPING PREPARED BY COOPER NOR EAST MAPPING, DATE OF FLIGHT FEBRUARY 12, 2022 AND WERE FIELD EDITED AND VERIFIED BY REMINGTON & VERNICK ENGINEERS UNDER THE SUPERVISION OF CHARLES E. ADAMSON, N.J.P.L.S. LICENSE NO. 42627. THE SURVEY WORK WAS COMPLETED ON OCTOBER 11, 2022.
4. THIS PLAN AND SURVEY DOES NOT CERTIFY TO THE LOCATION, BOTH HORIZONTAL AND VERTICAL, OF ANY UNDERGROUND UTILITY OR STRUCTURE THAT WAS NOT EXPOSED FOR DIRECT MEASUREMENT.

ACREAGE CHART

TOTAL ACREAGE OF PARCEL= 23.3 ACRES  
TOTAL ACREAGE OF AREA CONFINED WITHIN  
THE PARTIAL LOT-VERIFICATION BOUNDARY= 1.3 ACRES



PLAN VIEW

SCALE: 1"=60'

GRAPHIC SCALE

0 60' 120' 180'

1 INCH = 60 FT.



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Certification of All Surveys: 24 GA 28003300  
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DATE: 05-16-2024

CHARLES E. ADAMSON  
NJ PROFESSIONAL LAND SURVEYOR LIC. No. 42627

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| NO. | REVISION               | DATE     | BY  | CHK |
|-----|------------------------|----------|-----|-----|
| 3   | PER TOWNSHIP CHECKLIST | 12/02/24 | ACH | DY  |
| 2   | PER NJDEP COMMENTS     | 10/30/24 | ACH | DY  |
| 1   | PER ELSA PRE REVIEW    | 06/03/24 | ACH | DY  |

EXISTING TOPOGRAPHIC  
CONDITIONS PLAN

EWING LAWRENCE SEWAGE AUTHORITY  
MINOR SITE PLAN - ELSA VEHICLE STORAGE BUILDING  
600 WHITEHEAD ROAD; BLOCK 1202, LOT 2  
TOWNSHIP OF LAWRENCE MERCER COUNTY NEW JERSEY

| DRAWN BY: | DESIGN BY: | CHECKED BY: | SCALE:   |
|-----------|------------|-------------|----------|
| A.C.F.    | -          | J.D.H.      | AS NOTED |
| DATE:     | 05/16/2024 | SHEET No.:  | C-4      |
| JOB No.:  | 1102M026   |             |          |



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Jessica D. Hauber

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RESULTING THEREFROM.

| No | REVISION               | DATE     | BY     |
|----|------------------------|----------|--------|
| 1  | PER TOWNSHIP CHECKLIST | 12/02/24 | ACF/DY |
| 2  | PER TOWNSHIP CHECKLIST | 10/02/24 | ACF/DY |
| 3  | PER TOWNSHIP CHECKLIST | 08/02/24 | ACF/DY |

## OVERALL SITE PLAN

EWING LAWRENCE SEWAGE AUTHORITY

MINOR SITE PLAN - ELSA VEHICLE STORAGE BUILDING  
600 WHITEHEAD ROAD; BLOCK 1202, LOT 2  
TOWNSHIP OF LAWRENCE MERCER COUNTY NEW JERSEY

| DRAWN BY: | DESIGN BY: | CHECKED BY: | SCALE:   |
|-----------|------------|-------------|----------|
| A.C.F.    | -          | J.D.H.      | AS NOTED |
| DATE:     | 05/16/2024 | SHEET No.:  | C-5      |
| JOB No.:  | 1102M026   |             |          |

## SCHEDULE OF REQUIREMENTS

### ZONE: LIMITED INDUSTRIAL (LI)

| CODE                                                          | PERMITTED                                                     | EXISTING                   | PROPOSED  |
|---------------------------------------------------------------|---------------------------------------------------------------|----------------------------|-----------|
| INDIVIDUAL PRINCIPAL USE                                      |                                                               |                            |           |
| MINIMUM LOT AREA                                              | 5 AC.                                                         | 34.32 AC.<br>±1,494,818 SF | NO CHANGE |
| MINIMUM LOT FRONTAGE                                          | 400 FT                                                        | N/A                        | NO CHANGE |
| MINIMUM LOT WIDTH                                             | 400 FT                                                        | 510.0 FT                   | NO CHANGE |
| MINIMUM LOT DEPTH                                             | 400 FT                                                        | 1,795.3 FT                 | NO CHANGE |
| MINIMUM FRONT YARD                                            | 125 FT                                                        | N/A                        | NO CHANGE |
| MINIMUM SIDE YARD                                             | 75 FT                                                         | 46.4 FT (E)*               | NO CHANGE |
| MINIMUM REAR YARD                                             | 75 FT                                                         | 607.5 FT                   | 164.1 FT  |
| MAXIMUM BUILDING HEIGHT                                       | 38 STORIES OR 3 FT                                            | 3 STORIES                  | NO CHANGE |
| MAXIMUM IMPERVIOUS SURFACE RATIO                              | 0.75                                                          | 0.38                       | .38       |
| MAXIMUM FLOOR AREA RATIO                                      | 0.20                                                          | 0.03                       | 0.03      |
| ACCESSORY BUILDING AND USES                                   |                                                               |                            |           |
| NO ACCESSORY BUILDING OR USE SHALL BE LOCATED IN A FRONT YARD | NO ACCESSORY BUILDING OR USE SHALL BE LOCATED IN A FRONT YARD | N/A                        | NO CHANGE |
| MINIMUM SIDE YARD                                             | 35 FT                                                         | 46.6 FT                    | NO CHANGE |
| MINIMUM REAR YARD                                             | 35 FT                                                         | 607.5 FT                   | 164.1 FT  |
| MINIMUM DISTANCE TO OTHER BUILDINGS                           | 50 FT                                                         | 19.1 FT (E)*               | NO CHANGE |
| MAXIMUM HEIGHT                                                | HALF THE HEIGHT OF THE PRINCIPAL BUILDING TO WHICH IT RELATES | 2 STORIES (E)*             | NO CHANGE |

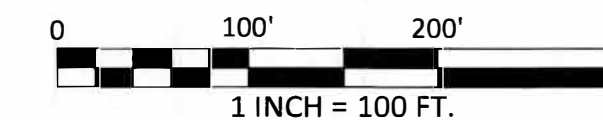
### REQUESTED BULK VARIANCE LIST:

- §430.J - STREAM BUFFERS. THERE SHALL BE NO DISTURBANCE, INCLUDING BUT NOT LIMITED TO, GRADING AND THE PLACEMENT OF BUILDINGS, WITHIN 100 FEET OF THE 100-YEAR FLOOD PLAIN OF A STREAM ALONG ALL STREAM CORRIDORS OR FROM THE UPPER BANK FOR WHICH A FLOOD PLAIN LINE HAS NOT BEEN ESTABLISHED.
- §430.J.3C - A RIPARIAN ZONE 50 FEET WIDE SHALL BE MAINTAINED ALONG BOTH SIDES OF ALL WATERS.

### REQUESTED CHECKLIST WAIVER LIST:

- SUBMISSION ITEM NO. 18: METES AND BOUNDS SHOWING DIMENSIONS, BEARINGS, CURVE DATA, LENGTH OF TANGENTS, RADII, ARCS, CHORDS AND CENTRAL ANGLES AS FOLLOWS: A. OUTER BOUNDARIES OF LOT(S) B. PROPOSED NEW INTERIOR LOT(S) OR RIGHTS-OF-WAY
- SUBMISSION ITEM NO. 25: COPY OF AND DELINEATION OF ANY EXISTING OR PROPOSED DEED RESTRICTIONS OR COVENANTS.
- SUBMISSION ITEM NO. 26: ANY EXISTING OR PROPOSED EASEMENT OR LAND RESERVED FOR OR DEDICATED TO PUBLIC USE. A. METES AND BOUNDS DESCRIPTION.
- SUBMISSION ITEM NO. 50: LIGHTING PLAN & DETAILS.
- SUBMISSION ITEM NO. 51: LANDSCAPE PLAN OVERLAID ON GRADING PLAN, PLANT LIST, PLANTING DETAILS AND TREE PROTECTION DETAILS. PLANT LIST TO INCLUDE: BOTANICAL NAME, COMMON NAME, QUANTITY, SIZE AT TIME OF PLANTING, ROOT CONDITION, AND SPACING.

### GRAPHIC SCALE







1901  
REMINGTON  
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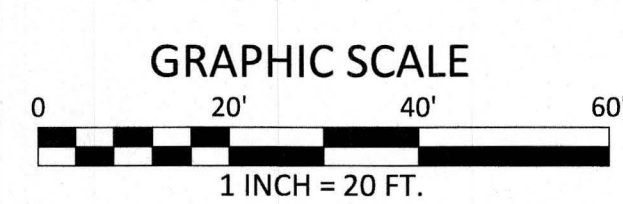
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| NO. | REVISION               | DATE     | BY  |
|-----|------------------------|----------|-----|
| 1   | PER ELSA PRE REVIEW    | 08/03/24 | ACF |
| 2   | PER NJDEP COMMENTS     | 10/03/24 | ACF |
| 3   | PER TOWNSHIP CHECKLIST | 12/03/24 | ACF |

DEMOLITION PLAN

EWING LAWRENCE SEWAGE AUTHORITY  
MINOR SITE PLAN - ELSA VEHICLE STORAGE BUILDING  
600 WHITEHEAD ROAD, BLOCK 1202, LOT 2  
TOWNSHIP OF LAWRENCE MERCER COUNTY NEW JERSEY

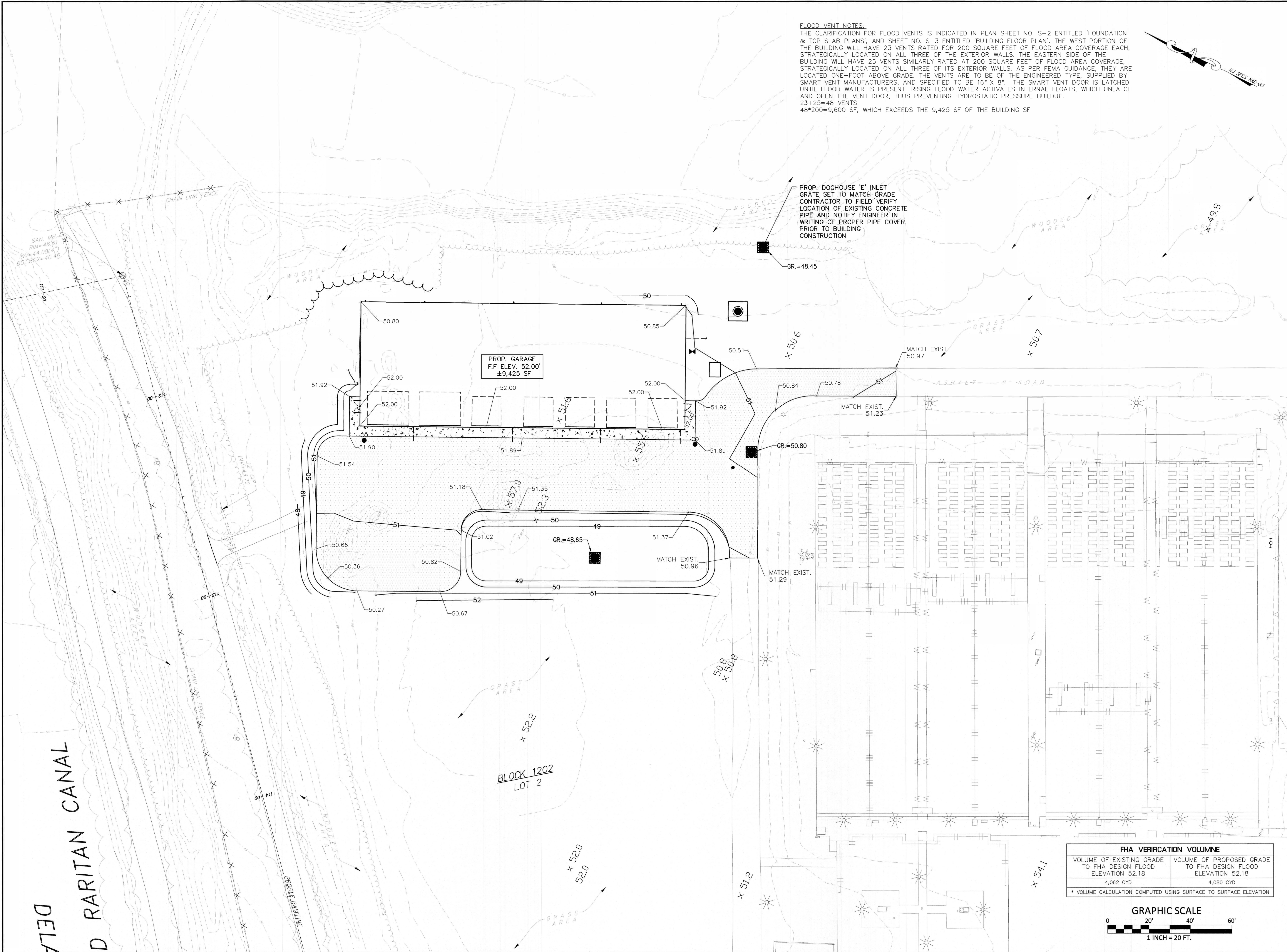
DRAWN BY: A.C.F. DESIGN BY: J.D.H. CHECKED BY: J.D.H. SCALE: AS NOTED  
DATE: 05/16/2024 SHEET No.: C-6  
JOB No.: 1102M026







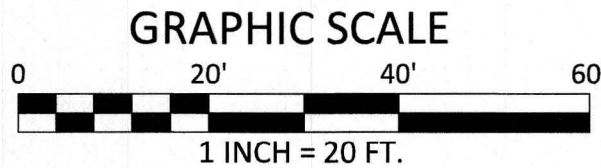




FLOOD VENT NOTES:  
THE CLARIFICATION FOR FLOOD VENTS IS INDICATED IN PLAN SHEET NO. S-2 ENTITLED 'FOUNDATION & TOP SLAB PLANS', AND SHEET NO. S-3 ENTITLED 'BUILDING FLOOR PLAN'. THE WEST PORTION OF THE BUILDING WILL HAVE 23 VENTS RATED FOR 200 SQUARE FEET OF FLOOD AREA COVERAGE EACH, STRATEGICALLY LOCATED ON ALL THREE OF THE EXTERIOR WALLS. THE EASTERN SIDE OF THE BUILDING WILL HAVE 25 VENTS SIMILARLY RATED AT 200 SQUARE FEET OF FLOOD AREA COVERAGE, STRATEGICALLY LOCATED ON ALL THREE OF ITS EXTERIOR WALLS. AS PER FEMA GUIDANCE, THEY ARE LOCATED ONE-FOOT ABOVE GRADE. THE VENTS ARE TO BE OF THE ENGINEERED TYPE, SUPPLIED BY SMART VENT MANUFACTURERS, AND SPECIFIED TO BE 16" X 8". THE SMART VENT DOOR IS LATCHED UNTIL FLOOD WATER IS PRESENT. RISING FLOOD WATER ACTIVATES INTERNAL FLOATS, WHICH UNLATCH AND OPEN THE VENT DOOR, THUS PREVENTING HYDROSTATIC PRESSURE BUILDUP.  
23+25=48 VENTS  
48\*200=9,600 SF, WHICH EXCEEDS THE 9,425 SF OF THE BUILDING SF

PROP. DOGHOUSE 'E' INLET GRATE SET TO MATCH GRADE. CONTRACTOR TO FIELD VERIFY LOCATION OF EXISTING CONCRETE PIPE AND NOTIFY ENGINEER IN WRITING OF PROPER PIPE COVER PRIOR TO BUILDING CONSTRUCTION

| FHA VERIFICATION VOLUME                                          |                                                              |
|------------------------------------------------------------------|--------------------------------------------------------------|
| VOLUME OF EXISTING GRADE TO FHA DESIGN FLOOD ELEVATION 52.18     | VOLUME OF PROPOSED GRADE TO FHA DESIGN FLOOD ELEVATION 52.18 |
| 4,062 CYD                                                        | 4,080 CYD                                                    |
| * VOLUME CALCULATION COMPUTED USING SURFACE TO SURFACE ELEVATION |                                                              |



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| 4   | PER NDBP COMMENTS      | 12/09/24 | ACF | DY  |
| 3   | PER TOWNSHIP CHECKLIST | 12/02/24 | ACF | DY  |
| 2   | PER NDBP COMMENTS      | 10/30/24 | ACF | DY  |
| 1   | PER ELSA PRE REVIEW    | 06/03/24 | ACF | DY  |

**GRADING PLAN**

EWING LAWRENCE SEWAGE AUTHORITY  
**MINOR SITE PLAN - ELSA VEHICLE STORAGE BUILDING**  
600 WHITEHEAD ROAD; BLOCK 1202, LOT 2  
TOWNSHIP OF LAWRENCE MERCER COUNTY NEW JERSEY

|            |            |             |         |
|------------|------------|-------------|---------|
| DRAWN BY:  | DESIGN BY: | CHECKED BY: | SCALE:  |
| A.C.F.     | -          | J.D.H.      | AS NOTE |
| DATE:      |            | SHEET No.:  |         |
| 05/16/2024 |            | C-8         |         |
| JOB No.:   |            |             |         |
| 1102M026   |            |             |         |





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JESSICA D. HAUBE

[illegible]

PLANS WHICH DO NOT B  
AN EMBOSSED SEAL ARE NOT V

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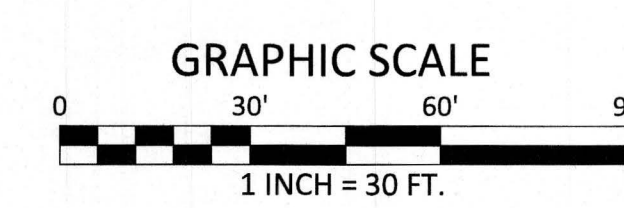
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EWING LAWRENCE SEWAGE AUTHORITY

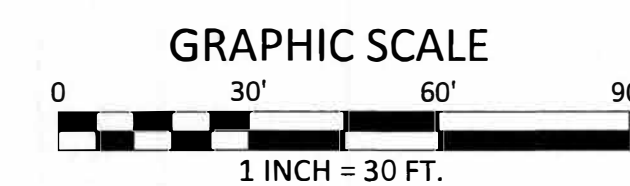
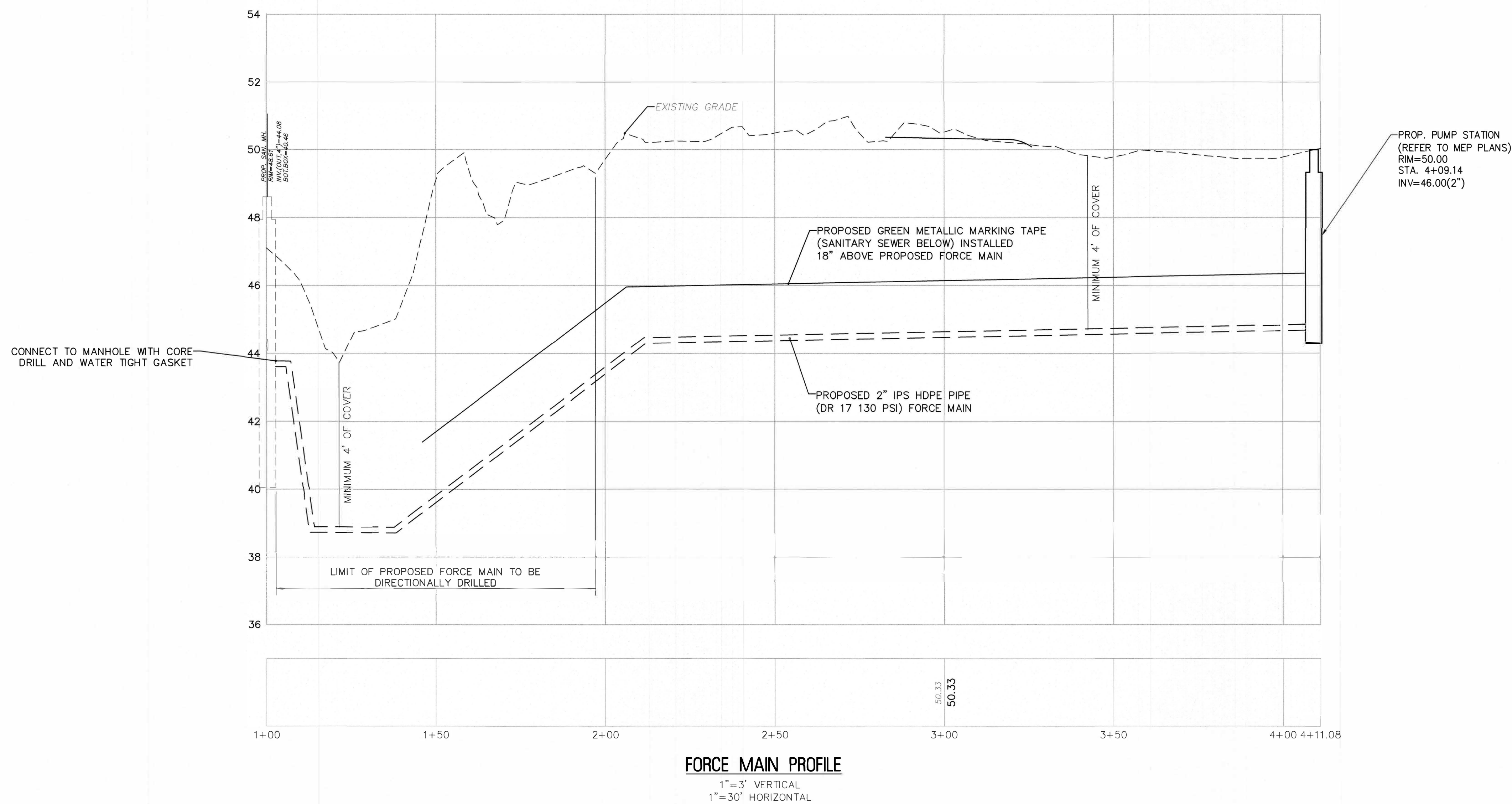
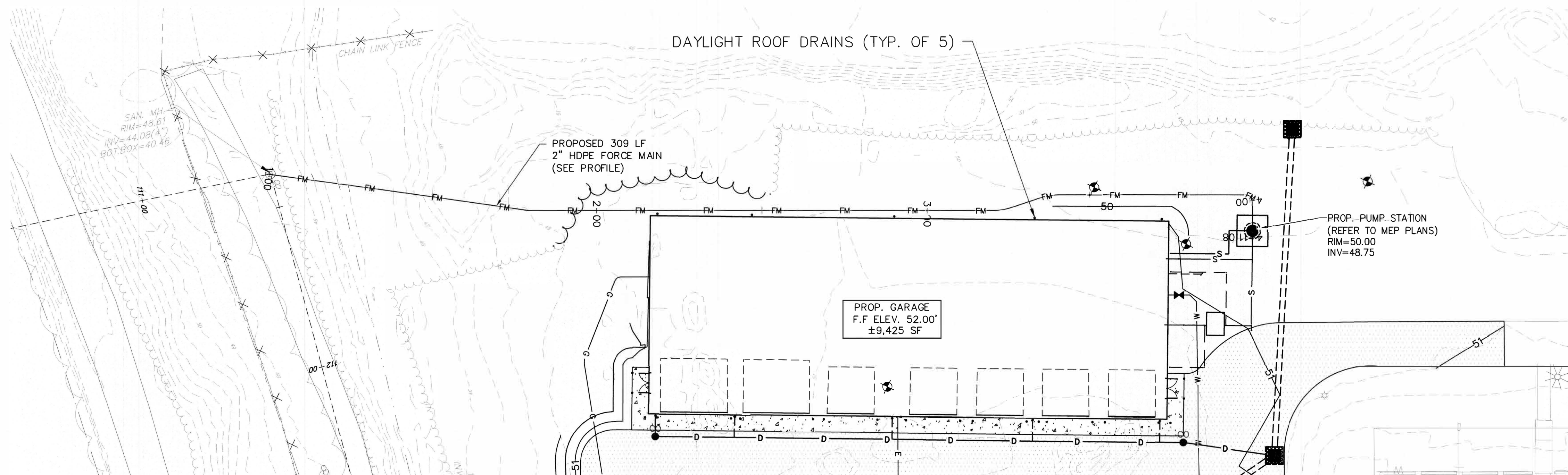
MINOR SITE PLAN - ELSA VEHICLE STORAGE BUILDING

600 WHITEHEAD ROAD: BLOCK 1202 LOT 2

|                              |                         |                               |                        |
|------------------------------|-------------------------|-------------------------------|------------------------|
| <u>DRAWN BY :</u><br>A.C.F.  | <u>DESIGN BY :</u><br>- | <u>CHECKED BY :</u><br>J.D.H. | <u>SHEET No.</u><br>AS |
| <u>DATE :</u><br>05/16/2024  |                         | <u>SHEET No.</u><br>C-9       |                        |
| <u>JOB No. :</u><br>1102M026 |                         |                               |                        |







**REMINGTON  
& VERNICK  
ENGINEERS**  
2059 SPRINGDALE ROAD  
CHERRY HILL, NJ 08003  
(856) 795-9595, FAX (856) 795-1882  
WEB ADDRESS : RVE.COM  
Certification of Authorization: 24 GA 28003300  
**Excellence • Innovation • Service**

*Dennis K. Yoder*  
DATE: 09-03-2024  
**DENNIS K. YODER**  
NJ PROFESSIONAL ENGINEER LIC. No. 31866

*Jessica D. Hauber*  
DATE: 09-03-2024  
**JESSICA D. HAUBER**  
NJ PROFESSIONAL ENGINEER LIC. No. 51487

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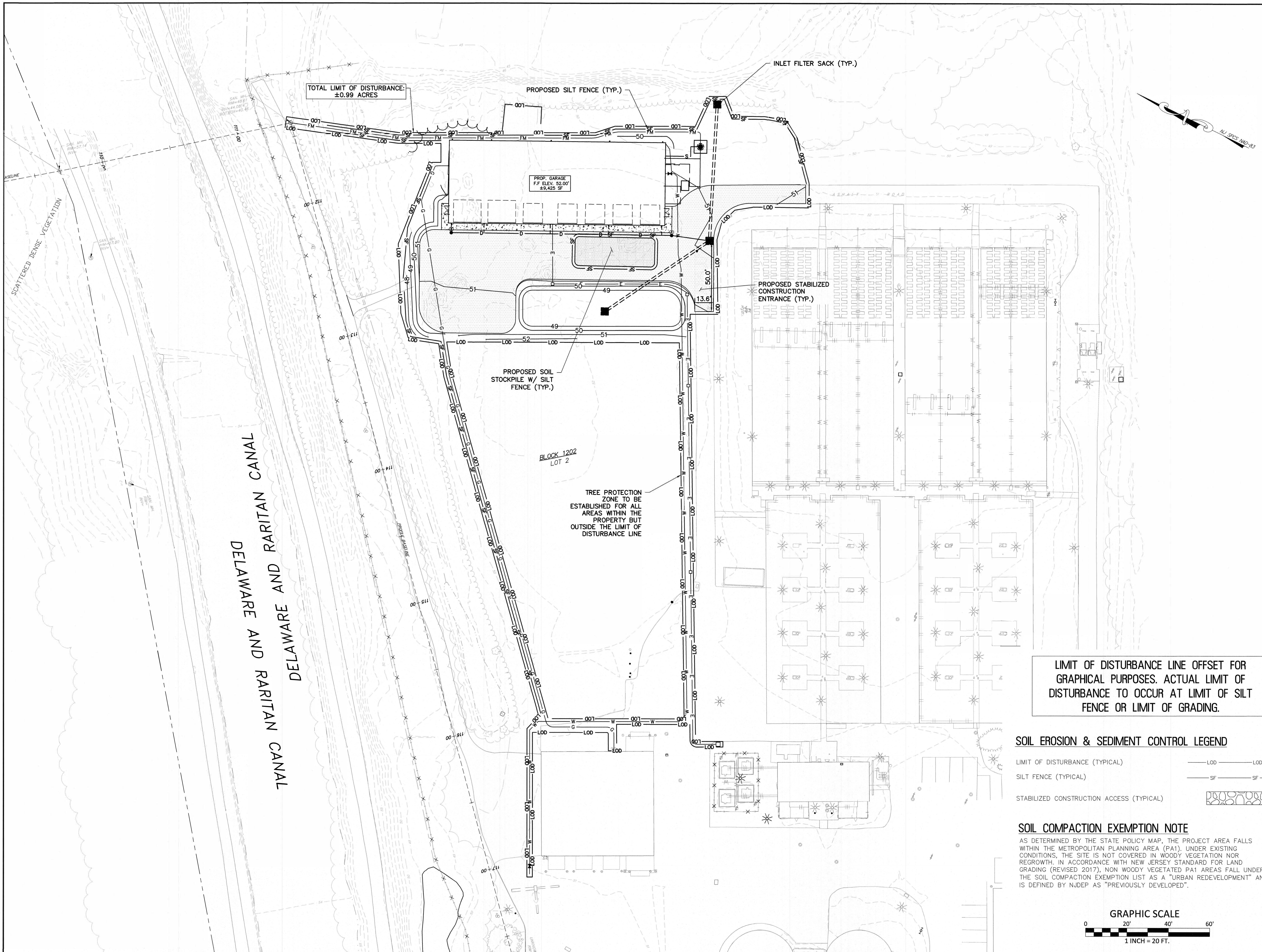
| NO. | REVISION               | DATE     | BY   | CHK |
|-----|------------------------|----------|------|-----|
| 1   | PER TOWNSHIP CHECKLIST | 12/02/24 | JACF | DY  |
| 2   | PER N.J.DEP COMMENTS   | 10/30/24 | JACF | DY  |
| 3   | PER ELSA PRE REVIEW    | 06/03/24 | JACF | DY  |

## FORCE MAIN PROFILE

EWING LAWRENCE SEWAGE AUTHORITY  
MINOR SITE PLAN - ELSA VEHICLE STORAGE BUILDING  
600 WHITEHEAD ROAD; BLOCK 1202, LOT 2  
TOWNSHIP OF LAWRENCE      MERCER COUNTY      NEW JERSEY

|                      |                 |                       |                    |
|----------------------|-----------------|-----------------------|--------------------|
| DRAWN BY:<br>A.C.F.  | DESIGN BY:<br>- | CHECKED BY:<br>J.D.H. | SCALE:<br>AS NOTED |
| DATE:<br>05/16/2024  |                 | SHEET No.:<br>C-10    |                    |
| JOB No.:<br>1102M026 |                 |                       |                    |





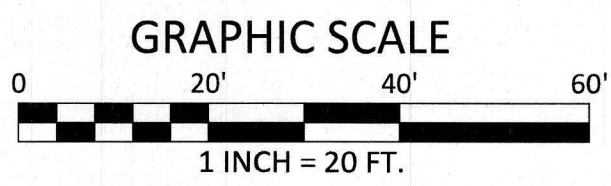
LIMIT OF DISTURBANCE LINE OFFSET FOR GRAPHICAL PURPOSES. ACTUAL LIMIT OF DISTURBANCE TO OCCUR AT LIMIT OF SILT FENCE OR LIMIT OF GRADING.

SOIL EROSION & SEDIMENT CONTROL LEGEND

- LIMIT OF DISTURBANCE (TYPICAL) — LOD — LOD
- SILT FENCE (TYPICAL) — SF — SF
- STABILIZED CONSTRUCTION ACCESS (TYPICAL)

SOIL COMPACTION EXEMPTION NOTE

AS DETERMINED BY THE STATE POLICY MAP, THE PROJECT AREA FALLS WITHIN THE METROPOLITAN PLANNING AREA (PA1). UNDER EXISTING CONDITIONS, THE SITE IS NOT COVERED IN WOODY VEGETATION NOR REGROWTH. IN ACCORDANCE WITH NEW JERSEY STANDARD FOR LAND GRADING (REVISED 2017), NON WOODY VEGETATED PA1 AREAS FALL UNDER THE SOIL COMPACTION EXEMPTION LIST AS A "URBAN REDEVELOPMENT" AND IS DEFINED BY NJDEP AS "PREVIOUSLY DEVELOPED".



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| REVISION | DATE     | BY     | CHK |
|----------|----------|--------|-----|
| 1        | 09/03/24 | J.D.H. |     |
| 2        | 10/03/24 | J.D.H. |     |
| 3        | 12/03/24 | J.D.H. |     |

SOIL EROSION & SEDIMENT CONTROL PLAN  
MINOR SITE PLAN - ELSA VEHICLE STORAGE BUILDING  
600 WHITEHEAD ROAD, BLOCK 1202, LOT 2  
TOWNSHIP OF LAWRENCE MERCER COUNTY NEW JERSEY  
EWING LAWRENCE SEWAGE AUTHORITY

|                     |                      |                       |                    |
|---------------------|----------------------|-----------------------|--------------------|
| DRAWN BY:<br>A.C.F. | DESIGN BY:<br>J.D.H. | CHECKED BY:<br>J.D.H. | SCALE:<br>AS NOTED |
| DATE:<br>05/16/2024 | JOB No.:<br>1102M026 | SHEET No.:<br>C-11    |                    |



1. ALL APPLICABLE EROSION AND SEDIMENT CONTROL PRACTICES SHALL BE IN PLACE PRIOR TO ANY GRADING OPERATION AND/OR INSTALLATION OF PROPOSED STRUCTURES OR UTILITIES.
2. EROSION AND SEDIMENT CONTROL PRACTICES ON THIS PLAN SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARDS FOR SOIL EROSION AND SEDIMENT CONTROL IN NEW JERSEY.
3. APPLICABLE EROSION AND SEDIMENT CONTROL PRACTICES SHALL BE LEFT IN PLACE UNTIL CONSTRUCTION IS COMPLETED AND/OR THE AREA IS STABILIZED.
4. THE CONTRACTOR SHALL PERFORM ALL WORK, FURNISH ALL MATERIALS AND INSTALL ALL MEASURES REQUIRED TO REASONABLY CONTROL SOIL EROSION RESULTING FROM CONSTRUCTION ACTIVITIES AND PREVENT UNDESIRABLE FLOW OF SEDIMENT FROM THE CONSTRUCTION SITE.
5. ANY DISTURBED AREA THAT IS TO BE LEFT EXPOSED FOR MORE THAN THIRTY (30) DAYS AND NOT SUBJECT TO CONSTRUCTION TRAFFIC SHALL IMMEDIATELY RECEIVE A TEMPORARY SEEDING AND FERTILIZATION IN ACCORDANCE WITH THE NEW JERSEY STANDARDS AND THEIR RATES SHOULD BE INCLUDED IN THE NARRATIVE. IF THE SEASON FOR SEEDING AND FERTILIZATION HAS PASSED, THE DISTRICT MAY REQUIRE THE DISTRICT TO BE COVERED WITH SALT HAY OR EQUIVALENT AND ANCHORED IN ACCORDANCE WITH THE NEW JERSEY STANDARDS (I.E. PEG AND TWINE, MULCH NETTING OR LIQUID MULCH BINDER).
6. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO PROVIDE CONFIRMATION OF LIME, FERTILIZER AND SEED APPLICATION RATES AND RATES OF APPLICATION AT THE REQUEST OF THE CAMDEN COUNTY SOIL CONSERVATION DISTRICT.
7. ALL DISTURBED AREAS SUBJECT TO EROSION WILL RECEIVE A TEMPORARY SEEDING IN COMBINATION WITH STRAW MULCH AT A RATE OF 2 TONS PER ACRE, ACCORDING TO THE NEW JERSEY STANDARDS IMMEDIATELY FOLLOWING ROUGH GRADING.
8. THE SITE SHALL AT ALL TIMES BE GRADED AND MAINTAINED SUCH THAT ALL STORMWATER RUNOFF IS DIVERTED TO SOIL EROSION AND SEDIMENT CONTROL FACILITIES.
9. A CRUSHED STONE, TIRE CLEANING PAD WILL BE INSTALLED WHEREVER A CONSTRUCTION ACCESS EXISTS. THE STABILIZED PAD WILL BE INSTALLED ACCORDING TO THE STANDARD FOR STABILIZED CONSTRUCTION ACCESS.
11. ALL DRIVEWAYS MUST BE STABILIZED WITH 2 1/2" CRUSHED STONE OR SUBBASE PRIOR TO INDIVIDUAL LOT CONSTRUCTION.
12. PAVED ROADWAYS MUST BE LEFT OPEN AT ALL TIMES.
13. ALL CATCH BASIN INLETS WILL BE PROTECTED ACCORDING TO THE CERTIFIED PLAN.
14. ALL STORM DRAINAGE OUTLETS WILL BE STABILIZED, AS REQUIRED, BEFORE THE DISCHARGE POINTS BECOME OPERATIONAL.
15. ALL DISTURBED AREAS SUBJECT TO EROSION WILL RECEIVE A TEMPORARY SEEDING AND FERTILIZATION IN ACCORDANCE WITH THE NEW JERSEY STANDARDS. THE SEEDING MATERIAL SHOULD BE COMPOSED OF A SUITABLE SEDIMENT FILTER FABRIC. (SEE DETAIL). THE BASIN MUST BE DEWATERED TO NORMAL POOL WITHIN 10 DAYS OF THE DESIGN STORM.
16. NJSA 4-24-39, ET SEQ. REQUIRES THAT NO CERTIFICATE OF OCCUPANCY BE ISSUED BEFORE ALL PROVISIONS OF THE CERTIFIED SOIL EROSION AND SEDIMENT CONTROL PLAN HAVE BEEN COMPLIED WITH FOR PERMANENT MEASURES. ALL SITE WORK FOR THE PROJECT MUST BE COMPLETED PRIOR TO THE DISTRICT ISSUING A REPORT OF COMPLETION.
17. MULCHING IS REQUIRED ON ALL SEEDED AREAS TO INSURE AGAINST EROSION BEFORE GRASS IS ESTABLISHED TO PROMOTE EARLIER VEGETATION COVER.
18. OFFSITE SEDIMENT DISTURBANCE MAY REQUIRE ADDITIONAL CONTROL MEASURES TO BE DETERMINED BY THE EROSION CONTROL INSPECTOR.
19. ANY PROJECT OF SOIL EROSION AND SEDIMENT CONTROL PLAN MUST BE MAINTAINED ON THE PROJECT SITE DURING CONSTRUCTION.
20. THE CAMDEN COUNTY SOIL CONSERVATION DISTRICT SHALL BE NOTIFIED 72 HOURS PRIOR TO ANY LAND DISTURBANCE.
21. ANY CONVEYANCE OF THIS PROJECT PRIOR TO ITS COMPLETION WILL TRANSFER FULL RESPONSIBILITY FOR COMPLIANCE WITH THE CERTIFIED PLAN TO ANY SUBSEQUENT OWNER.
22. IMMEDIATELY AFTER THE COMPLETION OF STRIPPING AND STOCKPILING OF TOPSOIL, THE STOCKPILE MUST BE STABILIZED ACCORDING TO THE STANDARD FOR TEMPORARY VEGETATIVE COVER. STABILIZE TOPSOIL PILE WITH STRAW MULCH FOR PROTECTION IF THE SEASON DOES NOT PERMIT THE APPLICATION AND ESTABLISHMENT OF TEMPORARY VEGETATIVE COVER. STOCKPILES SHALL BE LOCATED WITHIN FIFTY (50) FEET OF A FLOODPLAIN, SLOPE, ROADWAY OR DRAINAGE FACILITY AND THE BASE MUST BE STABILIZED WITH STRAW MULCH.
23. ANY CHANGES TO THE SITE PLAN WILL REQUIRE THE SUBMISSION OF A REVISED SOIL EROSION AND SEDIMENT CONTROL PLAN TO THE CAMDEN COUNTY SOIL CONSERVATION DISTRICT. THE REVISED PLAN MUST BE IN ACCORDANCE WITH THE CURRENT NEW JERSEY STANDARDS FOR SOIL EROSION AND SEDIMENT CONTROL.
24. METHODS FOR THE TREATMENT OF ACID PRODUCING SOILS SHALL BE IN ACCORDANCE WITH THE STANDARDS. HIGH ACID PRODUCING SOILS ARE THOSE FOUND TO CONTAIN INSUFFICIENTS OF A pH OF 5.0 OR LESS.
25. TEMPORARY AND PERMANENT SEEDING MEASURES MUST BE APPLIED ACCORDING TO THE NEW JERSEY STANDARDS, AND MULCHED WITH SALT HAY OR EQUIVALENT AND ANCHORED IN ACCORDANCE WITH THE NEW JERSEY STANDARDS (I.E. PEG AND TWINE, MULCH NETTING OR LIQUID MULCH BINDER).
26. MAXIMUM SULPHUR DIOXIDE CONCENTRATION SHALL NOT BE EXCEEDED. SOILS MUST BE COVERED WITHIN 3:1 INCLUSIVE OTHERWISE APPROVED BY THE DISTRICT.
27. DUST IS TO BE CONTROLLED BY AN APPROVED METHOD ACCORDING TO THE NEW JERSEY STANDARDS AND MAY INCLUDE WATERING WITH A SOLUTION OF CALCIUM CHLORIDE AND WATER.
28. ADJOINING PROPERTIES SHALL BE PROTECTED FROM EXCAVATION AND FILLING OPERATIONS ON THE PROPOSED SITE.
29. USE STAGED CONSTRUCTION METHODS TO MINIMIZE EXPOSED SURFACES, WHERE APPLICABLE.
30. ALL VEGETATIVE MATERIAL SHALL BE SELECTED IN ACCORDANCE WITH AMERICAN STANDARDS FOR NURSERY STOCK OF THE AMERICAN ASSOCIATION OF THE NURSERYMEN AND IN ACCORDANCE WITH THE NEW JERSEY STANDARDS.
31. ALL NATURAL VEGETATION AND SPECIES SHALL BE RETAINED WHERE SPECIFIED ON THE LANDSCAPE PLAN.
32. THE SOIL EROSION INSPECTOR MAY REQUIRE ADDITIONAL SOIL EROSION MEASURES TO BE INSTALLED, AS DIRECTED BY THE DISTRICT INSPECTOR.

1. SITE PREPARATION

1.1. GRADE AS NEEDED AND FEASIBLE TO PERMIT THE USE OF CONVENTIONAL EQUIPMENT FOR SEEDBED PREPARATION, SEEDING, MULCH APPLICATION, AND MULCH ANCHORING.

1.2. INSTALL NEEDED EROSION CONTROL PRACTICES OR FACILITIES SUCH AS DIVERSIONS, GRADE STABILIZATION STRUCTURES, CHANNEL STABILIZATION MEASURES, SEDIMENT BASINS, AND WATERWAYS.

2. SEEDBED PREPARATION

2.1. APPLY LIMESTONE AND FERTILIZER. FERTILIZER SHALL BE APPLIED AT THE RATE OF 500 POUNDS PER ACRE OR 11 POUNDS PER 1,000 SQUARE FEET OF 10-20-10 OR EQUIVALENT. APPLY LIMESTONE (EQUIVALENT TO 50% CALCIUM PLUS MAGNESIUM OXIDES) AS FOLLOWS:

| SOIL TEXTURE                           | TONS/ACRE | LB./1000 SQ. FT. |
|----------------------------------------|-----------|------------------|
| CLAY, CLAY LOAM, AND HIGH ORGANIC SOIL | 3         | 135              |
| SANDY LOAM, LOAM, SILT LOAM            | 2         | 90               |
| LOAMY SAND, SAND                       | 1         | 45               |

PULVERIZED DOLOMITIC LIMESTONE IS PREFERRED FOR MOST SOILS SOUTH OF THE NEW BRUNSWICK-TRENTON LINE.

- THIS SEEDING MIXTURE IS COMPOSED OF A SINGLE SPECIES WHICH GERMINATES QUICKLY IN ORDER TO REDUCE SOIL EROSION UNTIL A PERMANENT VEGETATIVE COVER CAN BE ESTABLISHED. A MIXTURE OF EQUAL QUALITY MAY BE SUBSTITUTED IF APPROVED BY OUR OFFICE.

| <u>%</u> | <u>COMMON NAME</u> | <u>BOTANICAL NAME</u> |
|----------|--------------------|-----------------------|
| 100%     | PERENNIAL RYEGRASS | LOLIUM PERENNE        |

THE OPTIMAL SEEDING DATES FOR PERENNIAL RYEGRASS FOR CAMDEN COUNTY REGION ARE 2/15 - 4/30 AND 8/15 - 10/30. SUMMER SEEDING SHALL BE PERFORMED ONLY IF ADEQUATE IRRIGATION IS PROVIDED TO ENSURE SUCCESSFUL GERMINATION.

1. SITE PREPARATION

1.1. GRADE AS NEEDED AND FEASIBLE TO PERMIT THE USE OF CONVENTIONAL EQUIPMENT FOR SEEDBED PREPARATION, SEEDING, MULCH APPLICATION, MULCH ANCHORING, AND MAINTENANCE.

1.2. EVALUATE SUBSOIL FOR COMPACTION ACCORDING TO SOIL COMPACTION TESTING REQUIREMENTS AS DESCRIBED ON THIS PLAN SHEET.

1.3. TOPSOIL SHOULD BE HANDLED ONLY WHEN IT IS DRY ENOUGH TO WORK WITHOUT DAMAGING THE SOIL STRUCTURE. A UNIFORM APPLICATION TO A DEPTH OF 5 INCHES (UNSETTLED) IS REQUIRED ON ALL SITES. TOPSOIL SHALL BE AMENDED WITH ORGANIC MATTER AS DESCRIBED IN ACCORDANCE WITH TOPSOILING REQUIREMENTS AS DESCRIBED ON THIS PLAN SHEET.

1.4. INSTALL NEEDED EROSION CONTROL PRACTICES OR FACILITIES SUCH AS DIVERSIONS, GRADE STABILIZATION STRUCTURES, CHANNEL STABILIZATION MEASURES, SEDIMENT BASINS, AND WATERWAYS.

2. SEEDBED PREPARATION

2.1. PREPARED GROUND LIMESTONE AND FERTILIZER. FERTILIZER SHALL BE APPLIED AT THE RATE OF 500 POUNDS PER ACRE OR 11 POUNDS PER 1,000 SQUARE FEET OF 10-10-10 OR EQUIVALENT WITH 50% WATER INSOLUBLE NITROGEN, UNLESS A SOIL TEST INDICATES OTHERWISE, AND INCORPORATED INTO THE SURFACE 4 INCHES. APPLY LIMESTONE (EQUIVALENT TO 50% CALCIUM PLUS MAGNESIUM OXIDES) AS FOLLOWS:

| SOIL TEXTURE                           | <u>TONS/ACRE</u> | <u>LBS./1,000<br/>SQ. FT.</u> |
|----------------------------------------|------------------|-------------------------------|
| CLAY, CLAY LOAM, AND HIGH ORGANIC SOIL | 4                | 180                           |
| SANDY LOAM, LOAM, SILT LOAM            | 3                | 135                           |
| LOAMY SAND, SAND                       | 2                | 90                            |

PULVERIZED DOLOMITIC LIMESTONE IS PREFERRED FOR MOST SOILS SOUTH OF THE NEW BRUNSWICK-TRENTON LINE.

- PERMANENT SEEDING MIXTURE (EXCESSIVELY & WELL TO MODERATELY WELL DRAINED SOILS)

THE FOLLOWING SEED MIXTURE APPLICATION IS REQUIRED FOR PERMANENT STABILIZATION AS INDICATED ON THE SOIL EROSION AND SEDIMENT CONTROL PLANS.

| <u>COMMON NAME</u>                            | <u>BOTANICAL NAME</u> | <u>LBS/ACRE (LBS/1,000 SQ. FT.)</u> |
|-----------------------------------------------|-----------------------|-------------------------------------|
| TURF-TYPE TALL FESCUE<br>BLND. OF 3 CULTIVARS | FESTUCA ARUNDINACEA   | 350 (8)                             |

THE OPTIMAL SEEDING DATES FOR THIS GRASS MIXTURE FOR USDA ZONE 7A ARE 8/15 - 10/30. SUMMER SEEDING SHALL BE PERFORMED ONLY IF ADEQUATE IRRIGATION IS PROVIDED TO ENSURE SUCCESSFUL GERMINATION.

1. TEMPORARY STABILIZATION - ALL EXPOSED AREAS NOT TO BE CONSTRUCTED UPON WITHIN 14 DAYS SHOULD RECEIVE TEMPORARY STABILIZATION. THE TEMPORARY SEEDING MIXTURES SHALL BE ANNUAL RYE GRASS AT A RATE OF 4 POUND PER 1000 SQ. FT. AND LIMED AT A RATE OF 45 LBS. PER 1000 SQ. FT.
2. PERMANENT STABILIZATION - ALL EXPOSED AREAS WHICH ARE TO BE PERMANENTLY VEGETATED SHOULD BE SEEDING WITHIN 7 DAYS OF FINAL GRADING, ACCORDING TO THE PERMANENT SEEDING SPECIFICATIONS.

TOTAL AREA OF DISTURBANCE: 1.30 ACRES

- 1.1. TOPSOIL SHOULD BE FRIABLE AND LOAMY, FREE OF DEBRIS, OBJECTIONABLE WEEDS AND STONES, AND CONTAIN NO TOXIC SUBSTANCE THAT MAY BE DANGEROUS TO PLANT GROWTH. A pH RANGE OF 6.0-7.5 IS ACCEPTABLE. SOLUBLE SALTS SHOULD NOT BE EXCESSIVE (CONDUCTIVITY LESS THAN 0.5 MILLIMOHS PER CENTIMETER). TOPSOIL HAULED IN FROM OFF SITE SHOULD HAVE A MINIMUM ORGANIC MATTER CONTENT OF 2.75 PERCENT ORGANIC MATTER CONTENT MAY BE RAISED BY ADDITIVES.
2. STRIPPING AND STOCKPILING
  - 2.1. STRIPPING AND EXPLORATION SHOULD BE MADE TO DETERMINE WHETHER QUANTITY AND/OR QUALITY OF SURFACE SOIL JUSTIFIES STRIPPING.
  - 2.2. STRIPPING SHOULD BE CONFINED TO THE IMMEDIATE CONSTRUCTION AREA.
  - 2.3. WHERE FEASIBLE, LIME MAY BE APPLIED BEFORE STRIPPING AT A RATE DETERMINED BY SOIL TESTS TO BRING THE SOIL pH TO 6.5. IN LIEU OF SOIL TESTS, LIME RATE FOR PERMANENTLY VEGETATED AREAS SHOULD BE 100 POUNDS PER ACRE.
  - 2.4. A 6 INCH STRIPPING DEPTH IS COMMON, BUT MAY VARY DEPENDING ON THE PARTICULAR SOIL.
  - 2.5. STOCKPILES OF TOPSOIL SHOULD BE SITUATED SO AS NOT TO OBSTRUCT NATURAL DRAINAGE OR CAUSE OFF-SITE ENVIRONMENTAL DAMAGE.
  - 2.6. STOCKPILES SHOULD BE VEGETATED IN ACCORDANCE WITH TEMPORARY SEEDING STANDARDS PREVIOUSLY DESCRIBED HEREIN.
3. SITE PREPARATION
  - 3.1. GRADE AS NEEDED AND FEASIBLE TO PERMIT THE USE OF CONVENTIONAL EQUIPMENT FOR SEEDBED PREPARATION, SEEDING, MULCH APPLICATION AND ANCHORING, AND MAINTENANCE.
  - 3.2. TOPSOIL SHOULD BE TESTED FOR LIME REQUIREMENT AND LIMESTONE, IF NEEDED, SHOULD BE APPLIED TO BRING SOIL pH TO 6.5 AND INCORPORATED INTO THE SOIL AS NEARLY AS PRACTICAL TO A DEPTH OF 4 INCHES.
  - 3.3. IMMEDIATELY PRIOR TO TOPSOIL DISTRIBUTION, THE SURFACE SHOULD BE SCARIFIED 6" - 12" WHERE THERE HAS BEEN SOIL COMPACTION.
  - 3.4. EROSION CONTROL AND SEDIMENTATION PRACTICES SUCH AS DIVERSIONS, GRADE STABILIZATION STRUCTURES, CHANNEL STABILIZATION MEASURES, SEDIMENTATION BASINS, AND WATERWAYS.
4. APPLYING TOPSOIL
  - 4.1. TOPSOIL SHOULD BE HANDLED ONLY WHEN IT IS DRY ENOUGH TO WORK WITHOUT DAMAGING SOIL STRUCTURE, I.E., LESS THAN FIELD CAPACITY.
  - 4.2. TOPSOIL APPLICATION TO A DEPTH OF 5 INCHES (UNSETTLED) IS RECOMMENDED. SOILS WITH A pH OF 4.0 OR LESS AND CONTAINING IRON SULFIDE SHALL BE COVERED WITH A MINIMUM DEPTH OF 12 INCHES OF SOIL HAVING A pH OF 5.0 OR MORE.

THE PURPOSE OF DUST CONTROL MEASURES IS TO PREVENT THE BLOWING AND MOVEMENT OF DUST FROM EXPOSED SOIL SURFACES, REDUCE ON-SITE AND OFF-SITE DAMAGE & HEALTH HAZARDS, AND IMPROVE TRAFFIC SAFETY.

1.1. MULCHES - REVIEW MULCHING NOTES ABOVE.

1.2. REVEGETATIVE COVER - REVIEW NOTES ON TEMPORARY COVER.

1.3. SPRAY-ON ADHESIVES - ON MINERAL SOILS (NOT EFFECTIVE ON MUCK SOILS). KEEP TRAFFIC OFF THESE AREAS.

1.4. 

| MATERIAL                       | WATER DILUTION | TYPE OF NOZZLE | APPLY GALLON/ACRE |
|--------------------------------|----------------|----------------|-------------------|
| ANIONIC ASPHALT EMULSION       | 7:1            | COARSE SPRAY   | 1200              |
| LATEX EMULSION                 | 12.5:1         | FINE SPRAY     | 235               |
| RESIN IN WATER                 | 4:1            | FINE SPRAY     | 300               |
| ACIDULATED SUI BEAN SOAP STICK | NONE           | COARSE SPRAY   | 1200              |

1.5. TILLAGE - TO ROUGHEN SURFACE AND BRING CLODS TO THE SURFACE. THIS IS A TEMPORARY EMERGENCY MEASURE WHICH SHOULD BE USED BEFORE SOIL BLOWING STARTS. BEGIN PLowing ON WINDWARD SIDE OF SITE. CHISEL-TYPE PLOWS SPACED ABOUT 12 INCHES APART, AND SPRING-TOOOTHED HARROWS ARE EXAMPLES OF EQUIPMENT WHICH MAY PRODUCE THE DESIRED EFFECT.

1.6. SPRINKLING - SITE IS SPRINKLED UNTIL THE SURFACE IS WET.

1.7. BARRIERS - SOLID BOARD FENCES, SNOW FENCES, BURLAP FENCES, CRATE WALLS, BALES OF HAY AND SIMILAR MATERIAL CAN BE USED TO CONTROL AIR CURRENTS AND SOIL BLOWING.

1.8. STONE - COVER SURFACE WITH CRUSHED STONE OR COARSE GRAVEL.

### SOIL COMPACTION MITIGATION EXEMPTION

### GENERAL NOTES

1. A REPORT OF COMPLIANCE MUST BE OBTAINED FROM THE DISTRICT PRIOR TO RECEIVING A CERTIFICATE OF OCCUPANCY FROM THE MUNICIPALITY. A REQUEST FOR A DISTRICT INSPECTION FOR THE RELEASE OF A REPORT OF COMPLIANCE MUST BE MADE 5 WORKING DAYS IN ADVANCE. THIS APPLIES TO BOTH COMPLETE (FINAL) AND CONDITIONAL (TEMPORARY) CERTIFICATES. ALL STREETS AND UNITS MUST BE PROPERLY IDENTIFIED. A REPORT OF COMPLIANCE WILL NOT BE RELEASED FOR A UNIT IF IT CAN NOT BE IDENTIFIED. IDENTIFY ALL UNITS AT THE SITE BY BLOCK, LOT, AND STREET ADDRESS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY EROSION OR SEDIMENTATION THAT MAY OCCUR BELOW STORMWATER OUTFALLS OR OFFSITE AS A RESULT OF CONSTRUCTION OF THE PROJECT.
3. THE CONTRACTOR SHALL REMOVE ANY SEDIMENT THAT MAY BE SPILLED, DROPPED OR TRACKED OFF THE PROJECT SITE. ALL PAVED/RIGHT-OF-WAYS ADJACENT TO THE PROJECT SITE MUST BE MAINTAINED IN A CLEAN, SWEEP CONDITION THROUGHOUT CONSTRUCTION.

## ACTIVITY

- |                                                                                                                                                                    |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 1. CONTACT THE MERCER COUNTY SOIL CONSERVATION DISTRICT AT 609-586-9603 A MINIMUM OF 72 HOURS PRIOR TO ANY SOIL DISTURBANCE TO ARRANGE A PRE-CONSTRUCTION MEETING. | 1   |
| 2. THE ORIGINAL MERCER COUNTY SOIL CONSERVATION DISTRICT CERTIFICATION AND PLANS MUST BE AVAILABLE AT THE SITE AT ALL TIMES.                                       | 1   |
| 3. INSTALL THE STABILIZED CONSTRUCTION ENTRANCE AND OTHER SOIL EROSION MEASURES.                                                                                   | 1   |
| 4. CLEARING SITE.                                                                                                                                                  | 2   |
| 5. CONSTRUCT AND GRADE CONCRETE AND ASPHALT AREA.                                                                                                                  | 3-8 |
| 6. INSTALL PERMANENT STABILIZATION.                                                                                                                                | 9   |
| 7. CONTACT THE MERCER COUNTY SOIL CONSERVATION DISTRICT FOR FINAL INSPECTION.                                                                                      | 10  |
| 8. REMOVE ALL SOIL EROSION AND SEDIMENT CONTROL MEASURES.                                                                                                          | 10  |

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ENGINEERS  
2059 SPRINGDALE ROAD  
CHERRY HILL, NJ 08003  
(856) 795-9595, FAX (856) 795-1882  
WEB ADDRESS : RVE.COM  
Certification of Authorization: 24 GA 28003300  
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*Dennis K. Yoder*  
DATE: 09-03-2024  
DENNIS K. YODER  
NJ PROFESSIONAL ENGINEER LIC. No. 31866

*Jessica D. Hauber*  
DATE: 09-03-2024  
JESSICA D. HAUBER  
NJ PROFESSIONAL ENGINEER LIC. No. 51487

PLANS WHICH DO NOT BEAR  
AN EMBOSSED SEAL ARE NOT VALID

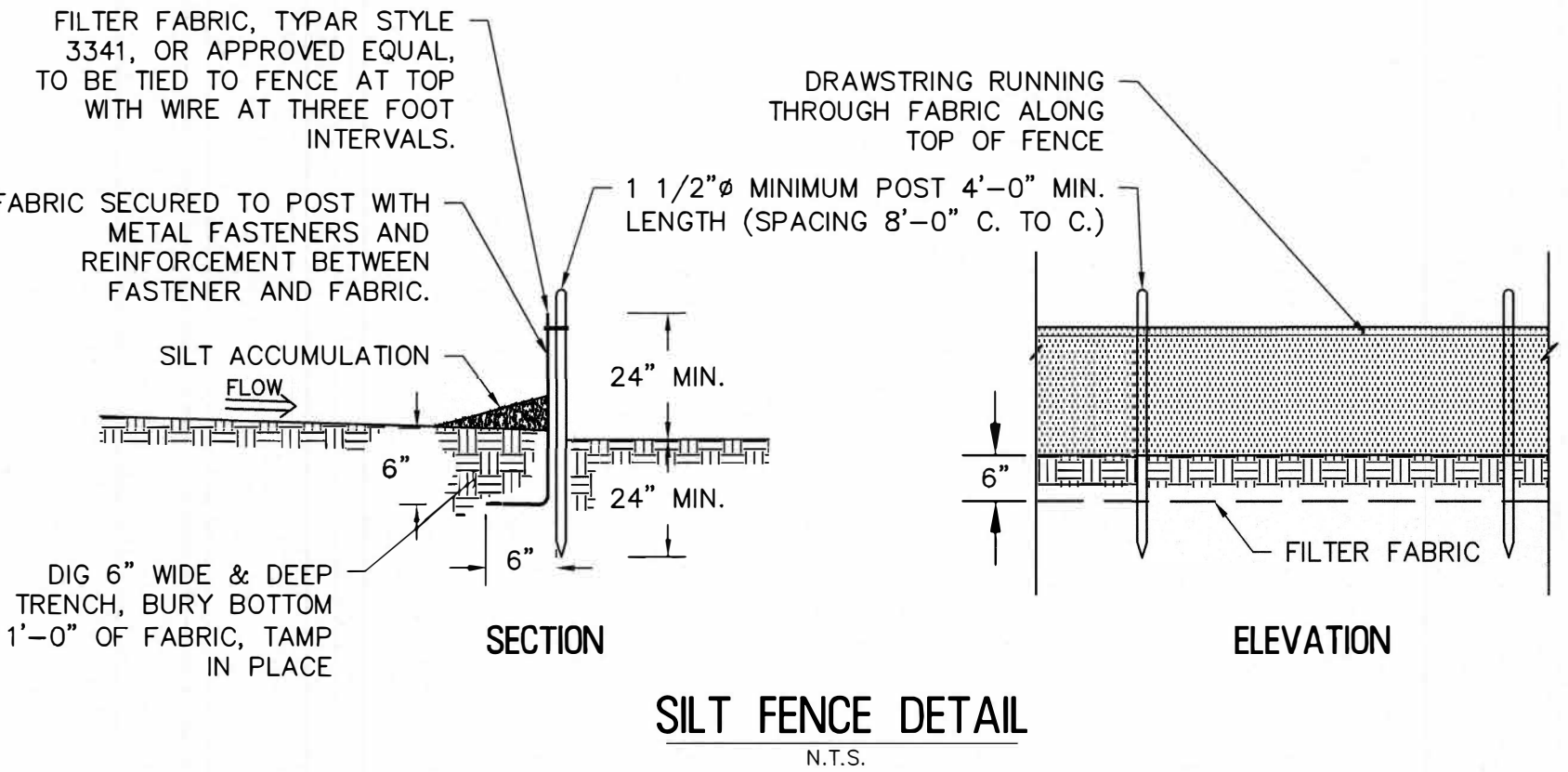
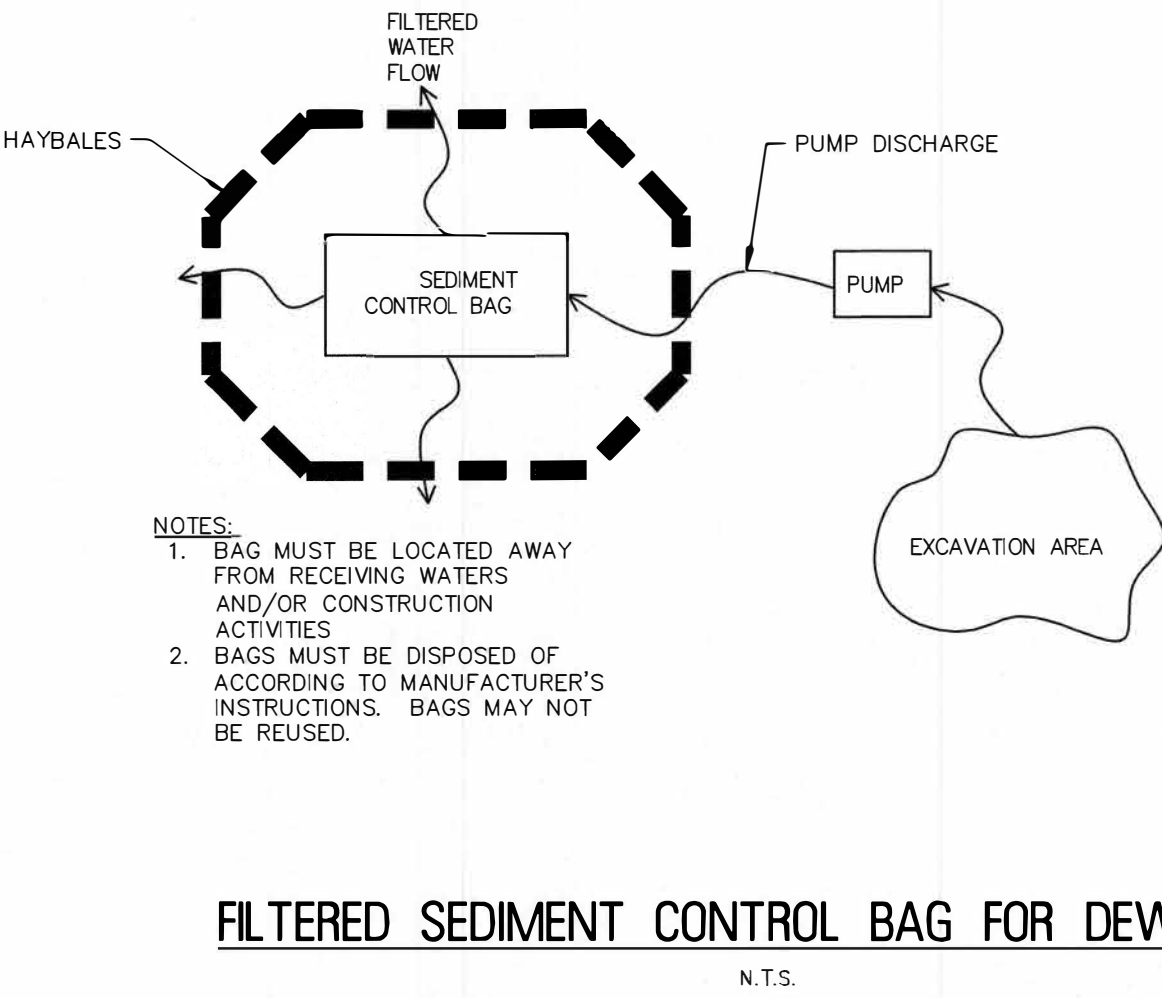
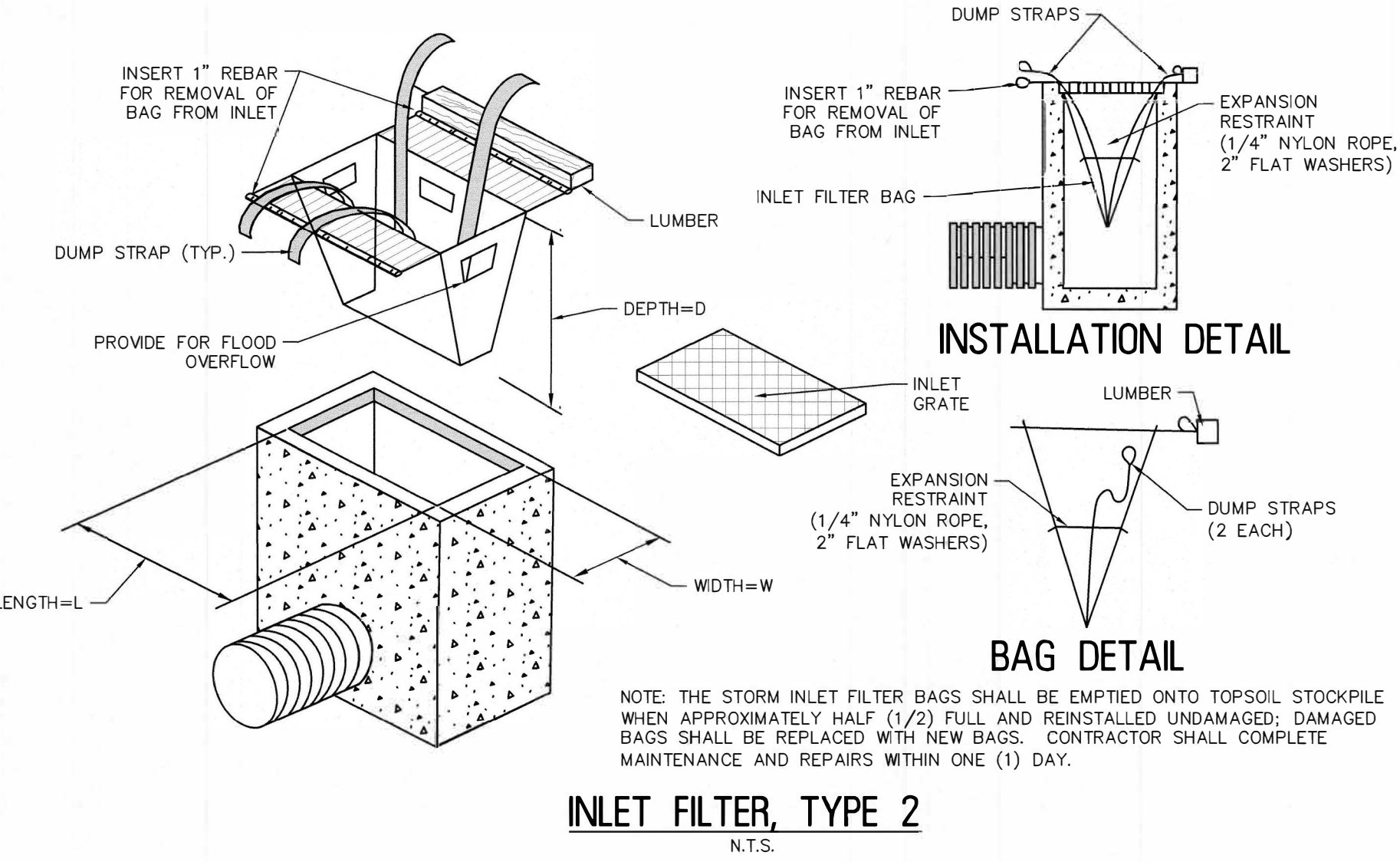
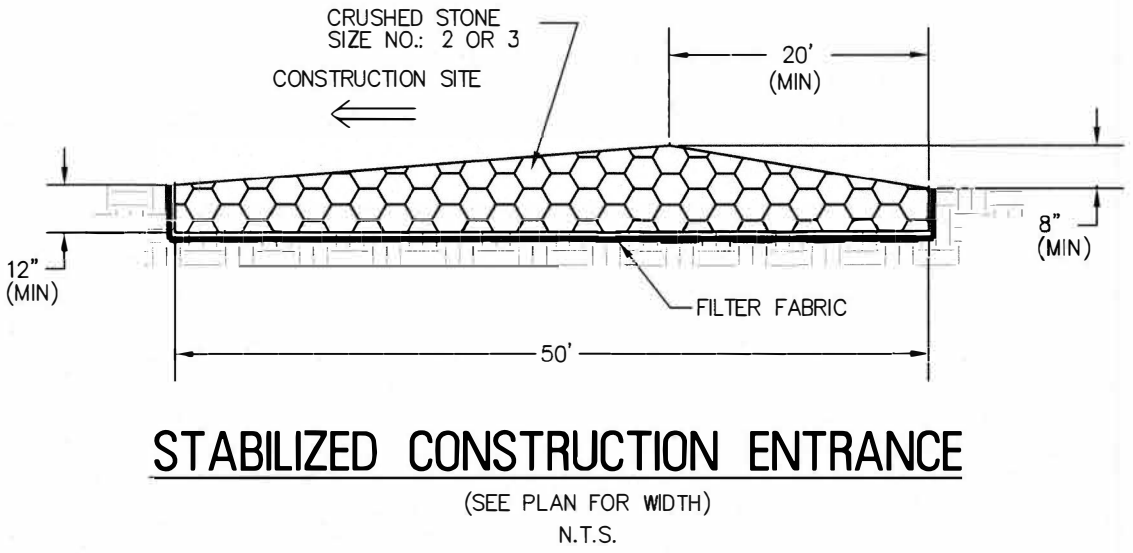
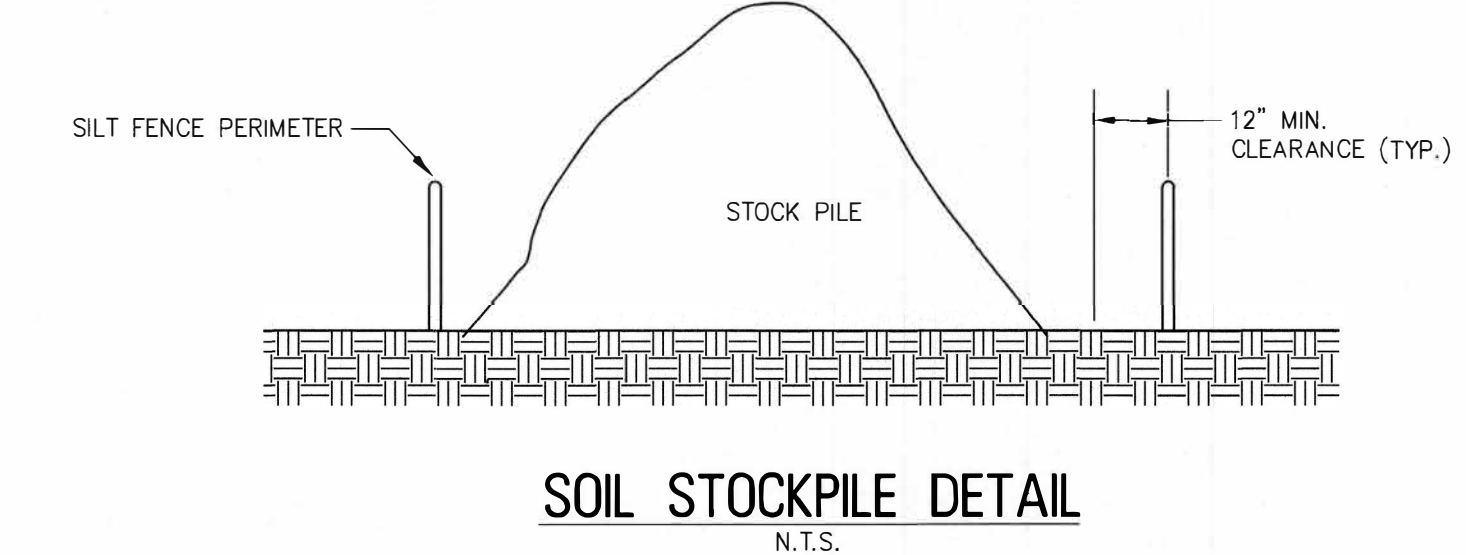
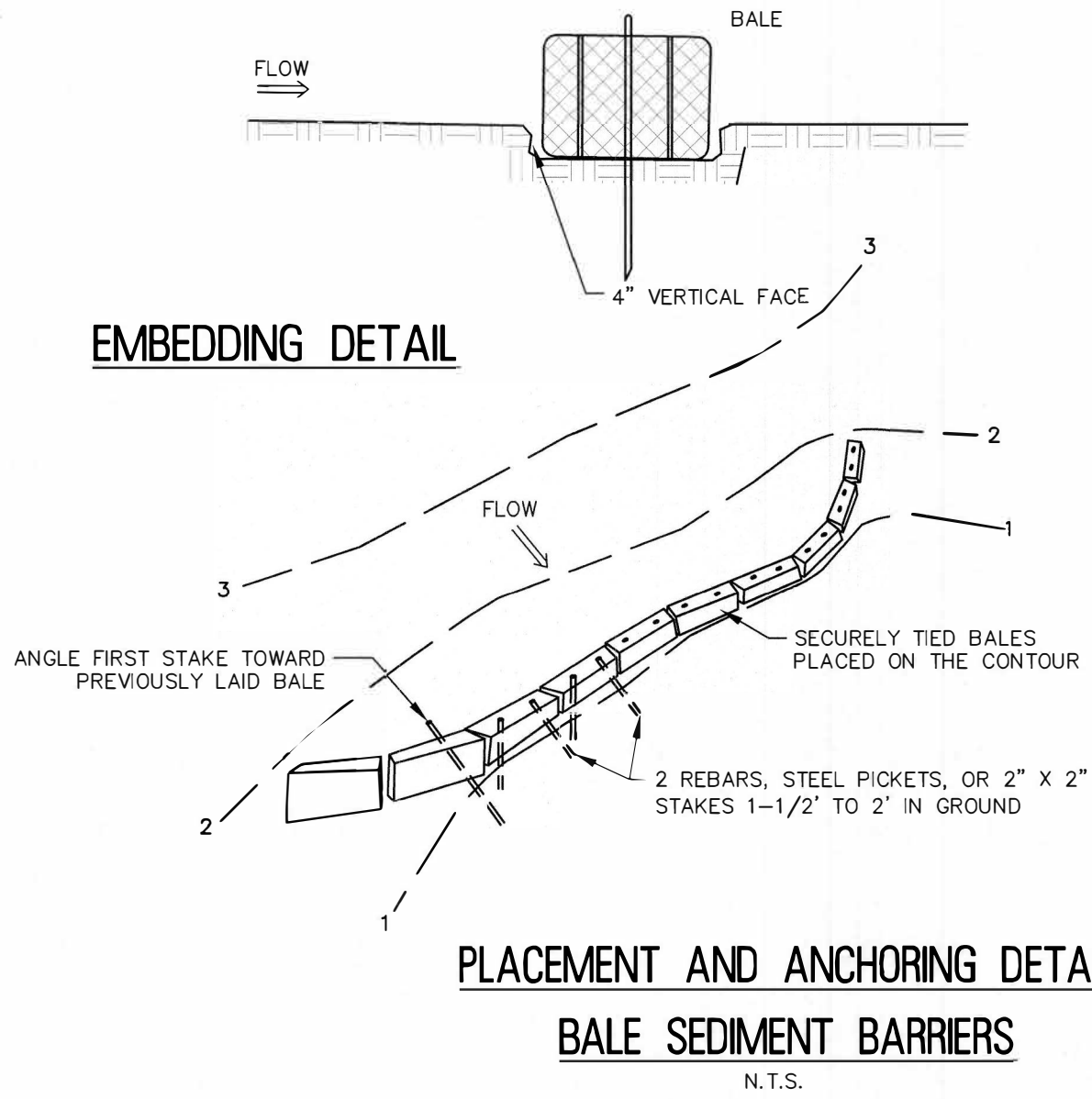
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SHALL INDEMNIFY AND HOLD HARMLESS REMINGTON &  
VERNICK ENGINEERS AND AFFILIATES FROM ALL CLAIMS,  
DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR  
RESULTING THEREFROM.

| NO. | REVISION               | DATE     | BY  | CHK |
|-----|------------------------|----------|-----|-----|
| 3   | PER TOWNSHIP CHECKLIST | 12/02/24 | ACF | DY  |
| 2   | PER NJDEP COMMENTS     | 10/30/24 | ACF | DY  |
| 1   | PER ELISA PRE REVIEW   | 06/03/24 | ACF | DY  |

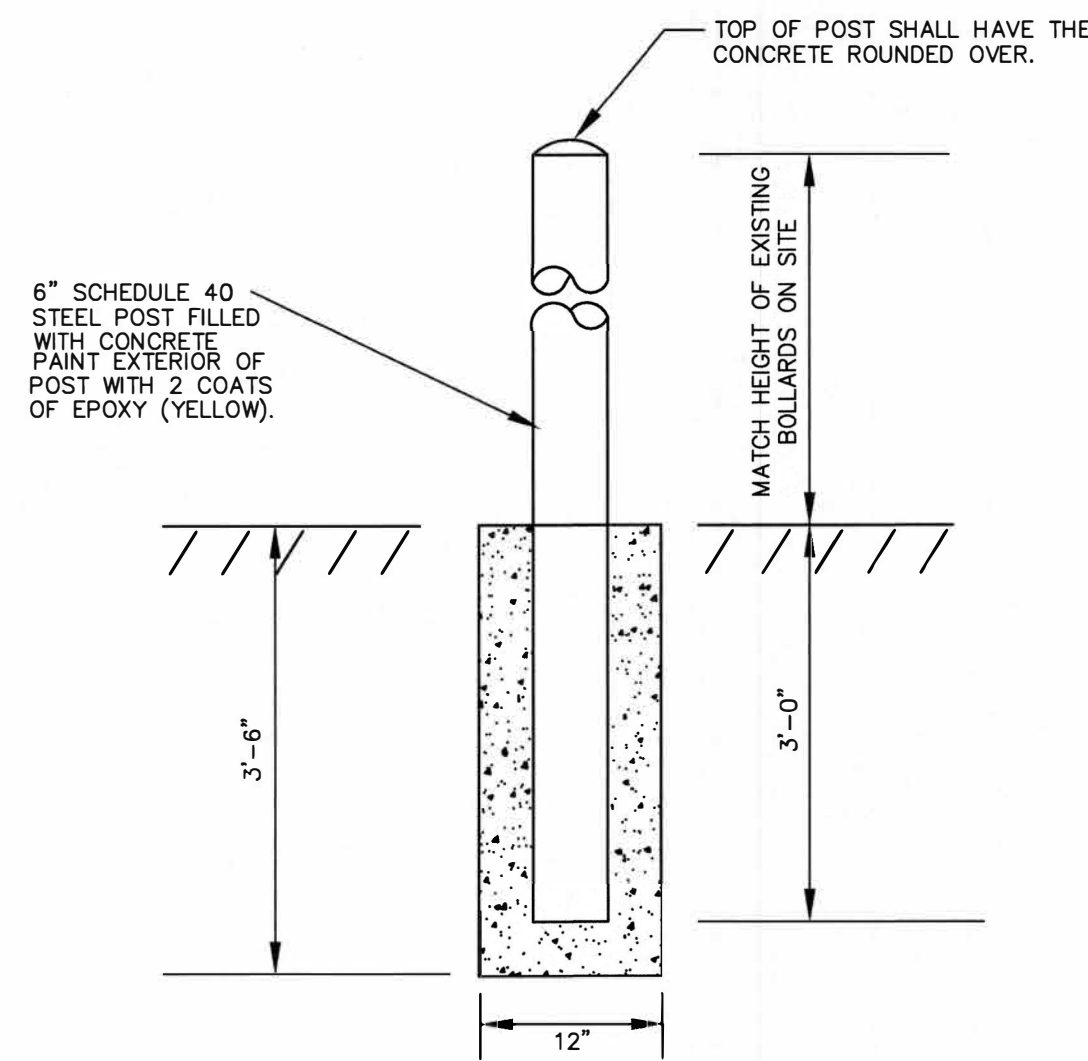
SOIL EROSION AND SEDIMENT  
CONTROL DETAILS

EWING LAWRENCE SEWAGE AUTHORITY  
MINOR SITE PLAN - ELISA VEHICLE STORAGE BUILDING  
600 WHITEHEAD ROAD, BLOCK 1202, LOT 2  
TOWNSHIP OF LAWRENCE MERCER COUNTY NEW JERSEY

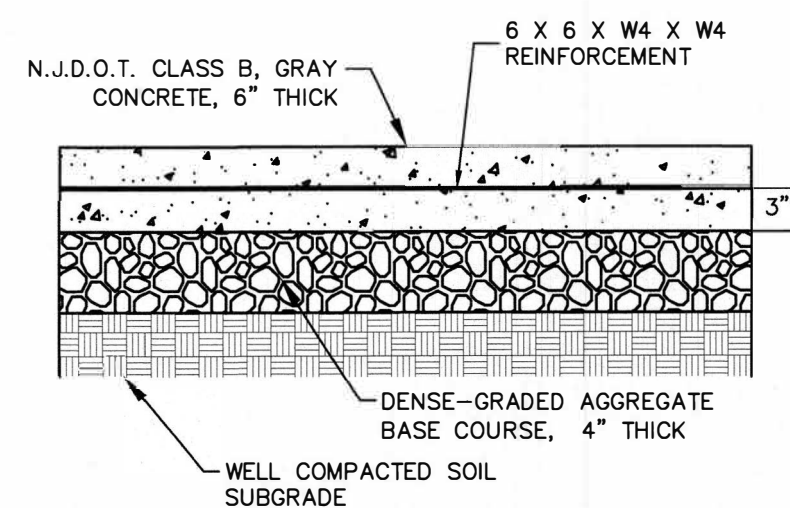
DRAWN BY: A.C.F. DESIGN BY: J.D.H. CHECKED BY: J.D.H. SCALE: AS NOTED  
DATE: 05/16/2024 SHEET No.: C-13  
JOB No.: 1102M026



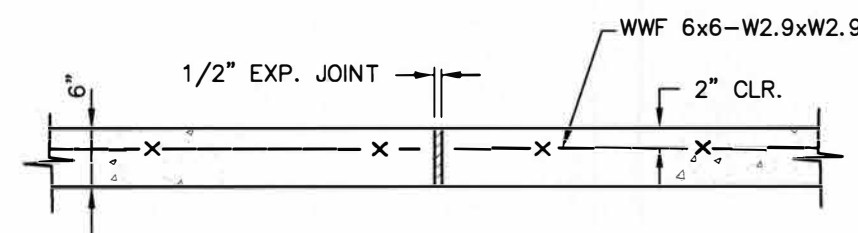




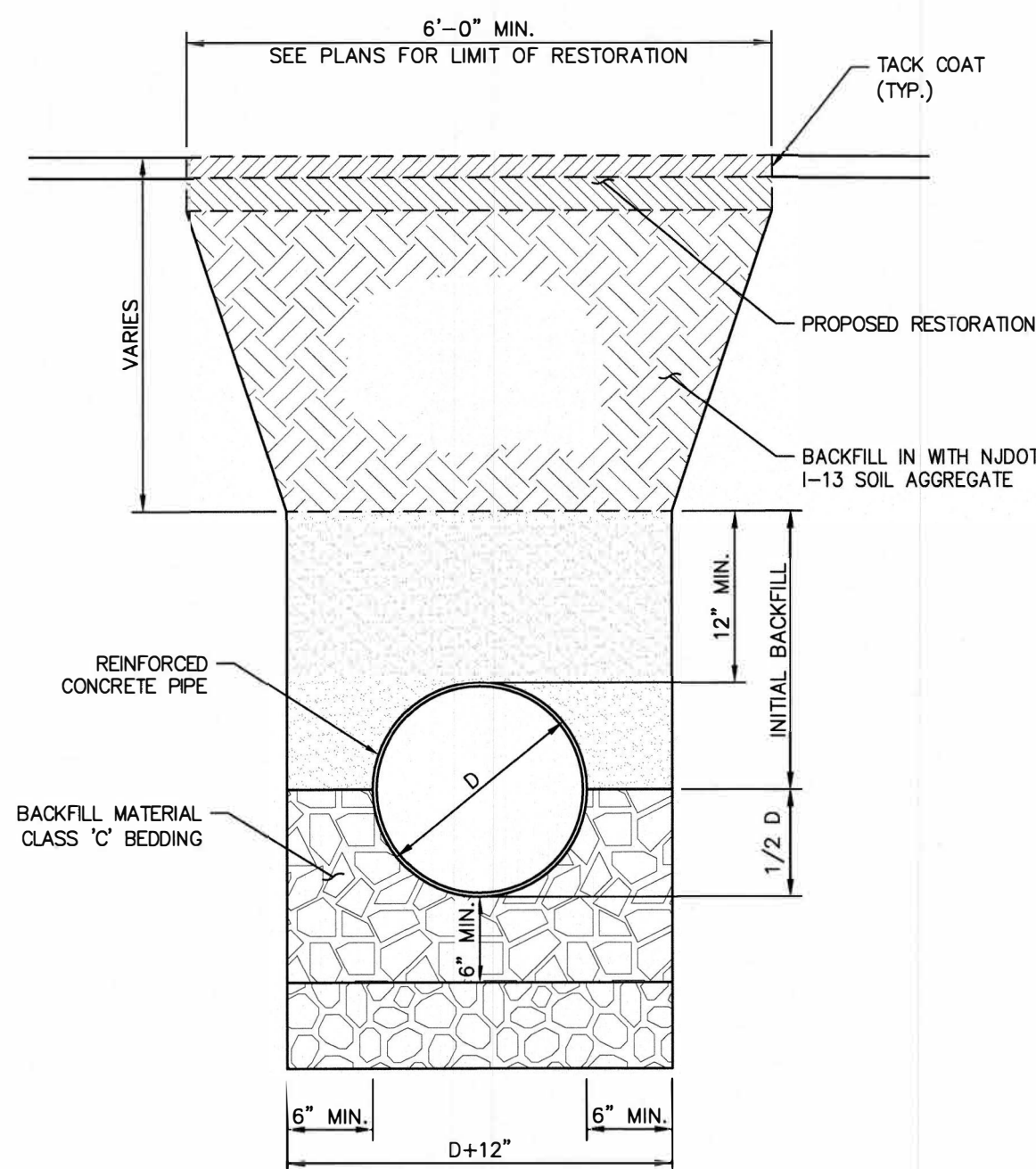
**BOLLARD DETAIL**  
N.T.S.



**REINFORCED CONCRETE PAD**  
N.T.S.

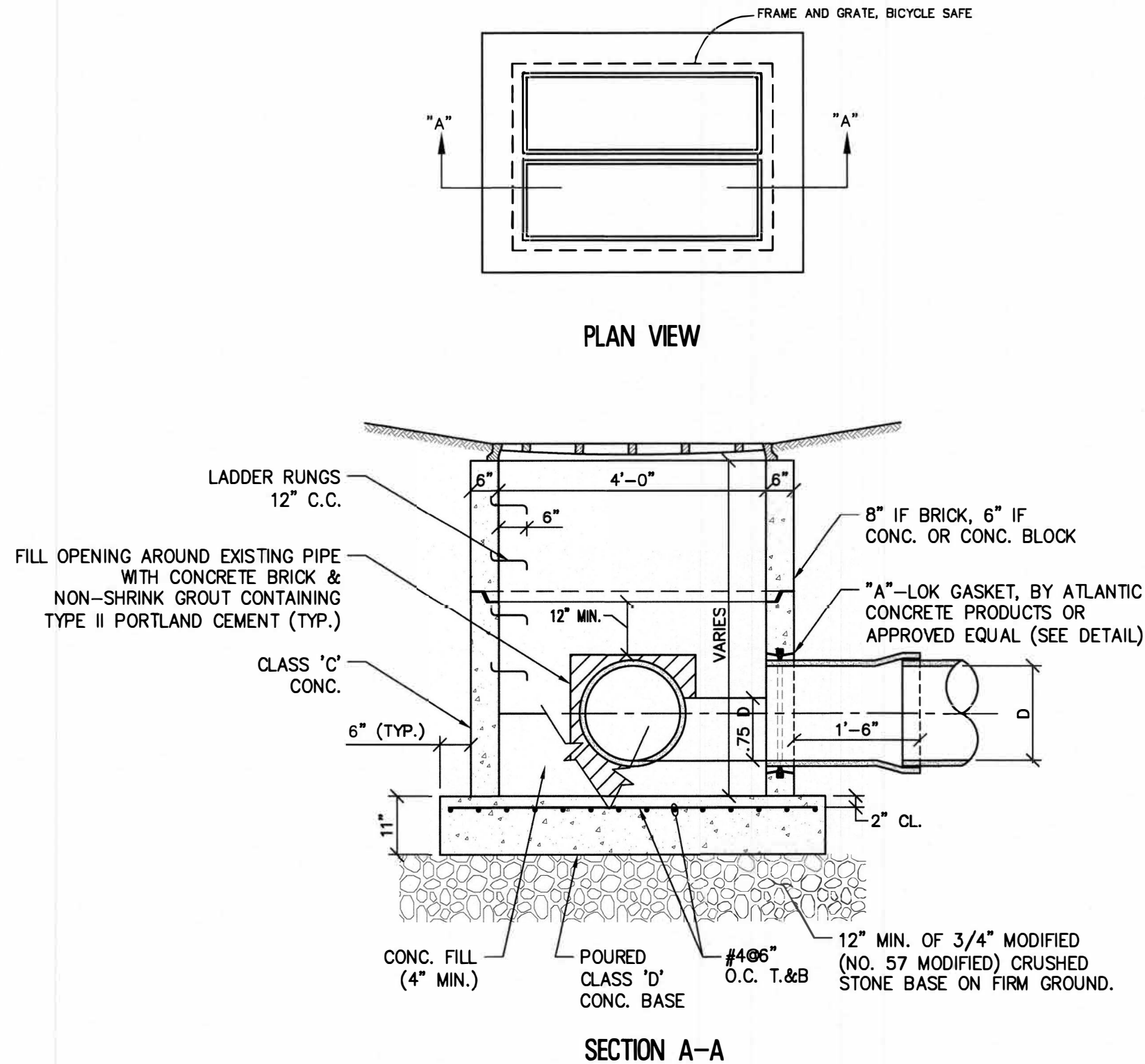


**SLAB EXPANSION JOINT**  
N.T.S.



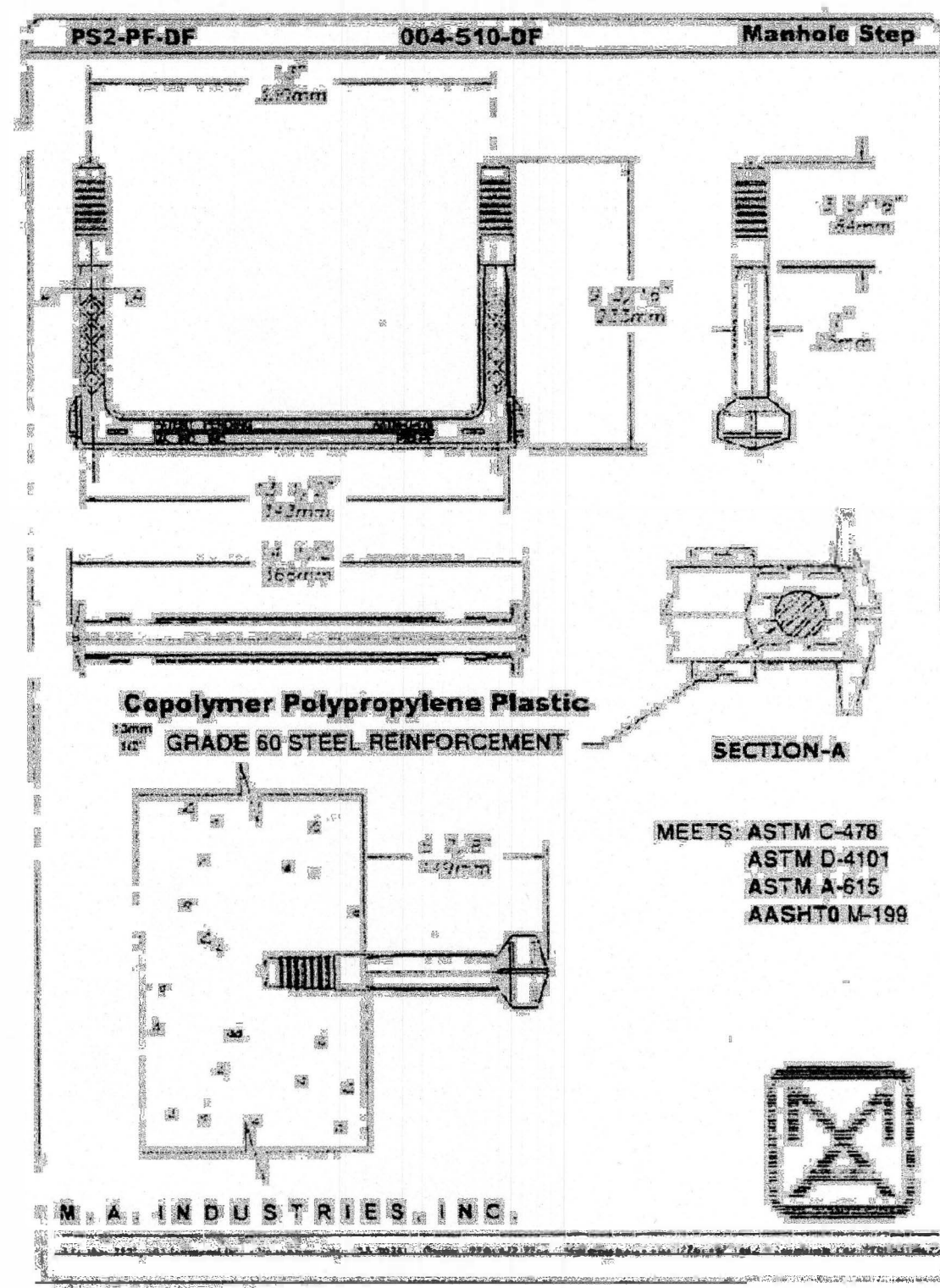
- NOTE:**
1. MAXIMUM WIDTH OF TRENCH SHALL NOT EXCEED THE DEPTH TO THE INVERT OF THE PROPOSED PIPELINE.
  2. SEPARATE PAYMENT WILL NOT BE MADE FOR EXCAVATION, DOWELING, FITTINGS, PIPE BEDDING, SHEETING, BRACING, SHORING, INLET CONNECTIONS, TRAPS, AND SUITABLE BACKFILL MATERIAL INVOLVED IN ALL PIPE AND ASSOCIATED STRUCTURES REMOVAL, RECONSTRUCTION AND INSTALLATION, BUT THE COST SHALL BE INCLUDED IN THE VARIOUS ITEMS OF THE PROPOSAL REGARDLESS OF DEPTH.

**RCP TRENCH**  
N.T.S.

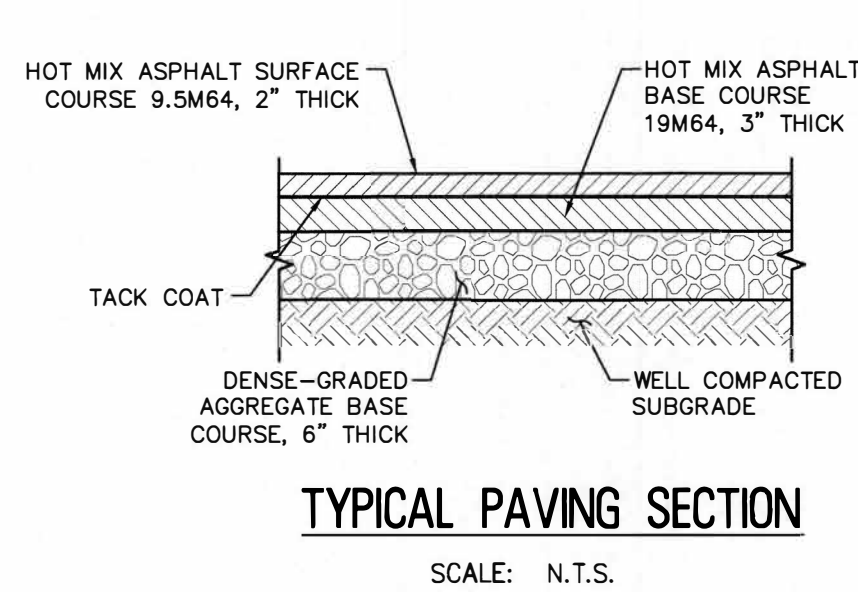


- NOTES:**
1. THIS INLET MAY BE CONSTRUCTED OF BRICK, CONCRETE OR CONCRETE BLOCK.
  2. IF BRICK OR CONCRETE BLOCK IS USED THE BOTTOM SHALL BE SHOWN FOR CONCRETE. INVERTS TO BE ELIMINATED IN BOTTOM OF TERMINAL INLETS. BOTTOMS SHALL BE DISHED AND SLOPED TOWARDS THE OUTLET PIPE AT A RATE OF GRADE OF 2" PER FOOT. INVERTS TO BE ELIMINATED IN BOTTOM OF TERMINAL INLETS.
  3. BOTTOM SHALL BE DISHED AND SLOPED TOWARDS THE OUTLET PIPE AT THE RATE OF 2" PER FOOT THIS INLET MAY BE CONSTRUCTED OF BRICK, CONCRETE OR CONCRETE BLOCK, IF BRICK OR CONCRETE BLOCK IS USED THE BOTTOM SHALL BE AS SHOWN FOR CONCRETE & THE OUTSIDE OF THE WALLS SHALL BE PLASTERED WITH 1/2" COAT BE DISHED AND SLOPPED 1:2 CEMENT SAND MORTAR.

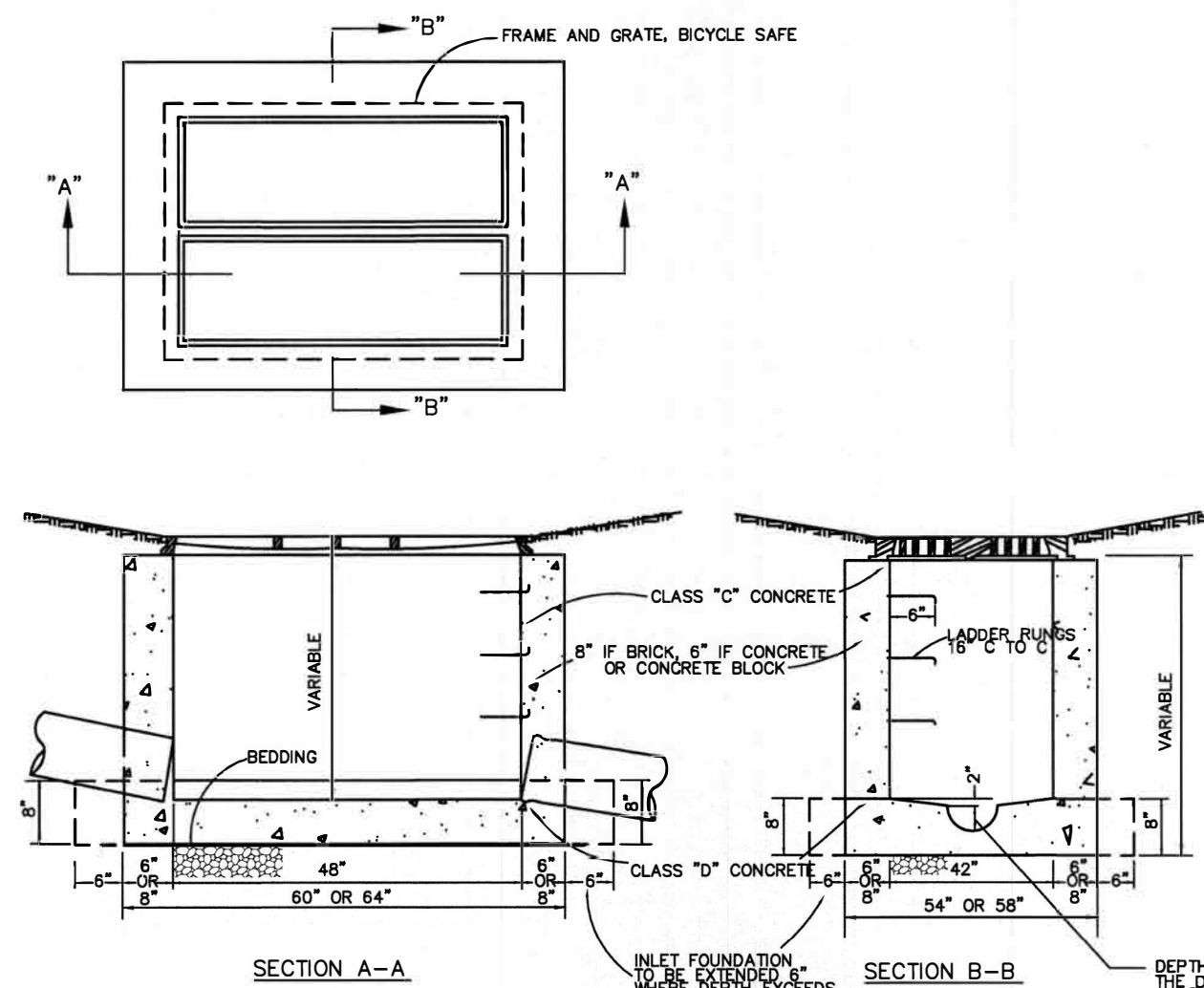
**TYPE "E" DOGHOUSE INLET DETAIL**  
N.T.S.



**SANITARY MANHOLE STEP DETAIL**  
SOURCE: EWING-LAWRENCE SEWERAGE AUTHORITY  
N.T.S.

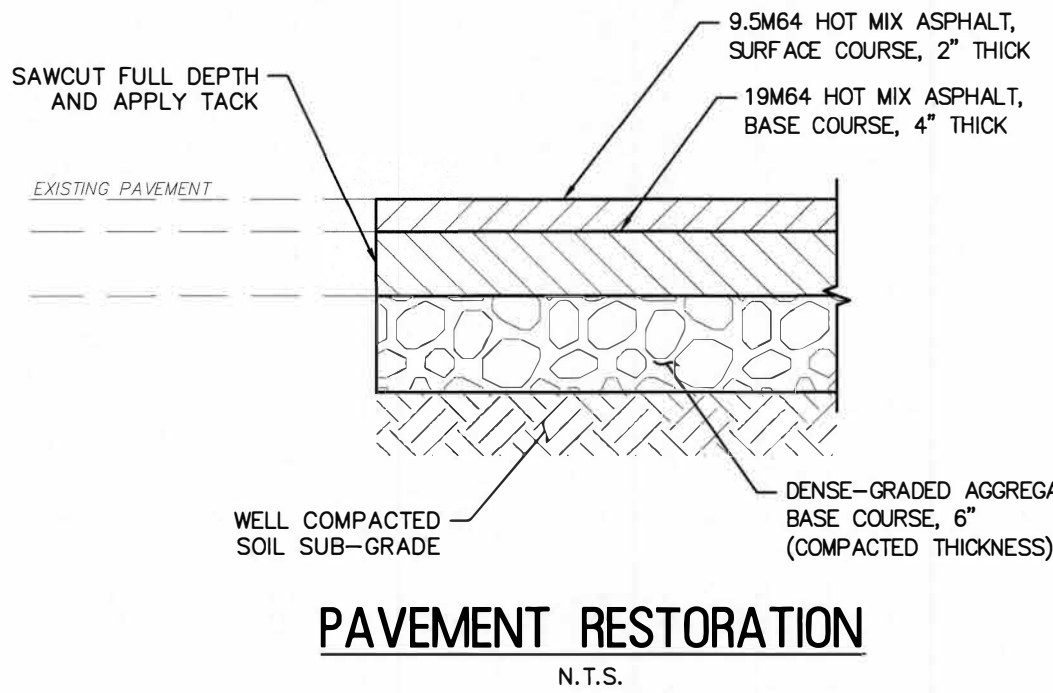


**TYPICAL PAVING SECTION**  
SCALE: N.T.S.

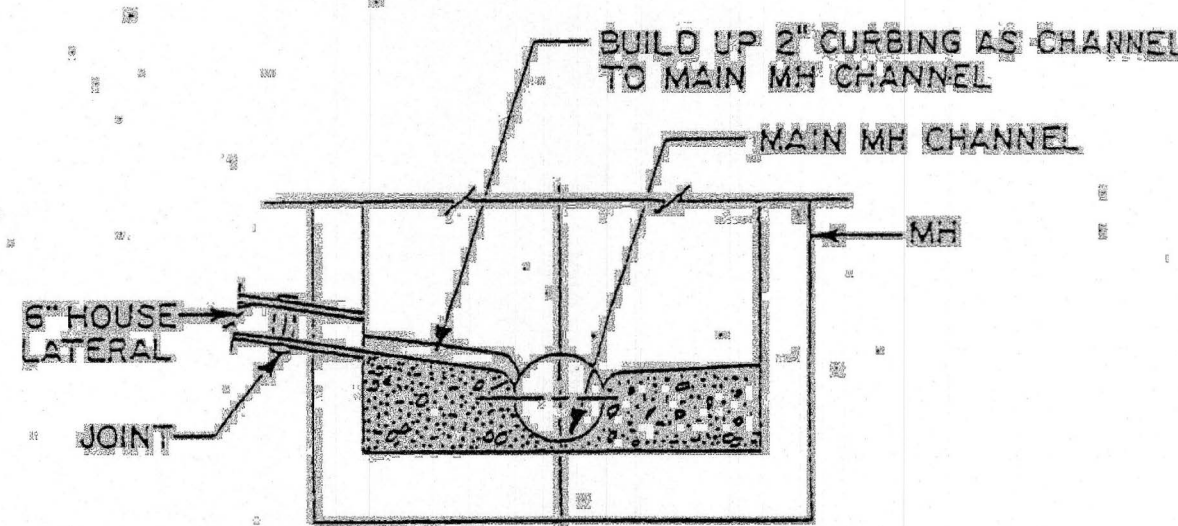


- NOTES:**
1. THIS INLET MAY BE CONSTRUCTED OF BRICK, CONCRETE OR CONCRETE BLOCK. IF BRICK OR CONCRETE BLOCK IS USED THE BOTTOM SHALL BE SHOWN FOR CONCRETE.
  2. INVERTS TO BE ELIMINATED IN BOTTOM OF TERMINAL INLETS. BOTTOMS SHALL BE DISHED AND SLOPED TOWARDS THE OUTLET PIPE AT A RATE OF GRADE OF 2" PER FOOT.

**TYPE "E" INLET DETAIL**  
N.T.S.

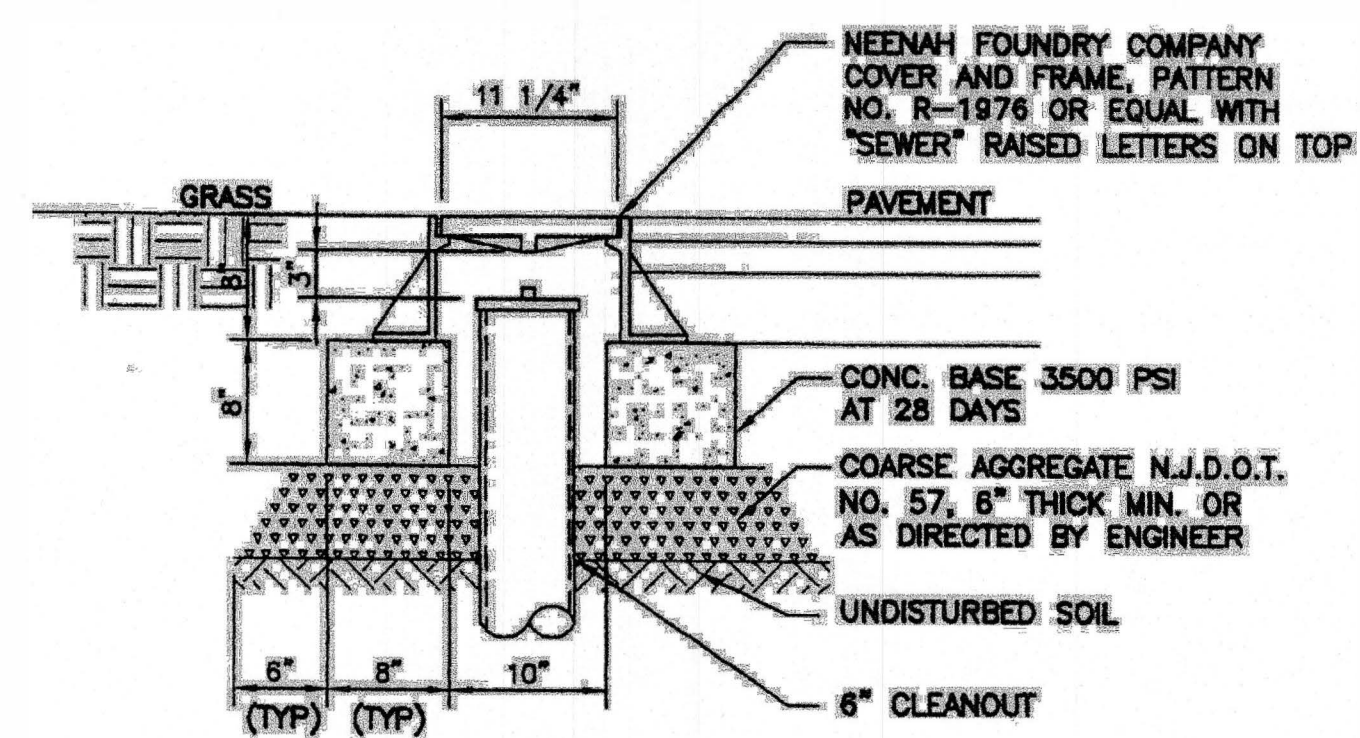


**PAVEMENT RESTORATION**  
N.T.S.

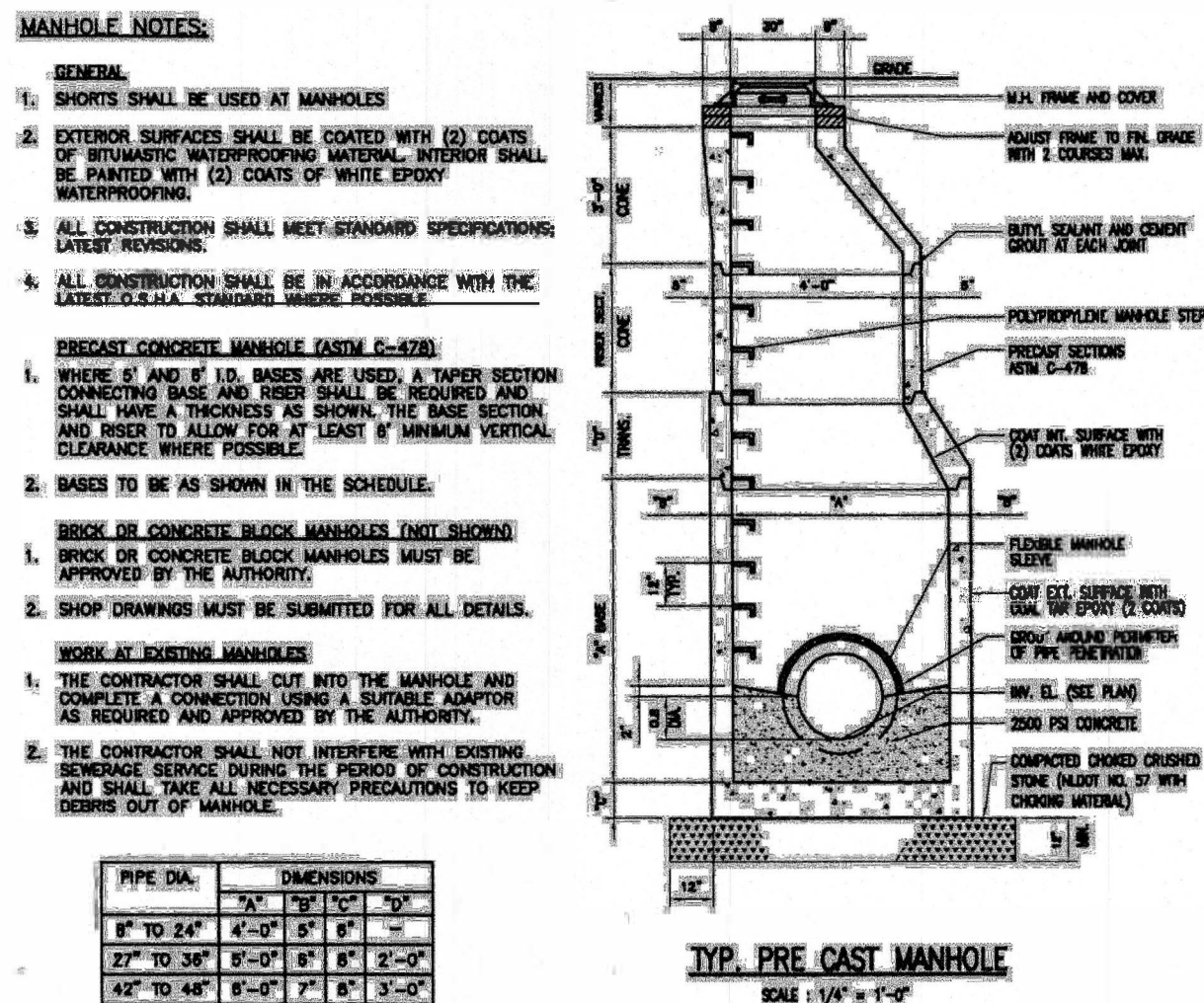


- NOTES:**
1. SHALLOW MH (CIRCULAR) TO BE USED AT LOCATIONS WHERE DISTANCE FROM FINISHED GRADE TO PIPE INVERT IS 3'-0" OR LESS.
  2. FOR DEPTHS 3'-0" AND LESS, MEASURED FROM THE TOP OF THE PIPE, CONTRACTOR SHALL INSTALL DUCTILE IRON PIPE, CLASS 54 UNDER TRAFFIC AREAS.

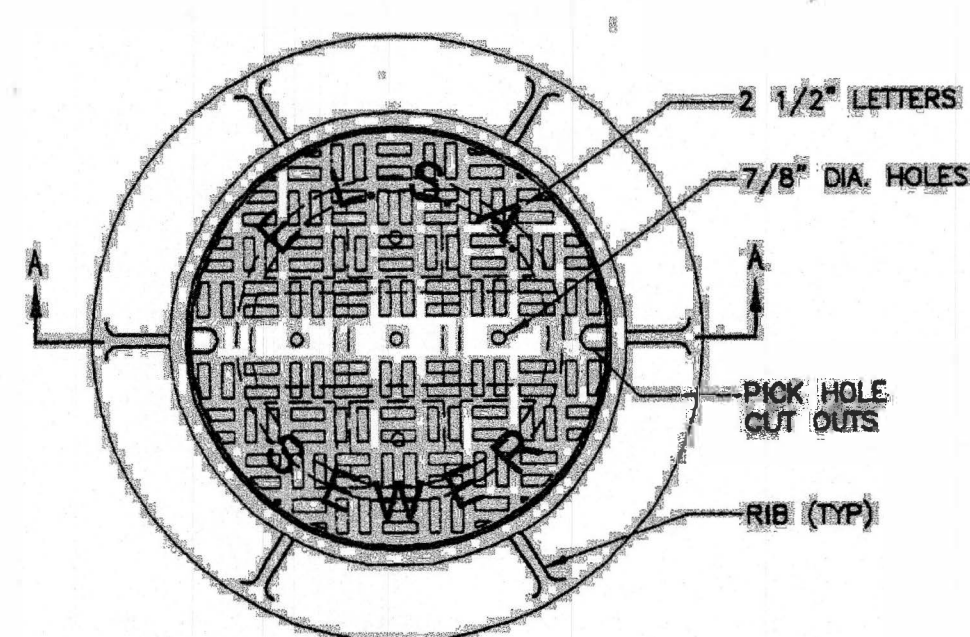
**SANITARY LATERAL INTO MANHOLE DETAIL**  
SOURCE: EWING-LAWRENCE SEWERAGE AUTHORITY  
N.T.S.



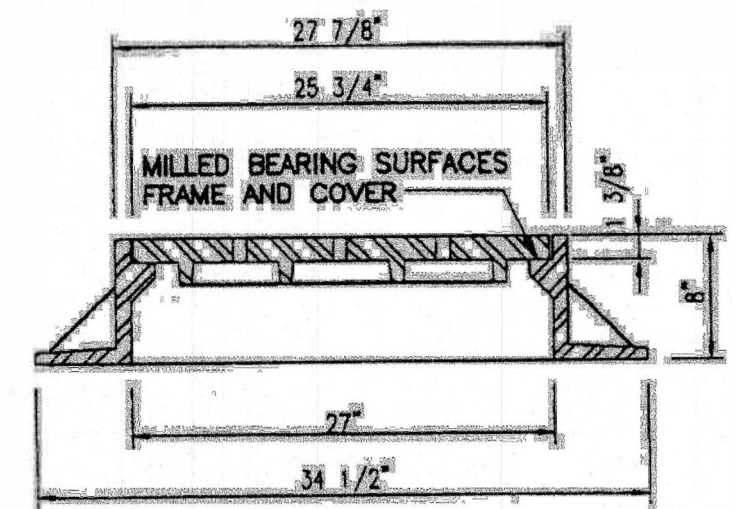
**SANITARY CLEANOUT PROTECTION BOX DETAIL**  
SOURCE: EWING-LAWRENCE SEWERAGE AUTHORITY  
N.T.S.



**PRECAST SANITARY MANHOLE DETAIL**  
SOURCE: EWING-LAWRENCE SEWERAGE AUTHORITY  
N.T.S.



**PLAN VIEW OF FRAME & COVER**  
MANHOLE FRAME AND COVER SHOWN ARE CIRCULAR AS MANUFACTURED BY CAMPBELL FOUNDRY CAT. NO. 1009 SEE FIG. 14 THRU 17 OF 34 FOR MANHOLE SELECTION



**SECTION "A-A" (FRAME AND COVER)**  
STANDARD CAST IRON MANHOLE FRAME AND COVER  
NOTE: PRIVATE SEWERS SHALL NOT HAVE THE NAME "ELSA" ON THE COVER

**SANITARY FRAME AND COVER DETAIL**  
SOURCE: EWING-LAWRENCE SEWERAGE AUTHORITY  
N.T.S.

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DATE: 09-03-2024  
**DENNIS K. YODER**  
NJ PROFESSIONAL ENGINEER LIC. No. 31866

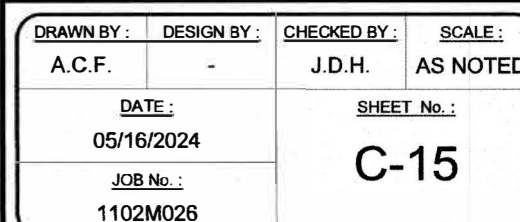
*Jessica D. Hauber*  
DATE: 09-03-2024  
**JESSICA D. HAUBER**  
NJ PROFESSIONAL ENGINEER LIC. No. 51487

PLANS WHICH DO NOT BEAR AN EMBOSSED SEAL ARE NOT VALID

ALL DOCUMENTS PREPARED BY REMINGTON & VERNICK ENGINEERS AND AFFILIATES ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SUITABLE FOR REUSE BY OWNER OR OTHERS ON EXTENSIONS OF THE PROJECT OR ON ANY OTHER PROJECT. ANY REUSE WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY REMINGTON & VERNICK ENGINEERS AND AFFILIATES FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNERS SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO REMINGTON & VERNICK ENGINEERS AND AFFILIATES. OWNER SHALL INDEMNIFY AND HOLD HARMLESS REMINGTON & VERNICK ENGINEERS AND AFFILIATES FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

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## DESIGN CRITERIA

## DESIGN CRITERIA

1. LIVE LOAD:
  - A. ROOF LIVE LOAD 20 PSF
  - B. FLOOR LIVE LOAD 250 PSF
2. ROOF DEAD LOAD:
  - A. METAL DECK 3PSF
  - B. STEEL FRAMING 2PSF
  - C. COLLATERAL 10PSF

TOTAL 5PSF (15PSF W/COLLATERAL)
3. WIND LOADING PER IBC 2021 – NEW JERSEY EDITION:
  - A. BASIC WIND VELOCITY (V): 126 MPH
  - B. EXPOSURE CATEGORY: C
  - C. RISK CATEGORY: III
4. SEISMIC LOADING PER IBC 2021 – NEW JERSEY EDITION:
  - A. RESPONSE ACCELERATOR:  
 $S_s = 0.215$   $S_{0.5} = 0.23$
  - B.  $S_1 = 0.051$   $S_{0.1} = 0.082$
  - C. SEISMIC DESIGN CATEGORY: B
  - D. SEISMIC SITE CLASSIFICATION: D
  - E. IMPORTANCE FACTOR  $I_e$ : 1.25
5. SNOW LOADING PER IBC 2021 – NEW JERSEY EDITION:
  - A. GROUND SNOW LOAD: 25 PSF
  - B. IMPORTANCE FACTOR: 1.1

## FOUNDATIONS

1. ALL EXISTING FILL MATERIALS, CONSISTING OF GRAVEL, BRICK FRAGMENTS, CONCRETE CHIPS, WOOD CHIPS, AND DEMOLITION DEBRIS SHALL BE REMOVED IN THE REGIONS OF ALL FOUNDATIONS AND UNDER AREAS OF SLAB-ON-GRADE.
2. THE SLAB ON GRADE SHALL REST ON A MINIMUM OF 6 INCHES OF COMPACTED GRANULAR FILL.
3. PROF ROLL SLAB SUBGRADE UNDER THE DIRECTION OF THE INSPECTION AGENCY. REMOVE ALL UNSUITABLE AREAS AND REPLACE WITH COMPACTED STRUCTURAL FILL MATERIALS. COMPACT FILL TO AT LEAST 95 PERCENT OF THE MAXIMUM DENSITY AS DETERMINED BY THE ASTM D 1557 MODIFIED PROCTOR TEST.
4. SHALLOW FOUNDATIONS SHALL BE FOOTINGS TO BEAR ON UNDISTURBED SOIL, HAVING A MINIMUM SAFE BEARING CAPACITY OF 1.5 KSF. THE TESTING AND INSPECTION AGENCY SHALL VERIFY SOIL BEARING CAPACITY AT EACH WALL FOOTING PRIOR TO INSTALLATION OF FOOTING. NOTIFY ENGINEER OF ANY VARIATION FROM ANTICIPATED BEARING CAPACITY FOR APPROPRIATE REDESIGN OF FOOTING.
5. THE BOTTOMS OF ALL EXTERIOR FOOTINGS SHALL BE 3'-0" MINIMUM BELOW FINISHED GRADE.
6. EDGES OF FOOTINGS SHALL NOT BE PLACED AT A GREATER THAN 1 (VERTICAL) TO 2 (HORIZONTAL) SLOPE WITH RESPECT TO ANY ADJACENT FOOTING OR EXCAVATION.
7. ALL ADJACENT COLUMN FOOTINGS THAT ABUT SHALL BE SEPARATED BY A PAPER JOINT.
8. BACKFILLING AGAINST WALLS SHALL NOT BE DONE UNTIL CONCRETE HAS BEEN CURED TO ACHIEVE SUFFICIENT STRENGTH (7 DAYS MINIMUM) AND WALLS ARE PROPERLY SHORED AND/OR BRACED. BACKFILL FOUNDATION WALLS WITH EARTH ON BOTH SIDES OF THE WALL BY ALTERNATELY PLACING BACKFILL ON EACH SIDE SO THAT HEIGHT OF BACKFILL DOES NOT DIFFER BY MORE THAN 1'-6" FROM OTHER SIDE.
9. THE CONTRACTOR SHALL SAFEGUARD AND PROTECT ALL EXCAVATIONS AND ALL EXCAVATIONS SHALL BE KEPT FREE OF WATER.
10. NO HORIZONTAL JOINTS SHALL BE PLACED IN WALLS EXCEPT AS SHOWN ON THE DRAWINGS WITHOUT APPROVAL OF THE ENGINEER.
11. THE CONTRACTOR SHALL REFER TO THE ARCHITECTURAL, PLUMBING, MECHANICAL, AND ELECTRICAL DRAWINGS FOR ALL LOCATIONS OF TRENCHES, PITS, CONDUITS, ETC. NOT SHOWN ON THE STRUCTURAL DRAWINGS.

FOUNDATION CONCRETE

1. ALL CONCRETE SHALL BE NORMAL WEIGHT STRUCTURAL CONCRETE HAVING A DESIGN COMPRESSIVE STRENGTH AT 28 DAYS AS FOLLOWS:
  - A. FOOTINGS 4,000 PSI
  - B. WALLS AND PIERS 4,000 PSI
  - C. SLAB—ON—GRADE 4,000 PSI
2. NO CONCRETE SHALL BE PLACED UNTIL CONCRETE DESIGN MIXES HAVE BEEN SUBMITTED FOR EACH CLASS OF CONCRETE NOTED ABOVE AND HAVE BEEN APPROVED BY THE ENGINEER.
3. REINFORCING STEEL SHALL BE DEFORMED BARS OF INTERMEDIATE GRADE NEW BILLET STEEL CONFORMING TO CURRENT REQUIREMENTS OF ASTM A 615, GRADE 60. LAP BARS 40 DIAMETER UNLESS OTHERWISE SHOWN. ALL HOOKS SHALL BE STANDARD HOOKS, UNLESS OTHERWISE NOTED.
4. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A 185.
5. ALL MESH SHALL BE SPLICED SO THAT THE OVERLAP OF THE OUTERMOST CROSS WIRES OF EACH ADJOINING SHEET IS NOT LESS THAN THE SPACING OF THE CROSS WIRES PLUS 2 INCHES, UNLESS NOTED OTHERWISE.
6. FOR ALL SLABS ON GRADE WHERE NOT OTHERWISE SPECIFIED, USE 6x6—W2.9xW2.9 W.W.F.
7. MINIMUM STEEL PROTECTION, UNLESS OTHERWISE SHOWN, SHALL BE 1—INCH FOR INTERIOR FACE OF WALLS, 2 INCHES FOR EXTERIOR FACE OF WALLS, 3 INCHES FOR FOOTING AND OTHER STRUCTURAL CONCRETE DEPOSITED AGAINST GROUND, 2 INCHES FOR CONCRETE PERMANENTLY EXPOSED TO EARTH OR WEATHER.
8. ALL STRUCTURAL MEMBERS SHALL BE POURED FOR THEIR FULL DEPTHS IN ONE OPERATION. CONSTRUCTION JOINTS, SUCH AS DAY'S POUR JOINTS, SHALL BE LOCATED IN THE MIDDLE THIRD OF THE SPAN, MAIN REINFORCING TO RUN THROUGH THE JOINT, KEY AND ROUGHEN JOINTS TO EXPOSE AGGREGATE. CONTRACTOR SHALL SUBMIT DRAWING INDICATING CONSTRUCTION JOINT LOCATIONS FOR APPROVAL.
9. NO CONCRETE SHALL BE PLACED IN WATER.
10. ALL SLABS ON GRADE SHALL HAVE THICKENINGS, DEPRESSIONS, OPENINGS, ETC. AS SHOWN ON OR AS REQUIRED BY VARIOUS TRADES.
11. REFER TO ARCHITECTURAL DRAWINGS AND/OR SPECIFICATIONS FOR CONCRETE FINISHES.
12. FOR ADDITIONAL CONCRETE WORK NOT SHOWN ON STRUCTURAL DRAWINGS, SEE ARCHITECTURAL DRAWINGS.

## PRE-ENGINEERED BUILDING

1. PRE-ENGINEERED BUILDING SHALL BE PROVIDED AS SHOWN ON THE DRAWINGS AND DETAILED IN THE SPECIFICATIONS.
2. THE PRE-ENGINEERED BUILDING SHALL BE DESIGNED BY A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF NEW JERSEY. SIGNED AND SEALED CALCULATIONS SHALL BE SUBMITTED FOR REVIEW AND APPROVAL.
3. BUILDING DESIGN SHALL INCLUDE ALL MECHANICAL, ELECTRICAL, PLUMBING, AND MISCELLANEOUS LOADING.
4. BUILDING DESIGN SHALL ALSO INCLUDE ALL ADDITIONAL LOADS FROM FLOORS AND ADJACENT STRUCTURE AS SHOWN ON THE PLANS.
5. RIDGE VENTS SHALL BE COORDINATED WITH THE PRE-FABRICATED BUILDING MANUFACTURER.
6. NECESSARY CURB DETAILS AND EAVE DETAIL SHALL BE COORDINATED BY THE CONTRACTOR WITH THE PRE-FABRICATED BUILDING MANUFACTURER.

## MASONRY

1. HOLLOW CONCRETE MASONRY UNITS ASTM C90, GRADE N, TYPE 1 NORMAL WEIGHT 1600 PSI NET AREA COMPRESSIVE.
2. MORTAR SHALL BE ASTM C270, TYPE S FOR ALL REINFORCED MASONRY, EXTERIOR WALLS AND WALLS BELOW GRADE.
3. GROUT SHALL BE ASTM C476, 28 DAY COMPRESSIVE STRENGTH OF 3,000 PSI.
4. REINFORCING STEEL GRADE 60 REINFORCING BARS.
5. HORIZONTAL JOINT REINFORCEMENT ASTM A951.
6. STRENGTH OF MASONRY ASSEMBLY  $f_m = 1,500$  PSI.
7. CONSTRUCTION SHALL CONFORM TO SPECIFICATIONS FOR MASONRY STRUCTURES, ACI 530.1
8. REINFORCING METAL TIES AND ANCHORS SHALL BE PROTECTED FROM CONTACT WITH SOIL AND BEFORE BEING PLACED SHALL BE FREE FROM LOOSE RUST AND OTHER COATINGS THAT WILL DESTROY OR REDUCE THE BOND. MINIMUM LAP SHALL BE 48 BAR DIAMETERS FOR REBAR AND 6" FOR JOINT REINFORCEMENT.
9. SHOP DRAWINGS SHALL SHOW BAR REINFORCING IN ELEVATION (1/8" TO 1'-0" MINIMUM SCALE) SHALL BE SUBMITTED AND REVIEWED PRIOR TO CONSTRUCTION.
10. ALL MASONRY WALLS TO HAVE 9 GAGE TRUSS TYPE HORIZONTAL REINFORCEMENT AT 16 INCHES ON CENTER.
11. MASONRY UNITS SHALL BE STEAM CURED, A MINIMUM OF 28 DAYS AT THE TIME OF DELIVERY AND CONTINUOUSLY PROTECTED FROM EXPOSURE TO RAIN OR OTHER SOURCES OF WATER FROM TIME OF CASTING TO FINAL PLACEMENT IN WALL. MASONRY UNITS SHALL BE DRY, FREE FROM SOIL, ICE AND FROST WHEN LAID IN WALLS. (SEE ACI 530.1 FOR COLD AND HOT WATER CONSTRUCTION AND LAID IN PROTECTION REQUIREMENTS).

## STRUCTURAL STEEL

- STRUCTURAL STEEL SHALL CONFORM TO THE FOLLOWING ASTM DESIGNATIONS, LATEST EDITION:
- A. STRUCTURAL STEEL SHAPES ASTM A992 HAVING A MINIMUM YIELD STRENGTH OF 50 KSI.
- B. MISC SHAPES, BARS, AND PLATES - A 36 HAVING A MINIMUM YIELD STRENGTH OF 36 KS.
- C. ROUND PIPE - A 53, GRADE B HAVING A MINIMUM YIELD STRENGTH OF 35 KS.
- D. SQUARE AND RECTANGULAR TUBING - A 500, GRADE B HAVING A MINIMUM YIELD STRENGTH OF 46 KSI.
2. BOLTS SHALL CONFORM TO THE FOLLOWING ASTM DESIGNATIONS: HIGH STRENGTH BOLTS-A 325 OR A 490; ANCHOR BOLTS-F1554; STANDARD FASTENERS-A 307.
3. ALL WELDING ELECTRODES SHALL CONFORM TO THE E-70 SERIES OF THE SPECIFICATION FOR MILD STEEL ARC WELDING ELECTRODES ASTM A 233.
4. ALL BOLTS SHALL BE 3/4-INCH DIAMETER, OPEN HOLES 13/16-INCH DIAMETER, UNLESS OTHERWISE SHOWN OR NOTED.
5. ALL SHOP CONNECTIONS MAY BE HIGH STRENGTH BOLTED OR WELDED.
6. ALL FIELD CONNECTIONS MAY BE HIGH STRENGTH BOLTED EXCEPT WHERE DETAILS INDICATE WELDING.
7. ALL HIGH STRENGTH BOLTED CONNECTIONS SHALL BE INSTALLED IN ACCORDANCE WITH SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A 325 OR A 490 BOLTS.
8. ALL HIGH STRENGTH BOLTED CONNECTIONS SHALL BE FULLY PRE-TENSIONED UNLESS NOTED OTHERWISE.
9. ALL HIGH STRENGTH BOLTS IN OVERSIZED HOLES SHALL BE SLIP CRITICAL.
10. ALL HIGH STRENGTH BOLTED CONNECTIONS USED FOR KICKERS AND BRACING MEMBERS WHICH ARE FABRICATED WITH SLOTTED HOLES SHALL USE SLIP-CRITICAL BOLTS. IF STANDARD HOLES ARE USED, BOLTS SHALL BE FULLY PRE-TENSIONED.
11. NO PENETRATIONS ARE PERMITTED THROUGH STRUCTURAL STEEL MEMBERS UNLESS INDICATED ON STRUCTURAL DRAWINGS OR APPROVED BY ENGINEER.
12. APPROVAL OF THE ENGINEER SHALL BE MANDATORY FOR THE USE OF CUTTING TORCH IN THE FIELD.
13. DURING ERECTION, STRUCTURAL STEEL FRAME SHALL BE ADEQUATELY BRACED IN ALL LINES, TWO WAYS.
14. CONNECTIONS SHALL BE DESIGNED PER AISC TO CARRY FULL CAPACITY OF UNIFORMLY LOADED MEMBER, UNLESS NOTED OTHERWISE. REACTIONS GREATER THAN FULL MEMBER CAPACITY ARE INDICATED THUS (60K) ON PLAN.
15. ALL GROUT UNDER STEEL PLATES SHALL BE NON-SHRINK "PRE-MIX" TYPE AND SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 5,000 PSI.
16. FOR ALL MISCELLANEOUS STEEL CONSTRUCTION NOT SHOWN ON STRUCTURAL DRAWINGS, SEE ARCHITECTURAL DRAWINGS.
17. EXPANSION BOLTS SHALL BE 3/4-INCH DIAMETER KWKK BOLT ANCHORS AS MANUFACTURED BY HILTI OR APPROVED EQUIVALENT AS APPROVED BY THE ENGINEER, AND INSTALLED IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.
18. ALL STEEL COLUMN BASE PLATES SHALL INCLUDE LEVELLING PLATES AS REQUIRED FOR CONSTRUCTION.
19. ALL EXPOSED / EXTERIOR STEEL SHALL BE HOT DIPPED GALVANIZED OR STAINLESS STEEL, UNLESS OTHERWISE SHOWN ON THE DRAWINGS.

## METAL DECKING

1. METAL DECKING SHALL BE MADE OF STEEL CONFORMING TO ASTM A 446 FOR GALVANIZED DECK HAVING A MINIMUM YIELD STRENGTH OF 33,000 PSI. CORRUGATED METAL DECK FOR PERMANENT FORMWORK SHALL BE MADE OF STEEL CONFORMING TO ASTM A 446, GRADE E WITH A MINIMUM YIELD STRENGTH OF 80,000 PSI.
2. METAL DECKING USED IN FLOOR CONSTRUCTION SHALL HAVE A PROTECTIVE ZINC COATING CONFORMING TO ASTM A 525, G-60. METAL DECKING USED IN ROOF CONSTRUCTION SHALL HAVE A PROTECTIVE ZINC COATING CONFORMING TO ASTM A 525, G-30.
3. ALL METAL DECK SHALL BE DESIGNED TO BE CONTINUOUS OVER THREE SPANS MINIMUM, AND SHALL BEAR AT LEAST 2 INCHES ON STEEL SUPPORTS. FOR ONE OR TWO SPAN CONDITIONS, THE CONTRACTOR SHALL PROVIDE SHORING AS REQUIRED, OR FURNISH HIGHER GAGE DECK AS REQUIRED TO SUPPORT ALL THE APPLICABLE LOADS.
4. DECK SHALL BE WELDED TO SUPPORTING STEEL AT ENDS OF UNITS AND AT ALL INTERMEDIATE SUPPORTS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS. SIDE LAPS SHALL BE WELDED OR SCREWED AT 3'-0" ON CENTER MAXIMUM FOR SPANS OF 5'-0". USE WELDING WASHERS FOR ATTACHING METAL DECK OF 23 GAGE OR LIGHTER.
5. PROVIDE REINFORCING CHANNELS, STANDARD CLOSURES, CANT STRIPS, FINISH STRIPS FOUR STOPS AND OTHER ACCESSORIES AS SHOWN ON DRAWINGS OR AS REQUIRED.
6. METAL DECK SHALL HAVE THE FOLLOWING MINIMUM PROPERTIES PER FOOT WIDTH:
  - A. 1 1/2", TYPE B, WIDE RIB 20 GAGE (ROOF CONSTRUCTION)
 

|                            |
|----------------------------|
| I = 0.212 in. <sup>4</sup> |
| S = 0.234 in. <sup>3</sup> |
  - B. 9/16" CORRUGATED 28 GAGE (PERMANENT FORMWORK FOR FLOOR SLAB)
 

|                            |
|----------------------------|
| I = 0.012 in. <sup>4</sup> |
| S = 0.035 in. <sup>3</sup> |

## MISCELLANEOUS

1. CONTRACTOR SHALL VERIFY CONDITIONS IN THE FIELD AND IMMEDIATELY NOTIFY ENGINEER OF ANY CONDITIONS NOT AS ASSUMED; HE SHALL TAKE FIELD MEASUREMENTS AS REQUIRED AND BE RESPONSIBLE FOR SAME.
2. CONTRACTOR SHALL COORDINATE WITH ALL RELATED TRADES FOR DETAILING, FABRICATION, AND ERECTION PRIOR TO SUBMITTING SHOP DRAWINGS FOR APPROVAL.
3. ALL STRUCTURAL WORK SHALL BE COORDINATED WITH ARCHITECTURAL, MECHANICAL, ELECTRICAL, PLUMBING, ETC. REQUIREMENTS. DISCREPANCIES AND/OR INTERFERENCE SHALL BE REPORTED TO THE ENGINEER IMMEDIATELY.
4. GENERAL CONTRACTOR TO PROVIDE APPROPRIATE NUMBER OF COPIES OF ONE COMPLETE COORDINATED DRAWING SHOWING ALL SLEEVES, CONDUIT BOXOUT, DUCT OPENINGS, ETC. AS REQUIRED FOR ALL TRADES FOR ENGINEER'S APPROVAL. THIS SHALL BE DONE A MINIMUM OF TWO WEEKS PRIOR TO POURING AFFECTED SLABS, COLUMNS, OR FOOTINGS.
5. NO OPENINGS SHALL BE MADE IN ANY STRUCTURAL MEMBER UNLESS SPECIFICALLY SHOWN ON THE STRUCTURAL DRAWINGS OR OTHER APPROVAL FROM THE ENGINEER.
6. SUPPORT DETAILS FOR ARCHITECTURAL, MECHANICAL, ELECTRICAL, AND PLUMBING EQUIPMENT IS BASED UPON AVAILABLE INFORMATION OF MANUFACTURER. CONTRACTOR SHALL COORDINATE REQUIREMENTS OF ACTUAL EQUIPMENT AND SHALL PROVIDE ANY ADDITIONAL REQUIRED FRAMING.

| ABBREVIATIONS |                       |
|---------------|-----------------------|
| E.F.          | EACH FACE             |
| WF1           | WALL FOOTING          |
| CMU           | CONCRETE MASONRY UNIT |
| V.I.F.        | VERIFY IN THE FIELD   |
| O.C.          | ON CENTER             |
| E.W.          | EACH WAY              |
| T&B           | TOP & BOTTOM          |
| AL            | ALUMINUM              |
| CS            | CARBON STEEL          |
| SS            | STAINLESS STEEL       |
| CL            | CENTER LINE           |
| GALV.         | GALVANIZED            |
| T.O.M.        | TOP OF MASONRY        |
| EOS           | EDGE OF SALB          |

| STRUCTURAL DRAWING LIST |                                 |
|-------------------------|---------------------------------|
| DRAWING #               | DRAWING TITLE                   |
| S-1                     | STRUCTURAL COVER SHEET          |
| S-2                     | FOUNDATION & TOP SLAB PLANS     |
| S-3                     | BUILDING FLOOR PLAN             |
| S-4                     | EXTERIOR ELEVATIONS             |
| S-5                     | STRUCTURAL SECTIONS AND DETAILS |
| S-6                     | STRUCTURAL SECTIONS AND DETAILS |



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ENGINEERS**  
2059 SPRINGDALE ROAD  
CHERRY HILL, NJ 08003  
(856) 795-9595, FAX (856) 795-1882  
WEB ADDRESS : RVE.COM  
Certification of Authorization: 24 GA 28003300  
*Excellence • Innovation • Service*

DATE: 01-15-2025  
DENNIS K. YODEF  
NJ PROFESSIONAL ENGINEER LIC. No. 31886

DATE: 01-15-2025  
KENNETH C. RESSLER  
NJ PROFESSIONAL ENGINEER LIC. No. 34555

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[illegible]

# STRUCTURAL COVER SHEET

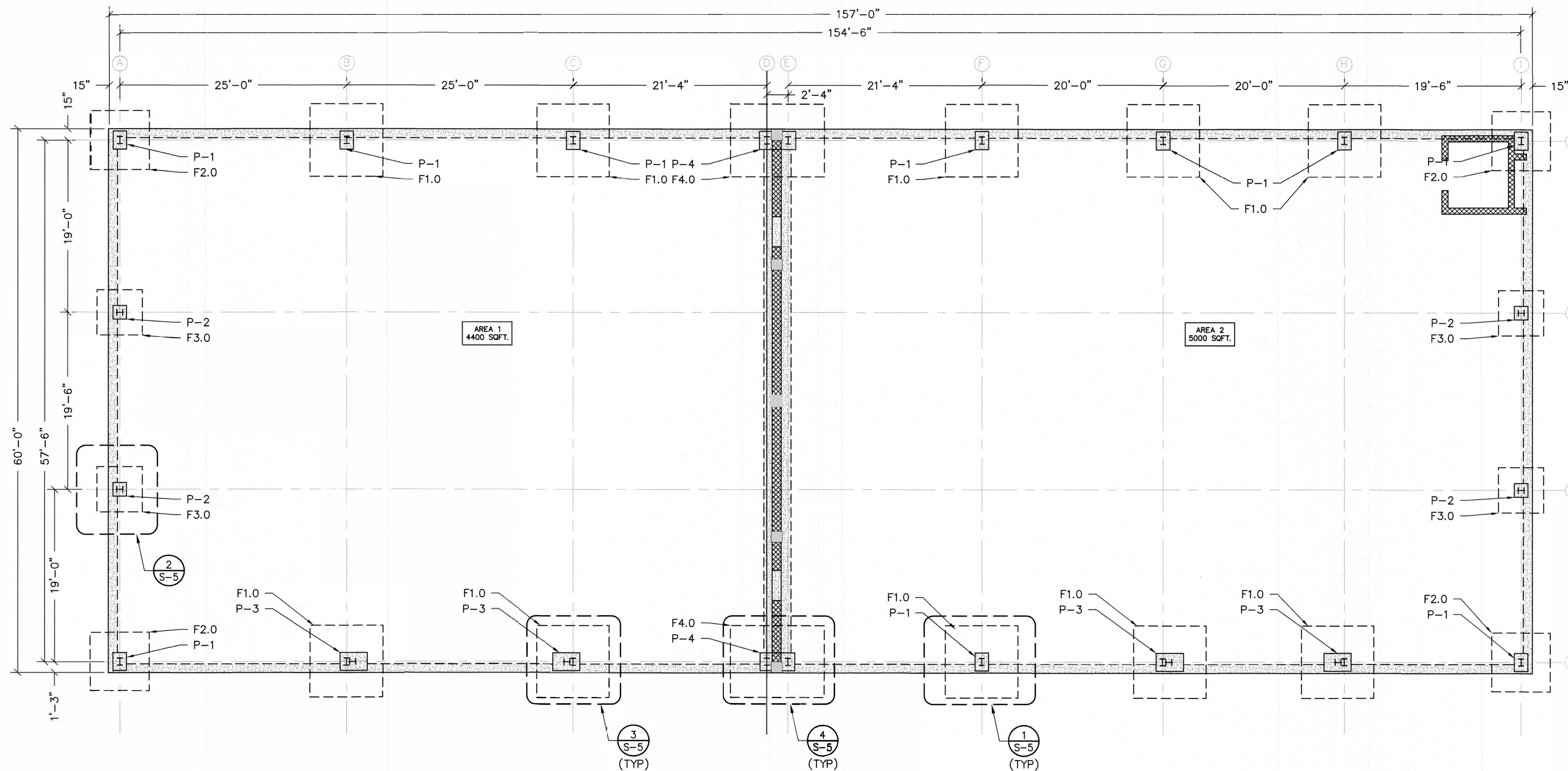
EWING LAWRENCE SEWAGE AUTHORITY  
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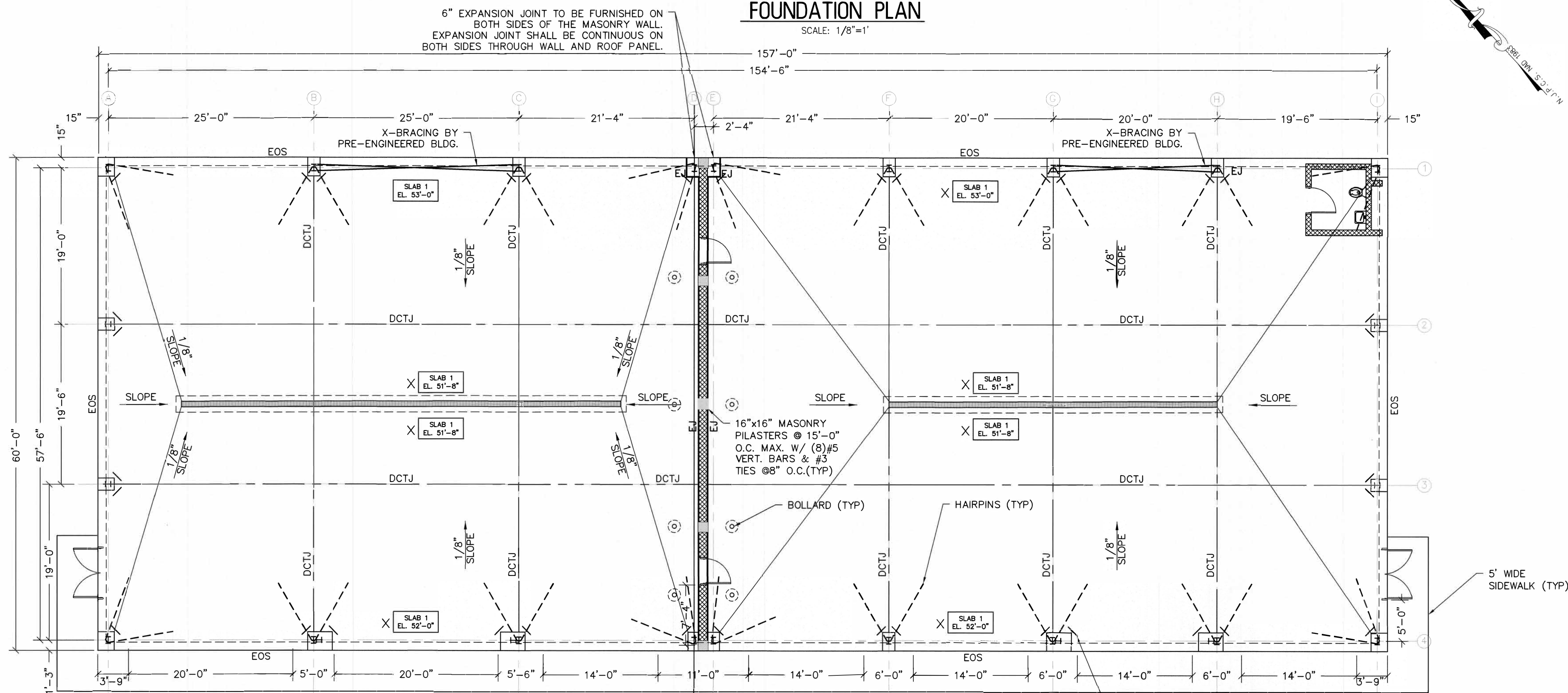
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| <u>DRAWN BY :</u><br>J.G.    | <u>DESIGN BY :</u><br>A.K. | <u>CHECKED BY :</u><br>K.C.R. | <u>SCALE :</u><br>AS NOTE |
| <u>DATE :</u><br>5.16.2024   |                            | <u>SHEET No. :</u><br><br>S-1 |                           |
| <u>JOB No. :</u><br>1102M026 |                            |                               |                           |





FOUNDATION PLAN

SCALE: 1/8"=1'



TOP SLAB PLAN

SCALE: 1/8"=1'

COLUMN FOOTING  
SCHEDULE

|                                                |
|------------------------------------------------|
| F1.0                                           |
| 8"x8"x18" THICK<br>W/(8)#6 @12" O.C. E.W. T&B  |
| F2.0                                           |
| 6"x6"x18" THICK<br>W/(7)#6 @12" O.C. E.W. T&B  |
| F3.0                                           |
| 5"x5"x12" THICK<br>W/(5)#5 @12" O.C. E.W. T&B  |
| F4.0                                           |
| 10'-4"x8"x18" THICK<br>W/#6@12"O.C., E.W., T&B |

SLAB ON GRADE  
SCHEDULE

|                                                                                         |
|-----------------------------------------------------------------------------------------|
| SLAB-1 *                                                                                |
| 10" THICK S.O.G. W/#5@12" O.C.<br>E.W., ON 10 MIL VAPOR BARRIER<br>AND 8" CRUSHED STONE |

LEGEND

|                             |
|-----------------------------|
| EXPANSION JOINT= EJ         |
| DOWELED CONTROL JOINT= DCTJ |



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Certification of Authorization: 24 GA 28003300  
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DATE: 04-15-2025  
DENNIS K. YODER  
NJ PROFESSIONAL ENGINEER LIC. No. 31886  
DATE: 04-15-2025  
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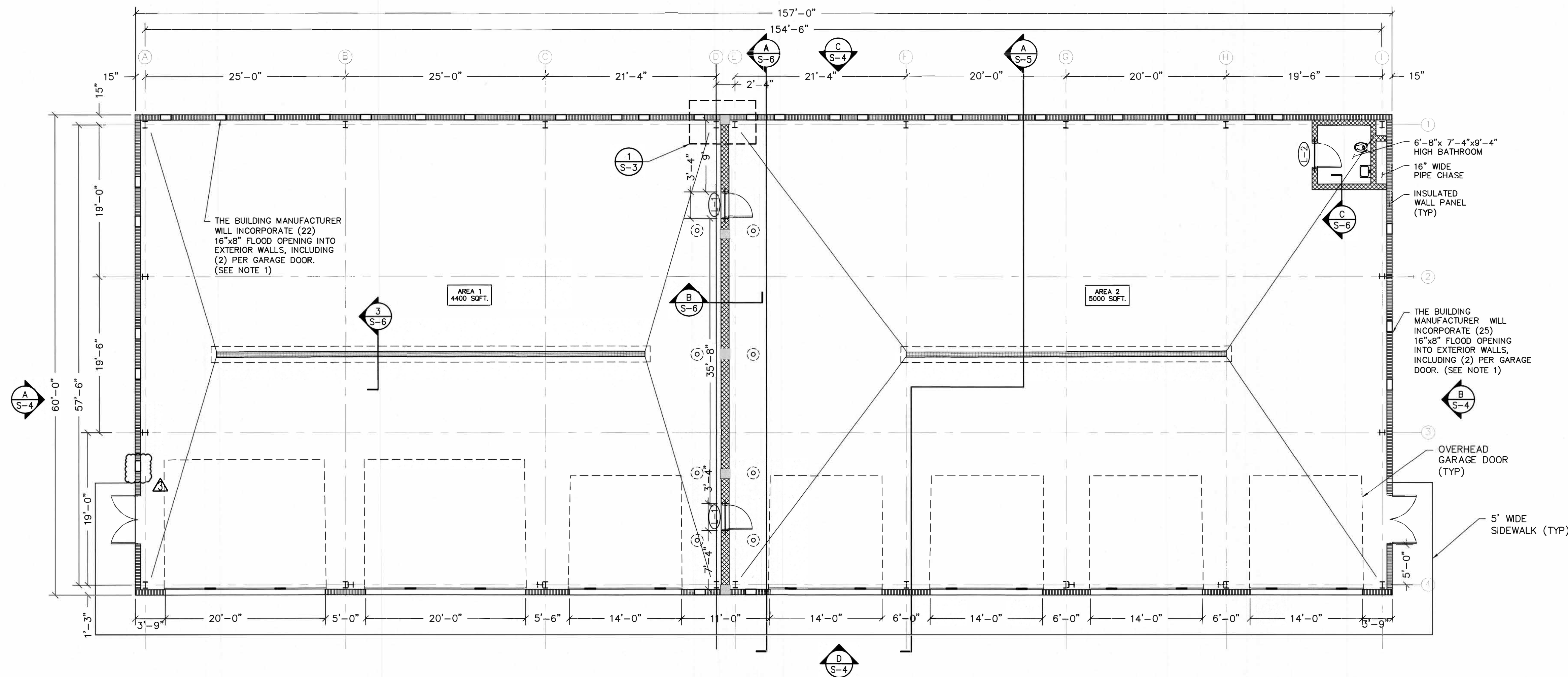
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| 2   | PER ELSA FINAL COMMENTS      | 11.24    | JS | AK  |
| 1   | PER ELSA PRE REVIEW COMMENTS | 08.03.24 | JS | AK  |

FOUNDATION & TOP SLAB PLANS

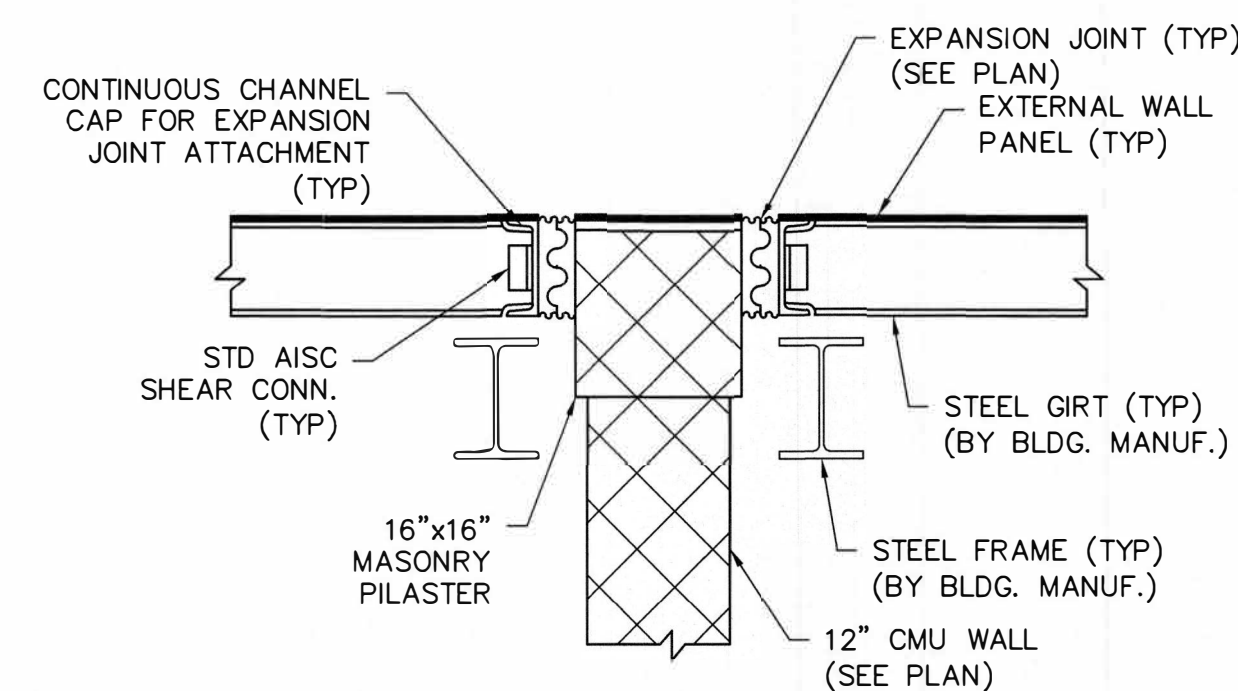
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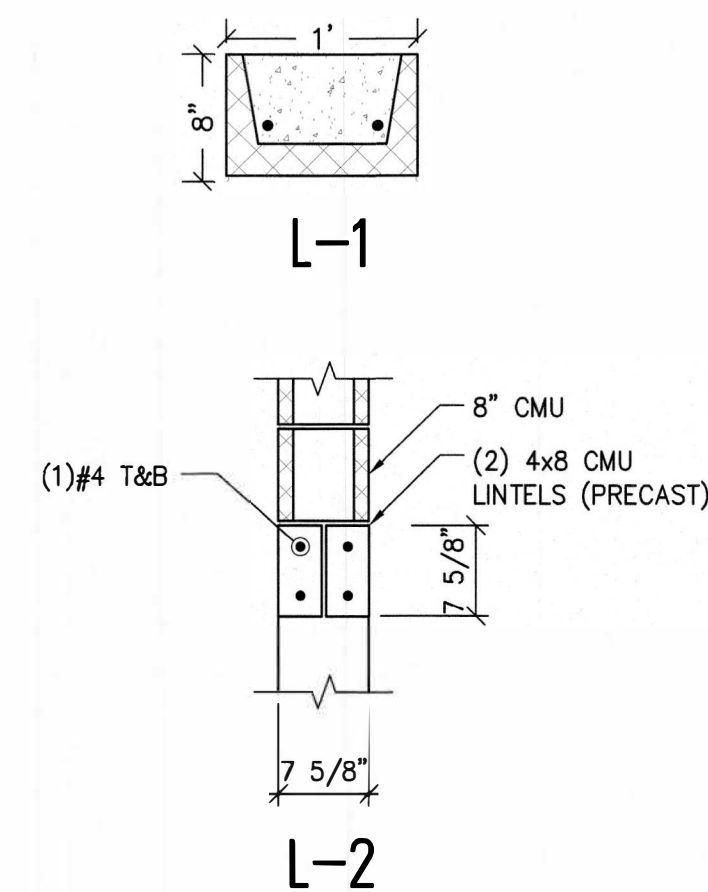
FLOOR PLAN  
SCALE: 1/8"=1'



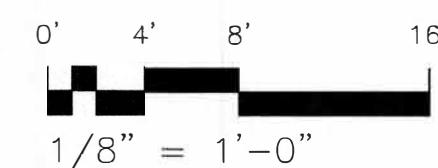
1  
S-3  
N.T.S.

LINTEL SCHEDULE

- NOTE:
1. GROUT CELLS SOLID W/PEA GRAVEL CONCRETE FOR FULL WALL HEIGHT UNDER LINTEL FOR 8" BEARING LENGTH.



- NOTE:
1. INSULATED FLOOD VENTS MANUFACTURED BY SMART VENT (OR APPROVED EQUAL) ARE TO BE RATED FOR 200 SQUARE FEET OF FLOOD AREA, AND ARE TO BE INSTALLED PER MANUFACTURER REQUIREMENTS. ALL FLOOD VENT PENETRATIONS SHALL BE PROPERLY SEALED TO PROTECT INSULATED WALL PANELS.



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Certification of Authorization: 24 GA 28003300  
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DENNIS K. YODER  
NJ PROFESSIONAL ENGINEER LIC. No. 31886

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NJ PROFESSIONAL ENGINEER LIC. No. 34559

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| 2   | PER ELSA PRE REVIEW COMMENTS | 11.24    | JS |
| 3   | PER ELSA PRE REVIEW COMMENTS | 12.24    | JS |

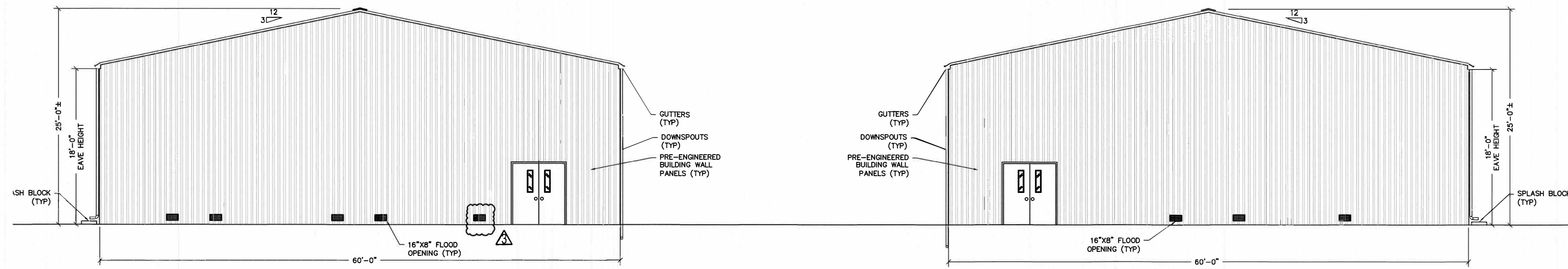
BUILDING FLOOR PLAN

ELSA VEHICLE STORAGE BUILDING

TOWNSHIP OF LAWRENCE  
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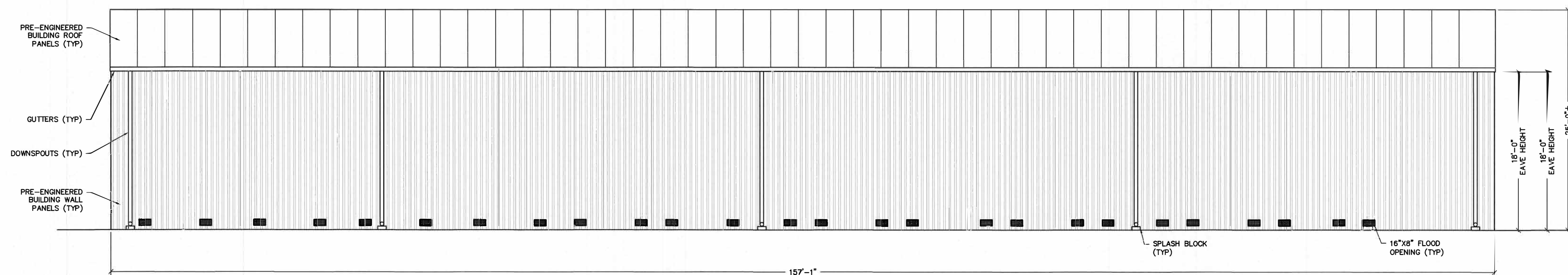
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| DATE:     | DATE:      | SHEET No.:  |          |
| 5.16.2024 |            | S-3         |          |
| JOB No.:  |            |             |          |
| 1102M026  |            |             |          |





**A** EXTERIOR ELEVATION  
S-4 SCALE: 1/8"=1'

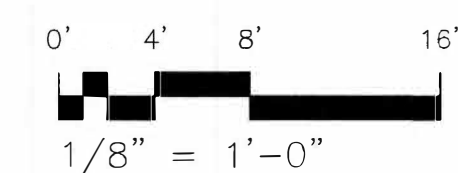
**B** EXTERIOR ELEVATION  
S-4 SCALE: 1/8"=1'



**C** EXTERIOR ELEVATION  
S-4 SCALE: 1/8"=1'



**D** EXTERIOR ELEVATION  
S-4 SCALE: 1/8"=1'



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DATE: 01-15-2025  
**DENNIS K. YODER**  
NJ PROFESSIONAL ENGINEER LIC. No. 31868

DATE: 01-15-2025  
**KENNETH C. RESSLER**  
NJ PROFESSIONAL ENGINEER LIC. No. 34559

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| 3   | PER ELSA INHOUSE REVIEW      | 12.24    | JK |     |
| 2   | PER ELSA FINAL COMMENTS      | 11.24    | JK |     |
| 1   | PER ELSA PRE REVIEW COMMENTS | 08.03.24 | JK |     |

**EXTERIOR ELEVATIONS**

ELSA VEHICLE STORAGE BUILDING

MERCER COUNTY

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**DENNIS K. YODER**  
NJ PROFESSIONAL ENGINEER LIC. No. 31866

*Kenneth C. Ressler*  
DATE: 01-15-2025

**KENNETH C. RESSLER**  
NJ PROFESSIONAL ENGINEER LIC. No. 34559

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| 3   | PER ELSA INHOUSE REVIEW      | 12.24    | JG | AK  |
| 2   | PER ELSA FINAL COMMENTS      | 11.24    | JG | AK  |
| 1   | PER ELSA PRE REVIEW COMMENTS | 08.03.24 | JG | AK  |

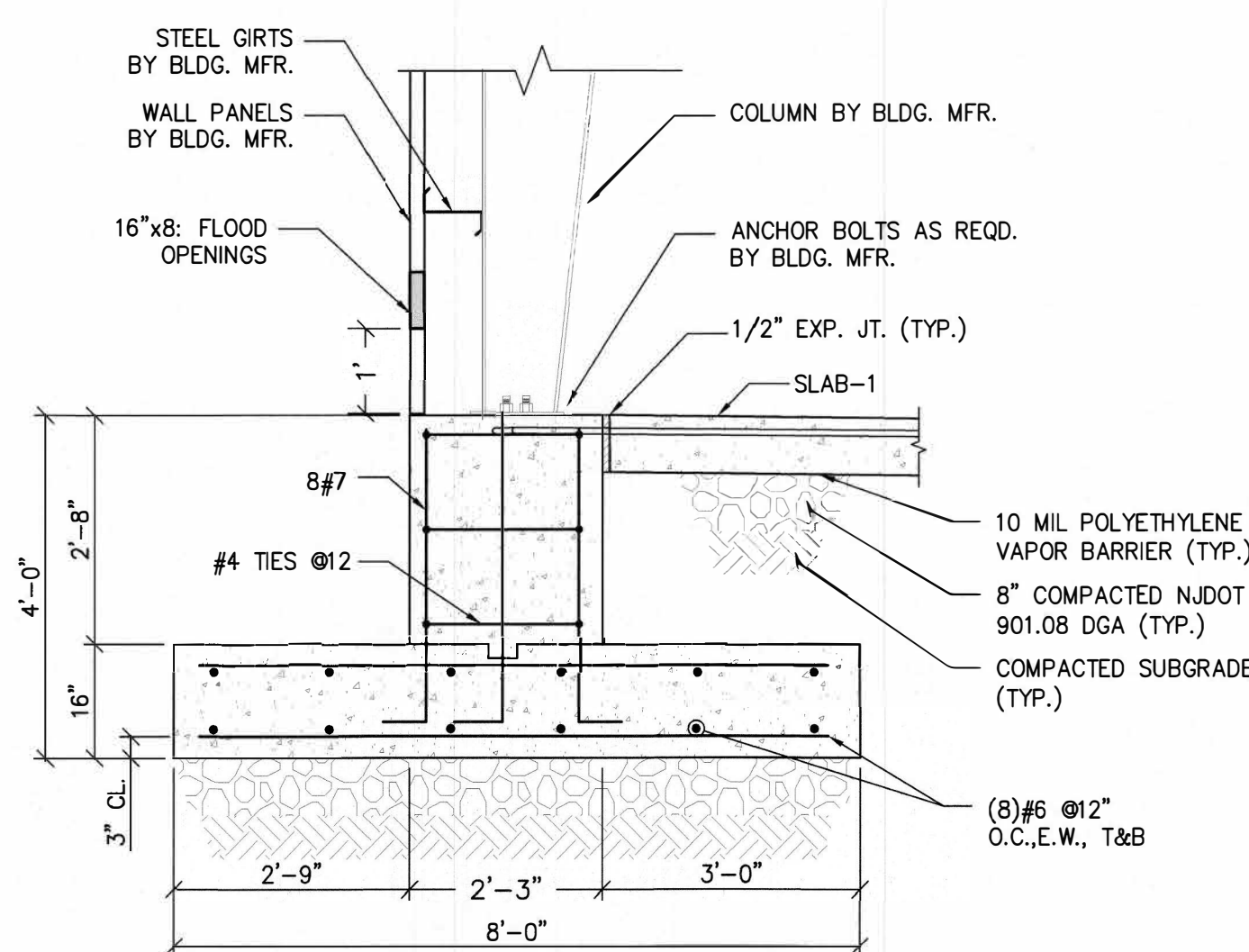
## STRUCTURAL SECTIONS AND DETAILS

EWING LAWRENCE SEWAGE AUTHORITY

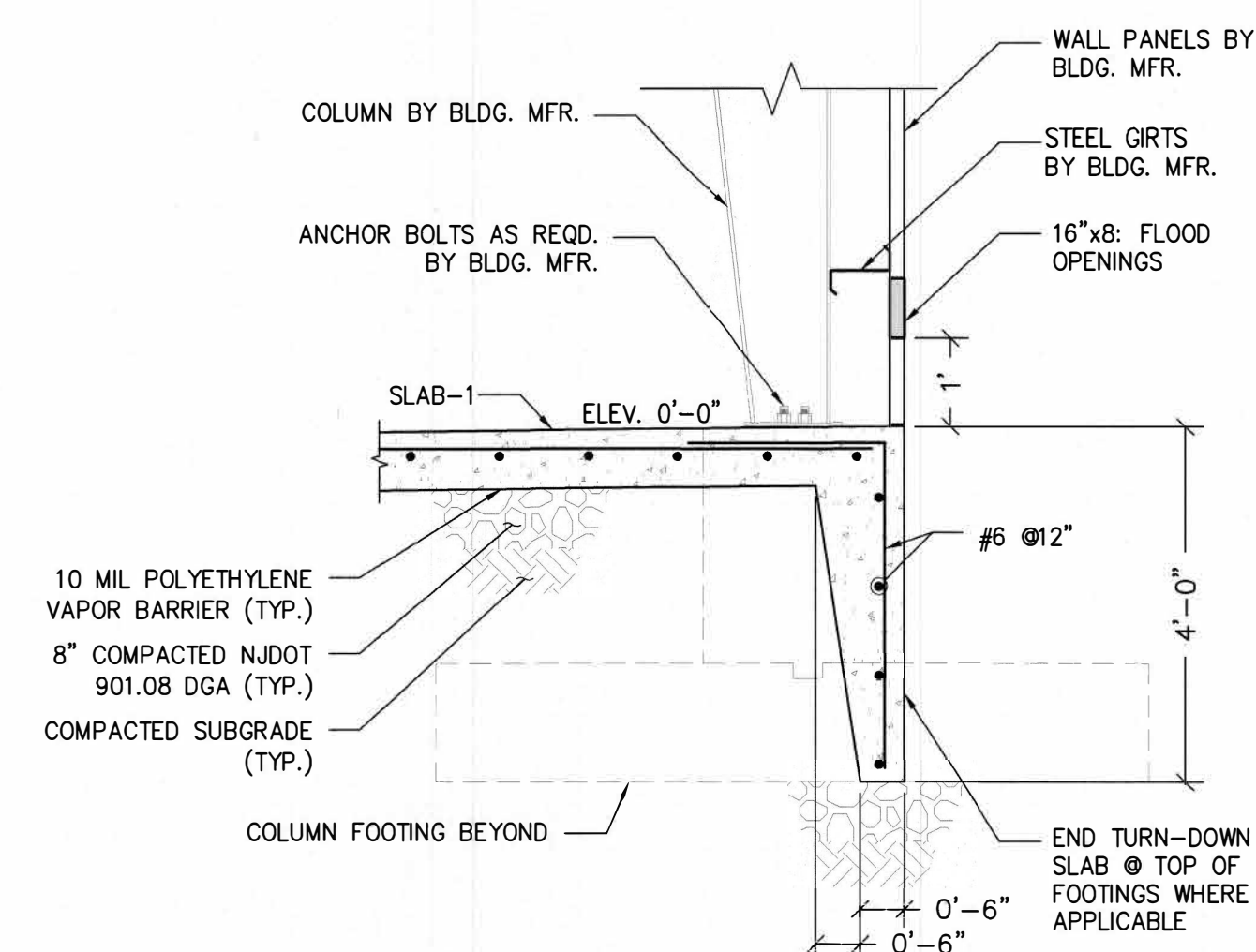
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TOWNSHIP OF LAWRENCE MERCER COUNTY NEW JERSEY

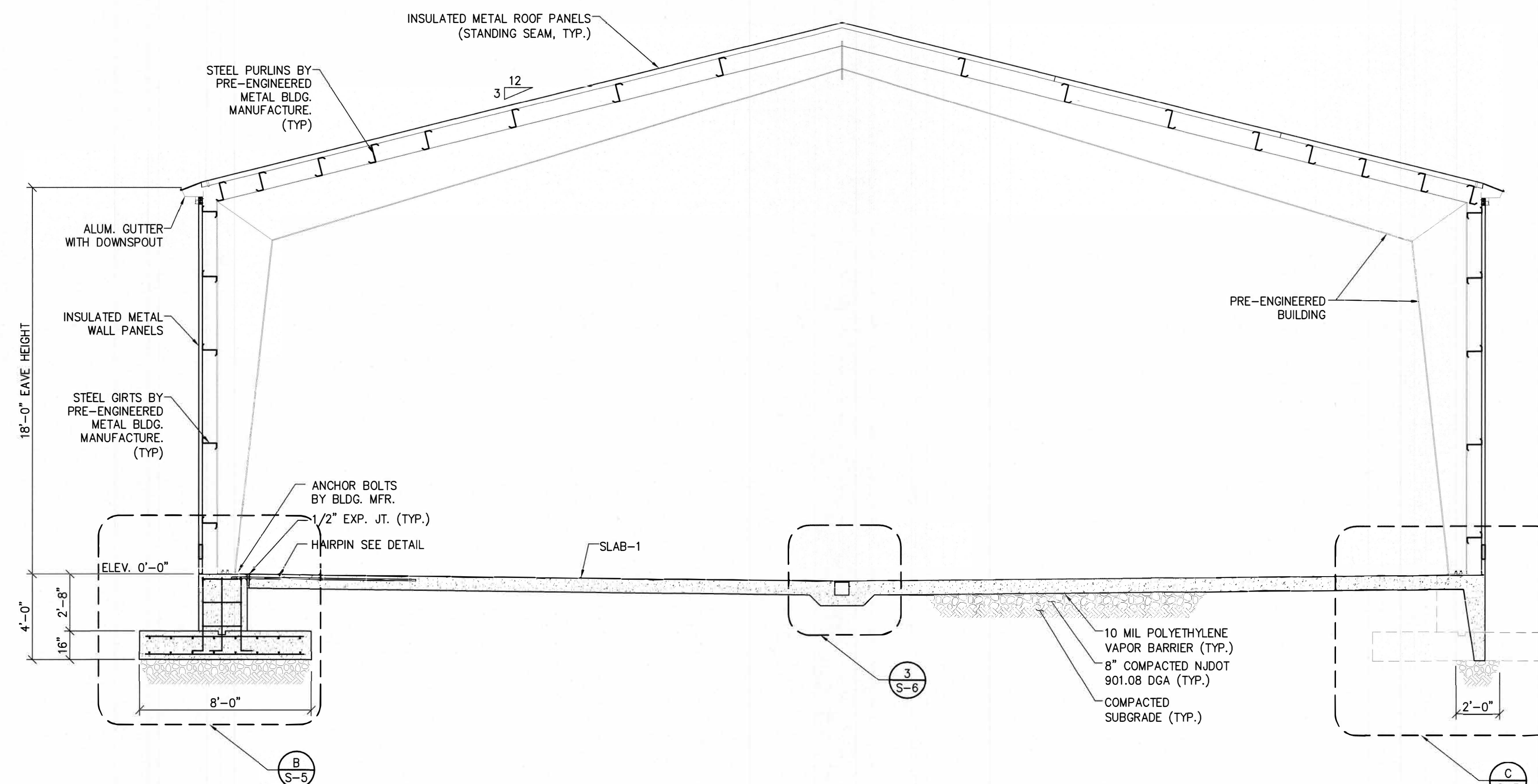
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| DATE:     | SHEET No.: |             |          |
| 5.16.2024 | S-5        |             |          |
| JOB No.:  |            |             |          |
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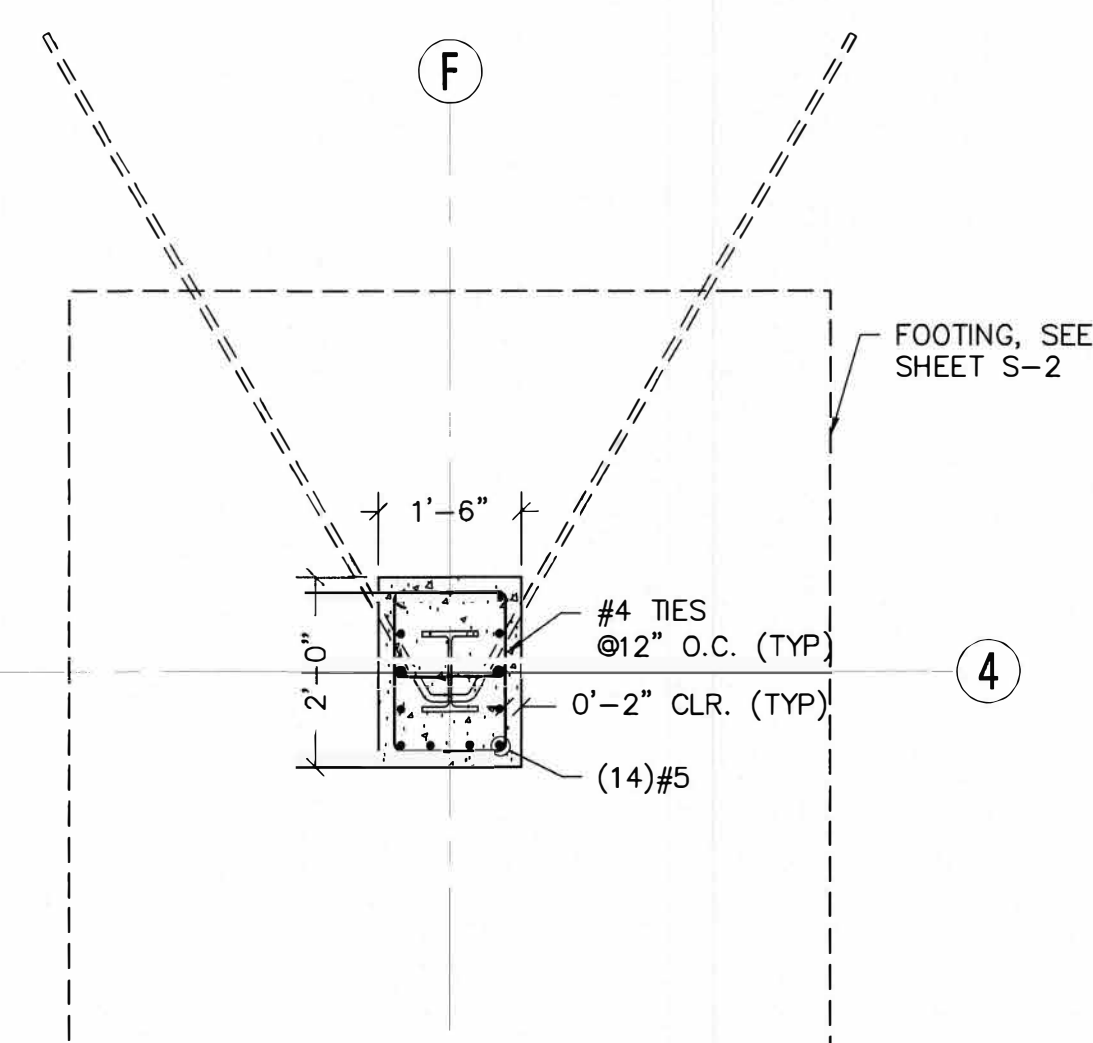
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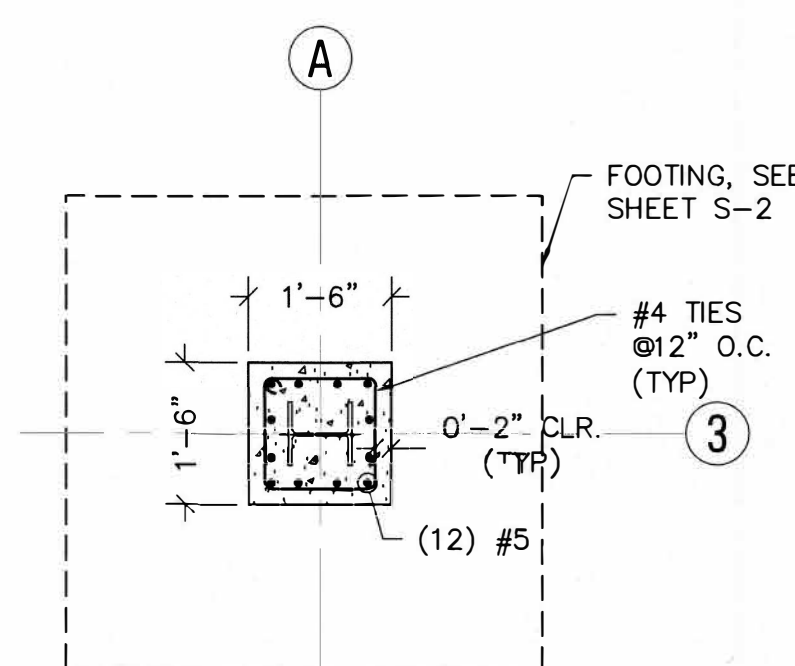
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C-S-5**  
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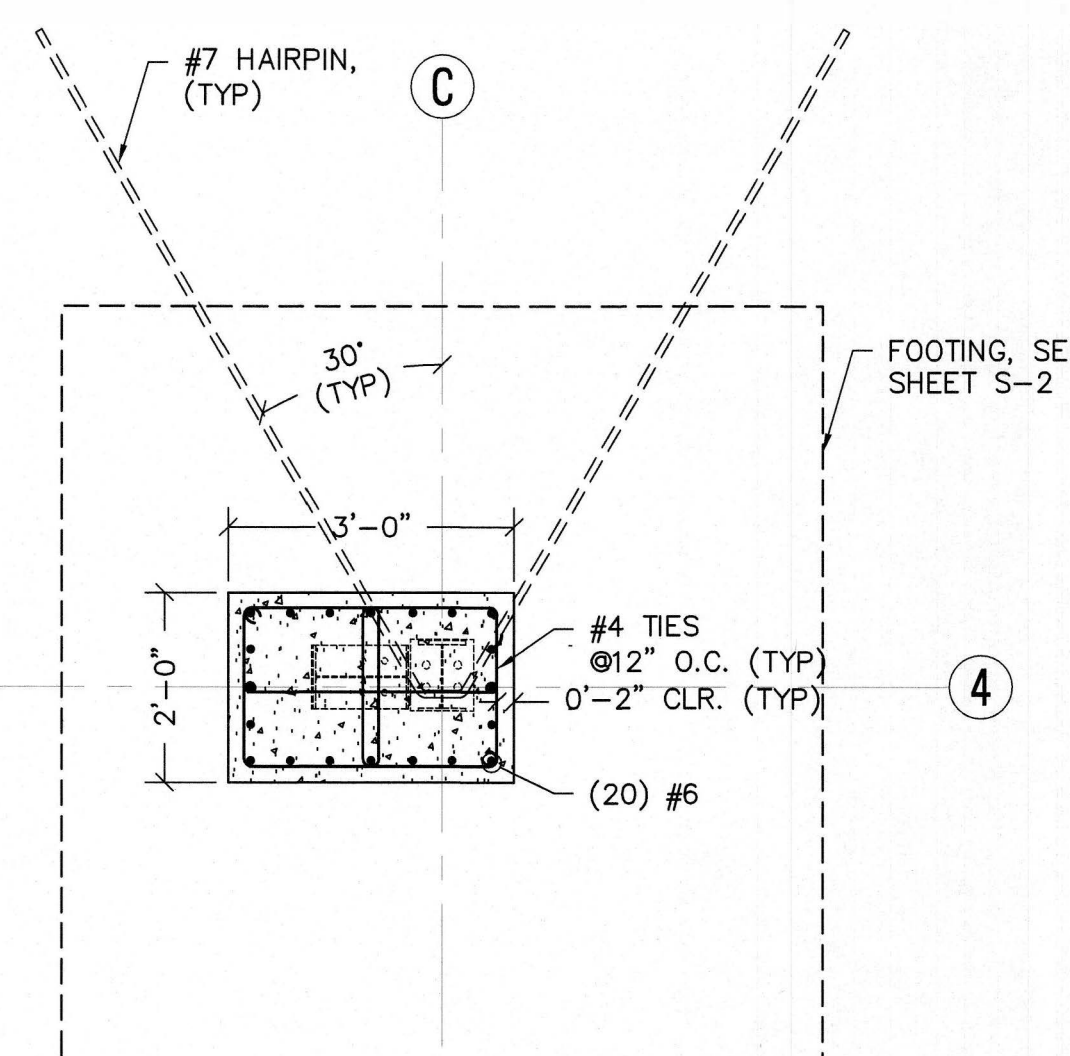
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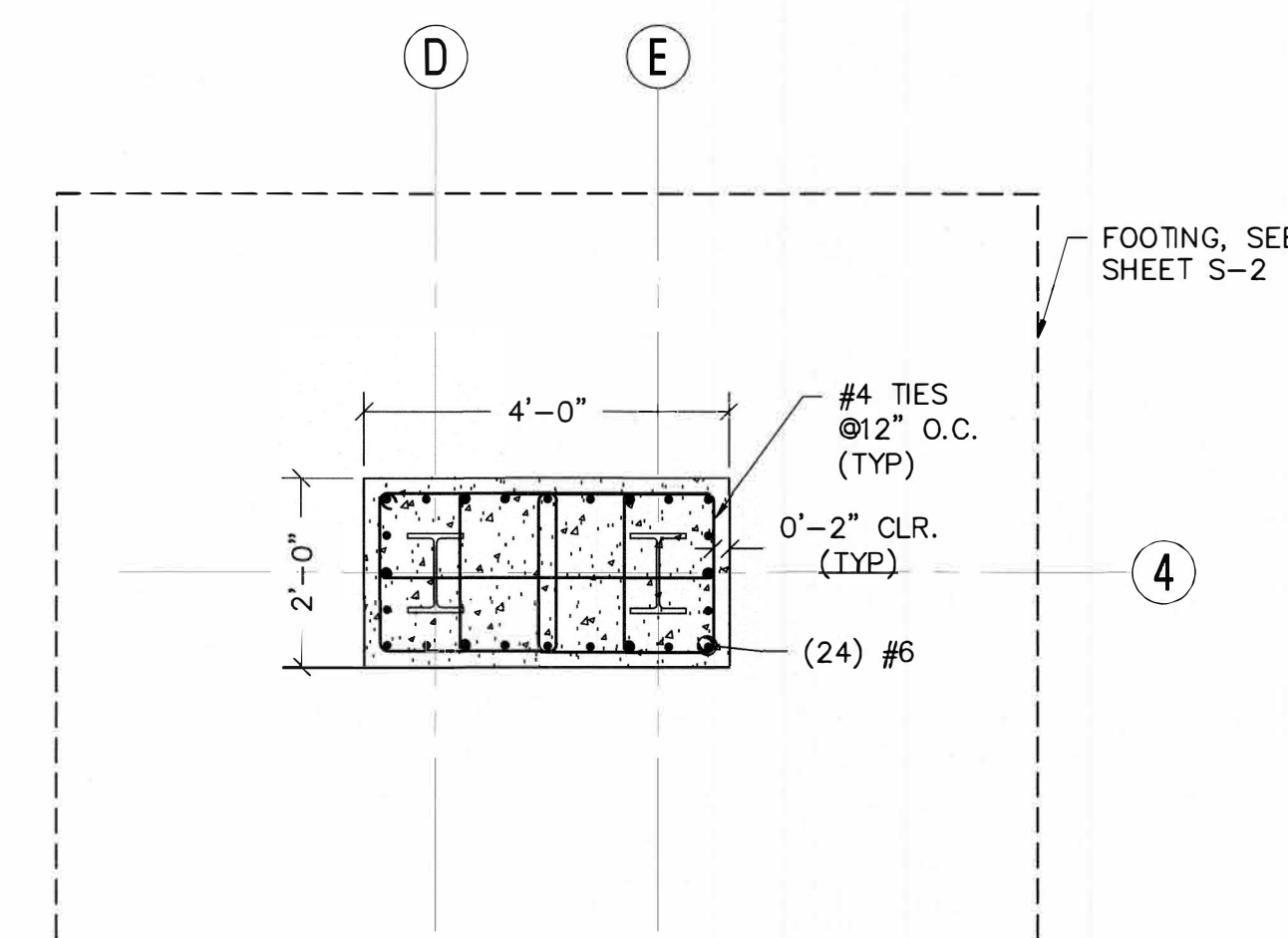
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S-5**  
SCALE: 1/2"=1'



**DETAIL- P-2  
S-5**  
SCALE: 1/2"=1'

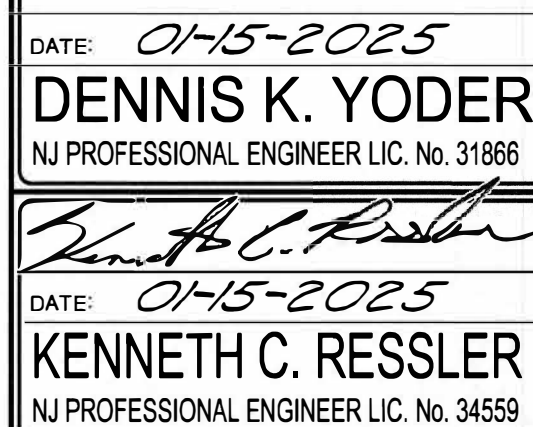


**DETAIL- P-3  
S-5**  
SCALE: 1/2"=1'



**DETAIL- P-4  
S-5**  
SCALE: 1/2"=1'





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| No. | REVISION                     | DATE     | BY | CHK |
|-----|------------------------------|----------|----|-----|
| 3   | PER ELSA INHOUSE REVIEW      | 12/24    | JG | JAC |
| 2   | PER ELSA FINAL COMMENTS      | 11/24    | JG | JAC |
| 1   | PER ELSA PRE REVIEW COMMENTS | 06/03/24 | JG | JAC |

## STRUCTURAL SECTIONS AND DETAILS

SEWING LAWRENCE SEWAGE AUTHORITY

# ELSA VEHICLE STORAGE BUILDING

MERCER COUNTY

NEW JERSEY

|                              |                            |                               |                            |
|------------------------------|----------------------------|-------------------------------|----------------------------|
| <u>DRAWN BY :</u><br>J.G.    | <u>DESIGN BY :</u><br>A.K. | <u>CHECKED BY :</u><br>K.C.R. | <u>SCALE :</u><br>AS NOTED |
| <u>DATE :</u><br>5.16.2024   |                            | <u>SHEET No. :</u><br><br>S-6 |                            |
| <u>JOB No. :</u><br>1102M026 |                            |                               |                            |

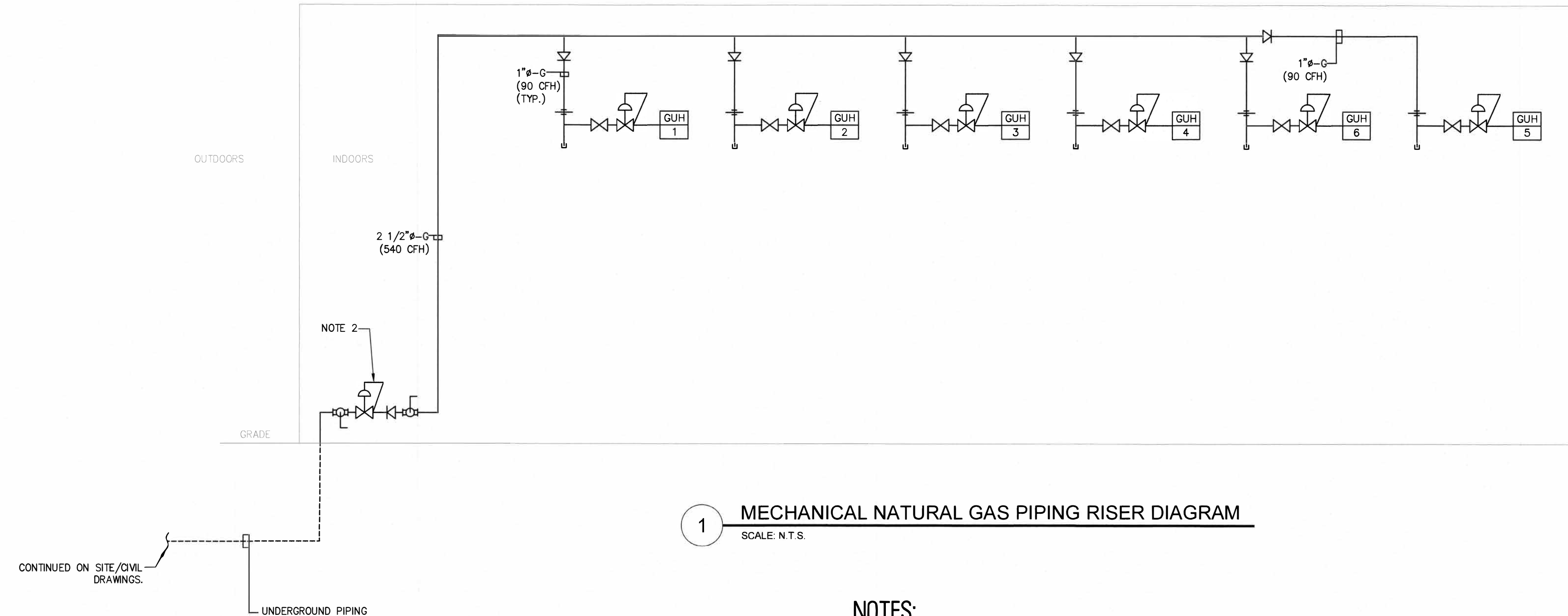








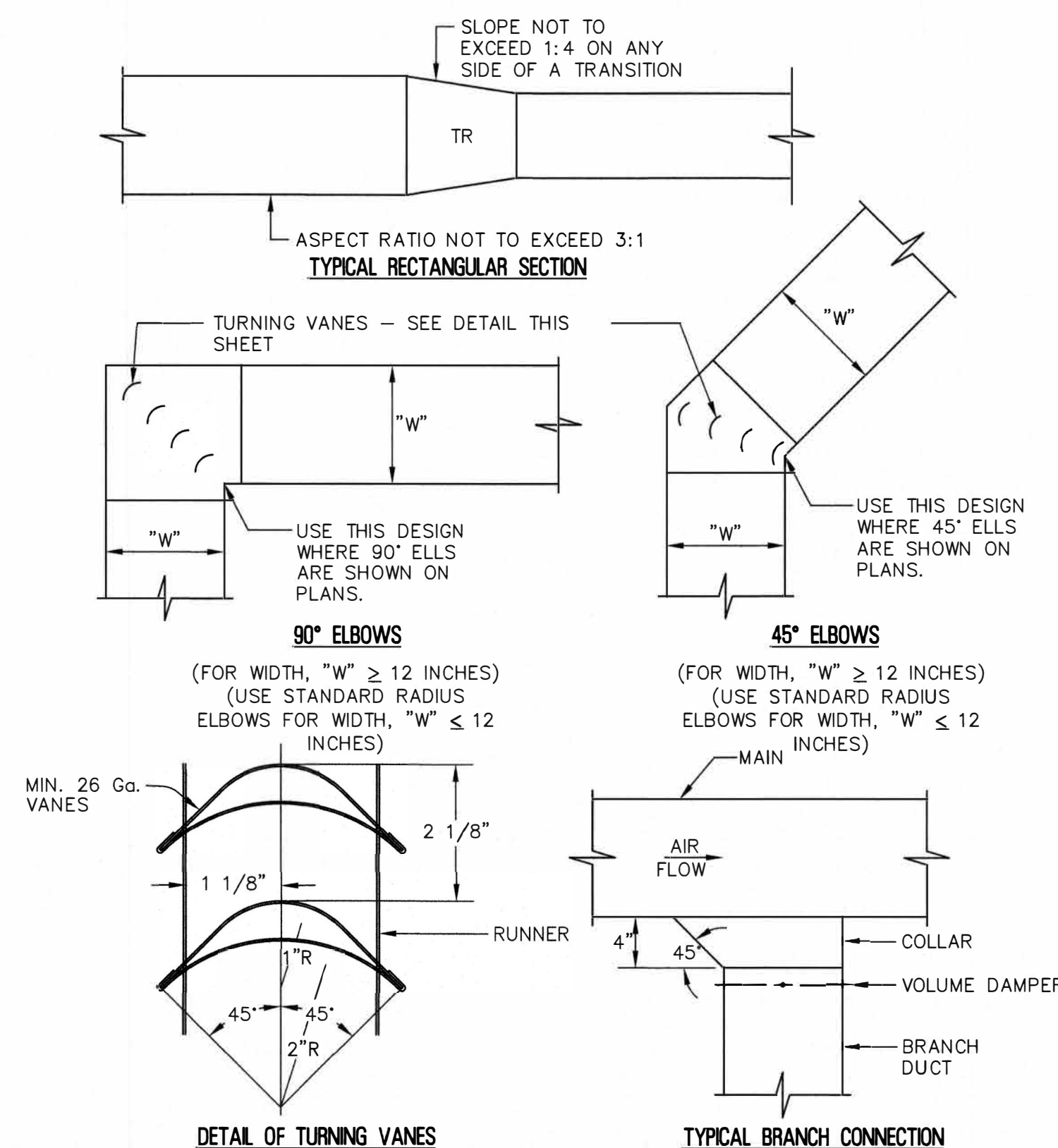




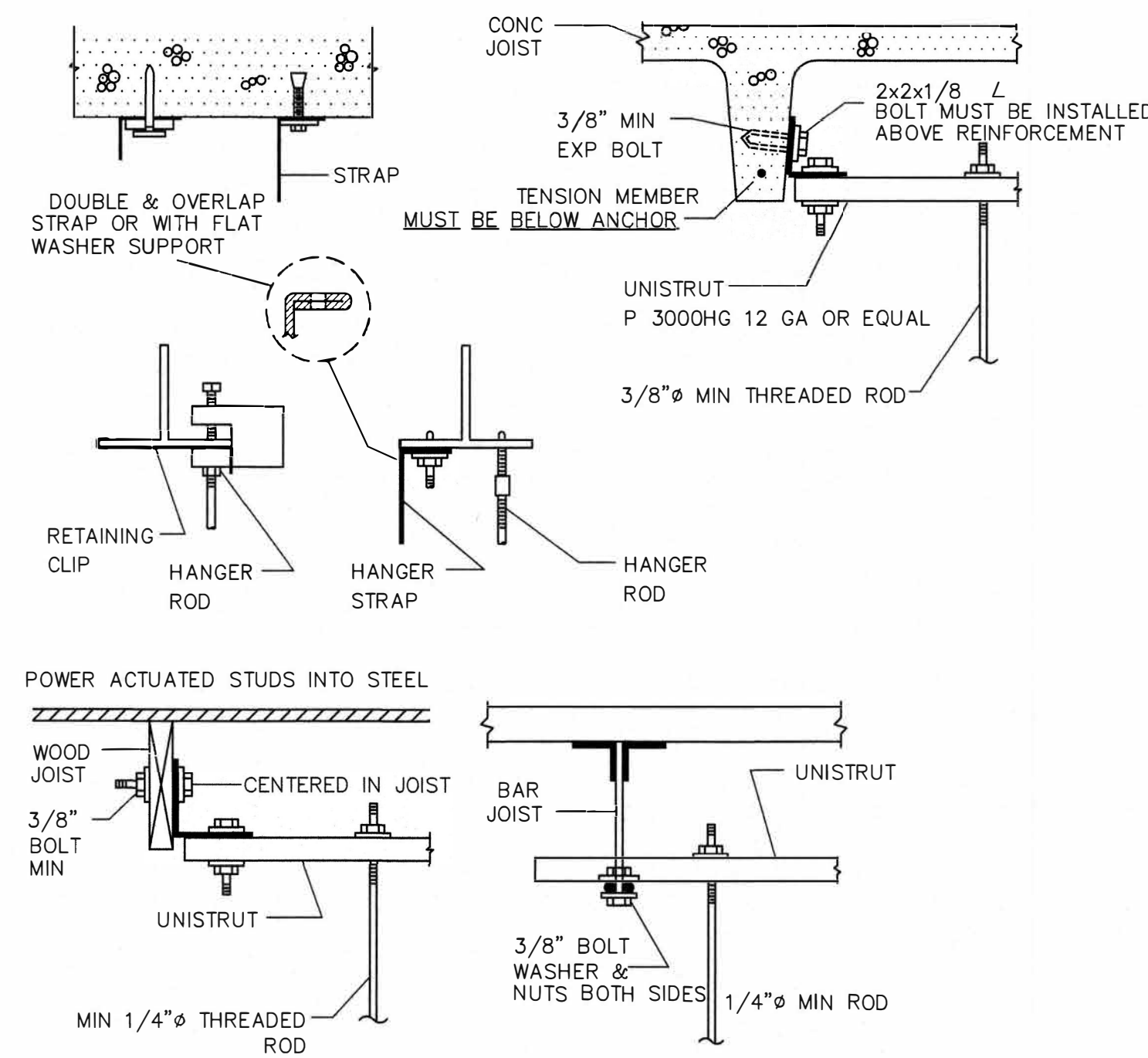
**1 MECHANICAL NATURAL GAS PIPING RISER DIAGRAM**  
SCALE: N.T.S.

**NOTES:**

1. NATURAL GAS PIPING DOWN STREAM OF PRV SIZED FOR AN INLET PRESSURE OF 2 PSI OR LESS WITH A 0.3" W.C. PRESSURE DROP AND A MAXIMUM EQUIVALENT LENGTH TO FURTHEST FIXTURE OF 300 FT.
2. PROVIDE SERVICE CLASS REGULATOR WITH SPRING AND ORIFICE SIZED FOR AN INLET PRESSURE OF 21 PSI AND AND OUTLET PRESSURE OF 0.5 PSI. DROP SHALL NOT EXCEED 1.0" W.C. AND LOCKUP PRESSURE SHALL NOT EXCEED 3.0" W.C.

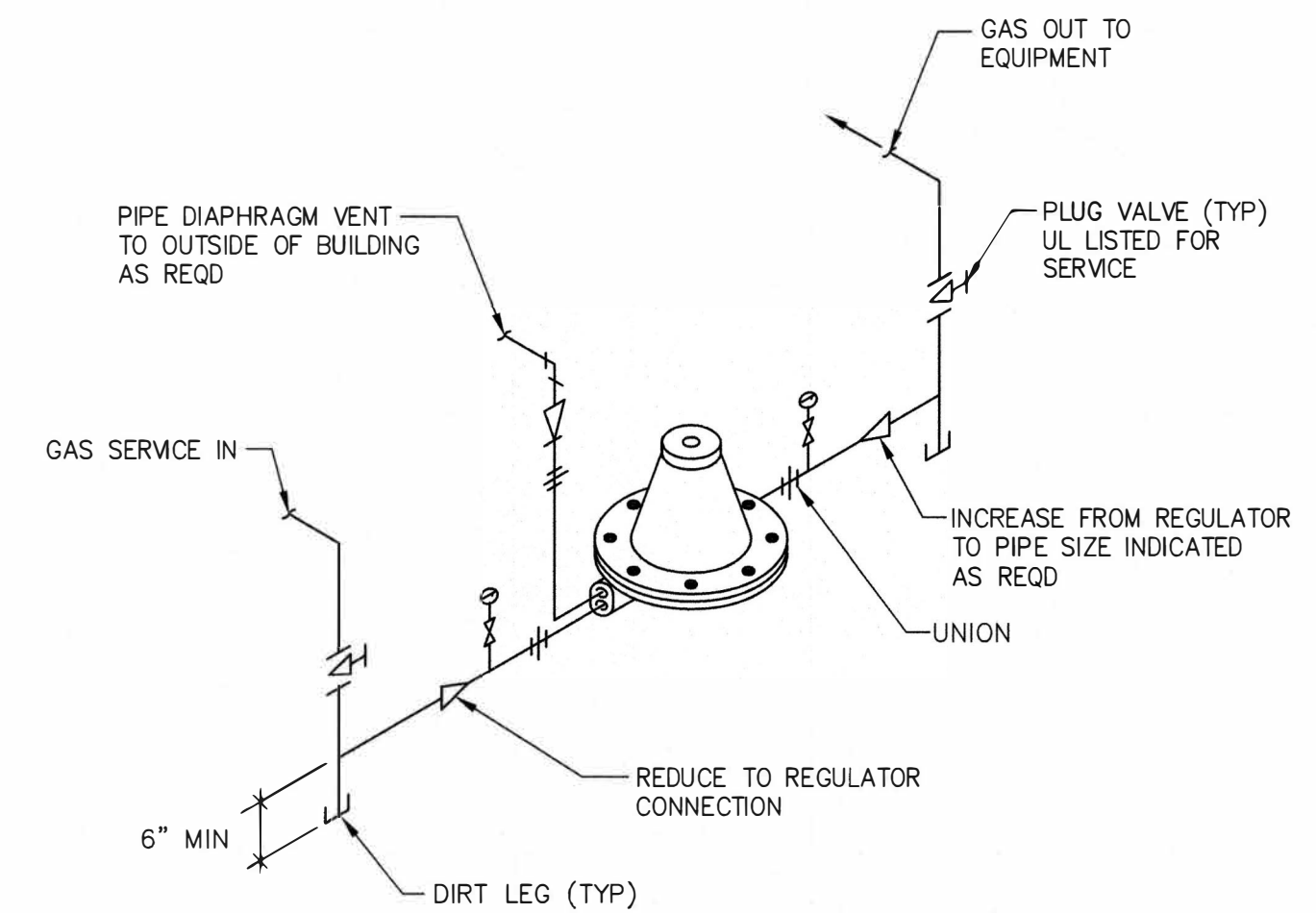


**DETAILS OF DUCT LAYOUT**  
N.T.S.

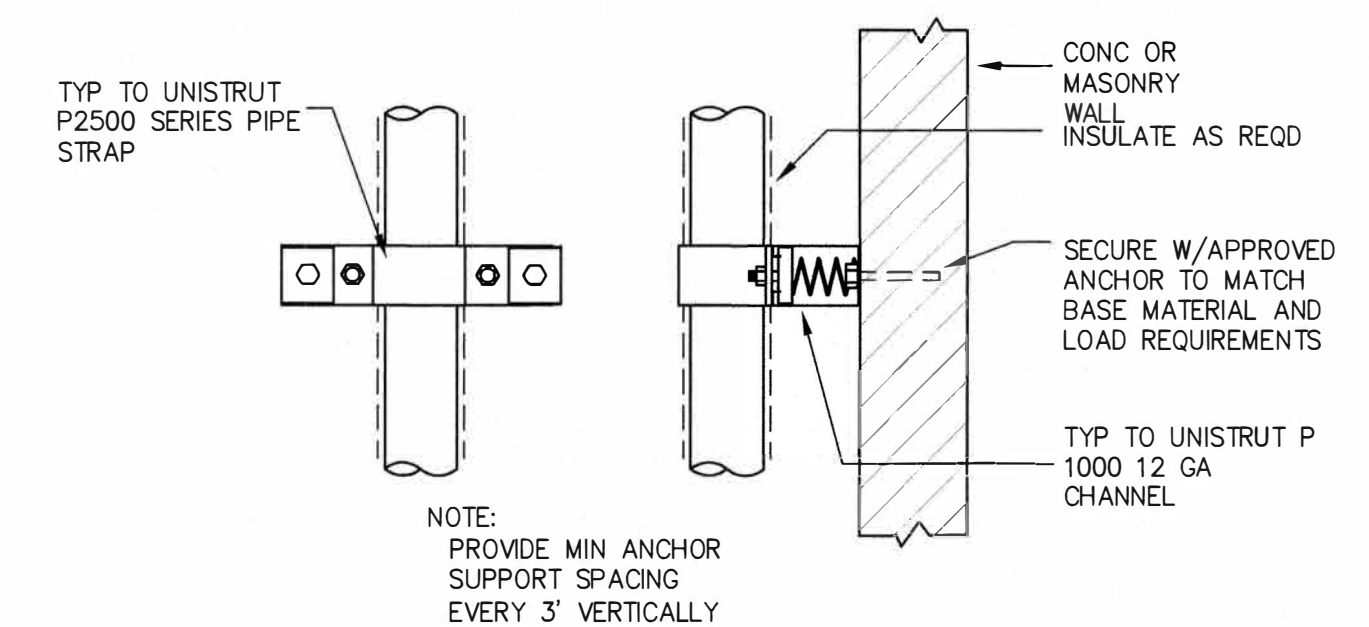


- NOTES:
1. ALLOWABLE LOADS AND ELEMENT SIZING SEALED BY REGISTERED ENGINEER IN STATE OF NEW JERSEY.

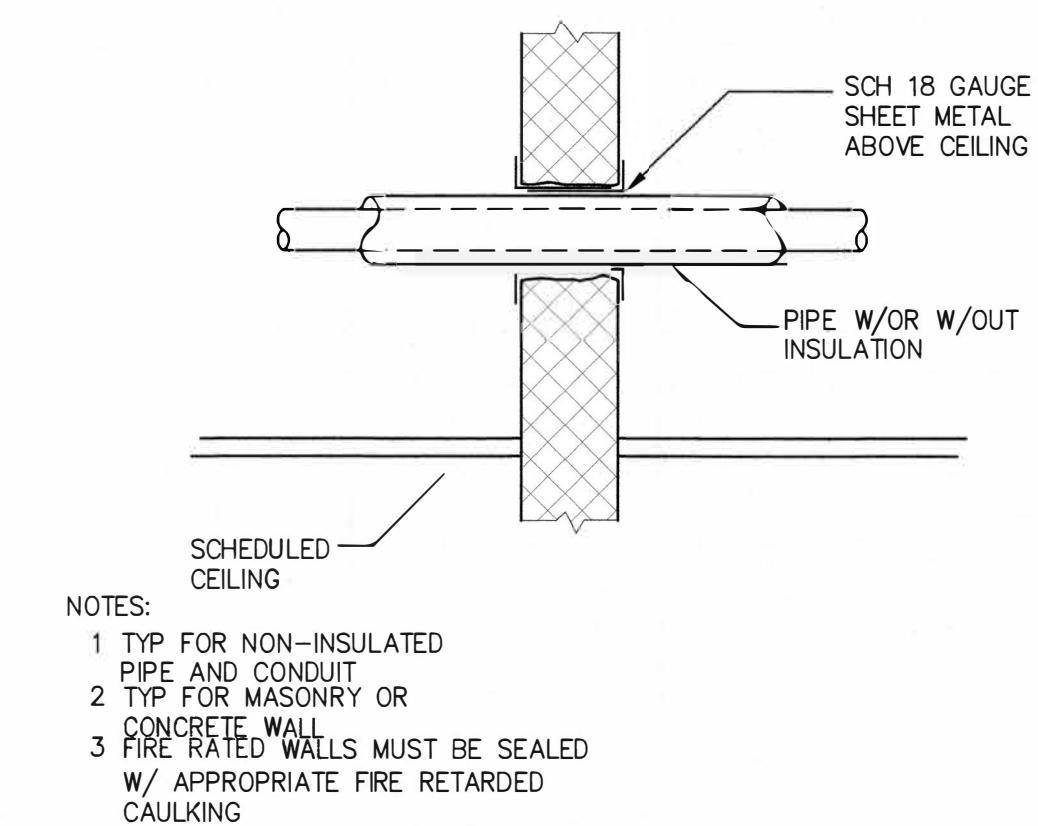
**UPPER ATTACHEMENT AND JOIST HANGERS FOR DUCTWORK**  
N.T.S.



**GAS PRESSURE REDUCING STATION**  
N.T.S.



**VERTICAL PIPE BRACKET SUPPORT**  
N.T.S.



**PIPE PENETRATION THRU WALL ABOVE CEILING**  
N.T.S.

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CHERRY HILL, NJ 08003  
(856) 795-9595, FAX (856) 795-1882  
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*Dennis K. Yoder*  
 DATE: **02-17-2023**  
**DENNIS K. YODER**  
 NJ PROFESSIONAL ENGINEER LIC. No. 31866

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| REVISION | DATE    | BY                      | CHK |
|----------|---------|-------------------------|-----|
| 1        | 6-4-24  | ELSA PRELIMINARY REVIEW |     |
| 2        | 11-4-24 | ELSA FINAL REVIEW       |     |

**MECHANICAL DETAILS**

ELWA VEHICLE STORAGE BUILDING  
 EWM LAWRENCE SEWAGE AUTHORITY

TOWNSHIP OF LAWRENCE  
 MERCER COUNTY  
 NEW JERSEY

| DATE              | SCALE            |
|-------------------|------------------|
| 10/2023           | AS NOTED         |
| JOB No.: 1102M028 | SHEET No.: M-3.1 |



VENTILATION SCHEDULE

| ROOM NAME                   | EQUIPMENT TAG NUMBER | APPROX. AREA (SF) | OCCUPANT DENSITY # PEOPLE/ 1000 SF | NUMBER OF PEOPLE & / OR FIXTURES | VENTILATION AIR REQUIREMENTS (ASHRAE 62, INTERNATIONAL MECH CODE 2021) |                                    |                              |                                  |                                          |                                                  |                                                  |                                |                                 |                      | OUTDOOR AIR                 |                                  | EXHAUST AIR        |                    | RETURN AIR         |                            | SUPPLY AIR |  |
|-----------------------------|----------------------|-------------------|------------------------------------|----------------------------------|------------------------------------------------------------------------|------------------------------------|------------------------------|----------------------------------|------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------|---------------------------------|----------------------|-----------------------------|----------------------------------|--------------------|--------------------|--------------------|----------------------------|------------|--|
|                             |                      |                   |                                    |                                  | PEOPLE OUTDOOR AIRFLOW RATE Rp                                         | TOTAL PEOPLE OUTDOOR AIRFLOW (CFM) | AREA OUTDOOR AIRFLOW RATE Ra | TOTAL AREA OUTDOOR AIRFLOW (CFM) | BREATHING ZONE OUTDOOR AIRFLOW (CFM) Vbz | ZONE AIR DISTRIBUTION EFFECTIVENESS (COOLING) Ez | ZONE AIR DISTRIBUTION EFFECTIVENESS (HEATING) Ez | ZONE OUTDOOR AIRFLOW (CFM) Voz | PRIMARY OUTDOOR AIR FRACTION Zp | EXHAUST AIRFLOW RATE | TOTAL EXHAUST AIRFLOW (CFM) | CORRECTED DESIGN TOTAL (CFM) Vot | DESIGN TOTAL (CFM) | DESIGN TOTAL (CFM) | DESIGN TOTAL (CFM) | DESIGN TOTAL MAX/MIN (CFM) |            |  |
| VEHICLE STORAGE AREA – WEST | EF-1                 | 4,400             | N/A                                | N/A                              | N/A                                                                    | N/A                                | N/A                          | N/A                              | N/A                                      | N/A                                              | N/A                                              | 0                              | N/A                             | 0.75 CFM/SQ. FT.     | 3,300                       | 0                                | 3,800              | 0                  | 0                  |                            |            |  |
| VEHICLE STORAGE AREA – EAST | EF-2                 | 5,000             | N/A                                | N/A                              | N/A                                                                    | N/A                                | N/A                          | N/A                              | N/A                                      | N/A                                              | N/A                                              | 0                              | N/A                             | 0.75 CFM/SQ. FT.     | 3,750                       | 0                                | 3,800              | 0                  | 0                  |                            |            |  |
| TOILET ROOM                 | EF-3                 | 48                | N/A                                | 1 FIXTURE                        | N/A                                                                    | N/A                                | N/A                          | N/A                              | N/A                                      | N/A                                              | N/A                                              | 0                              | N/A                             | 70 CFM/FIXTURE       | 70                          | 0                                | 150                | 0                  | 0                  |                            |            |  |
|                             |                      |                   |                                    |                                  |                                                                        |                                    |                              |                                  |                                          |                                                  |                                                  |                                |                                 |                      |                             |                                  |                    |                    |                    |                            |            |  |

EXHAUST FAN SCHEDULE

| TAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ROOM(S) SERVED              | FAN TYPE        | CFM   | TOTAL S.P. (n. w.c.) | MOTOR HP OR WATTS | DRIVE TYPE | ELECTRICAL V/PH/Hz | SONES | ROOF / WALL OPENING SIZE | APPROXIMATE WEIGHT (LBS) | BASIS OF DESIGN | NOTES |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|-------|----------------------|-------------------|------------|--------------------|-------|--------------------------|--------------------------|-----------------|-------|
| EF-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VEHICLE STORAGE AREA – WEST | INLINE          | 3,800 | 0.5                  | 1                 | BELT       | 208/1/60           | 16.3  | NA                       | 400                      | COOK 180 SDB    | 1     |
| EF-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VEHICLE STORAGE AREA – EAST | INLINE          | 3,800 | 0.5                  | 1                 | BELT       | 208/1/60           | 16.3  | NA                       | 400                      | COOK 180 SDB    | 1     |
| EF-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TOILET 104                  | CEILING MOUNTED | 150   | 0.25                 | 66                | DIRECT     | 120/1/60           | 1.8   | NA                       | 20                       | COOK GC-186     | 2     |
| NOTES: 1. PROVIDE FAN WITH UNIT MOUNTED DISCONNECT SWITCH IN NEMA 3R ENCLOSURE (WITH INTEGRAL STARTER), INSULATED HOUSING, MOTOR COVER & BELT GUARD, ALUMINUM CONSTRUCTION, INLINE DISCHARGE CONFIGURATION, HANGING SPRING ISOLATORS AND RODS, FLEX DUCT CONNECTIONS, AND ALL OTHER ACCESSORIES REQUIRED TO INSTALL AND OPERATE THE EXHAUST FAN.<br>2. PROVIDE FAN WITH BACKDRAFT DAMPER, DISCONNECT SWITCH, FAN SPEED CONTROL, ALUMINUM GRILLE, VIBRATION ISOLATORS, WALL CAP WITH INSECT SCREEN, AND ALL OTHER ACCESSORIES REQUIRED TO INSTALL AND OPERATE THE EXHAUST FAN. |                             |                 |       |                      |                   |            |                    |       |                          |                          |                 |       |

GAS-FIRED UNIT HEATER SCHEDULE

| TAG                                                                                                                                                                                                                                                                                                                                                           | TYPE     | LOCATION                        | APPROX. DIM (W x D x H) | WEIGHT (LBS) | FAN(S) AIRFLOW (CFM) | MOTOR HP | ELECTRICAL |     |          | NOMINAL OUTPUT (MBH) | NOMINAL INPUT (MBH) | EFFICIENCY | MIN GAS INLET (IN) | BASIS OF DESIGN | NOTES     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|-------------------------|--------------|----------------------|----------|------------|-----|----------|----------------------|---------------------|------------|--------------------|-----------------|-----------|
|                                                                                                                                                                                                                                                                                                                                                               |          |                                 |                         |              |                      |          | MCA        | FLA | V/Ph/Hz  |                      |                     |            |                    |                 |           |
| GUH-1                                                                                                                                                                                                                                                                                                                                                         | VERTICAL | VEHICLE STORAGE BUILDING – WEST | 30" x 20-3/4" x 22-5/8" | 110          | 1100                 | 1/10     | 7.5        | 6.4 | 120/1/60 | 73.8                 | 90                  | 82%        | 1/2                | TRANE GTNE009   | SEE BELOW |
| GUH-2                                                                                                                                                                                                                                                                                                                                                         | VERTICAL | VEHICLE STORAGE BUILDING – WEST | 30" x 20-3/4" x 22-5/8" | 110          | 1100                 | 1/10     | 7.5        | 6.4 | 120/1/60 | 73.8                 | 90                  | 82%        | 1/2                | TRANE GTNE009   | SEE BELOW |
| GUH-3                                                                                                                                                                                                                                                                                                                                                         | VERTICAL | VEHICLE STORAGE BUILDING – WEST | 30" x 20-3/4" x 22-5/8" | 110          | 1100                 | 1/10     | 7.5        | 6.4 | 120/1/60 | 73.8                 | 90                  | 82%        | 1/2                | TRANE GTNE009   | SEE BELOW |
| GUH-4                                                                                                                                                                                                                                                                                                                                                         | VERTICAL | VEHICLE STORAGE BUILDING – EAST | 30" x 20-3/4" x 22-5/8" | 110          | 1100                 | 1/10     | 7.5        | 6.4 | 120/1/60 | 73.8                 | 90                  | 82%        | 1/2                | TRANE GTNE009   | SEE BELOW |
| GUH-5                                                                                                                                                                                                                                                                                                                                                         | VERTICAL | VEHICLE STORAGE BUILDING – EAST | 30" x 20-3/4" x 22-5/8" | 110          | 1100                 | 1/10     | 7.5        | 6.4 | 120/1/60 | 73.8                 | 90                  | 82%        | 1/2                | TRANE GTNE009   | SEE BELOW |
| GUH-6                                                                                                                                                                                                                                                                                                                                                         | VERTICAL | VEHICLE STORAGE BUILDING – EAST | 30" x 20-3/4" x 22-5/8" | 110          | 1100                 | 1/10     | 7.5        | 6.4 | 120/1/60 | 73.8                 | 90                  | 82%        | 1/2                | TRANE GTNE009   | SEE BELOW |
| NOTES: 1. PROVIDE HEATERS WITH SUMMER-WINTER SWITCH, MOUNTING ACCESSORIES, THERMOSTAT AND ALL OTHER CONTROL DEVICES AND ACCESSORIES REQUIRED TO INSTALL AND OPERATE THE UNIT HEATERS.<br>2. PROVIDE UNIT HEATERS WITH VENTING AS SHOWN ON THE CONTRACT DRAWINGS IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AND ALL APPLICABLE CODES AND STANDARDS. |          |                                 |                         |              |                      |          |            |     |          |                      |                     |            |                    |                 |           |

LOUVER SCHEDULE

| TAG                                                                                                                                                                                                                                                                                                                                                                                              | SERVICE    | SYSTEM | AIRFLOW (CFM) | SIZE (W x H) | FREE AREA (SQ. FT.) | MATERIAL | FINISH | BASIS OF DESIGN   | NOTES     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------------|--------------|---------------------|----------|--------|-------------------|-----------|
| L-1                                                                                                                                                                                                                                                                                                                                                                                              | EXHAUST    | EF-1   | 3,800         | 42" x 30"    | 4.67                | ALUMINUM | MILL   | RUSKIN ELF6375DXH | SEE BELOW |
| L-2                                                                                                                                                                                                                                                                                                                                                                                              | EXHAUST    | EF-2   | 3,800         | 42" x 30"    | 4.67                | ALUMINUM | MILL   | RUSKIN ELF6375DXH | SEE BELOW |
| L-3                                                                                                                                                                                                                                                                                                                                                                                              | O/A INTAKE | EF-1   | 3,800         | 42" x 30"    | 4.67                | ALUMINUM | MILL   | RUSKIN ELF6375DXH | SEE BELOW |
| L-4                                                                                                                                                                                                                                                                                                                                                                                              | O/A INTAKE | EF-2   | 3,800         | 42" x 30"    | 4.67                | ALUMINUM | MILL   | RUSKIN ELF6375DXH | SEE BELOW |
| NOTES: 1. PROVIDE WITH EXPANDED, FLATTENED ALUMINUM BIRD SCREEN (3/4" x 0.051") IN REMOVABLE FRAME.<br>2. PROVIDE LOUVER WITH MOTORIZED DAMPER AND ACTUATOR.<br>3. INTERLOCK LOUVER DAMPER ACTUATORS WITH ASSOCIATED EXHAUST FANS.<br>4. LOUVER SHALL BE HEAVY DUTY WITH A 0.125" NOMINAL FRAME AND BLADE THICKNESS.<br>5. PROVIDE LOUVER WITH BAKED ENAMEL FINISH. COORDINATE COLOR WITH OWNER. |            |        |               |              |                     |          |        |                   |           |

ELECTRIC BASEBOARD HEATER SCHEDULE

| TAG                                                                                                                                                                                | LOCATION    | LENGTH (IN) | OUTPUT (BTUH) | OUTPUT (WATTS) | ELECTRICAL (V-PH-HZ) | AMPS | BASIS OF DESIGN         | NOTES     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|---------------|----------------|----------------------|------|-------------------------|-----------|
| EBBH-1                                                                                                                                                                             | TOILET ROOM | 40          | 2550          | 750            | 208-1-60             | 3.6  | MARKEL MODEL F2907-040C | SEE BELOW |
| NOTES: 1. HEATERS SHALL BE PROVIDED WITH INTEGRAL THERMOSTATS, OVERTEMPERATURE THERMAL LIMIT PROTECTION AND WIREWAY COVERS.<br>2. COORDINATE COLOR AND FINISH TYPE WITH THE OWNER. |             |             |               |                |                      |      |                         |           |

GRILLE, REGISTER & DIFFUSER SCHEDULE

| TAG                                                                                                                                                       | DESCRIPTION | FACE      | NECK      | DIRECTION | BASIS OF DESIGN |       |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-----------|-----------|-----------------|-------|-----------|
|                                                                                                                                                           |             |           |           |           | MANUFACTURER    | MODEL | NOTES     |
| A                                                                                                                                                         | REGISTER    | 32" x 32" | 32" x 32" | EXHAUST   | TITUS           | 60FL  | SEE BELOW |
| NOTES: 1. COORDINATE COLOR & FINISH WITH OWNER.<br>2. NC (NOISE CRITERIA) LEVEL MAY BE NO GREATER THAN 25.<br>3. PROVIDE WITH STEEL OPPOSED BLADE DAMPER. |             |           |           |           |                 |       |           |



REMINGTON & VERNICK ENGINEERS  
2059 SPRINGDALE ROAD  
CHERRY HILL, NJ 08003  
(856) 795-9595, FAX (856) 795-1882  
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Dennis K Yoder  
DATE: 02-17-2025  
DENNIS K. YODER  
NJ PROFESSIONAL ENGINEER LIC. No. 31866

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| 6-4-24                  | 8-2-24            | 10-2-24 | 12-2-24 | 2-2-25 | 4-2-25 | 6-2-25 | 8-2-25 | 10-2-25 | 12-2-25 | 2-2-26 | 4-2-26 | 6-2-26 | 8-2-26 | 10-2-26 | 12-2-26 | DATE     | BY |
|-------------------------|-------------------|---------|---------|--------|--------|--------|--------|---------|---------|--------|--------|--------|--------|---------|---------|----------|----|
|                         |                   |         |         |        |        |        |        |         |         |        |        |        |        |         |         |          |    |
| ELSA PRELIMINARY REVIEW | ELSA FINAL REVIEW |         |         |        |        |        |        |         |         |        |        |        |        |         |         | REVISION |    |
| 1                       | 2                 |         |         |        |        |        |        |         |         |        |        |        |        |         |         | No.      |    |

MECHANICAL SCHEDULES

EWING LAWRENCE SEWAGE AUTHORITY  
ELSA VEHICLE STORAGE BUILDING  
TOWNSHIP OF LAWRENCE  
MERCER COUNTY  
NEW JERSEY

| DRAWN BY: | DESIGN BY: | CHECKED BY: | SCALE:   |
|-----------|------------|-------------|----------|
| BZ        | MQ         |             | AS NOTED |
| DATE:     | SHEET No.: |             |          |
| 10/2023   | M-4.1      |             |          |
| JOB No.   |            |             |          |
| 1102M026  |            |             |          |











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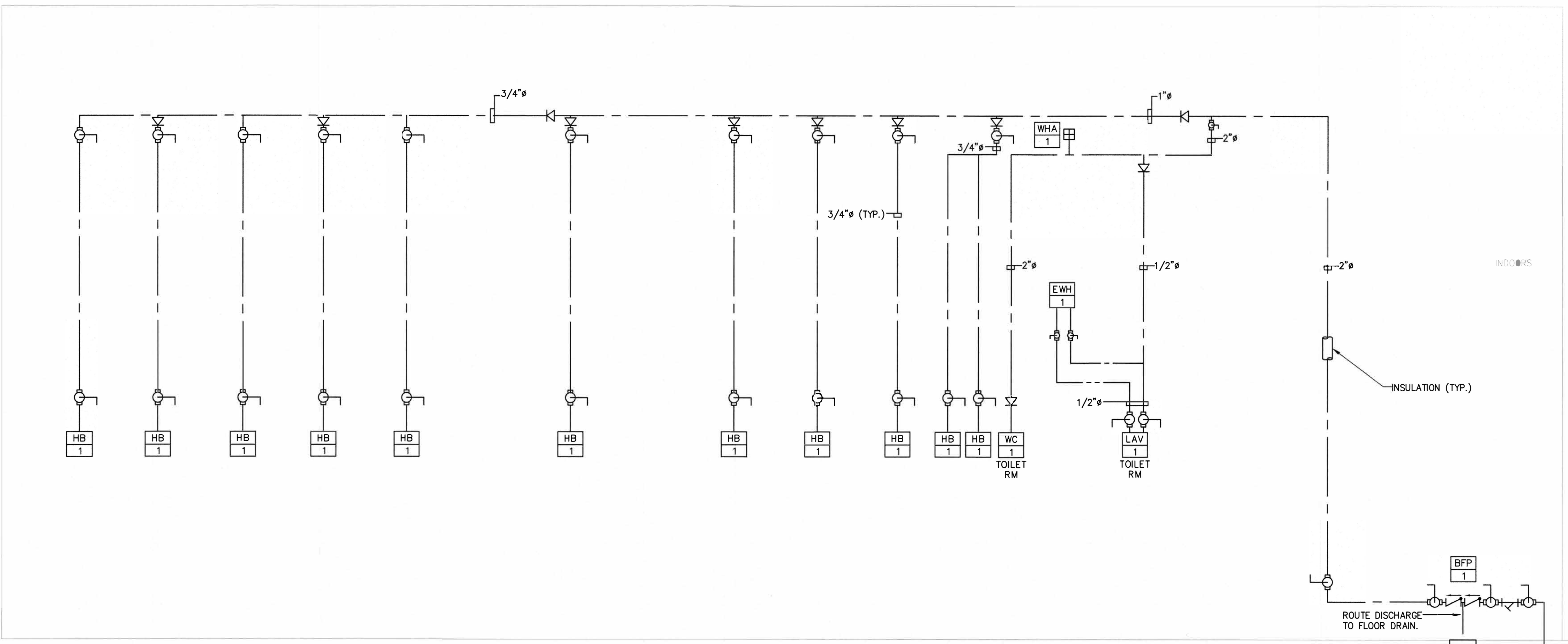
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| REVISION | DATE       | BY  |
|----------|------------|-----|
| 1        | 02-17-2025 | DKE |
| 2        |            |     |

| REVISION | DATE       | BY  |
|----------|------------|-----|
| 1        | 02-17-2025 | DKE |
| 2        |            |     |

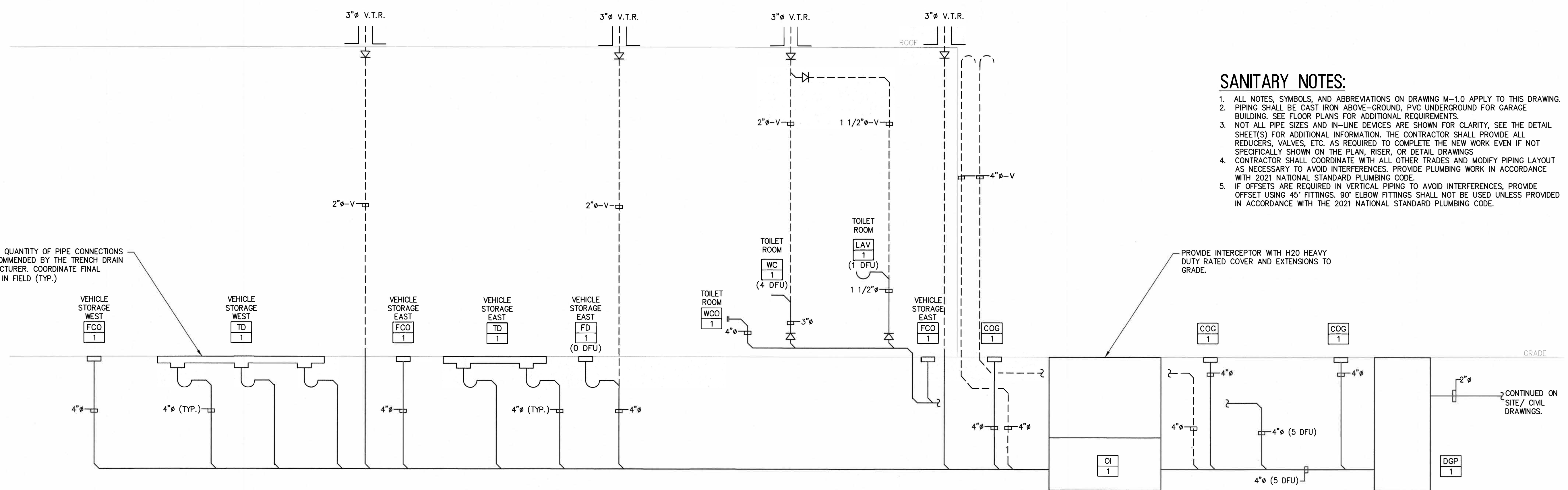
|                         |                               |            |
|-------------------------|-------------------------------|------------|
| PLUMBING RISER DIAGRAMS | ELSA VEHICLE STORAGE BUILDING | NEW JERSEY |
| TOWNSHIP OF LAWRENCE    | MERCER COUNTY                 |            |

| DRAWN BY | DESIGN BY | CHECKED BY | SCALE     |
|----------|-----------|------------|-----------|
| BZ       | MA        |            | AS NOTED  |
| DATE:    | 10.2023   |            | SHEET No. |
| JOB No.  | 1102M026  |            | P-4.1     |



**1 PLUMBING UTILITY PIPING RISER DIAGRAM**  
SCALE: N.T.S.

- UTILITY NOTES:**
1. ALL NOTES, SYMBOLS, AND ABBREVIATIONS ON DRAWING M-1.0 APPLY TO THIS DRAWING.
  2. NOT ALL PIPE SIZES AND IN-LINE DEVICES ARE SHOWN FOR CLARITY. SEE THE DETAIL SHEET(S) FOR ADDITIONAL INFORMATION. THE CONTRACTOR SHALL PROVIDE ALL REDUCERS, VALVES, ETC. AS REQUIRED TO COMPLETE THE NEW WORK EVEN IF NOT SPECIFICALLY SHOWN ON THE PLAN, RISER, OR DETAIL DRAWINGS.
  3. DOMESTIC WATER PIPING SHALL BE TYPE L COPPER TUBE WITH SOLDERED JOINTS/FITTINGS.
  4. COORDINATE PIPING LAYOUTS IN ALL AREAS WITH OTHER TRADES PRIOR TO INSTALLATION TO AVOID INTERFERENCES.
  5. PROVIDE LINE SIZE SHUT-OFF VALVES IN BRANCH LINES WHERE BRANCH LINES CONNECT TO MAINS.



- SANITARY NOTES:**
1. ALL NOTES, SYMBOLS, AND ABBREVIATIONS ON DRAWING M-1.0 APPLY TO THIS DRAWING.
  2. PIPING SHALL BE CAST IRON ABOVE-GROUND, PVC UNDERGROUND FOR GARAGE BUILDING. SEE FLOOR PLANS FOR ADDITIONAL REQUIREMENTS.
  3. NOT ALL PIPE SIZES AND IN-LINE DEVICES ARE SHOWN FOR CLARITY. SEE THE DETAIL SHEET(S) FOR ADDITIONAL INFORMATION. THE CONTRACTOR SHALL PROVIDE ALL REDUCERS, VALVES, ETC. AS REQUIRED TO COMPLETE THE NEW WORK EVEN IF NOT SPECIFICALLY SHOWN ON THE PLAN, RISER, OR DETAIL DRAWINGS.
  4. CONTRACTOR SHALL COORDINATE WITH ALL OTHER TRADES AND MODIFY PIPING LAYOUT AS NECESSARY TO AVOID INTERFERENCES. PROVIDE PLUMBING WORK IN ACCORDANCE WITH 2021 NATIONAL STANDARD PLUMBING CODE.
  5. IF OFFSETS ARE REQUIRED IN VERTICAL PIPING TO AVOID INTERFERENCES, PROVIDE OFFSET USING 45° FITTINGS. 90° ELBOW FITTINGS SHALL NOT BE USED UNLESS PROVIDED IN ACCORDANCE WITH THE 2021 NATIONAL STANDARD PLUMBING CODE.

PROVIDE QUANTITY OF PIPE CONNECTIONS AS RECOMMENDED BY THE TRENCH DRAIN MANUFACTURER. COORDINATE FINAL LAYOUT IN FIELD (TYP.)

PROVIDE INTERCEPTOR WITH H2O HEAVY DUTY RATED COVER AND EXTENSIONS TO GRADE.

OIL/ SAND INTERCEPTOR LOCATED OUTSIDE OF BUILDING.

**2 PLUMBING SANITARY PIPING RISER DIAGRAM**  
SCALE: N.T.S.







| TAG   | FIXTURE               | DESCRIPTION                                                                                                       | MANUF.          | MODEL              | MANUF. | ACCESSORY<br>(NOTES 1,2)                                                                                                                                                   | MINIMUM CONNECTION SIZE (IN.)<br>COLD    HOT    DRAIN    VENT | WATER SUPPLY<br>FIXTURE UNITS (WSFU's) | DRAINAGE FIXTURE<br>UNITS (DFU's) |
|-------|-----------------------|-------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------|-----------------------------------|
| BFP-1 | BACKFLOW PREVENTER    | REDUCED PRESSURE ZONE ASSEMBLY                                                                                    | WATTS           | LF909              | WATTS  | QUARTER TURN BALL VALVES (QT), BRONZE STRAINER (S)                                                                                                                         | 2    N/A    N/A    N/A                                        | N/A                                    | N/A                               |
| COG-1 | CLEANOUT ON GRADE     | OUTDOOR, CLEANOUT ON GRADE                                                                                        | ZURN            | Z1474              | ZURN   | G-VP                                                                                                                                                                       | N/A    N/A    LINE    N/A                                     | N/A                                    | N/A                               |
| FCO-1 | FLOOR CLEANOUT        | HEAVY DUTY ADJUSTABLE FLOOR CLEANOUT                                                                              | ZURN            | Z1400              | ZURN   | ZN, VP                                                                                                                                                                     | N/A    N/A    LINE    N/A                                     | N/A                                    | N/A                               |
| FD-1  | FLOOR DRAIN           | SQUARE CAST IRON FLOOR DRAIN                                                                                      | ZURN            | Z415S              | ZURN   | ZN, VP, 8" SQ. STRAINER, DEEP SEAL TRAP                                                                                                                                    | N/A    N/A    4    2                                          | N/A                                    | 0.0                               |
| HB-1  | HOSE BIBB             | NO-KINK COPPER ALLOY BRONZE HOSE BIBB                                                                             | NIBCO           | HOSE BIBB          | WATTS  | SERIES 8 VACUUM BREAKER                                                                                                                                                    | 3/4    N/A    N/A    N/A                                      | N/A                                    | N/A                               |
| LAV-1 | LAVATORY SINK         | WALL HUNG VITREOUS CHINA LAVATORY                                                                                 | ZURN ONE SYSTEM | Z5314.494.3.01.415 | ZURN   | 4" CENTER SET 286500-XL-RKR METERING FAUCET, ADA TRAP PROTECTOR, SUPPLY STOPS, P-TRAP                                                                                      | 1/2    1/2    1 1/2    1 1/2                                  | 1.0                                    | 1.0                               |
| OI-1  | OIL INTERCEPTOR       | FABRICATED STEEL 250 GPM OIL INTERCEPTOR WITH DOUBLE WALL TRAP, INTERNAL FLOW CONTROL, WITH INTEGRAL STORAGE TANK | WADE            | 5500-25 GPM        | WADE   | ANCHOR FLETSE, H-20 LOAD RATED COVER, EXTENSION, OIL TANK SENSOR PROBE/ALARM, OIL TANK DOUBLE WALL CONSTRUCTION, PUMP OUT CONNECTION, CLEANOUTS, 65.0 GAL STORAGE CAPACITY | N/A    N/A    4    4                                          | N/A                                    | N/A                               |
| TD-1  | TRENCH DRAIN          | HIGH DENSITY 6" WIDE TRENCH DRAIN WITH PAINTED DUCTILE IRON ADA SLOTTED GRATE & FRAME                             | WADE            | WN900-HPDLP        | WADE   | H-20 RATED COVER, PROVIDE SLOPED SECTIONS PER MANUF. RECOMMENDATIONS                                                                                                       | N/A    N/A    4    N/A                                        | N/A                                    | N/A                               |
| WC-1  | WATER CLOSET          | ELONGATED 1.6 GPF WALL MOUNTED WATER CLOSET W/MANUAL EXPOSED FLUSH VALVE                                          | ZURN            | Z5615 - BWL        | ZURN   | MANUAL EXPOSED FLUSH VALVE Z6000AV-WS1, ELONGATED TOILET SEAT, EXTENDED ACORN NUT/WASHER KIT, CARRIER                                                                      | 1    N/A    3    2                                            | 5.0                                    | 4.0                               |
| WCO-1 | WALL CLEAN OUT        | WALL CLEAN OUT FERRULE AND COVER                                                                                  | ZURN            | Z1440/Z1469        | ZURN   | ZAB-VP                                                                                                                                                                     | N/A    N/A    LINE    N/A                                     | N/A                                    | N/A                               |
| WHA-1 | WATER HAMMER ARRESTOR | INLINE WATER HAMMER ARRESTOR                                                                                      | WILKINS/ZURN    | 1250XL-A           | N/A    | NOTE 4                                                                                                                                                                     | VARIES    N/A    N/A    N/A                                   | N/A                                    | N/A                               |

| TAG                                                                                                                                                          | MANUF. | MODEL         | KW  | FLOW<br>(GPM) | ELECTRICAL   |      | TEMP. RISE<br>(DEG. F.) | COLD WATER<br>INLET (IN.) | HOT WATER<br>OUTLET (IN.) | NOTES     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|-----|---------------|--------------|------|-------------------------|---------------------------|---------------------------|-----------|
|                                                                                                                                                              |        |               |     |               | (V/ PH / HZ) | AMPS |                         |                           |                           |           |
| EW1-1                                                                                                                                                        | EEMAX  | SPEX4208T-N4X | 4.1 | 0.5           | 208/1/60     | 20   | 56                      | 3/8                       | 3/8                       | SEE BELOW |
| NOTES: 1. PROVIDE WITH AERATOR, REPLACEABLE FILTER, NICKEL/CHROME ELEMENT, FIVE (5) YEAR WARRANTY AND<br>NEMA 4 STAINLESS STEEL CORROSION RESISTANT CABINET. |        |               |     |               |              |      |                         |                           |                           |           |

**PLANS WHICH DO NOT BEAR AN EMBOSSED SEAL ARE NOT VALID**

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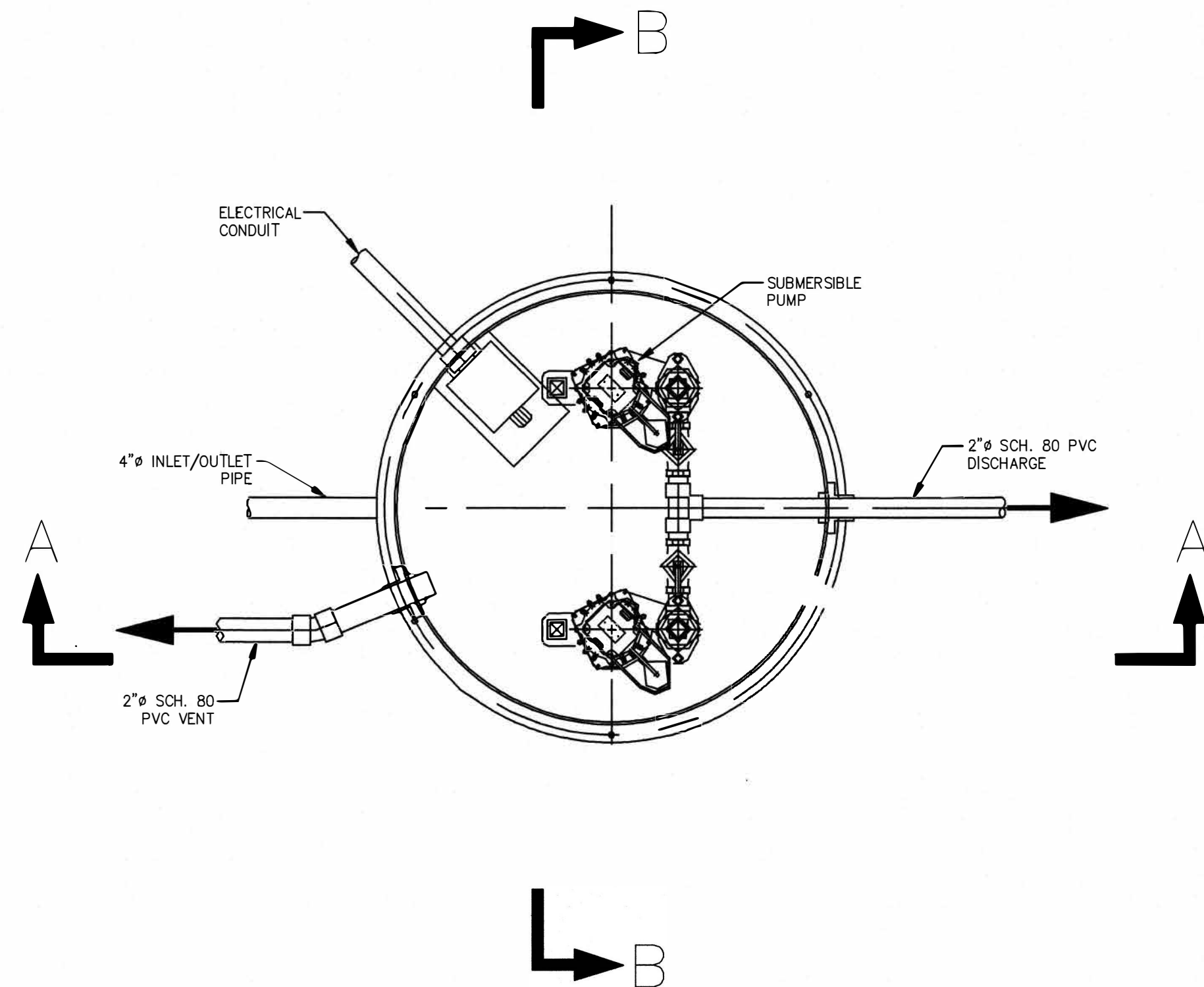


Diagram illustrating the cross-section of a tank with floats and piping. Key components and dimensions shown include:

- SS BOLT-ON, FTP PIPE COUPLING**: Located at the top of the tank wall.
- ELECTRICAL CONDUIT**: Running horizontally along the top of the tank wall.
- JUNCTION BOX**: Mounted on the tank wall.
- 4" PVC INLET**: Pipe entering the tank from the left.
- ALARM FLOAT PREMOUNTED 40"**: Dimension indicating the height of the alarm float.
- ON FLOAT PREMOUNTED 34"**: Dimension indicating the height of the on float.
- OFF FLOAT PREMOUNTED 13"**: Dimension indicating the height of the off float.
- CPVC**: Pipe section connecting the junction box to the discharge pipe.
- HDPE**: High-Density Polyethylene pipe section.
- 2" HDPE DISCHARGE**: Pipe exiting the tank to the right.
- DISCHARGE DEPTH 36"**: Dimension indicating the depth of the discharge pipe.
- 12" THICK BACKFILL MATERIAL, NOTE 4**: Material surrounding the discharge pipe.
- TANK BOTTOM RESTRAINING FLANGE**: Located at the bottom of the tank wall.
- 12" THK. CONCRETE BASE**: The base of the tank.
- 12" THK. CRUSHED STONE SUB-BASE**: The sub-base beneath the concrete base.
- FOLLOW ROUTING OF DISCHARGE PIPE AND VENT UP TO ROOF**: Instruction for the discharge pipe routing.

[illegible]

|                                   |                                 |                               |                      |               |            |
|-----------------------------------|---------------------------------|-------------------------------|----------------------|---------------|------------|
| PLUMBING DETAILS<br>AND SCHEDULES | EWING LAWRENCE SEWAGE AUTHORITY | ELSA VEHICLE STORAGE BUILDING | TOWNSHIP OF LAWRENCE | MERCER COUNTY | NEW JERSEY |
|-----------------------------------|---------------------------------|-------------------------------|----------------------|---------------|------------|

|                 |                  |                   |              |
|-----------------|------------------|-------------------|--------------|
| <u>DRAWN BY</u> | <u>DESIGN BY</u> | <u>CHECKED BY</u> | <u>SCALE</u> |
| <b>BZ</b>       | <b>MG</b>        |                   | AS NOTED     |
| <u>DATE</u>     |                  | <u>SHEET No.</u>  |              |
| 10.2023         |                  | P-6.1             |              |
| <u>JOB No.</u>  |                  |                   |              |
| 1102M026        |                  |                   |              |



## ELECTRICAL SYMBOLS

(ALL SYMBOLS MAY NOT BE USED ON THIS PROJECT)

|  |                                                                                                                                                                            |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | 2'x4' LED LIGHT FIXTURE (A - INDICATES FIXTURE TYPE)                                                                                                                       |
|  | 2'x4' EMERGENCY LED LIGHT FIXTURE (AE - INDICATES FIXTURE TYPE)                                                                                                            |
|  | 2'x2' LED LIGHT FIXTURE                                                                                                                                                    |
|  | 2'x2' EMERGENCY LED LIGHT FIXTURE                                                                                                                                          |
|  | 5'x4' LED LIGHT FIXTURE                                                                                                                                                    |
|  | 5'x4' EMERGENCY LED LIGHT FIXTURE                                                                                                                                          |
|  | DOWNLIGHT LIGHT FIXTURE                                                                                                                                                    |
|  | EMERGENCY DOWNLIGHT LIGHT FIXTURE                                                                                                                                          |
|  | WALL MOUNTED LIGHT FIXTURE                                                                                                                                                 |
|  | WALL MOUNTED EMERGENCY LIGHT FIXTURE                                                                                                                                       |
|  | EXIT SIGN (SHADED AREA INDICATES FACE) (ARROW INDICATES DIRECTION) (XW - WALL MOUNTED) (XC - CEILING MOUNTED)                                                              |
|  | DUAL HEAD EMERGENCY BATTERY BACKUP                                                                                                                                         |
|  | DUAL REMOTE HEADS                                                                                                                                                          |
|  | SWITCH, SINGLE POLE TOGGLE                                                                                                                                                 |
|  | SWITCH, 3-WAY TOGGLE                                                                                                                                                       |
|  | SWITCH, 4-WAY TOGGLE                                                                                                                                                       |
|  | SWITCH, DIMMER                                                                                                                                                             |
|  | SWITCH, KEY OPERATED                                                                                                                                                       |
|  | SWITCH, PILOT LIGHT                                                                                                                                                        |
|  | SWITCH, LOW VOLTAGE                                                                                                                                                        |
|  | FRACTIONAL HP STARTER                                                                                                                                                      |
|  | OCCUPANCY SENSOR - P - PASSIVE INFRARED<br>U - ULTRASONIC<br>D - DUAL TECHNOLOGY                                                                                           |
|  | SITE LIGHT                                                                                                                                                                 |
|  | UTILITY POLE                                                                                                                                                               |
|  | DAYLIGHT SENSOR                                                                                                                                                            |
|  | RECEPTACLE, DUPLEX - (K - KEY LOCKING STEEL COVER) (S - SURGE PROTECTOR) (L - LOCKING COVER) (+ - MOUNT 8" ABOVE COUNTERTOP) (T - TAMPER PROOF) (U - DUPLEX WITH USB PORT) |
|  | RECEPTACLE, QUAD                                                                                                                                                           |
|  | RECEPTACLE, SINGLE                                                                                                                                                         |
|  | RECEPTACLE, GFI - (WP-WEATHERPROOF IN-USE COVER)                                                                                                                           |
|  | RECEPTACLE, EMERGENCY                                                                                                                                                      |
|  | RECEPTACLE, SPECIAL (NEMA CONFIGURATION INDICATED)                                                                                                                         |
|  | RECEPTACLE, DUPLEX FLOOR MOUNT (POKE-THRU)                                                                                                                                 |
|  | RECEPTACLE, CEILING MOUNTED                                                                                                                                                |
|  | FLOOR BOX WITH (2) DUPLEX RECEPTACLES                                                                                                                                      |
|  | DUPLEX RECEPTACLE AND CATV RECEPTACLE                                                                                                                                      |
|  | JUNCTION BOX                                                                                                                                                               |
|  | JUNCTION BOX, FLOOR MOUNTED                                                                                                                                                |
|  | JUNCTION BOX, TELEPHONE                                                                                                                                                    |
|  | JUNCTION BOX, DATA                                                                                                                                                         |
|  | JUNCTION BOX, TELEPHONE/DATA                                                                                                                                               |
|  | JUNCTION BOX, POWER                                                                                                                                                        |
|  | ELECTRIC FLUSH VALVE TRANSFORMER JUNCTION BOX - ABOVE CEILING                                                                                                              |
|  | PANEL BOARD - SURFACE MOUNTED                                                                                                                                              |
|  | PANEL BOARD - FLUSH MOUNTED                                                                                                                                                |
|  | CIRCUIT BREAKER IN ENCLOSURE                                                                                                                                               |
|  | CIRCUIT BREAKER                                                                                                                                                            |
|  | LOW VOLTAGE DRAWOUT BREAKER                                                                                                                                                |
|  | MEDIUM VOLTAGE DRAWOUT BREAKER                                                                                                                                             |
|  | DELTA CONFIGURATION                                                                                                                                                        |
|  | WYE CONFIGURATION                                                                                                                                                          |
|  | ELECTRICALLY INTERLOCKED                                                                                                                                                   |
|  | ELECTRIC UTILITY METER                                                                                                                                                     |
|  | INTERMEDIATE DISTRIBUTION FRAME                                                                                                                                            |
|  | MAIN DISTRIBUTION FRAME                                                                                                                                                    |
|  | CURRENT TRANSFORMER                                                                                                                                                        |
|  | GENERATOR                                                                                                                                                                  |
|  | TRANSFORMER                                                                                                                                                                |
|  | POTENTIAL TRANSFORMER                                                                                                                                                      |
|  | MV SWITCH GEAR                                                                                                                                                             |
|  | GROUND ROD (10' x 3/4")                                                                                                                                                    |
|  | MOTOR                                                                                                                                                                      |
|  | NON-FUSED DISCONNECT SWITCH - XXX/XXX/XX - INDICATES (RATED FRAME AMPS/VOLTS/# OF POLES)                                                                                   |
|  | FUSED DISCONNECT SWITCH XXX/XXX/XXX/XX - INDICATES (RATED FRAME AMPS/FUSE AMPS/VOLTS/# OF POLES)                                                                           |
|  | COMBINATION STARTER/DISCONNECT SWITCH                                                                                                                                      |
|  | MAGNETIC STARTER                                                                                                                                                           |
|  | KEY OPERATED CONTROL STATION                                                                                                                                               |
|  | MAGNETIC CONTACTOR                                                                                                                                                         |
|  | PHOTOCELL                                                                                                                                                                  |
|  | TIME CLOCK SWITCH                                                                                                                                                          |
|  | RELAY                                                                                                                                                                      |
|  | HAND DRYER                                                                                                                                                                 |
|  | GROUNDING ELECTRODE                                                                                                                                                        |
|  | NON FUSED DISCONNECT SWITCH                                                                                                                                                |
|  | FUSED DISCONNECT SWITCH                                                                                                                                                    |
|  | FUSED POTENTIAL TRANSFORMER                                                                                                                                                |
|  | AUTOMATIC TRANSFER SWITCH L - LOAD N - NORMAL POWER E - EMERGENCY POWER                                                                                                    |
|  | LIGHTNING ARRESTER                                                                                                                                                         |
|  | SURGE PROTECTIVE DEVICE WITH DISCONNECT                                                                                                                                    |
|  | HEAT TRACE CABLING                                                                                                                                                         |
|  | RESISTOR TEMPERATURE DEVICE                                                                                                                                                |
|  | EXPOSED RACEWAY                                                                                                                                                            |
|  | LOW VOLTAGE WIRING                                                                                                                                                         |
|  | CONDUIT CONCEALED IN WALLS OR CEILING                                                                                                                                      |
|  | EMERGENCY CIRCUIT                                                                                                                                                          |
|  | CONDUIT CONCEALED IN OR UNDER FLOOR OR UNDERGROUND                                                                                                                         |
|  | NON-SWITCHED CIRCUIT                                                                                                                                                       |
|  | HOMERUN - CIRCUIT & PANEL AS INDICATED (2#12 & 1#12G, 3/4"C, UNLESS OTHERWISE NOTED)                                                                                       |
|  | CABLE TRAY                                                                                                                                                                 |
|  | SURFACE RACEWAY, WIREMOLD                                                                                                                                                  |
|  | FIRE ALARM PULL STATION                                                                                                                                                    |
|  | FIRE ALARM STROBE LIGHT - (Xxcd - CANDELA RATING)                                                                                                                          |
|  | FIRE ALARM SPEAKER (SUBSCRIPT 'C' INDICATE CEILING MOUNTED)                                                                                                                |
|  | FIRE ALARM/BELL                                                                                                                                                            |
|  | COMBINATION FIRE ALARM SPEAKER/STROBE - (Xxcd - CANDELA RATING) (CEILING)                                                                                                  |
|  | COMBINATION FIRE ALARM SPEAKER/STROBE - (Xxcd - CANDELA RATING)                                                                                                            |
|  | FIRE ALARM CODE BLUE                                                                                                                                                       |
|  | PHOTO-ELECTRIC TYPE SMOKE DETECTOR                                                                                                                                         |
|  | HEAT DETECTOR (COMBINATION FT/RR U.O.N., AC-ABOVE CEILING.)                                                                                                                |
|  | COMBINATION HEAT/SMOKE DETECTOR                                                                                                                                            |
|  | PHOTO-ELECTRIC TYPE DUCT SMOKE DETECTOR                                                                                                                                    |
|  | FIRE ALARM CONTROL PANEL                                                                                                                                                   |

## ELECTRICAL SHEET INDEX

| SHEET No. | DESCRIPTION                             |
|-----------|-----------------------------------------|
| E-1.0     | ELECTRICAL COVER SHEET                  |
| ES-2.1    | ELECTRICAL SITE PLAN                    |
| E-2.1     | ELECTRICAL LIGHTING PLAN                |
| E-3.1     | ELECTRICAL POWER PLAN                   |
| E-3.2     | ELECTRICAL HVAC POWER PLAN              |
| E-3.3     | ELECTRICAL LIGHTNING AND ELEVATION PLAN |
| E-4.1     | ELECTRICAL SYSTEMS PLAN                 |
| E-5.1     | FIRE ALARM DETAILS                      |
| E-6.1     | ELECTRICAL DETAILS AND SCHEDULES        |
| E-6.2     | ELECTRICAL DETAILS                      |

## ABBREVIATIONS

|                    |                               |               |                                         |
|--------------------|-------------------------------|---------------|-----------------------------------------|
| %                  | PERCENT                       | FU.           | FUSE/FUSED                              |
| &                  | AND                           | G.C.          | GENERAL CONTRACTOR                      |
| Ø                  | DIAMETER                      | GAGE/GAUGE    | GAGE/GAUGE                              |
| °                  | DEGREES                       | GALV.         | GALVANIZED                              |
| ° F                | FAHRENHEIT DEGREES            | GEN.          | GENERATOR                               |
| 1/C                | SINGLE CONDUCTOR              | GFCI          | GROUND FAULT CIRCUIT INTERRUPTER        |
| A.I.C.             | AMPERES INTERRUPTING CAPACITY | GRD., GND., G | GROUND                                  |
| A.T.C.             | AUTOMATIC TEMPERATURE CONTROL | GRS., G.R.S.  | GALVANIZED RIGID STEEL                  |
| A.T.S.             | AUTOMATIC TRANSFER SWITCH     | GTD           | GENERATOR TRANSFER DEVICE               |
| A/C                | AIR CONDITION                 | H.I.D.        | HIGH INTENSITY DISCHARGE                |
| AC                 | ALTERNATING CURRENT           | H.O.A.        | HAND OFF AUTO                           |
| ADDL.              | ADDITIONAL                    | H.P.S.        | HIGH PRESSURE SODIUM                    |
| AF                 | AMPERE FRAME                  | HEX.          | HEXAGON                                 |
| A-F                | AMPERE FUSE                   | HH            | HANDHOLE                                |
| AFCI               | ARC FAULT CIRCUIT INTERRUPTER | HORIZ.        | HORIZONTAL                              |
| AFG/A.F.G.         | ABOVE FINISHED FLOOR          | H.P./HP.      | HORSEPOWER                              |
| AHU                | AIR HANDLING UNIT             | HPF           | HIGH POWER FACTOR                       |
| AL                 | ALUMINUM                      | HT.           | HEIGHT                                  |
| AMP., A.           | AMPERE                        | HHW           | HOT WATER HEATER                        |
| APPROX.            | APPROXIMATE                   | HZ            | HERTZ                                   |
| ARCH.              | ARCHITECTURAL                 | IMC           | INTERMEDIATE CONDUIT                    |
| AT                 | AMPERE TRIP                   | INC.          | INCANDESCENT                            |
| ASY.               | ASYMMETRICAL                  | INSUL.        | INSULATION/INSULATED                    |
| AUX.               | AUXILIARY                     | ISOL.         | ISOLATED                                |
| B.F.C.             | BELOW FINISHED CEILING        | ISP           | INTERNET SERVICE PROVIDER               |
| BKR.               | BREAKER                       | IS            | INFORMATION TECHNOLOGY                  |
| BLDG.              | BUILDING                      | IT            | INTRUSION ALARM PANEL                   |
| BSMT.              | BASEMENT                      | IAP           | INTRUSION ALARM KEYPAD                  |
| C/C.               | CONDUIT                       | JB, J         | JUNCTION BOX                            |
| C OF U/CFU         | COEFFICIENT OF UTILIZATION    | K/C           | THOUSAND AMPERES INTERRUPTING CAPACITY  |
| C.T., CT           | CURRENT TRANSFORMER           | KVAR          | KILOVOLT                                |
| CB, CIR. BKR., C/B | CIRCUIT BREAKER               | KO            | KNOCKOUT                                |
| CCV                | CLOSED CIRCUIT TELEVISION     | kw            | KILOWATT                                |
| CKT., CIR, CIRC.   | CIRCUIT                       | KMIL          | THOUSAND CIRCULAR MILS                  |
| CL                 | CLOSET                        | KWH           | KILOWATT HOUR                           |
| CLG.               | CEILING                       | KHZ           | KILOHERTZ                               |
| CG/Co.             | COMPANY                       | kv            | KILOVOLT                                |
| COAX.              | COAXIAL CABLE                 | kVA           | KILOVOLT-AMPERE                         |
| COL.               | COLUMN                        | LG.           | LENGTH                                  |
| COMP.              | COMPLETE                      | LF.           | LINEAR FEET                             |
| CONC.              | CONCRETE                      | LG.           | LONG                                    |
| CONDR.             | CONDUCTOR                     | LRA           | LOCKED ROTOR AMPERES                    |
| CONN.              | CONNECTED, CONNECTOR          | LT.           | LIGHT                                   |
| CONST.             | CONSTRUCTION                  | LTO.          | LIGHTING                                |
| CONT.              | CONTRACTOR                    | M.L.O.        | MAIN LUGS ONLY                          |
| COORD.             | COORDINATE                    | M/C           | MULTI-CONDUCTOR                         |
| CORR.              | CORRIDOR                      | MANUF., MFR.  | MANUFACTURER                            |
| CU                 | COPPER                        | MAX.          | MAXIMUM                                 |
| CU                 | CONDENSING UNIT               | M.B./MB       | MAIN BREAKER                            |
| CU FT.             | CUBIC FEET                    | M.C.B./MCB    | MAIN CIRCUIT BREAKER                    |
| CW                 | CLOCKWISE                     | MCS           | MOTOR CONTROL CENTER                    |
| D                  | DEPTH                         | MCM           | THOUSAND CIRCULAR MILLS                 |
| DEM                | DEMAND                        | MDS           | MAIN DISTRIBUTION SWITCHBOARD           |
| DIA.               | DIAMETER                      | MDP           | MECHANICAL DISTRIBUTION PANEL           |
| DISC.              | DISCONNECT SWITCH             | MECH.         | MECHANICAL                              |
| DIV.               | DIVISION                      | MET.          | METALLIC                                |
| DOWN               | DOUBLE POLE SINGLE THROW      | MF            | MAINTENANCE FACTOR                      |
| DWNG.              | DRAWING                       | MG            | MOTOR GENERATOR                         |
| E.C.               | ELECTRIC CONTRACTOR           | MIN.          | MINIMUM                                 |
| E.F., EF           | EXHAUST FAN                   | MISC.         | MISCELLANEOUS                           |
| E.H.               | ELECTRIC HEATER               | MTD.          | MOUNTED                                 |
| E.P.R.             | ETHYLENE PROPYLENE RUBBER     | MTG.          | MOUNTING                                |
| E.W.               | EACH WAY                      | N             | NEUTRAL                                 |
| E.A.               | ELECTRIC HEAT TRACING CABLE   | NC            | NORMAL CLOSED                           |
| EHT                | ELECTRICAL CLOSET             | NEC/N.E.C.    | NATIONAL ELECTRICAL CODE                |
| ELEC. CLO.         | ELECTRIC                      | NEMA          | NATIONAL ELECTRICAL MANUFACTURER ASSOC. |
| ELEC./ELECT.       | ELEVATION/ELEVATOR            | N.I.C./NIC    | NOT IN CONTRACT                         |
| ELEV./EL.          | ELECTRICITY/ELEVATOR          | No.           | NORMALLY OPEN                           |
| EM                 | EMERGENCY POWER PACK COMPLETE | N.T.S./NTS    | NOT TO SCALE                            |
| EMT                | ELECTRIC METALLIC TUBING      | NL            | NIGHT LIGHT CIRCUIT                     |
| ENCL.              | ENCLOSURE                     | N.F.          | NON FUSED                               |
| ENT.               | ENTRANCE                      | P             | POLE                                    |
| EMERG.             | EMERGENCY                     | P.I.C.        | PHOTOCELL                               |
| EQUIP.             | EQUIPMENT                     | P.B., P       | PAPER INSULATED LEAD COVERED            |
| EST.               | ESTIMATE                      | PNL           | PULL BOX, BREAKER OR SWITCH POLE        |
| EX/E               | EXISTING                      | PORC.         | PANELBOARD                              |
| EXT.               | EXTERNAL/EXTERIOR             | PRI.          | PORCELAIN                               |
| FACP               | ELECTRICALLY OPERATED         | POE           | PRIMARY                                 |
| F.E.               | FIRE ALARM                    | PTD           | POWER OVER ETHERNET                     |
| F.F.               | FIRE EXTINGUISHER             | PVC           | POLYVINYLCHLORIDE                       |
| F.O.               | FOUNDATION                    | R             | RADIUS                                  |
| FDN.               | FIGURE                        | RAP           | REMOTE ANNUNCIATOR PANEL                |
| FIG.               | FINISH/FINISHED               | R.C.S.W.      | REMOTE CONTROL SWITCH                   |
| FIN.               | FLOOR                         | REBAR.        | REINFORCING BAR                         |
| FLA                | FULL LOAD AMPERES             | REC.          | RECESSED, RECEPTACLE                    |
| FLEX.              | FLEXIBLE                      | RECEPT.       | RECEPTACLES                             |
| F.L.M.C.           | FLUORESCENT                   | REQ'D         | REQUIRED                                |
| FLUOR.             | FLUORESCENT                   | REV.          | REVISE/REVISION                         |
| FOOTCANDLE         | FOOTCANDLE                    | RF            | RADIO FREQUENCY                         |
| FT                 | FAULT TRIP                    | RGA           | REMOTE GENERATOR ANNUNCIATOR            |
| FT.                | FEET                          | RGS           | RIGID GALVANIZED STEEL CONDUIT          |
|                    |                               | RM.           | ROOM                                    |
|                    |                               | RT            | ROOFTOP                                 |
|                    |                               | S.F.          | SQUARE FEET                             |
|                    |                               | S.S.          | STAINLESS STEEL                         |
|                    |                               | SEC.          | SECONDARY                               |
|                    |                               | SECT.         | SECTION                                 |
|                    |                               | SEP.          | SEPARATE                                |
|                    |                               | SERV.         | SERVICE                                 |
|                    |                               | SHT.          | SHEET                                   |

## GENERAL NOTES

- ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED AND GROUNDED IN ACCORDANCE WITH THE LATEST REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE, THE SPECIFICATIONS FOR GROUNDING, THE CONTRACT DRAWINGS, FEDERAL, STATE AND LOCAL CODES AND TO THE SATISFACTION OF THE ENGINEER. ALL GROUNDING CONNECTIONS TO BE MADE BY THE CADWELD PROCESS OR EQUAL.
- ALL CONDUITS AND ELECTRICAL EQUIPMENT ARE SHOWN DIAGRAMMATICALLY AND MAY BE ALTERED TO SUIT FIELD CONDITIONS PENDING ENGINEER'S APPROVAL.
- ALL PLANS ELEVATIONS AND CLEARANCES SHALL BE CHECKED IN THE FIELD PRIOR TO INSTALLATION TO AVOID ALL OBSTRUCTIONS.
- ALL JUNCTION BOXES SHALL BE OF SUFFICIENT SIZE TO PROVIDE FREE SPACE FOR ALL CONDUCTORS ENCLOSED IN THE BOX AND SHALL BE SIZED WITH THE LATEST N.E.C. ARTICLE 314.
- ALL DIMENSIONS ARE APPROXIMATE AND MUST BE VERIFIED IN THE FIELD BY THE CONTRACTOR.
- CONTRACTOR SHALL CHECK FOR OBSTRUCTIONS AND CLEAN OUT ALL CONDUITS PRIOR TO PULLING IN CABLES.
- PHASING OF ALL ELECTRICAL CONNECTIONS SHALL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR AND SHALL BE MADE IN ACCORDANCE WITH THE LOCAL UTILITY COMPANY REQUIREMENTS.
- ALL HOLES THROUGH STRUCTURE TO ACCOMMODATE ELECTRICAL CONDUITS SHALL BE CORE DRILLED AND SEALED WITH NON-SHRINK GROUTING COMPOUND, WHERE RACEWAYS PASS THROUGH FLOORS AND FIRE RATED WALLS AND/OR PARTITIONS, CONTRACTOR SHALL FURNISH UL RATED FIREPROOFING MATERIAL TO BE INSTALLED IN STRICT COMPLIANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AND RESTORE ORIGINAL FIRE RATING.
- THE CONTRACTOR SHALL FURNISH STRUCTURAL SUPPORT FOR ALL EQUIPMENT. FOR SURFACE MOUNTED EQUIPMENT, SUCH AS PANELBOARDS, STARTERS, SAFETY SWITCHES AND THE LIKE, PROVIDE "UNISTRUT" WITH CORROSION RESISTANT MOUNTING HARDWARE.
- NO CONDUIT SMALLER THAN 3/4" SHALL BE USED UNLESS OTHERWISE SPECIFIED.
- ALL JOINTS BETWEEN DISSIMILAR METALS SHALL BE COATED WITH A LITHIUM BASED THREAD LUBRICANT.
- RACEWAYS SHALL BE PROVIDED WITH AN APPROVED EXPANSION-DEFLECTION FITTINGS WHERE CROSSING BUILDING CONSTRUCTION EXPANSION JOINTS AND WHERE NECESSARY TO COMPENSATE FOR THERMAL EXPANSION AND CONTRACTION.
- FURNISH AND INSTALL CONCRETE PADS FOR ALL FLOOR MOUNTED ELECTRICAL EQUIPMENT.
- PRIOR TO SUBMITTING PROPOSALS, BIDDERS ARE INSTRUCTED TO REVIEW PLANS AND SPECIFICATIONS OF ALL CONCURRENT WORK TO DETERMINE QUANTITIES OF LABOR AND MATERIAL NECESSARY TO INSTALL, CONNECT, AND TEST MATERIAL FURNISHED UNDER THESE SPECIFICATIONS. ANY ADDITIONAL LABOR AND MATERIAL REQUIRED DUE TO FAILURE OF THE CONTRACTOR TO FOLLOW THESE INSTRUCTIONS, SHALL BE FURNISHED AT NO ADDITIONAL COST TO THE OWNER.

|        |      |                         |             |                              |
|--------|------|-------------------------|-------------|------------------------------|
| SIG.   | SK.  | SIGNAL                  | TRANS./XFMR | TRANSFORMER                  |
| SN     | SN   | SOLID NEUTRAL           | TYP.        | TYPICAL                      |
| SPECS. | SPD  | SPECIFICATIONS          | U.O.N.      | UNLESS OTHERWISE NOTED       |
| SO.    | SSRV | SURGE PROTECTIVE DEVICE | UH          | UNIT HEATER                  |
|        |      | SQUARE                  | UL          | UNDERWRITING LABORATORIES    |
|        |      | SOLID STATE REDUCED     | UPS         | UNINTERRUPTIBLE POWER SOURCE |
|        |      | VOLTAGE STARTER         | V           | VOLTAGE, VOLTS               |
|        |      | STATION                 | VD          | VOLTAGE DROP                 |
|        |      | SURFACE                 | VERT.       | VERTICAL                     |
|        |      | SUSPENDED               | V.I.F./VIF  | VERIFY IN FIELD              |
|        |      | SW.                     | VS.         | VERSUS                       |
|        |      | SWBD.                   | W           | WIRE                         |
|        |      | SYM.                    | WI.         | WROUGHT IRON                 |
|        |      | T.C./TC                 | W/O         | WITH                         |
|        |      | TEL.                    | W/O         | WITHOUT                      |
|        |      | THRU                    | WD.         | WIDE                         |
|        |      | TP                      | WP          | WEATHER PROOF                |
|        |      |                         | XLPE        | CROSSLINKED POLYETHYLENE     |

## STANDARD MOUNTING HEIGHTS

|                                                                                                                                                                         |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| MOUNTING HEIGHTS FOR EQUIPMENT SHALL BE AS LISTED BELOW UNLESS OTHERWISE SPECIFICALLY LABELED. (UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE TO THE CENTERLINE OF BOXES.) |                                       |
| SWITCHES                                                                                                                                                                | 3'-8" A.F.F.                          |
| TELEPHONE - WALL TYPE                                                                                                                                                   | 3'-8" A.F.F.                          |
| TELEPHONE - DESK TYPE                                                                                                                                                   | 1'-6" A.F.F.                          |
| RECEPTACLE - GENERAL OFFICE                                                                                                                                             | 1'-6" A.F.F.                          |
| RECEPTACLE - MECHANICAL ROOMS                                                                                                                                           | 3'-0" A.F.F.                          |
| FIRE ALARM GONG OR SPEAKER                                                                                                                                              | 6'-8" TO BOTTOM OF GONG OR SPEAKER    |
| FIRE ALARM PULL STATION                                                                                                                                                 | 3'-8" A.F.F. TO CENTER OF PULL        |
| FIRE ALARM STROBE LIGHT                                                                                                                                                 | 6'-8" A.F.F. TO BOTTOM OF STROBE      |
| MOTION SENSOR                                                                                                                                                           | 6'-5" A.F.F.                          |
| PANELBOARDS                                                                                                                                                             | 6'-0" TO TOP OF CIRCUIT BREAKER MAX.  |
| EXIT LIGHT                                                                                                                                                              | ABOVE DOORS (MIN. 7'-6" A.F.F. CLEAR) |
| KEY PAD (REMOTE)                                                                                                                                                        | 3'-8" A.F.F.                          |
| DATA OUTLET                                                                                                                                                             | 1'-6" A.F.F.                          |
| VOLUME CONTROL/CALL SWITCH                                                                                                                                              | 3'-8" A.F.F.                          |
| TIMER (NON-ADA)                                                                                                                                                         | 4'-6" A.F.F.                          |

## WIRE & CONDUIT SIZING SCHEDULE

| AMPS | CKT. TYPE | WIRE SIZE (AWG/KCMIL) |                  | NO. OF WIRES & CONDUIT SIZE IN INCHES |        |           |           |
|------|-----------|-----------------------|------------------|---------------------------------------|--------|-----------|-----------|
|      |           | CONDUCTOR & NEUTRAL   | EQUIPMENT GROUND | SUPPLY SIDE BONDING JUMPER            | A 2W+G | B 3W+G    | C 4W+G    |
| 15   | 1         | 14                    | 14               | 8                                     | 3/4    | 3/4       | 3/4       |
| 20   | 2         | 12                    | 12               | 8                                     | 3/4    | 3/4       | 3/4       |
| 30   | 3         | 10                    | 10               | 8                                     | 3/4    | 3/4       | 3/4       |
| 40   | 4         | 8                     | 10               | 8                                     | 3/4    | 3/4       | 3/4       |
| 50   | 5         | 6                     | 10               | 8                                     | 3/4    | 1         | 1         |
| 60   | 6         | 4                     | 10               | 8                                     | 1      | 1-1/4     | 1-1/4     |
| 70   | 7         | 4                     | 8                | 8                                     | 1      | 1-1/4     | 1-1/4     |
| 80   | 8         | 3                     | 8                | 8                                     | 1-1/4  | 1-1/4     | 1-1/4     |
| 90   | 9         | 2                     | 8                | 8                                     | 1-1/4  | 1-1/4     | 1-1/2     |
| 100  | 10        | 1                     | 6                | 6                                     | 1-1/4  | 1-1/2     | 2         |
| 125  | 11        | 1                     | 6                | 6                                     | 1-1/4  | 1-1/2     | 2         |
| 150  | 12        | 1/0                   | 6                | 6                                     | 1-1/2  | 2         | 2         |
| 175  | 13        | 2/0                   | 6                | 4                                     | 2      | 2         | 2         |
| 200  | 14        | 3/0                   | 6                | 4                                     | 2      | 2         | 2-1/2     |
| 225  | 15        | 4/0                   | 2                | 2                                     | 2      | 2-1/2     | 2-1/2     |
| 250  | 16        | 250 KCMIL             | 2                | 2                                     | 2      | 2-1/2     | 2-1/2     |
| 275  | 17        | 300 KCMIL             | 2                | 2                                     | 2      | 2-1/2     | 2-1/2     |
| 300  | 18        | 350 KCMIL             | 2                | 2                                     | 2      | 2-1/2     | 3         |
| 325  | 19        | 400 KCMIL             | 1/0              | 1/0                                   | 2      | 2-1/2     | 3         |
| 350  | 20        | 500 KCMIL             | 1/0              | 1/0                                   | 2-1/2  | 3         | 3-1/2     |
| 400  | 21        | (2) 4/0               | (2) 2            | (2) 1/0                               | ---    | (2) 2     | 2-1/2     |
| 500  | 22        | (2) 250 KCMIL         | (2) 2            | (2) 1/0                               | ---    | (2) 2     | 2-1/2     |
| 600  | 23        | (2) 350 KCMIL         | (2) 1            | (2) 2/0                               | ---    | (2) 2-1/2 | (2) 3     |
| 700  | 24        | (2) 500 KCMIL         | (2) 1/0          | (2) 2/0                               | ---    | (2) 3     | (2) 3-1/2 |
| 800  | 25        | (3) 300 KCMIL         | (3) 1/0          | (3) 2/0                               | ---    | (3) 2-1/2 | (3) 3     |
| 1000 | 26        | (3) 400 KCMIL         | (3) 2/0          | (3) 2/0                               | ---    | (3) 3     | (3) 3     |
| 1100 | 27        | (3) 500 KCMIL         | (3) 3/0          | (3) 2/0                               | ---    | (3) 3     | (3) 3-1/2 |
| 1200 | 28        | (4) 350 KCMIL         | (4) 3/0          | (4) 2/0                               | ---    | (4) 2-1/2 | (4) 3     |
| 1500 | 29        | (4) 500 KCMIL         | (4) 4/0          | (4) 2/0                               | ---    | (4) 3     | (4) 3-1/2 |
| 1600 | 30        | (5) 400 KCMIL         | (5) 4/0          | (5) 2/0                               | ---    | (5) 3     | (5) 3     |
| 1900 | 31        | (5) 500 KCMIL         | (5) 250          | (5) 2/0                               | ---    | (5) 3     | (5) 3-1/2 |
| 2000 | 32        | (6) 400 KCMIL         | (6) 250          | (6) 2/0                               | ---    | (6) 3     | (6) 3-1/2 |
| 2500 | 33        | (7) 500 KCMIL         | (7) 350          | (7) 2/0                               | ---    | (7) 3     | (7) 3-1/2 |
| 3000 | 34        | (8) 500 KCMIL         | (8) 400          | (8) 2/0                               | ---    | (8) 3     | (8) 3-1/2 |

THE ABOVE SCHEDULE IS BASED ON 600 VOLT WIRE TYPE 90°C THHN/THWN/XHHW. THE FOLLOWING IS A SAMPLE OF WIRE AND CONDUIT READOUT FROM ABOVE SCHEDULE (OR OTHERWISE NOTED):

$$\text{---}(2\text{A}) = (2)\#12\text{AWG}, (1)\#12\text{GRD IN } 3/4" \text{ C.}$$

**RVE**  
1901

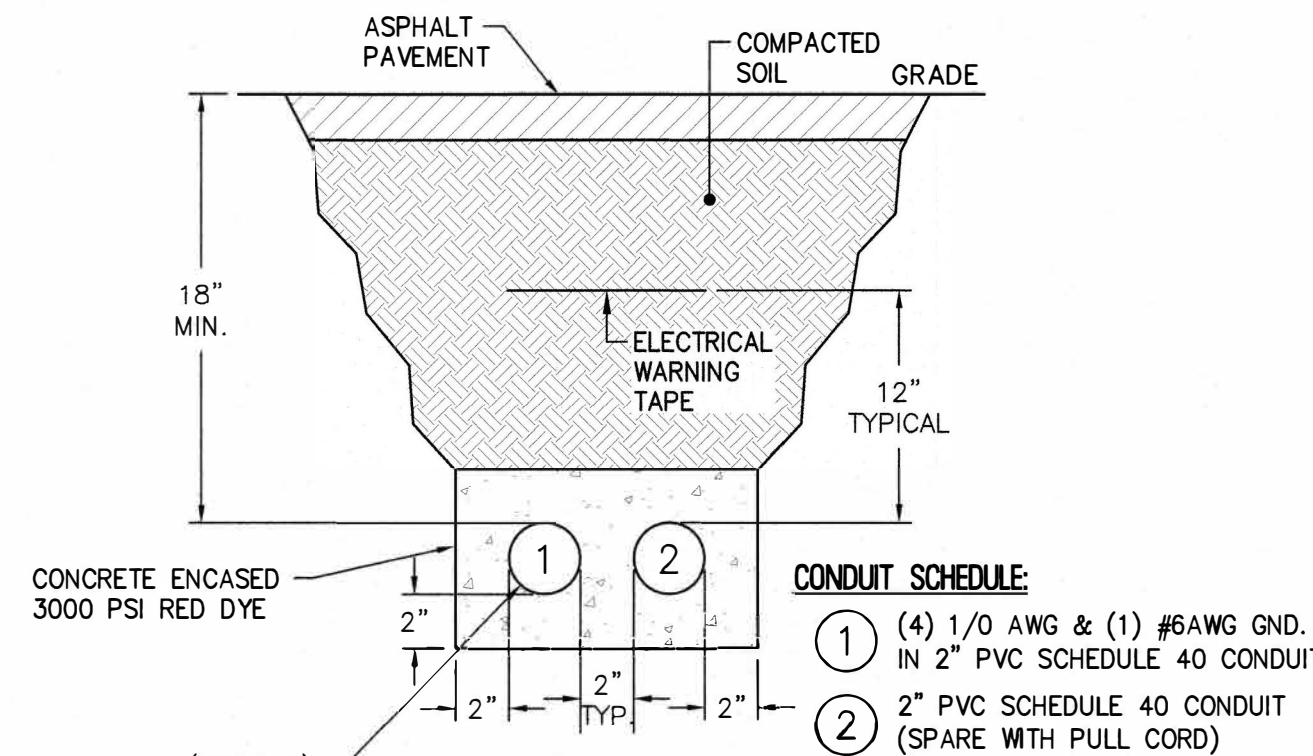
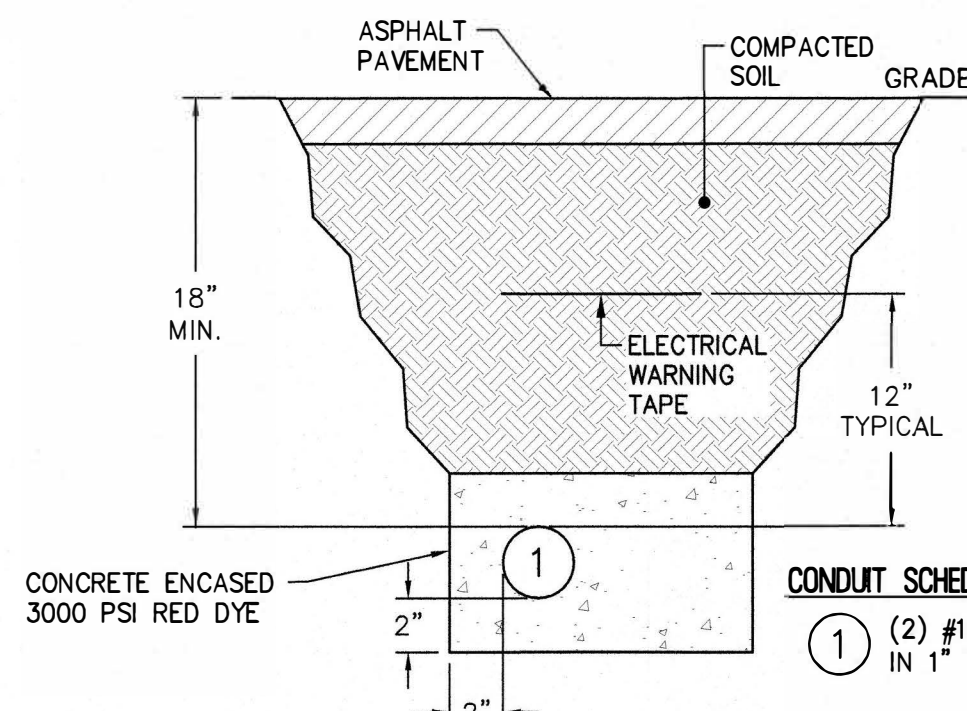
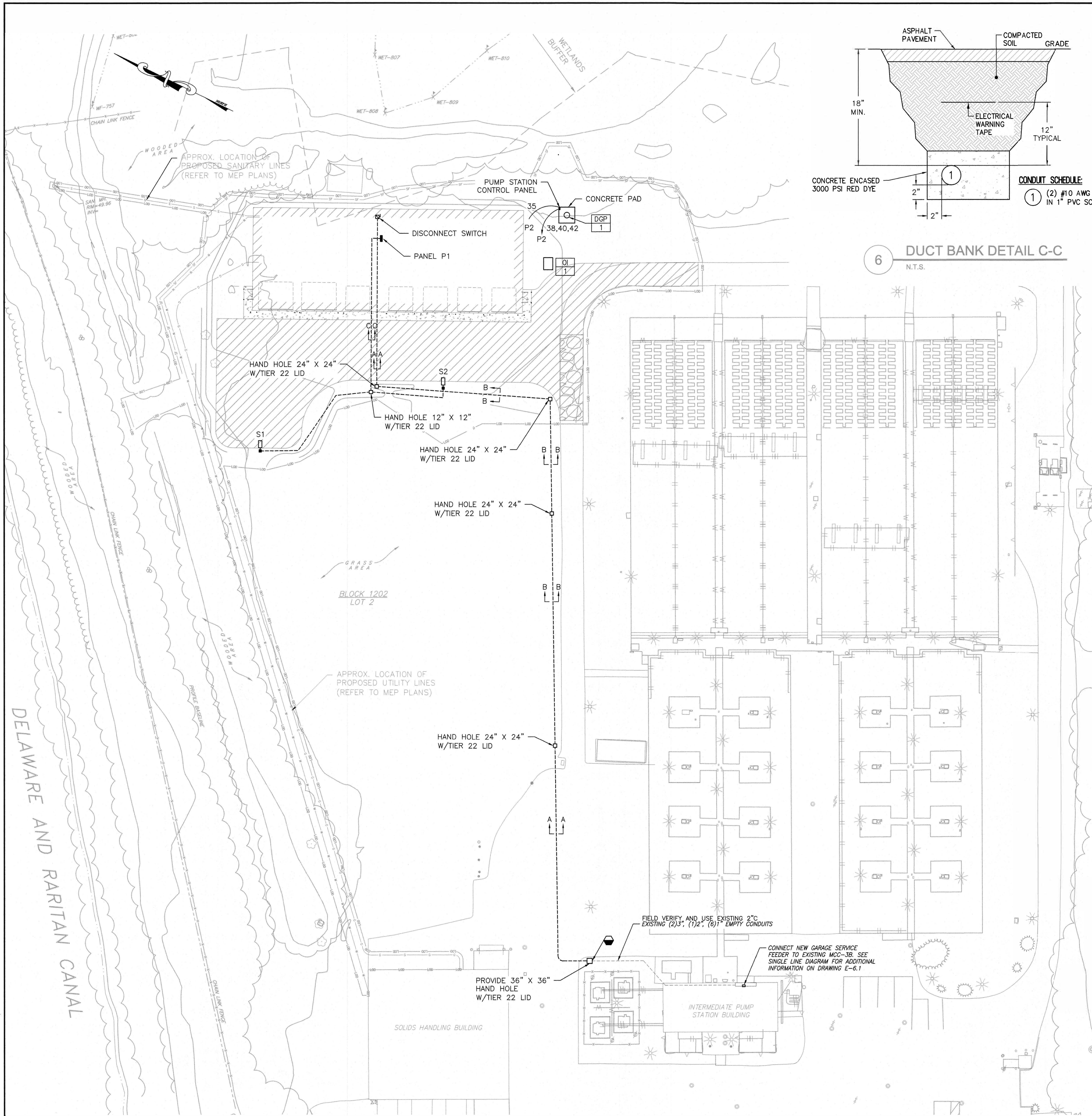
**REMINGTON & VERNICK ENGINEERS**

2059 SPRINGDALE ROAD  
CHERRY HILL, NJ 08003  
(856) 795-9595, FAX (856) 795-1882  
WEB ADDRESS : RVE.COM  
Certification of Authorization: 24 GA 28003300  
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DATE: 01-31-2025

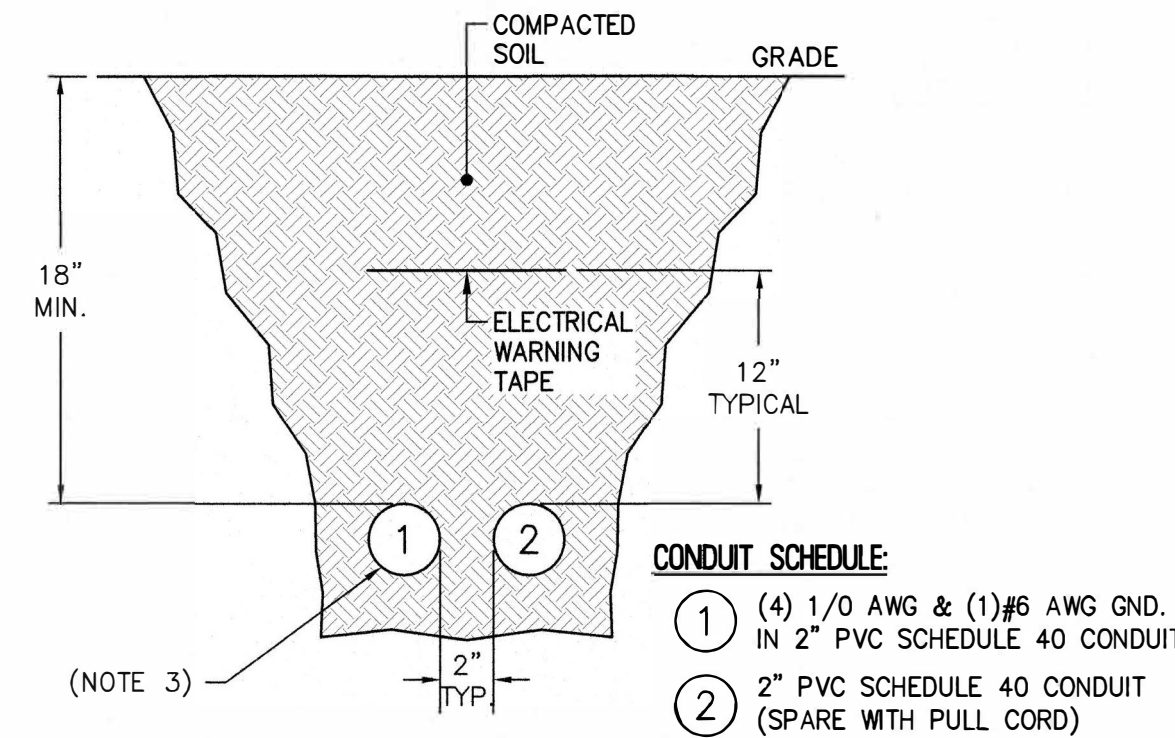
**DENNIS K. YODER**  
NJ PROFESSIONAL ENGINEER LIC. NO. 31866



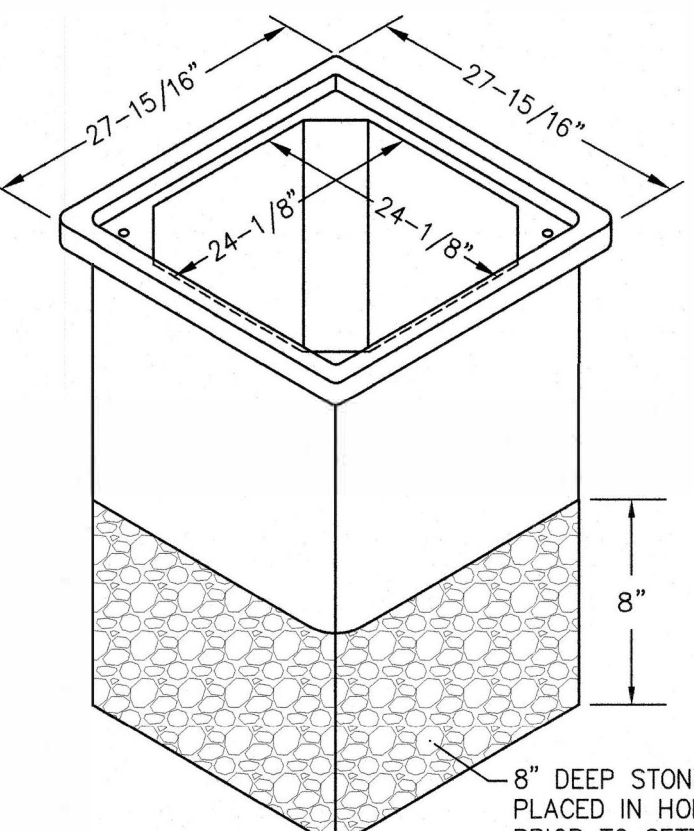
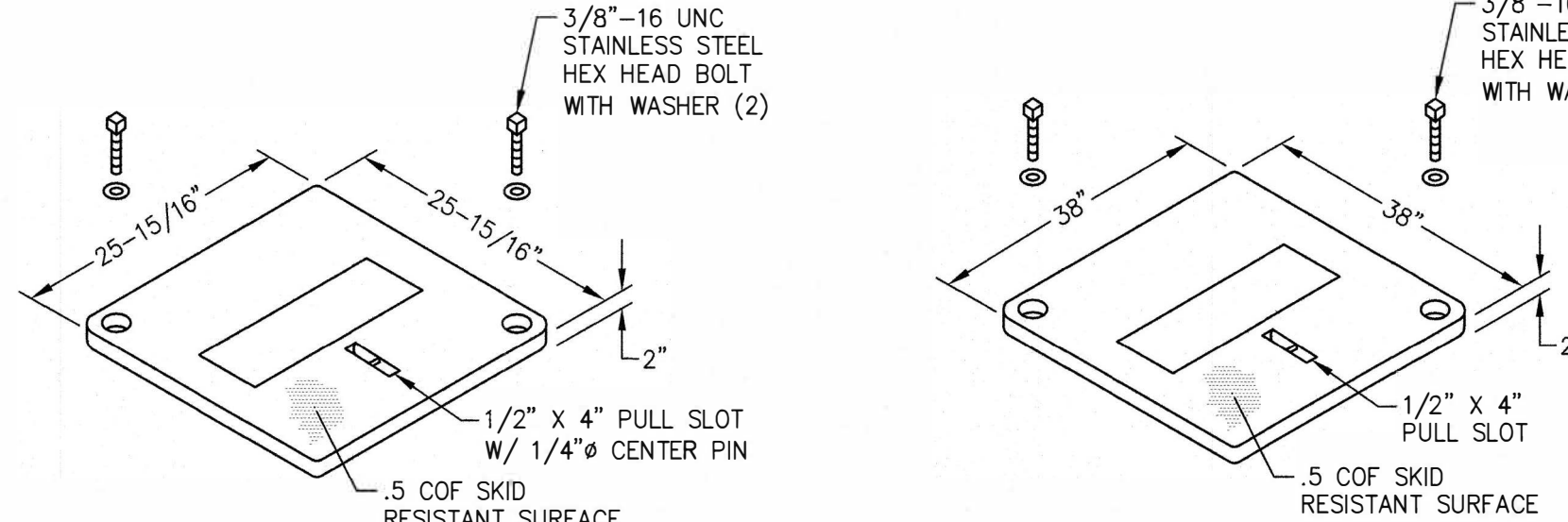


6 DUCT BANK DETAIL C-C  
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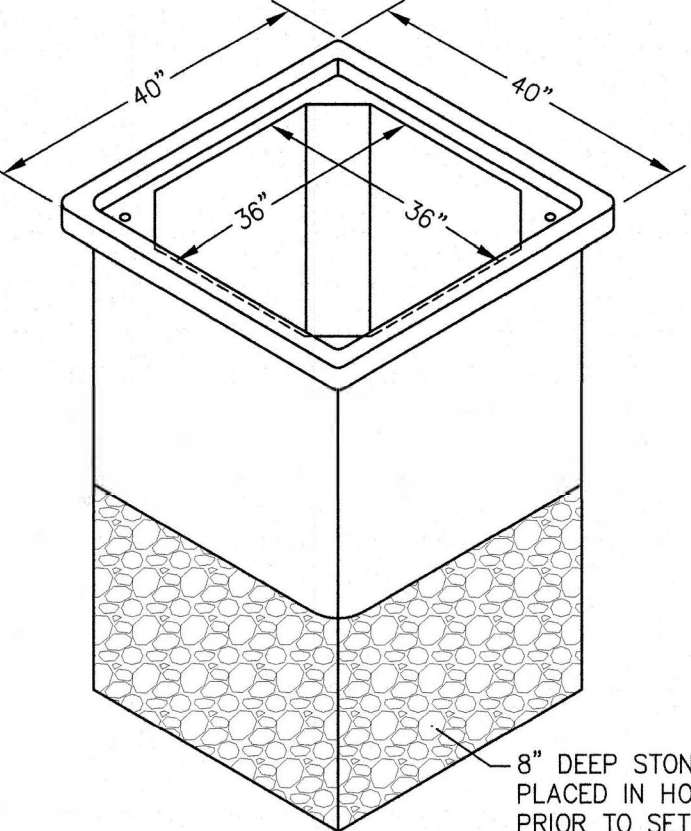
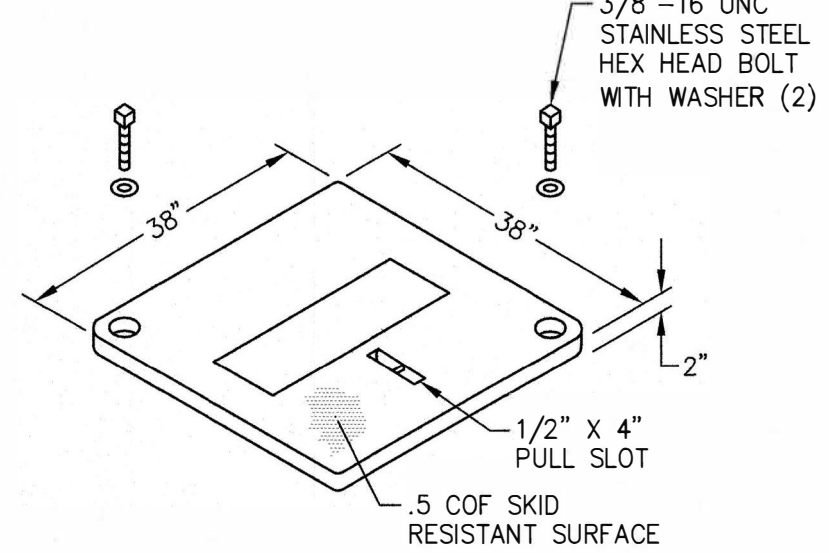
2 DUCT BANK DETAIL A-A  
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3 DUCT BANK DETAIL B-B  
N.T.S.



4 24\"/>



5 36\"/>

NOTES:

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- PROVIDE CONDUIT SUPPORT (CARLON SNAP-IN-STACK) OR EQUAL. FOR ALL DUCT BANKS: PROVIDE SPACING PER MANUFACTURER'S RECOMMENDATION, BUT NOT MORE THAN 5'-0\"/>

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**DENNIS K. YODER**  
NJ PROFESSIONAL ENGINEER LIC. No. 31866  
*Dennis K. Yoder*  
DATE: 01-31-2025  
**KAVAN R. SMITH**  
NJ PROFESSIONAL ENGINEER LIC. No. 56794

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| REVISION | DATE       | BY  |
|----------|------------|-----|
| 1        | 01/31/2025 | DKY |
| 2        | 01/31/2025 | DKY |

**ELECTRICAL SITE PLAN**  
EWING LAWRANCE SEWAGE AUTHORITY  
ELSA VEHICLE STORAGE BUILDING  
TOWNSHIP OF LAWRANCE  
MERCER COUNTY  
NEW JERSEY

| DRAWN BY | DESIGN BY | CHECKED BY | SCALE    |
|----------|-----------|------------|----------|
| RR       | KM        |            | AS NOTED |

| DATE    | SHEET No. |
|---------|-----------|
| 10.2023 | ES-2.1    |

| JOB No.  |  |
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| 1102M026 |  |





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DATE: 01-31-2025

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OR ON ANY OTHER PROJECT. ANY REUSE WITHOUT  
WRITTEN VERIFICATION OR ADAPTATION BY REMINGTON &  
VERNICK ENGINEERS AND AFFILIATES FOR THE SPECIFIC  
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& VERNICK ENGINEERS AND AFFILIATES. OWNER  
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DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR  
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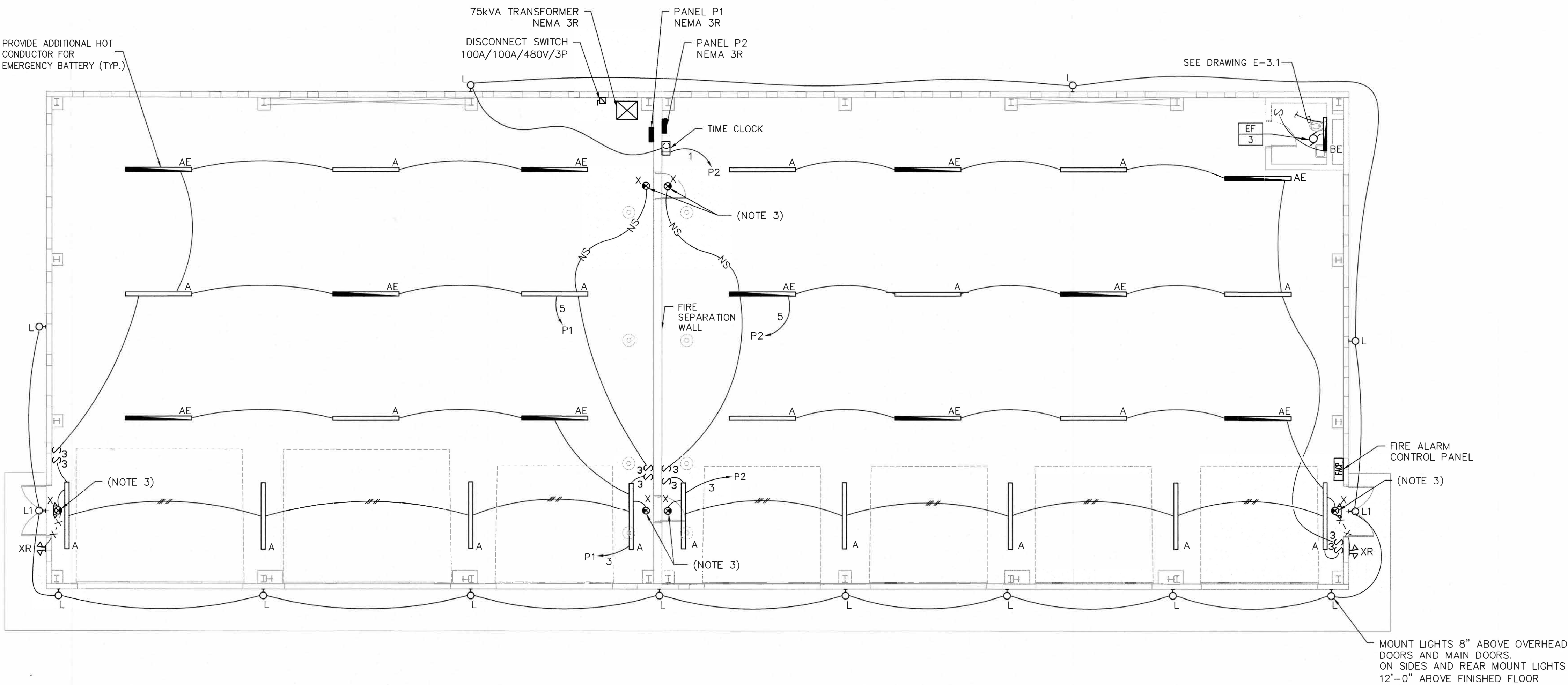
| REVISION | DATE       | BY   | CHK  |
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ELECTRICAL LIGHTING  
PLAN

ELSA VEHICLE STORAGE BUILDING

TOWNSHIP OF LAWRENCE MERCER COUNTY NEW JERSEY

| DRAWN BY | DESIGN BY | CHECKED BY | SCALE    |
|----------|-----------|------------|----------|
| RR       | KM        |            | AS NOTED |
| DATE     |           |            |          |
| 10.2023  |           |            |          |
| JOB No.  |           |            |          |
| 1102M026 |           |            |          |
|          |           |            | E-2.1    |



- NOTES:
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  - CONNECT EXIT SIGNS TO LIGHTING CIRCUIT AHEAD OF SWITCHING CONTROL.





DATE: 07/07/2008  
DENNIS K. YODE  
NJ PROFESSIONAL ENGINEER LIC. No. 31

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1

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1. ALL NOTES, SYMBOLS, AND ABBREVIATIONS ON DRAWING E-10 APPLY TO THIS DRAWING.

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REMINGTON  
& VERNICK  
ENGINEERS  
2059 SPRINGDALE ROAD  
CHERRY HILL, NJ 08003  
(856) 795-9595, FAX (856) 795-1882  
WEB ADDRESS: RVE.COM  
Certification of Authorization: 24 GA 28003300  
Excellence • Innovation • Service

DATE: 01-31-2025

DENNIS K. YODER  
NJ PROFESSIONAL ENGINEER LIC. No. 31866

DATE: 01-31-2025

KAVAN R. SMITH  
NJ PROFESSIONAL ENGINEER LIC. No. 56794

PLANS WHICH DO NOT BEAR  
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DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR  
RESULTING THEREFROM.

| REVISION | DATE       | BY    |
|----------|------------|-------|
| 1        | 04/24/2024 | KM/KM |
| 2        | 10/28/2024 | KM/KM |

# ELECTRICAL HVAC POWER PLAN

ELSA VEHICLE STORAGE BUILDING

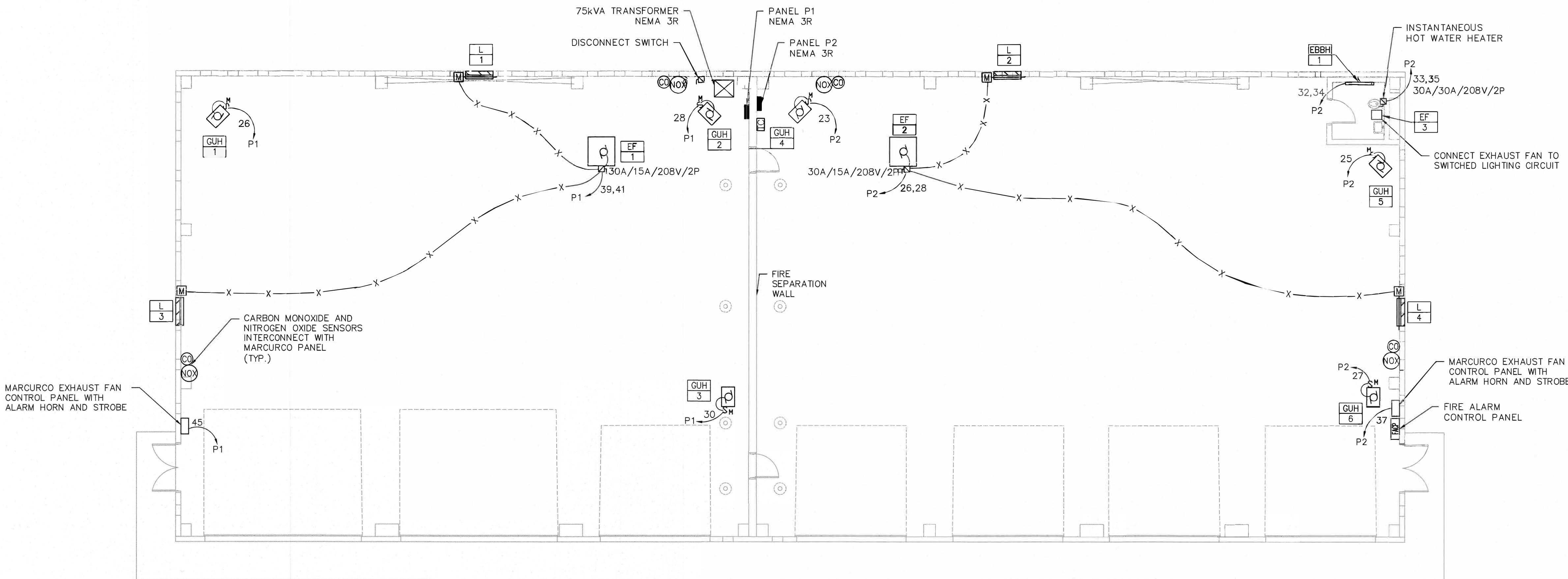
NEW JERSEY

MERCER COUNTY

TOWNSHIP OF LAWRENCE

| DRAWN BY | DESIGN BY | CHECKED BY | SCALE    |
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| RR       | KM        |            | AS NOTED |
| DATE:    | 10/20/23  | SHEET No.: | E-3.2    |
| JOB No.: | 1102M026  |            |          |

P:\Project\Mercer County\1102M026\Sheet\E-3.2 Electrical HVAC Plan.dwg 1/26/2025 2:32:29 PM







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*[Signature]*  
DATE: 01-31-2025  
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| REVISION                         | DATE | BY |
|----------------------------------|------|----|
| 1. ELSA PRELIMINARY REVISION     |      |    |
| 2. ELSA VEHICLE STORAGE BUILDING |      |    |

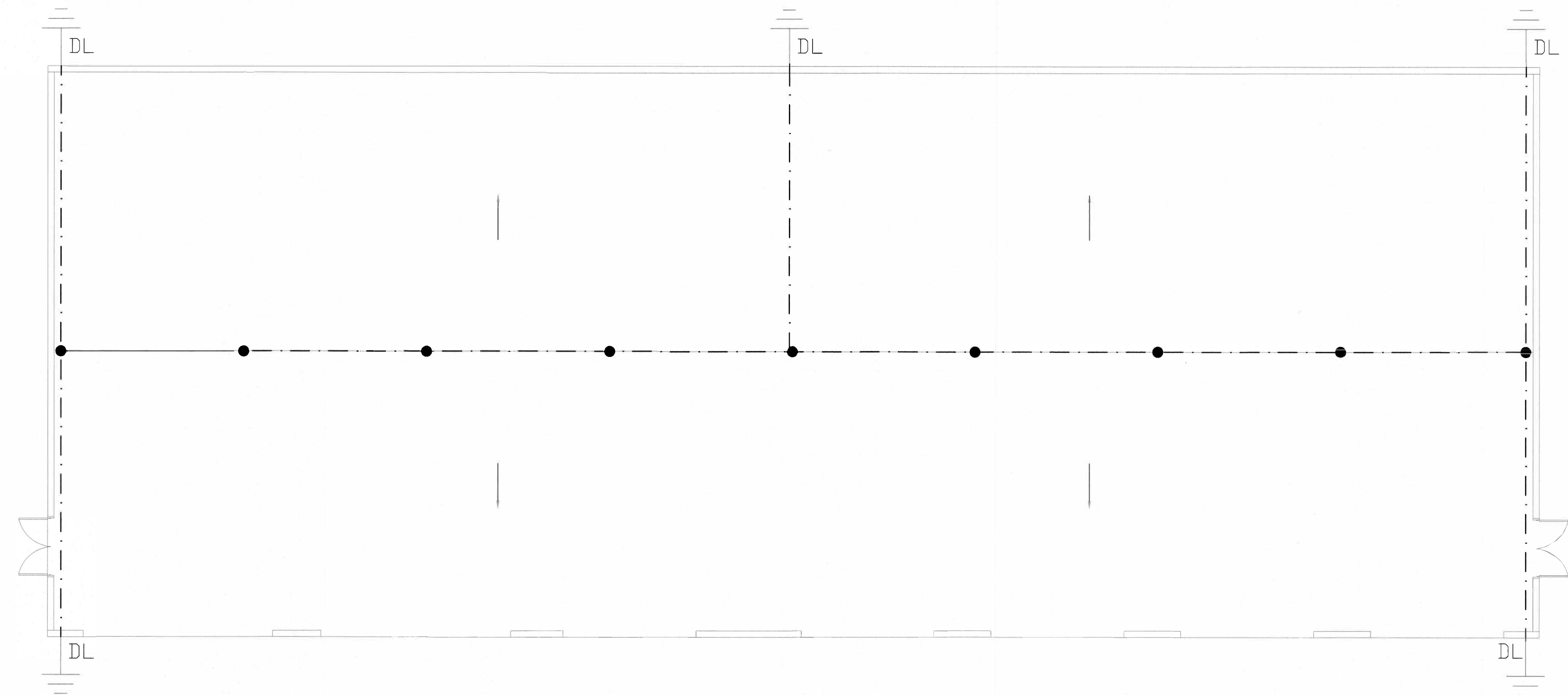
ELECTRICAL LIGHTNING  
AND ELEVATION PLAN

ELSA VEHICLE STORAGE BUILDING

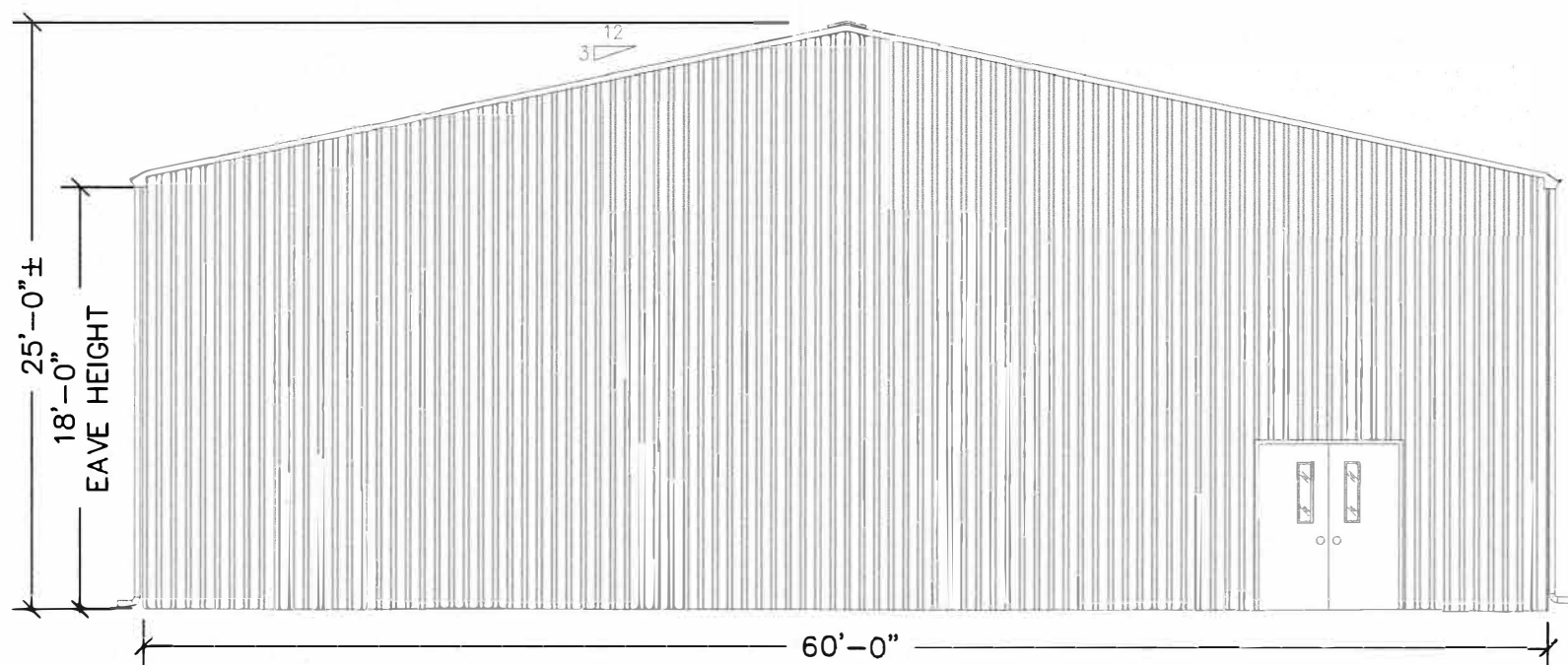
EWING LAWRENCE SEWAGE AUTHORITY  
TOWNSHIP OF LAWRENCE  
MERCER COUNTY  
NEW JERSEY

| DRAWN BY: | DESIGN BY: | CHECKED BY: | SCALE:   |
|-----------|------------|-------------|----------|
| RR        | KM         |             | AS NOTED |
| DATE:     | SHEET No.: |             |          |
| 10.2023   |            |             |          |
| JOB No.:  |            |             |          |
| 1102M026  |            |             |          |

| LEGEND |                                     |
|--------|-------------------------------------|
| •      | AIR TERMINAL                        |
| ---    | CABLE, CLASS I                      |
| ▲      | BOND                                |
| DL     | DOWN LEAD CONDUCTOR, ROOF TO GROUND |
| ⏏      | GROUND ELECTRODE                    |



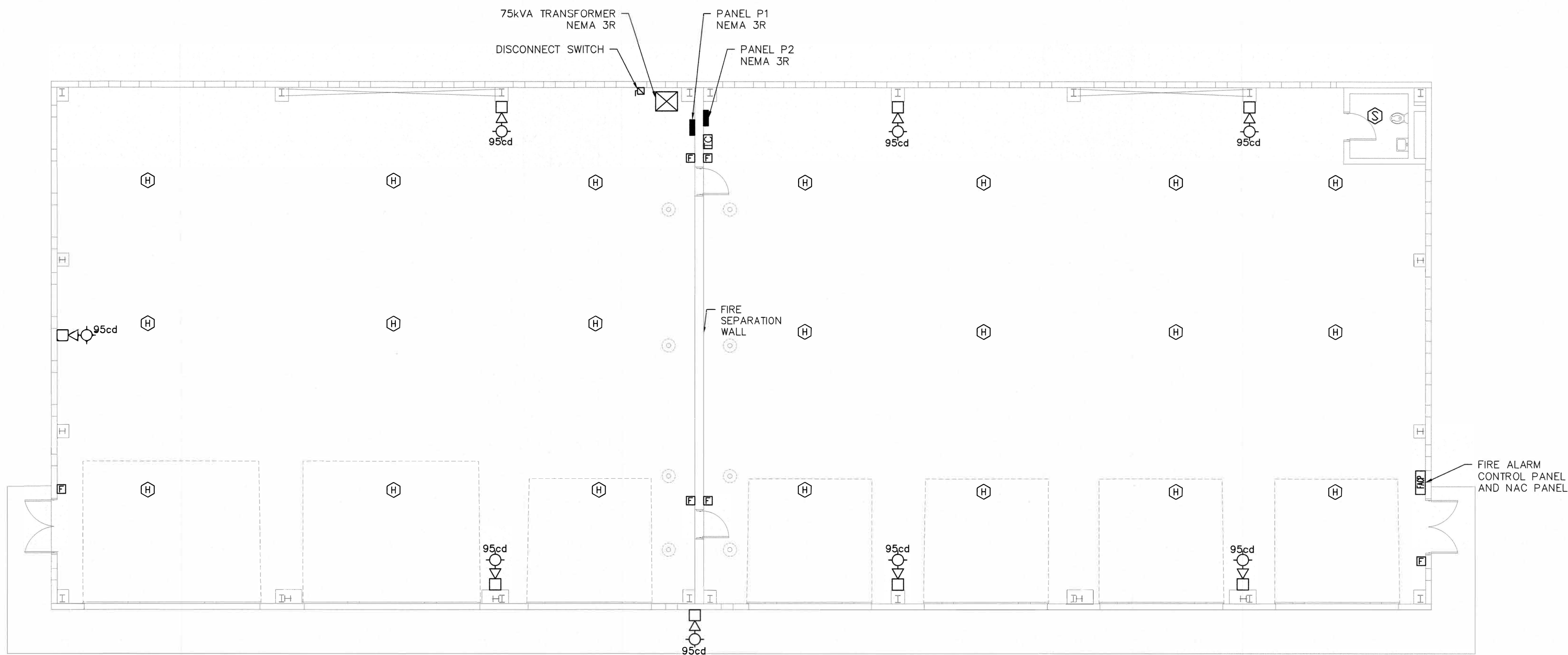
1 ELECTRICAL LIGHTNING PLAN  
SCALE: 1/8"=1'-0"



2 ELECTRICAL ELEVATION PLAN  
SCALE: 1/8"=1'-0"

- NOTES:**
- ALL NOTES, SYMBOLS, AND ABBREVIATIONS ON DRAWING E-1.0 APPLY TO THIS DRAWING.
  - THIS DRAWING IS DIAGRAMMATIC, IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONFIRM EXISTING SITE CONDITIONS AND INSTALLATION CLEARANCES PRIOR TO SHOP DRAWING SUBMISSIONS AND INSTALLATION. SHOULD THE CONTRACTOR DETERMINE THAT THE INSTALLATION OF ANY ELECTRICAL COMPONENT IS RESTRICTED OR NOT ABLE TO BE INSTALLED IN THE SUGGESTED LOCATION, THE CONTRACTOR SHALL READDRESS THE INSTALLATION ACCORDINGLY AND IN COMPLIANCE WITH THE MOST RECENTLY ADOPTED NATIONAL ELECTRICAL CODE APPROVED BY THE AUTHORITY HAVING JURISDICTION AT NO ADDITIONAL COST.
  - ALL MATERIALS AND INSTALLATION WILL CONFORM TO THE MOST RECENT CODE REQUIREMENTS OF THE NATIONAL FIRE PROTECTION ASSOCIATION 780, LIGHTNING PROTECTION INSTITUTE 175 AND UNDERWRITERS LABORATORIES 96 AND 96A, WHOSE INSPECTION WILL BE PERFORMED AT THE COMPLETION OF THE INSTALLATION AND WHOSE CERTIFICATE WILL BE ISSUED UPON FULL PAYMENT OF THE CONTRACT.
  - 3.1. FINAL DESIGN/LAYOUT TO BE FIELD COORDINATED AT THE TIME OF INSTALLATION IN ORDER TO ENSURE THE LIGHTNING PROTECTION SYSTEM (LPS) IS IN COMPLIANCE WITH THE LPS STANDARDS LISTED ABOVE.
  - COPPER MATERIALS WILL BE USED FOR CONTACT WITH COPPER SURFACES, THE EARTH, ALKALINE-BASE PAINT, CONCRETE OR MASONRY, OR EXCESSIVE MOISTURE SUCH AS FLAT ROOFS; LEAD OR TIN COATED COPPER WILL BE USED WITHIN 2 FEET OF THE TOP OF A CHIMNEY; AND ALUMINUM MATERIALS WILL BE USED ON ALUMINUM, GALVANIZED STEEL, OR PAINTED METAL SURFACES, IN ACCORDANCE WITH NFPA 780 4.2, UL 96A 7, AND LPI 175 35-40.
  - SOME METAL PARTS OF THE STRUCTURE THAT HAVE A METAL THICKNESS OF  $\frac{1}{8}$ " OR GREATER MAY BE USED AS STRIKE TERMINATION DEVICES AND CONDUCTORS IN ACCORDANCE WITH NFPA 780 4.6.1.4, UL 96A 8.8.2, AND LPI 175 65.
  - CHEMLINK M-1, DURACIL, OR DURALINK ADHESIVE WILL BE USED FOR SECURING TO METAL SURFACES. AN APPROVED ADHESIVE WILL BE USED ON MEMBRANE ROOF AREAS TO SECURE THE CABLES AND BASES IN POSITION. NO MECHANICAL FASTENERS WILL BE DRIVEN INTO MEMBRANE ROOFING.
  - CABLE FASTENERS WILL BE SPACED NO MORE THAN 3' O.C.
  - DUE TO SAFETY CONCERNS, EXOTHERMIC WELDING ABOVE GRADE IS NOT PERMITTED. IN LIEU OF EXOTHERMIC WELD, U.L. LISTED BOLT PRESSURE FITTINGS WILL BE USED IN ACCORDANCE WITH NFPA 780 4.12.3, UL 96A 12.13-14, AND LPI 175 43.
  - DOWN CONDUCTORS WILL BE ROUTED ON EXTERIOR OF EXISTING BUILDING (NOT CONCEALED INSIDE EXTERIOR WALLS).
  - EACH DOWN CONDUCTOR LOCATED IN A RUNWAY, DRIVEWAY, SCHOOL PLAYGROUND, CATTLE YARD, PUBLIC WALK OR SIMILAR LOCATION WILL BE PROTECTED FROM MECHANICAL DAMAGE OR DISPLACEMENT IN ACCORDANCE WITH NFPA 780 4.9.11, UL 96A 9.3.3, AND LPI 175 116.
  - UNDERGROUND METALLIC PIPING SYSTEMS WILL BE BONDED AS REQUIRED BY NFPA 780 4.14.4, UL 96A 10.4.1, AND LPI 148.
  - METAL BODIES WITHIN 6 FEET OF LPS CONDUCTORS WILL BE BONDED AS REQUIRED BY NFPA 780 4.16, UL 96A 11, AND LPI 175 151.
  - INSTALLATION SHALL BE PERFORMED UNDER THE ONSITE SUPERVISION OF A LPI CERTIFIED MASTER INSTALLER.
  - INSTALLATION SHALL BE PERFORMED BY THE WARREN LIGHTNING ROD COMPANY 856-854-7000 OR APPROVED EQUAL.





1 ELECTRICAL SYSTEMS PLAN  
SCALE: 1/8"=1'-0"

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RVE

1901

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| REVISION                      | DATE     | BY       |
|-------------------------------|----------|----------|
| 1                             | 6/1/24   | K.M.K.M. |
| 2                             | 10/29/24 | K.M.K.M. |
| ELSA PRELIMINARY REVISION     |          |          |
| ELSA VEHICLE STORAGE BUILDING |          |          |

ELECTRICAL  
SYSTEMS PLAN

EWING LAWRENCE SEWAGE AUTHORITY  
ELSA VEHICLE STORAGE BUILDING

TOWNSHIP OF LAWRENCE  
MERCER COUNTY  
NEW JERSEY

| DRAWN BY | DESIGN BY | CHECKED BY | SCALE    |
|----------|-----------|------------|----------|
| RR       | KM        |            | AS NOTED |
| DATE     | 10.2023   | SHEET No.  | E-4.1    |
| JOB No.  | 1102M026  |            |          |





FIRE ALARM SYSTEM OPERATION NOTES:

1. THIS NFPA 72 OPERATIONAL MATRIX IS BASED ON A SIEMENS FIRE ALARM SYSTEM. THE CONTRACTOR SHALL SUBMIT A COMPREHENSIVE SEQUENCE OF OPERATIONS INCLUDING WITH THE INSTALLATION SHOWING THE SEQUENTIAL LOGIC.
2. IN NORMAL STANDBY OPERATION, A GREEN POWER ON LED SHOULD BE ILLUMINATED ON THE FACP. THE LCD DISPLAY WILL SHOW THE SYSTEM NAME, "SYSTEM NORMAL".
3. CARBON MONOXIDE DETECTORS AND THE CURRENT DATE, DAY, AND TIME.
4. CANNON MONOXIDE DETECTORS SHALL INITIATE A GENERAL ALARM IF REQUIRED BY THE AHJ.
5. ALL ADDRESSABLE DETECTORS, MANUAL PULLS, AND MONITORING MODULES SHALL PROVIDE VISIBLE INDICATION FOR STATUS:
  - 4.1. NORMAL: GREEN, LED FLASHES
  - 4.2. ALARM: RED, LED FLASHES
  - 4.3. TROUBLE: AMBER, LED FLASHES

N.T.S



TYPICAL FIRE ALARM EQUIPMENT MOUNTING NOTES:

- THESE MOUNTING DIMENSIONS COMPLY WITH THE FOLLOWING:
- NFPA 72 CHAPTER 5 & 7
  - CABO/ANSI A117.1
  - IBC CHAPTER 9
  - ADA PARAGRAPH 4.2.5 & 4.2.6
  - THE ADA ACCESSIBILITY GUIDELINES FOR BUILDINGS & FACILITIES (ADAAG)

FOR LOW CEILINGS WHERE THE PRESCRIBED MOUNTING HEIGHTS FOR THE SIGNALING APPLIANCES CAN NOT BE MET, INSTALL THE APPLIANCE 6" FROM THE CEILING.

ALL DEVICE & APPLIANCE HEIGHTS SHOULD BE CONSISTENT FOR THE ENTIRE PROJECT.

~~FOR COMBINATION AUDIO/ VISUAL APPLIANCES, THE STROBE PLACEMENT TAKES PRECEDENCE.~~

## SPECIAL ADA/HEARING IMPAIRED SLEEPING AREAS NOTIFICATION NOTES

A VISUAL APPLIANCE USED TO AWAKEN A SLEEPING, HEARING IMPAIRED PERSON SHALL BE PERMANENTLY INSTALLED AND LOCATED 16 FEET MINIMUM FROM THE PILLOW OR "HEAD OF THE BED" LOCATION, MEASURED HORIZONTALLY. WALL MOUNTED APPLIANCES LOCATED AT LEAST 24 INCHES BELOW THE CEILING SHALL HAVE A MINIMUM EFFECTIVE INTENSITY OF 110 CANDELA. CEILING MOUNTED APPLIANCES AND WALL MOUNTED APPLIANCES LOCATED LESS THAN 24 INCHES BELOW THE CEILING ARE TO HAVE A MINIMUM EFFECTIVE INTENSITY OF 177 CANDELA.

IF A SUITE CONTAINS MORE THAN ONE BEDROOM, A STROBE APPLIANCE SHALL BE PROVIDED IN EACH SLEEPING AREA. LOCATE ADDITIONAL STROBE LIGHTS IN ANY LIVED-IN ROOM WHERE HEARING IMPAIRED INDIVIDUALS WOULD NEED TO BE NOTIFIED OF AN ALARM. THE CANDELA IN THESE AREAS ARE SIZED PER STANDARD NFPA 72 ROOM SPACING REQUIREMENTS.

NFPA 72 – 2016 DOCUMENTATION  
REQUIREMENTS

THE DOCUMENTATION CABINET SHALL BE  
SIZED SO THAT IT CAN CONTAIN THE  
FOLLOWING DOCUMENTATION:

- SITE-SPECIFIC SOFTWARE
- OWNER'S MANUAL
- AS-BUILT PLANS AND SYSTEM CALCULATIONS

THE BUILDING OWNER OR THE BUILDING OWNER'S REPRESENTATIVE SHALL, ON AN ANNUAL BASIS, REVIEW ANY ELECTRONIC DOCUMENTATION MEDIA FORMATS AND ASSOCIATED INTERFACING HARDWARE FOR COMPATIBILITY AND UPDATE IF NECESSARY.

FINISHED CEILING

FINISHED FLOOR

### MANUAL PULL STATION MOUNTING HEIGHT REFERENCES

| CODE    | MINIMUM | MAXIMUM |
|---------|---------|---------|
| NFPA-72 | 39"     | 54"     |
| IBC     | 42"     | 48"     |
| ADAAC   | —       | 48"     |

\*THE MOST RESTRICTIVE FRONT REACH DISTANCE

FIRE ALARM SYSTEM RISER NOTES:

1. THIS RISER DIAGRAM IS BASED ON SIEMENS BUILDING TECHNOLOGIES DESIGO FIRE ALARM CONTROL PANEL WITH HORN & STROBE EVACUATION APPLIANCES. IT IS A REPRESENTATION OF THE INTENDED SYSTEM DESIGN FOR THIS PROJECT. SEE THE FLOOR PLANS FOR EXACT QUANTITIES AND LOCATIONS OF FIELD EQUIPMENT. SEE THE PROJECT SPECIFICATIONS FOR PERFORMANCE, CAPACITY AND CODE COMPLIANCE REQUIREMENTS. THIS DRAWING DEPICTS SCHEMATIC INTERCONNECTIONS OF WIRING, EXACT ROUTING OF CONDUITS AND WIRING SHALL BE DETERMINED IN THE FIELD BY THE INSTALLING CONTRACTOR TO SUIT FIELD CONDITIONS AND AS SUBMITTED IN THE SHOP DRAWINGS. ALL CHANGES SHALL BE CLEARLY INDICATED ON THE RECORD DRAWINGS. QUANTITY AND SIZE OF CONDUCTORS TO BE DETERMINED BY SIEMENS.
2. THE MAIN FIRE ALARM CONTROL PANEL WILL PROVIDE THE PRIMARY OPERATOR'S INTERFACE WITH LCD DISPLAY, FOR COMPLETE SYSTEM ANNUNCIATION/ CONTROL IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.
3. PROVIDE AUXILIARY FIRE ALARM SIGNAL PANEL(S) W/ BATTERY BACKUP AS REQUIRED TO SUPPORT NOTIFICATION APPLIANCE LOADS, PER MANUFACTURER'S RECOMMENDATIONS. INSTALL A SMOKE DETECTOR WITHIN 5FT OF A NAC BOOSTER IF AREA COVERAGE NOT PROVIDED.
4. CONTROL UNITS, POWER SUPPLIES AND BATTERY CABINETS SHALL BE INSTALLED SO THAT WORKING CLEARANCES ARE MAINTAINED AROUND UNITS IN ACCORDANCE WITH NFPA 70 NATIONAL ELECTRIC CODE (NEC) AND MANUFACTURER'S ALLOWANCES. PANEL MOUNTING SHALL BE SUCH THAT ALL SWITCHES AND OPERATOR CONTROLS ARE NO LESS THAN 36 INCHES AND NO MORE THAN 72 INCHES ABOVE THE FINISHED FLOOR.
5. WIRING SHALL BE INSTALLED SO THAT EQUIPMENT CAN BE SERVED OR REMOVED WITHOUT DISCONNECTING OR MOVING UNRELATED CIRCUITS. ALL WIRING WITHIN CONTROL UNITS, JUNCTION BOXES, AND TERMINAL CABINETS SHALL BE NEATLY TRIMMED, DRESSED, LABELED, AND INSTALLED IN GUTTERS OR CHANNELS. SEE SPECIFICATIONS FOR MAXIMUM ALLOWABLE CIRCUIT LOADING AND WIRE SIZE REQUIREMENTS. COORDINATE FINAL CIRCUIT QUANTITIES, AND CABLE TYPES WITH THE SYSTEM SUPPLIER'S SHOP DRAWINGS.
6. CONNECT PRIMARY 120VAC POWER TO 20A/1P CIRCUIT BREAKER DEDICATED FOR FIRE ALARM. SECONDARY POWER BATTERY BACKUP (STANDBY & ALARM) SHALL BE SIZED PER NFPA 72 REQUIREMENTS.
7. PANEL NETWORK WIRING, INCLUDING DATA COMMUNICATIONS AND AUDIO COMMUNICATIONS, SHALL BE WIRED CLASS X (FORMER CLASS A, STYLE 7) WITH SEPARATE OUTGOING AND RETURN LOOPS.
8. ADDRESSABLE DEVICE SLC'S SHALL BE NFPA 72 CLASS B. PROVIDE GROUND FAULT ISOLATION DETECTION BETWEEN EACH ADDRESSABLE DEVICE FOR ENHANCED SURVIVABILITY AND REDUCED TROUBLE SHOOTING TIME.
9. NOTIFICATION APPLIANCE NAC'S SHALL BE NFPA 72 CLASS B. INDIVIDUALLY ISOLATED SO THAT A SINGLE WIRING FAULT WILL NOT EFFECT THE OPERATION OF CIRCUIT(S) SERVING ANY OTHER FLOOR OR EVACUATION SIGNALING ZONE.
10. STROBE CANDELAS SETTINGS MUST BE SIZED PER NFPA 72 REQUIREMENTS BY THE FIRE ALARM VENDOR AND SHOWN ON THE SHOP DRAWINGS.
11. A COMPLETE SET FOR FIRE ALARM PRODUCT CUTSHEETS, FIRE ALARM INSTALLATION SHOP DRAWINGS, AND BATTERY/ VOLTAGE/ LOAD CALCULATIONS MUST BE SUBMITTED AND APPROVED PRIOR TO INSTALLATION.
12. THE ON-SITE COMMUNICATOR SHALL PROVIDE GENERAL (ALARM/ TROUBLE/ SUPERVISORY) AND ABILITY FOR CONTACT/ GROUPED EVENT IF REPORTING FROM THE FIRE ALARM CONTROL PANEL (FACP) TO A CENTRAL OR REMOVE RECEIVING STATION. IT SHALL OFFER THREE SELECTABLE REPORTING PATHS WHICH INCLUDE: CELLULAR ONLY, IP ONLY, OR IP PRIMARY/CELLULAR BACKUP. FOR THIS PROJECT, UTILIZE CELLULAR COMMUNICATIONS AS THE PRIMARY MEANS OF COMMUNICATION, PER NFPA 72 REQUIREMENTS, IP COMMUNICATIONS FOR OWNER SELECTED/PROVIDED FUTURE OPTION. THE COMMUNICATOR SHALL RECEIVE ITS POWER AND SUPERVISION FROM THE FACP AND BE SUPPLIED WITH A LOCAL CELLULAR ANTENNA. WHEN THE MINIMUM CELLULAR SIGNAL STRENGTH PER THE MANUFACTURE'S INSTALLATION INSTRUCTIONS CANNOT BE MET, PROVIDE AN EXTERNAL ANTENNA LOCATED AND INSTALLED PER FIELD CONDITIONS, WITH THE OWNERS APPROVAL.
13. COORDINATE EXACT DEVICE LOCATIONS AND BACKBOX/MOUNTING REQUIREMENTS WITH THE ARCHITECTURAL ELEVATIONS, MANUFACTURER'S INSTALLATION INSTRUCTIONS, THE SYSTEM SUPPLIER'S SHOP DRAWINGS, AND THE WORK OF RELATED TRADES. INSTALL ALL CEILING-MOUNTED EQUIPMENT IN THE CENTER OF A LAY-IN TILE.

DATE: 01-31-2025

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DATE: 01-31-2025  
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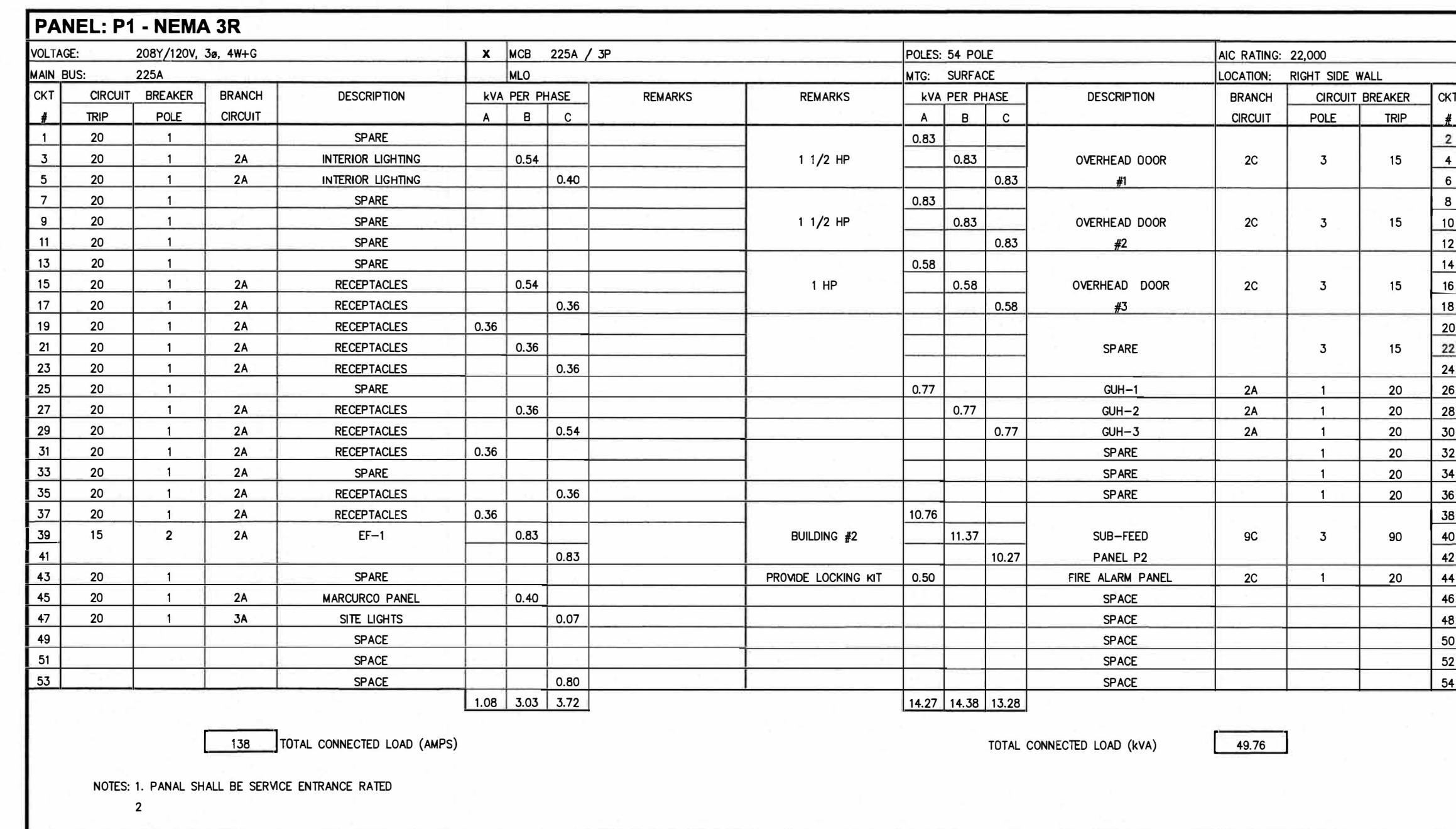
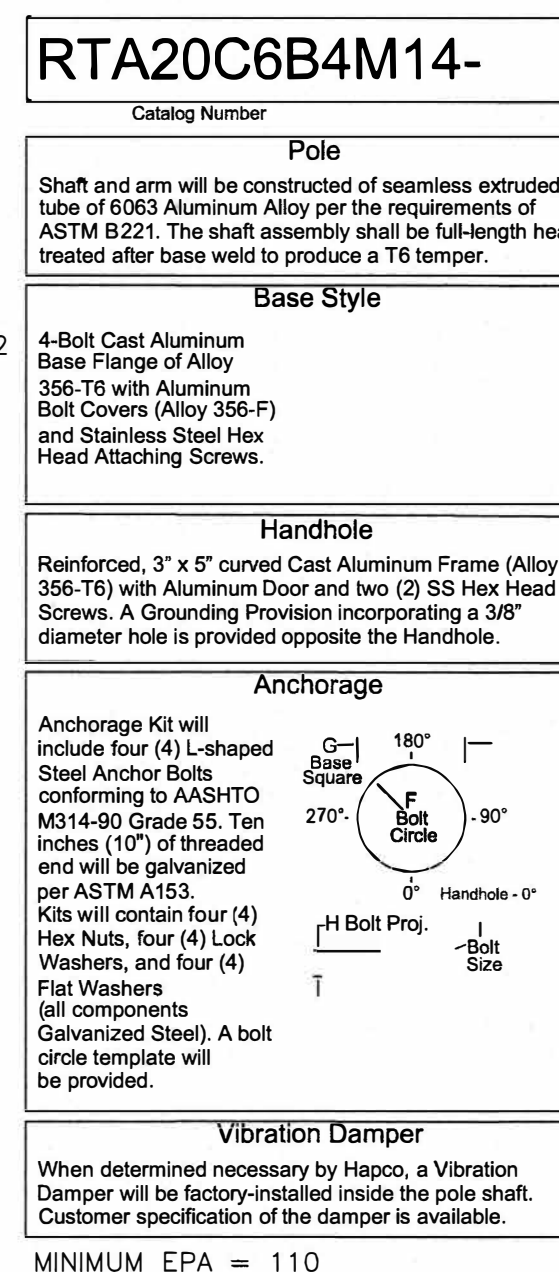
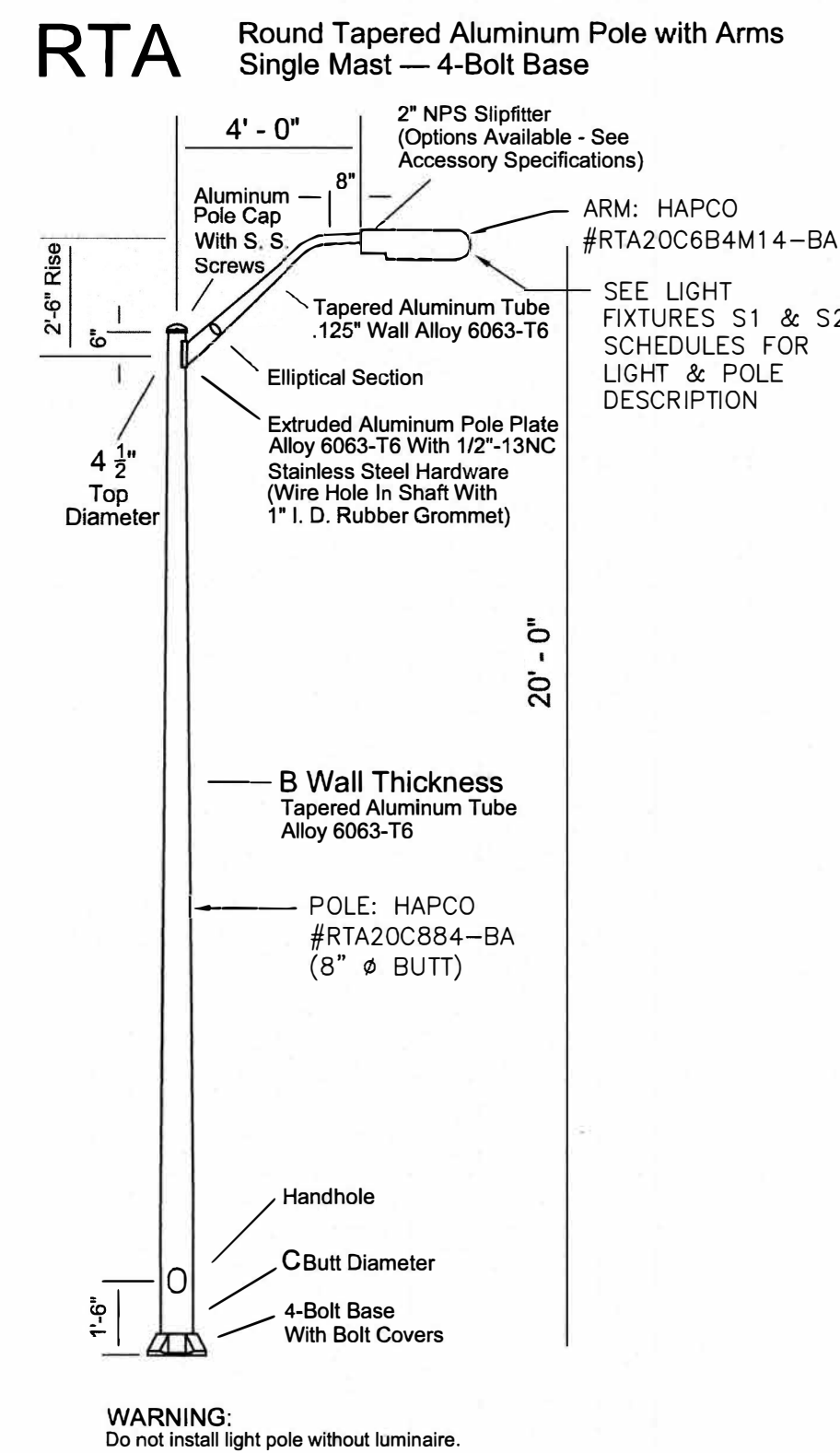
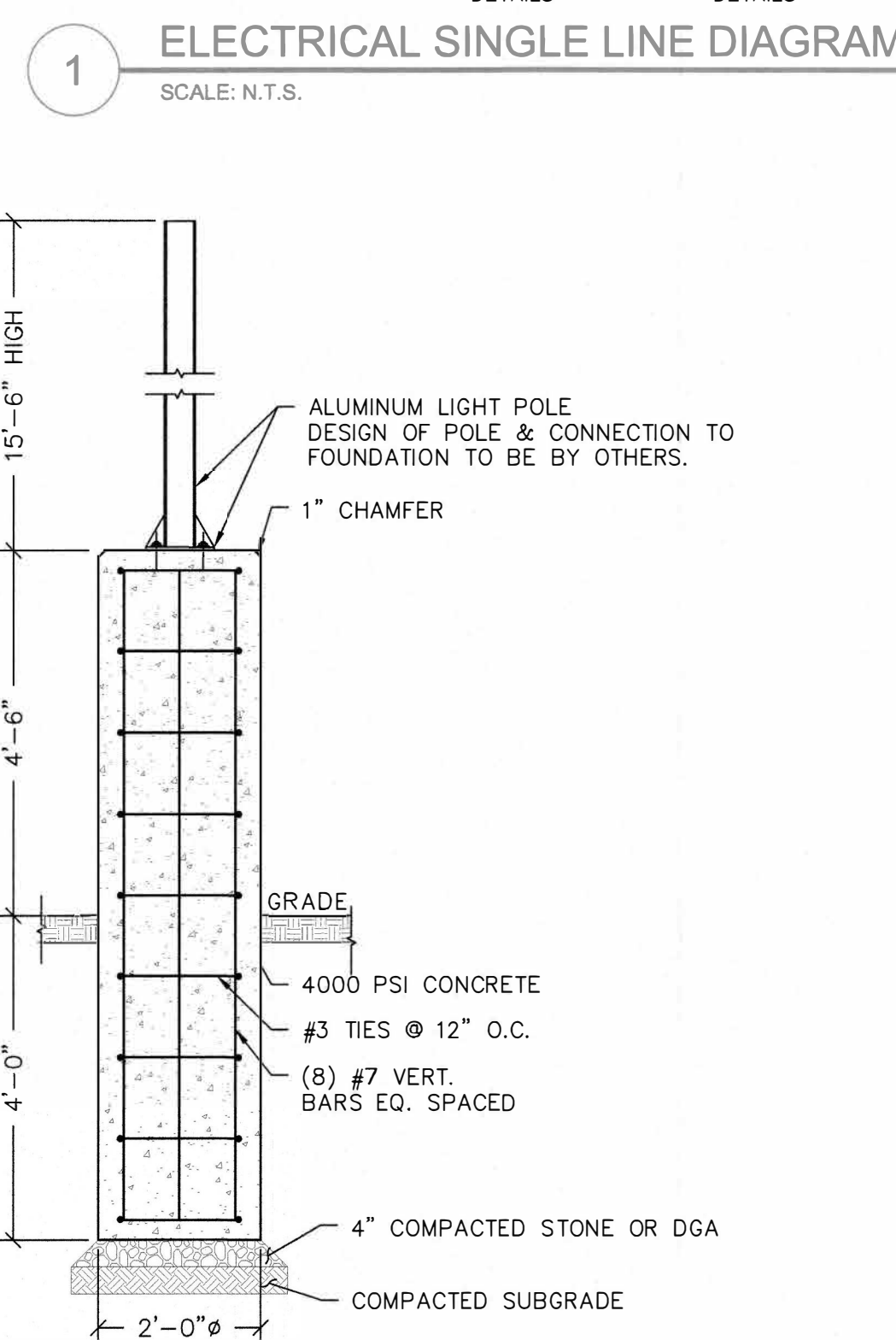
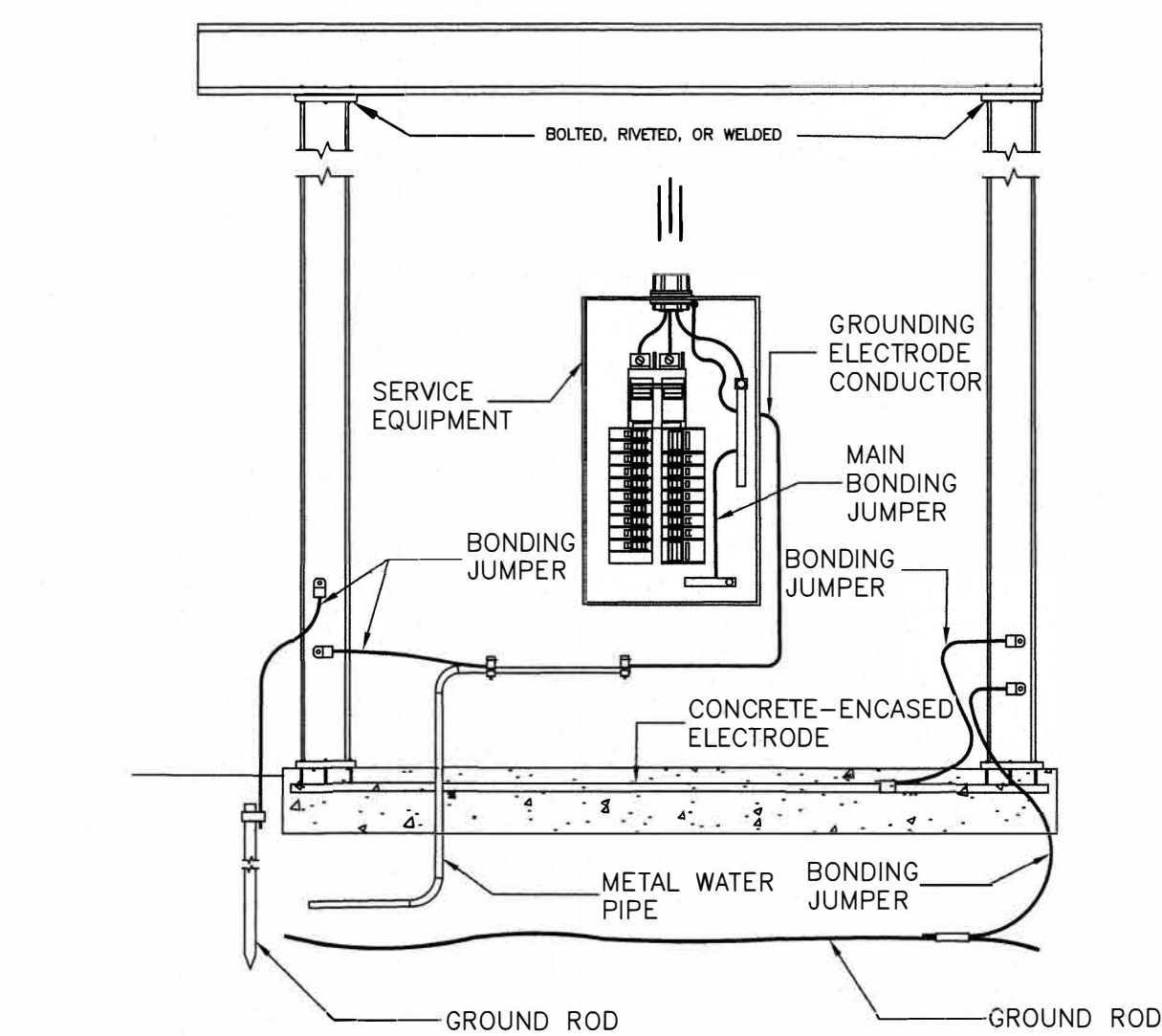
## FIRE ALARM DETAILS

EWING LAWRENCE SEWAGE AUTHORITY  
ELSA VEHICLE STORAGE BUILDING

TOWNSHIP OF LAWRENCE  
MERCER COUNTY  
NEW JERSEY

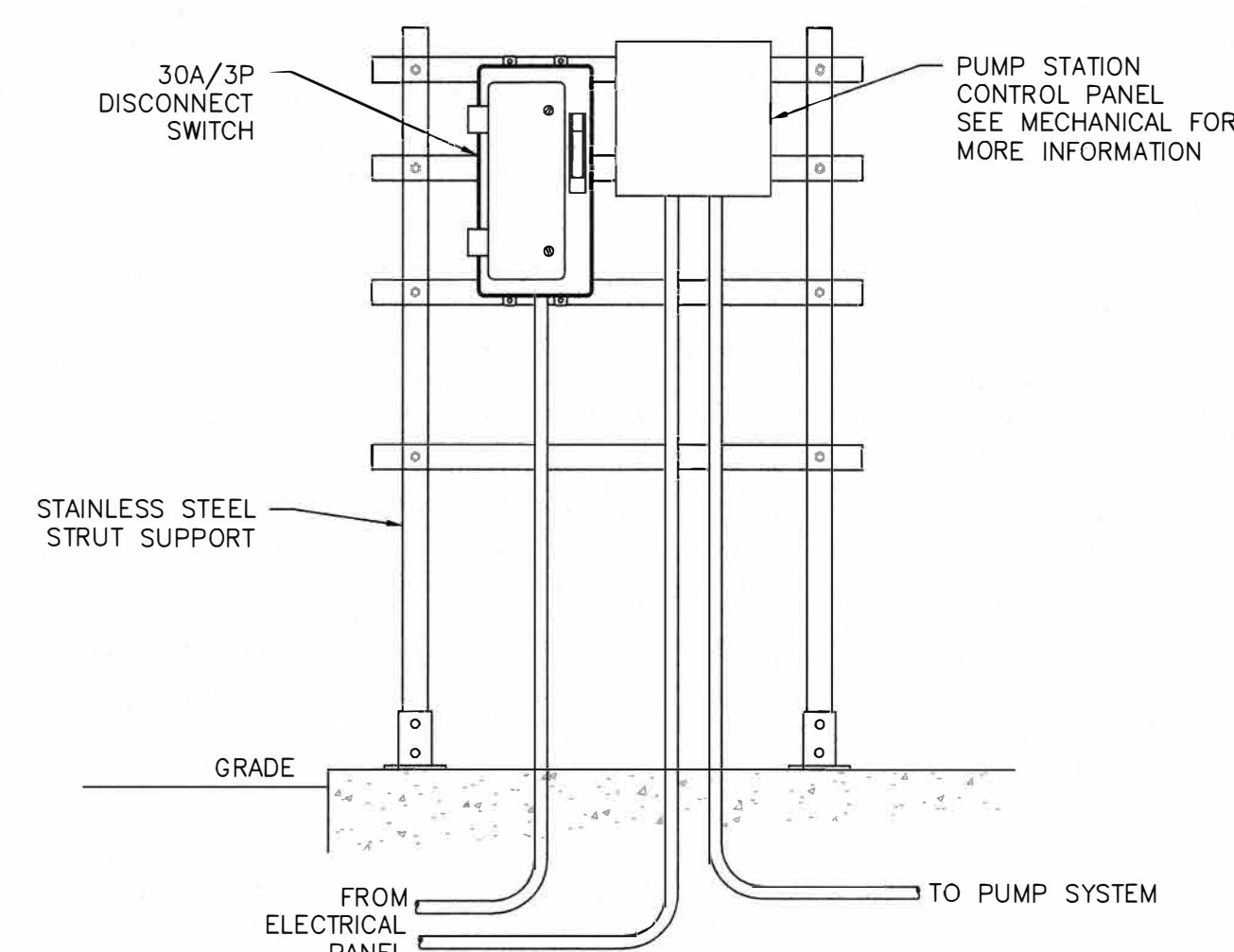
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|--------------------------------|---------------------------------|---------------------------------------|---------------------------|
| <u>DRAWN BY:</u><br><b>RR.</b> | <u>DESIGN BY:</u><br><b>KM.</b> | <u>CHECKED BY:</u>                    | <u>SCALE:</u><br>AS NOTED |
| <u>DATE:</u><br>10.2023        |                                 | <u>SHEET No.:</u><br><br><b>E-5.1</b> |                           |
| <u>JOB No.:</u><br>1102M026    |                                 |                                       |                           |





| PANEL: P2 - NEMA 3R          |              |              |                |                   |   |   |               |      |      |                         |      |  |                          |              |              |       |    |  |  |  |
|------------------------------|--------------|--------------|----------------|-------------------|---|---|---------------|------|------|-------------------------|------|--|--------------------------|--------------|--------------|-------|----|--|--|--|
| VOLTAGE: 208Y/120V, 3ø, 4W+G |              |              |                | X                 |   |   | MCB 90A/3P    |      |      | POLES: 42 POLE          |      |  | AIC RATING: 22,000       |              |              |       |    |  |  |  |
| MAIN BUS: 125A               |              |              |                | MLO               |   |   |               |      |      | MTG: SURFACE            |      |  | LOCATION: LEFT SIDE WALL |              |              |       |    |  |  |  |
| OKT #                        | CIRCUIT TRIP | BREAKER POLE | BRANCH CIRCUIT | DESCRIPTION       |   |   | KVA PER PHASE |      |      | REMARKS                 |      |  | BRANCH CIRCUIT           | CIRCUIT POLE | BREAKER TRIP | OKT # |    |  |  |  |
|                              |              |              |                | A                 | B | C |               |      |      |                         |      |  |                          |              |              |       |    |  |  |  |
| 1                            | 20           | 1            | 2A             | SITE LIGHTING     |   |   | 0.75          |      |      | 1 HP                    | 0.83 |  |                          | 2C           | 3            | 15    | 2  |  |  |  |
| 3                            | 20           | 1            | 2A             | INTERIOR LIGHTING |   |   |               | 0.35 |      |                         | 0.83 |  |                          |              |              |       | 4  |  |  |  |
| 5                            | 20           | 1            | 2A             | INTERIOR LIGHTING |   |   |               |      | 0.30 |                         | 0.83 |  |                          |              |              |       | 6  |  |  |  |
| 7                            | 20           | 1            | 2A             | RECEPTACLES       |   |   | 0.36          |      |      |                         | 0.83 |  |                          |              |              |       | 8  |  |  |  |
| 9                            | 20           | 1            | 2A             | RECEPTACLES       |   |   |               | 0.36 |      | 1 HP                    | 0.83 |  |                          | 2C           | 3            | 15    | 10 |  |  |  |
| 11                           | 20           | 1            | 2A             | RECEPTACLES       |   |   |               |      | 0.36 |                         | 0.83 |  |                          |              |              |       | 12 |  |  |  |
| 13                           | 20           | 1            | 2A             | RECEPTACLES       |   |   | 0.54          |      |      |                         | 0.83 |  |                          |              |              |       | 14 |  |  |  |
| 15                           | 20           | 1            | 2A             | RECEPTACLES       |   |   |               | 0.36 |      |                         | 0.83 |  |                          | 2C           | 3            | 15    | 16 |  |  |  |
| 17                           | 20           | 1            | 2A             | RECEPTACLES       |   |   |               |      | 0.36 | 1 HP                    | 0.83 |  |                          |              |              |       | 18 |  |  |  |
| 19                           | 20           | 1            | 2A             | RECEPTACLES       |   |   | 0.36          |      |      |                         | 0.58 |  |                          |              |              |       | 20 |  |  |  |
| 21                           | 20           | 1            | 2A             | RECEPTACLES       |   |   |               | 0.36 |      |                         | 0.58 |  |                          | 2C           | 3            | 15    | 22 |  |  |  |
| 23                           | 20           | 1            | 2A             | GLH-4             |   |   |               |      | 0.77 |                         | 0.58 |  |                          |              |              |       | 24 |  |  |  |
| 25                           | 20           | 1            | 2A             | GLH-5             |   |   | 0.77          |      |      | TOILET RM.              | 0.80 |  |                          | 2A           | 2            | 15    | 26 |  |  |  |
| 27                           | 20           | 1            | 2A             | GLH-6             |   |   |               |      | 0.77 |                         | 0.80 |  |                          |              |              |       | 28 |  |  |  |
| 29                           | 20           | 1            | 2A             | RECEPTACLES       |   |   |               |      | 0.36 |                         | 0.45 |  |                          | 2A           | 1            | 20    | 30 |  |  |  |
| 31                           | 20           | 1            | 2A             | RECEPTACLES       |   |   | 0.36          |      |      |                         | 0.80 |  |                          |              |              |       | 32 |  |  |  |
| 33                           | 30           | 2            | 3A             | INSTANTANEOUS     |   |   |               | 2.05 |      |                         | 0.80 |  |                          | 2A           | 2            | 20    | 34 |  |  |  |
| 35                           |              |              |                | WATER HTR.        |   |   |               |      | 2.05 |                         | 0.25 |  |                          |              |              |       | 36 |  |  |  |
| 37                           | 20           | 1            | 2A             | MARQUCCO PANEL    |   |   | 0.40          |      |      | SEWER LIFT PUMP PACKAGE | 2.55 |  |                          | 3C           | 3            | 30    | 38 |  |  |  |
| 39                           |              |              |                |                   |   |   |               |      |      |                         |      |  |                          |              |              |       |    |  |  |  |

The diagram illustrates the grounding for a separately derived system. At the top, a 'DRY TYPE TRANSFORMER' is shown with three secondary terminals labeled A, B, and C. These terminals are connected to a 'TERMINAL BAR'. An 'EQUIPMENT GROUNDING CONDUCTOR' runs from the terminal bar to a panel containing three breakers. A 'SYSTEM BONDING JUMPER' connects the terminal bar to a 'GROUNDING ELECTRODE CONDUCTOR'. This conductor leads to a 'NEAREST GROUNDING ELECTRODE', which is a vertical metal structure. The 'GROUNDING ELECTRODE CONDUCTOR' also connects to a panel with an 'ISOLATED NEUTRAL TERMINAL' (marked 'N') and a 'SUPPLY SIDE BONDING JUMPER' (marked 'G'). The 'SUPPLY SIDE BONDING JUMPER' connects the isolated neutral terminal to the supply side of the system.



| LIGHT FIXTURE SCHEDULE |                                            |                 |                  |                                         |                  |       |                                                                                   |
|------------------------|--------------------------------------------|-----------------|------------------|-----------------------------------------|------------------|-------|-----------------------------------------------------------------------------------|
| TYPE                   | STYLE                                      | MOUNTING        | MANUFACTURER     | CATALOG NO.                             | LAMPS            | VOLTS | REMARKS                                                                           |
| A                      | LINEAR STRIP LIGHT                         | PENDANT         | KENALL LIGHTING  | MLHAS-48-F-LG-PP-45B-35K8-ATW-DV        | LED<br>49 WATTS  | UNIV  |                                                                                   |
| AE                     | LINEAR STRIP LIGHT<br>W/ EMERGENCY BATTERY | PENDANT         | KENALL LIGHTING  | MLHAS-48-F-LG-PP-45B-35K8-ATW-DV-LEL    | LED<br>49 WATTS  | UNIV  | PROVIDE 90 MIN. EMERGENCY BATTERY BACK-UP                                         |
| L                      | WALL PACK<br>WET LOCATION RATED            | EXTERIOR WALL   | EXO OUTDOOR      | SG2-50-4K-UNV-BLT-PCU                   | LED<br>51 WATTS  | UNIV  |                                                                                   |
| S1                     | EXTERIOR COBRA TYPE<br>POLE LIGHT          | FOUNDATION BASE | EVOLVE (CURRENT) | E-01-0-B-AF-7-40-XA-D1-BLCK             | LED<br>36 WATTS  | UNIV  | POLE: HAPCO #RTA20C884-BA (8" Ø BUTT)<br>ARM: HAPCO #RTA20C6B4M14-BA              |
| S2                     | EXTERIOR COBRA TYPE<br>POLE LIGHT          | FOUNDATION BASE | EVOLVE (CURRENT) | E-01-0-B-AW-40-XA-D1-BLCK               | LED<br>36 WATTS  | UNIV  | POLE: HAPCO #RTA20C884-BA (8" Ø BUTT)<br>ARM: HAPCO #RTA20C6B4M14-BA              |
| L1                     | WALL PACK<br>WET LOCATION RATED            | EXTERIOR WALL   | EXO OUTDOOR      | SG1-10-4K-UNV-BLT-PCU                   | LED<br>11 WATTS  | UNIV  |                                                                                   |
| X                      | LED EXIT SIGN<br>SINGLE FACE - NEMA 4X     | WALL SURFACE    | KENALL LIGHTING  | METSU-MW-R-DT-CEL<br>WET LOCATION RATED | LED              | UNIV  | WITH REMOTE EXIT READY OPTION<br>PROVIDE FIXTURE WITH 90MIN. COLD WEATHER BATTERY |
| XR                     | REMOTE DUAL EMERGENCY<br>EGRESS LIGHTS     | WALL SURFACE    | KENALL LIGHTING  | METER-MW-2-6.5L-12VAC/DC                | LED<br>2.6 WATTS | UNIV  | WET LOCATION                                                                      |





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2059 SPRINGDALE ROAD  
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NJ PROFESSIONAL ENGINEER LIC. No. 31886

DATE: 01-31-2025  
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| REVISION | DATE                          | BY |
|----------|-------------------------------|----|
| 1        | ELSA PRELIMINARY REVISION     |    |
| 2        | ELSA VEHICLE STORAGE BUILDING |    |

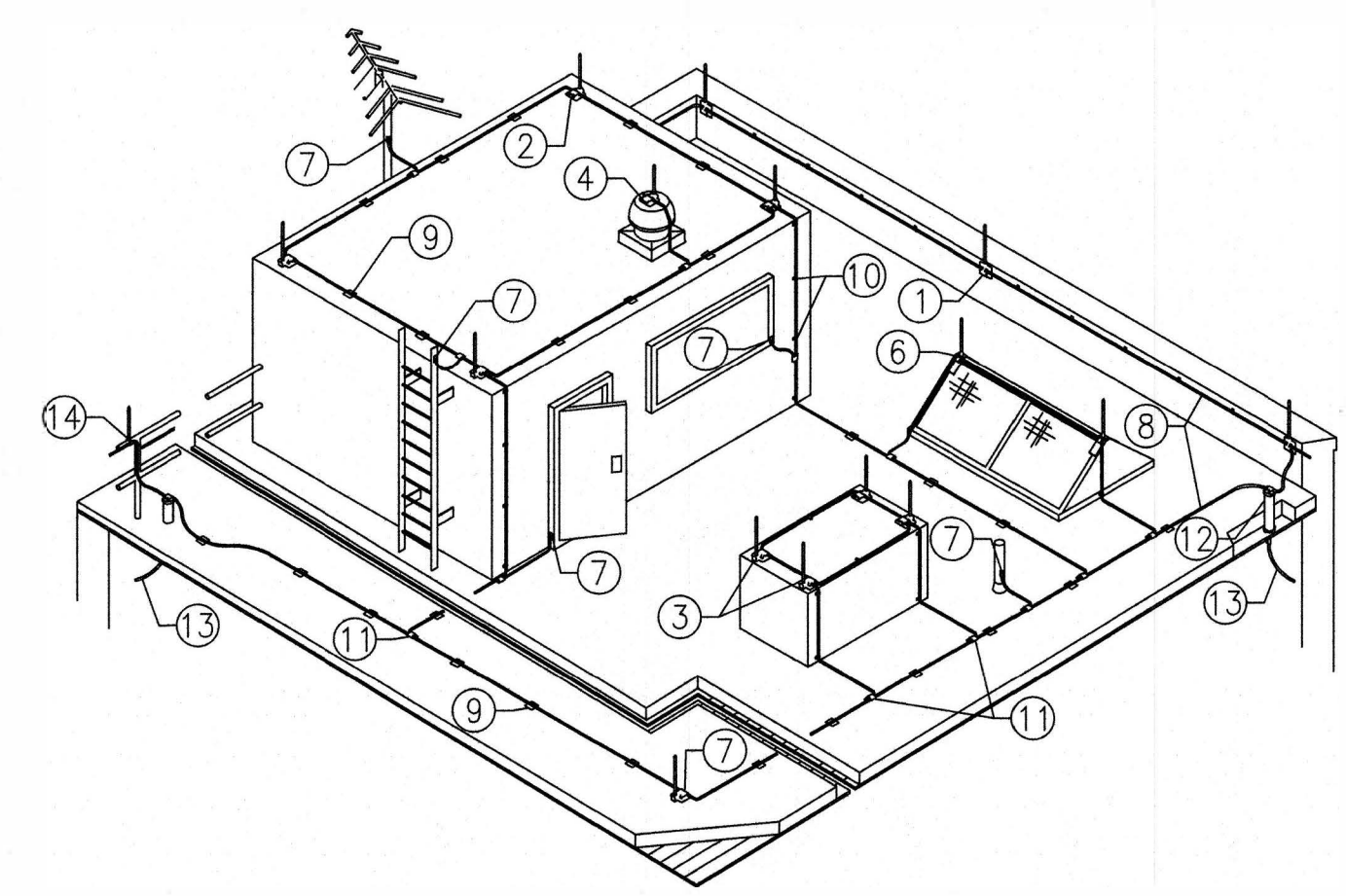
**ELECTRICAL DETAILS**

EWING LAWRENCE SEWAGE AUTHORITY  
**ELSA VEHICLE STORAGE BUILDING**

TOWNSHIP OF LAWRENCE  
MERCER COUNTY  
NEW JERSEY

| DRAWN BY: | DESIGN BY: | CHECKED BY: | SCALE:   |
|-----------|------------|-------------|----------|
| RR        | KM         |             | AS NOTED |
| DATE:     | 10.2023    | SHEET No.:  | E-6.2    |
| JOB No.:  | 1102M026   |             |          |

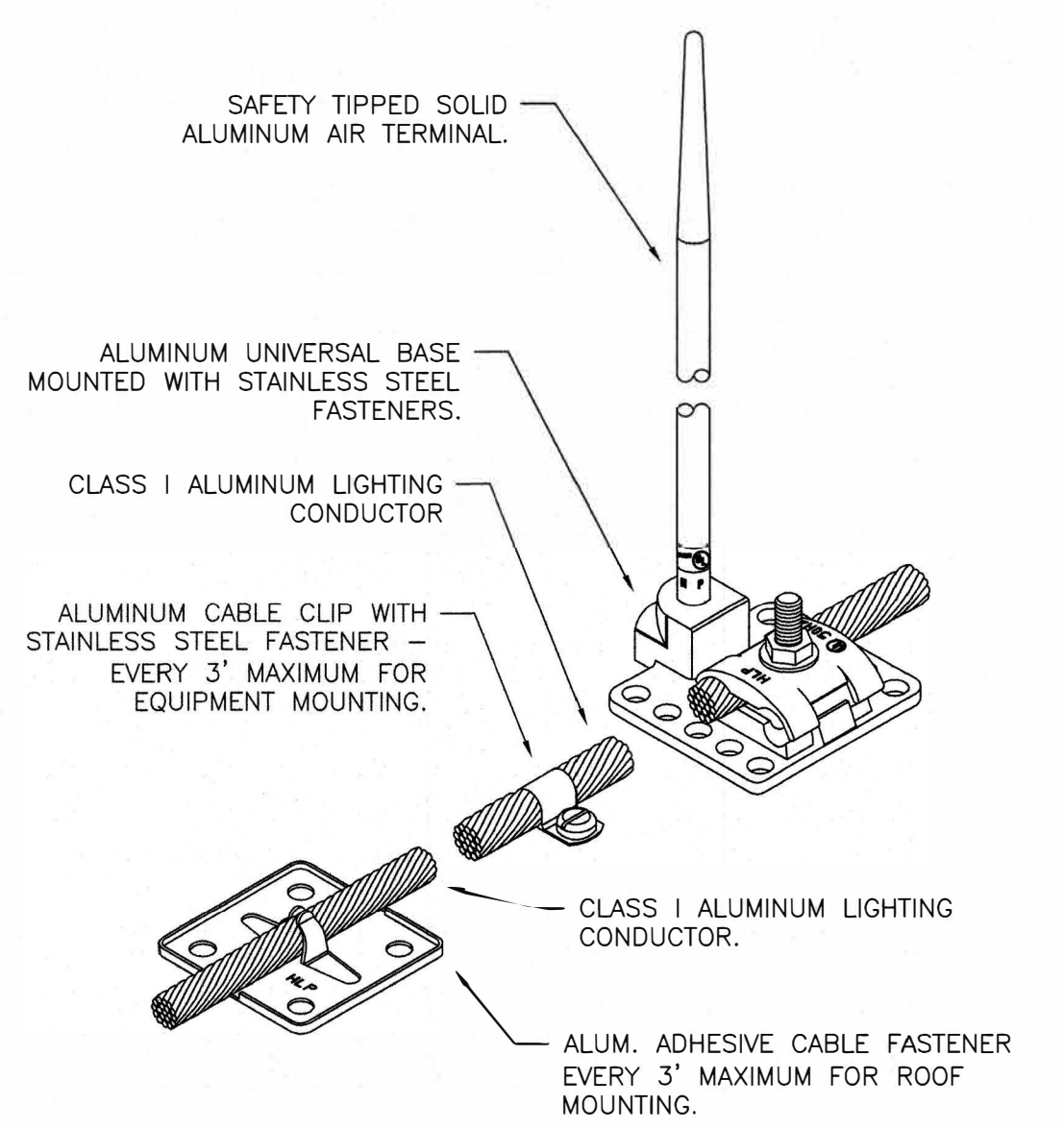
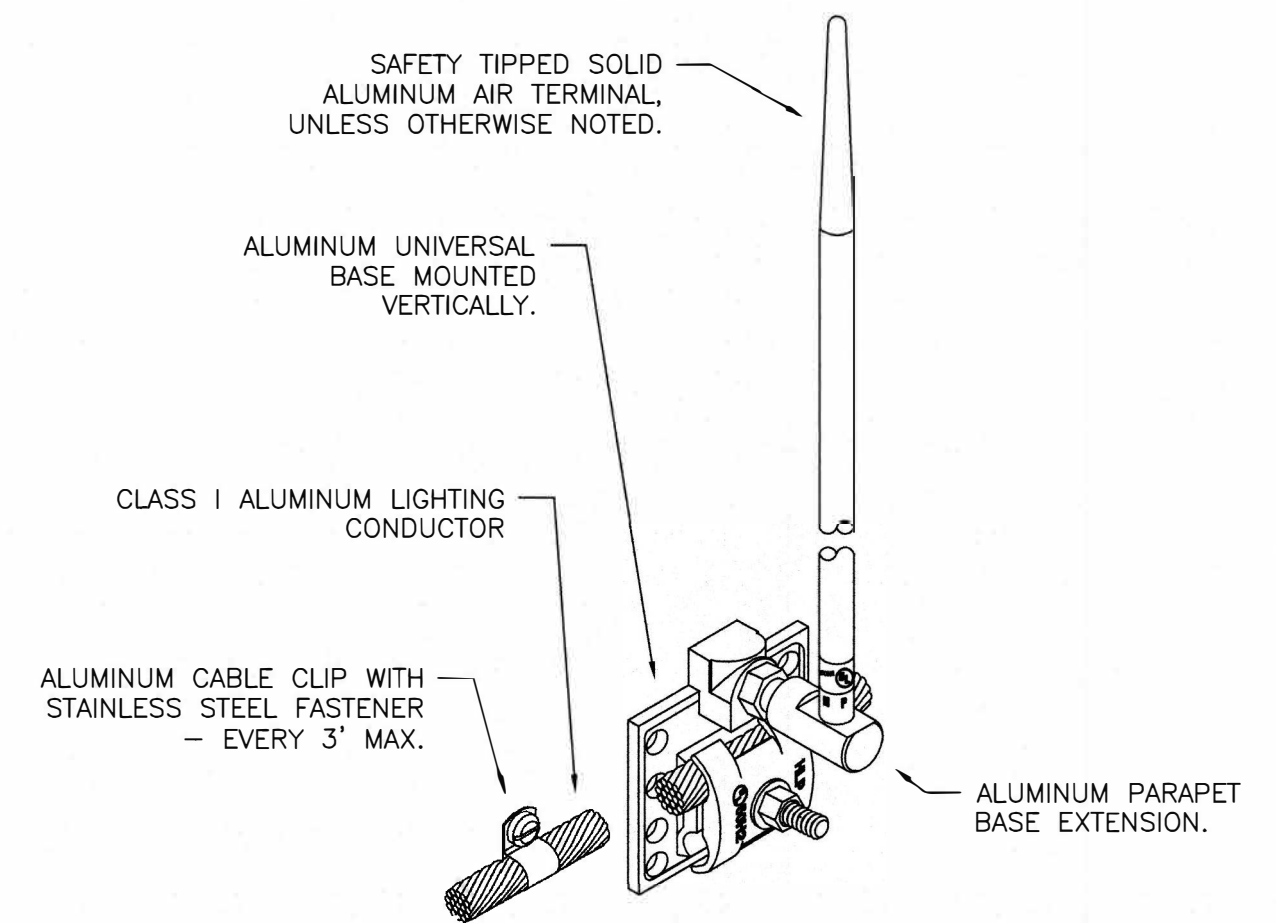
BONDING DETAILS AND AIR TERMINAL LOCATIONS SHOWN ARE TYPICAL, GENERAL EXAMPLES ONLY. FINAL EXTENT OF BONDING AND SPECIFIC FITTING APPLICATIONS TO BE DETERMINED IN FIELD BASED ON ACTUAL SITE CONDITIONS.



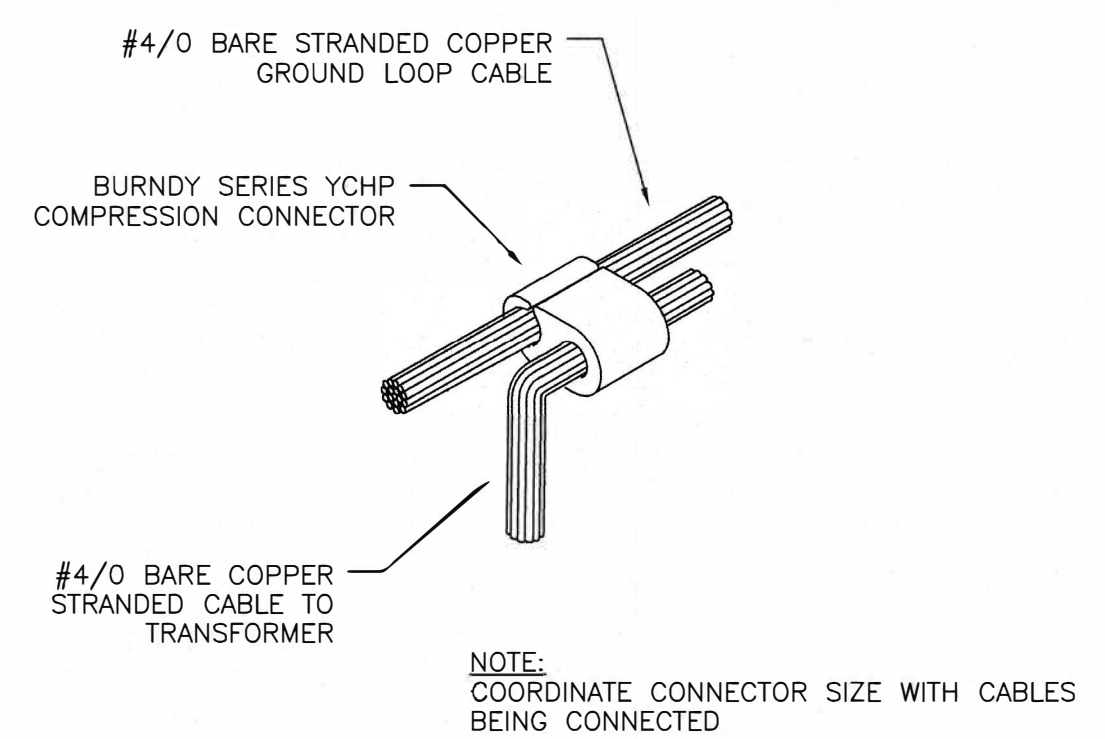
1 TYPICAL BONDING AND AIR TERMINAL LOCATION DETAIL  
N.T.S.

- 1 VERTICALLY MOUNTED AIR TERMINAL ON PARAPET SPACE 20 FEET MAXIMUM. SEE AIR TERMINAL DETAIL.
- 2 HORIZONTALLY MOUNTED AIR TERMINAL ON ROOF SPACE 20 FEET MAXIMUM. SEE AIR TERMINAL DETAIL.
- 3 AIR TERMINALS MOUNTED ON MECHANICAL EQUIPMENT ENCLOSURE.
- 4 AIR TERMINALS MOUNTED ON EXHAUST FAN ("DEAD-END" METHOD).
- 5 MID-ROOF AIR TERMINAL SPACED 50 FEET APART.
- 6 AIR TERMINAL ON SKYLIGHT WITH SADDLE TYPE AIR TERMINAL BASE.
- 7 BOND WINDOW, DOOR FRAMES, V.T.R.'S, LADDERS, AND ANTENNAS, OR ANY METALLIC OBJECTS WITH BONDING LUGS AND SECONDARY CONDUCTOR.
- 8 MAIN LIGHTING CONDUCTOR.
- 9 ADHESIVE CABLE HOLDER EVERY 3 FEET MAXIMUM SPACING.
- 10 CABLE CLIP WITH STAINLESS STEEL SCREWS EVERY THREE FEET MAXIMUM SPACING.
- 11 CABLE CONNECTOR.
- 12 THRU-ROOF CONNECTOR.
- 13 LIGHTING DOWN CONDUCTOR.
- 14 AIR TERMINAL MOUNTED ON GUARDRAIL WITH PIPE RAILING BASE.

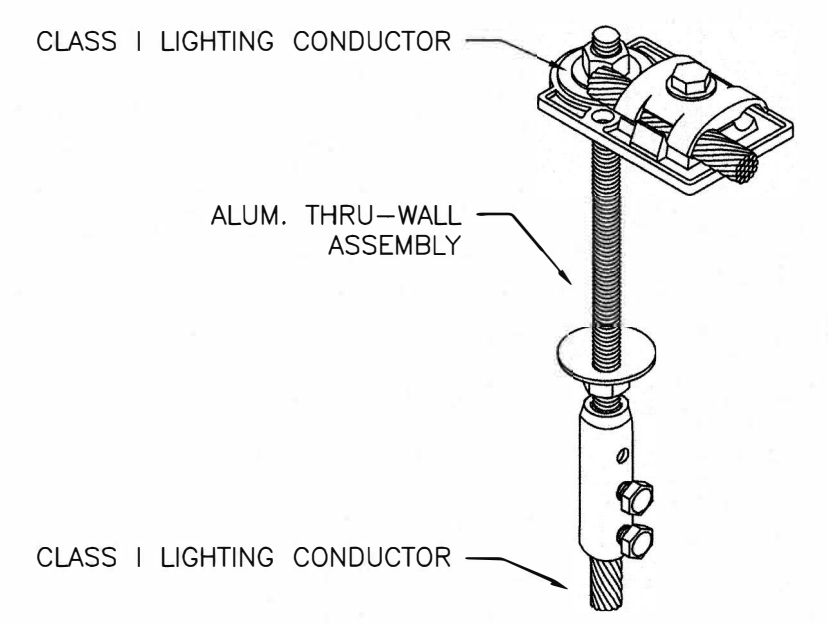
2 TYPICAL AIR TERMINAL - VERTICAL WITH OFFSET DETAIL  
N.T.S.



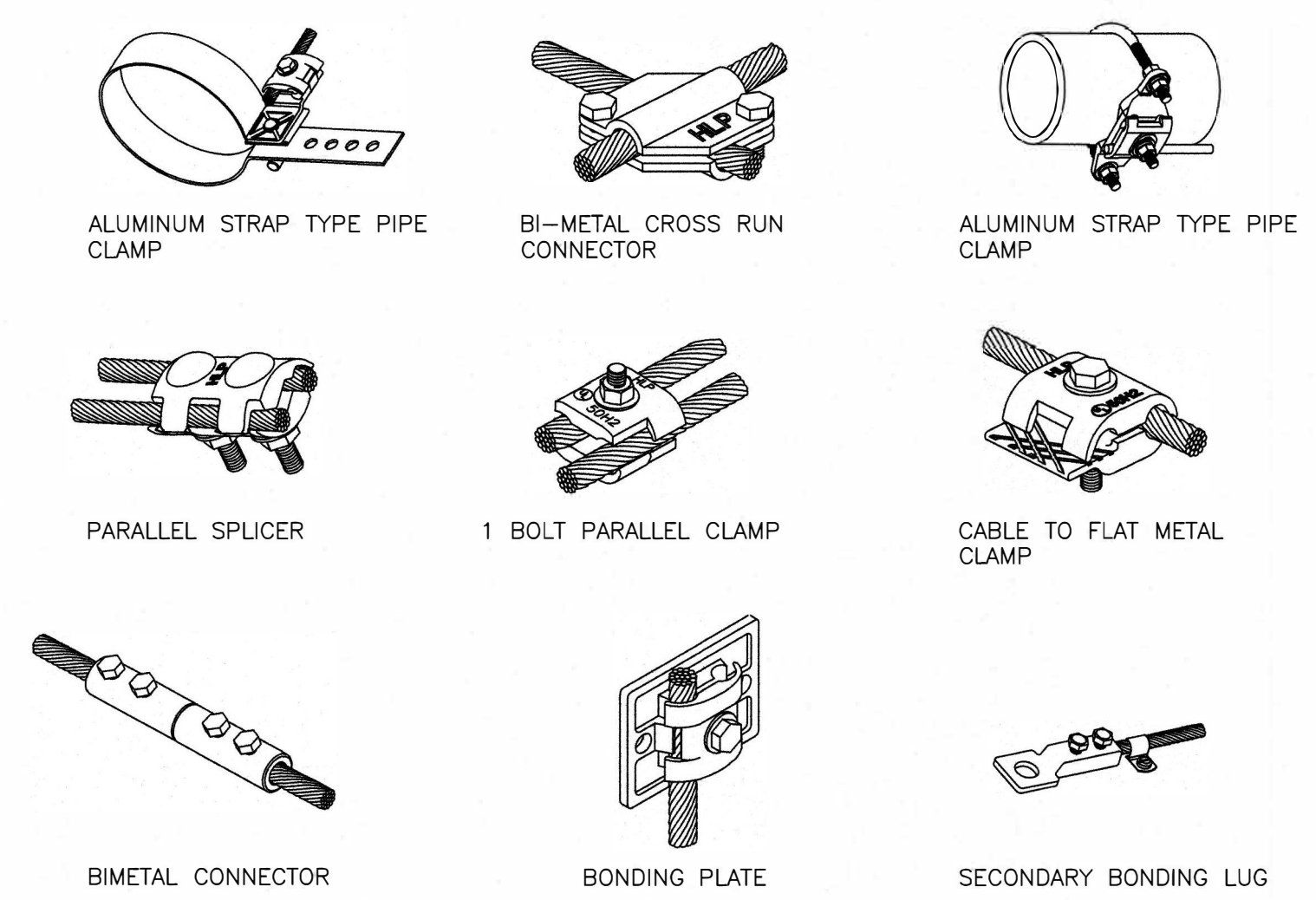
3 AIR TERMINAL - HORIZONTAL DETAIL  
N.T.S.



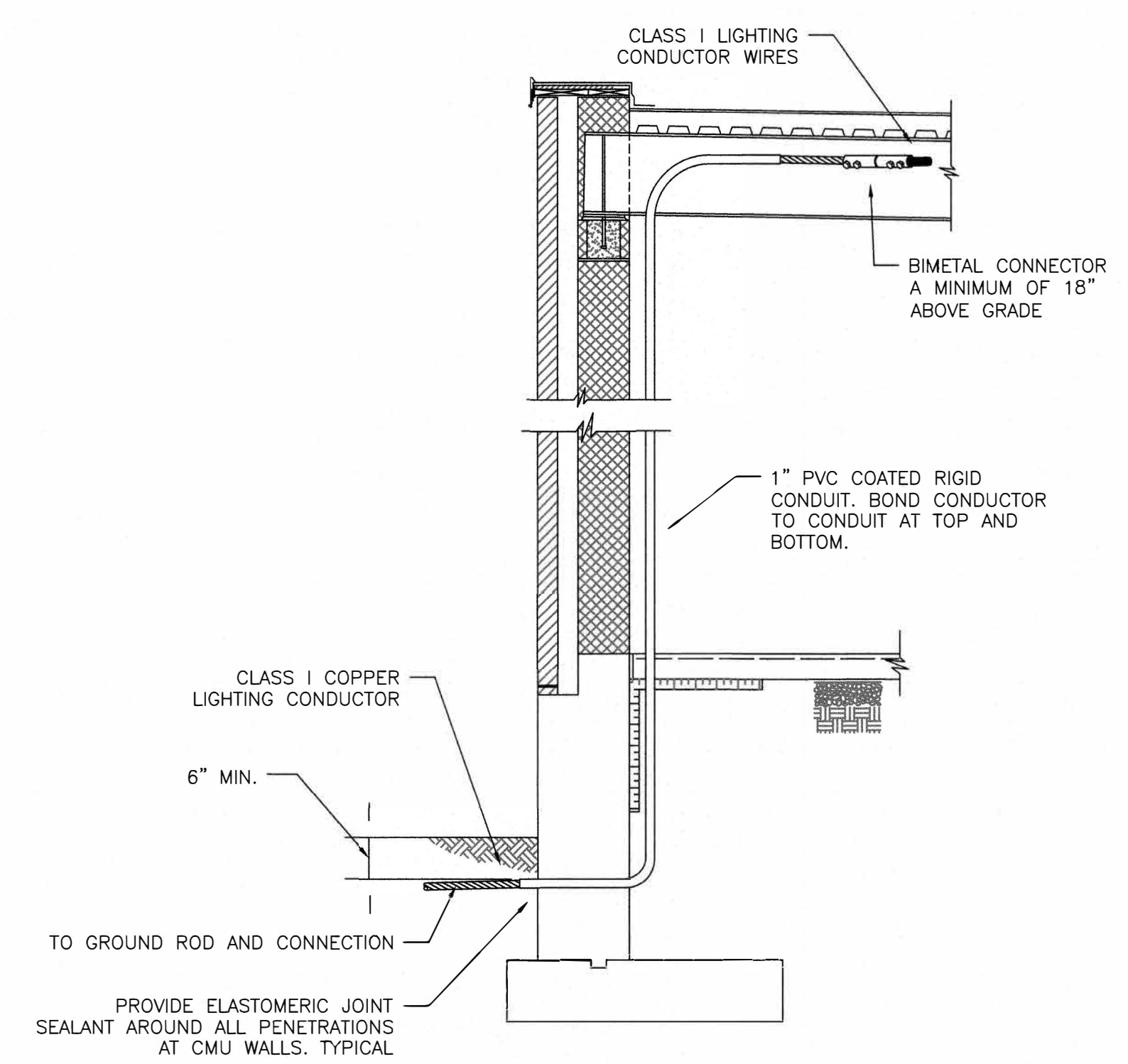
4 TYPICAL CABLE TO CABLE DETAIL  
N.T.S.



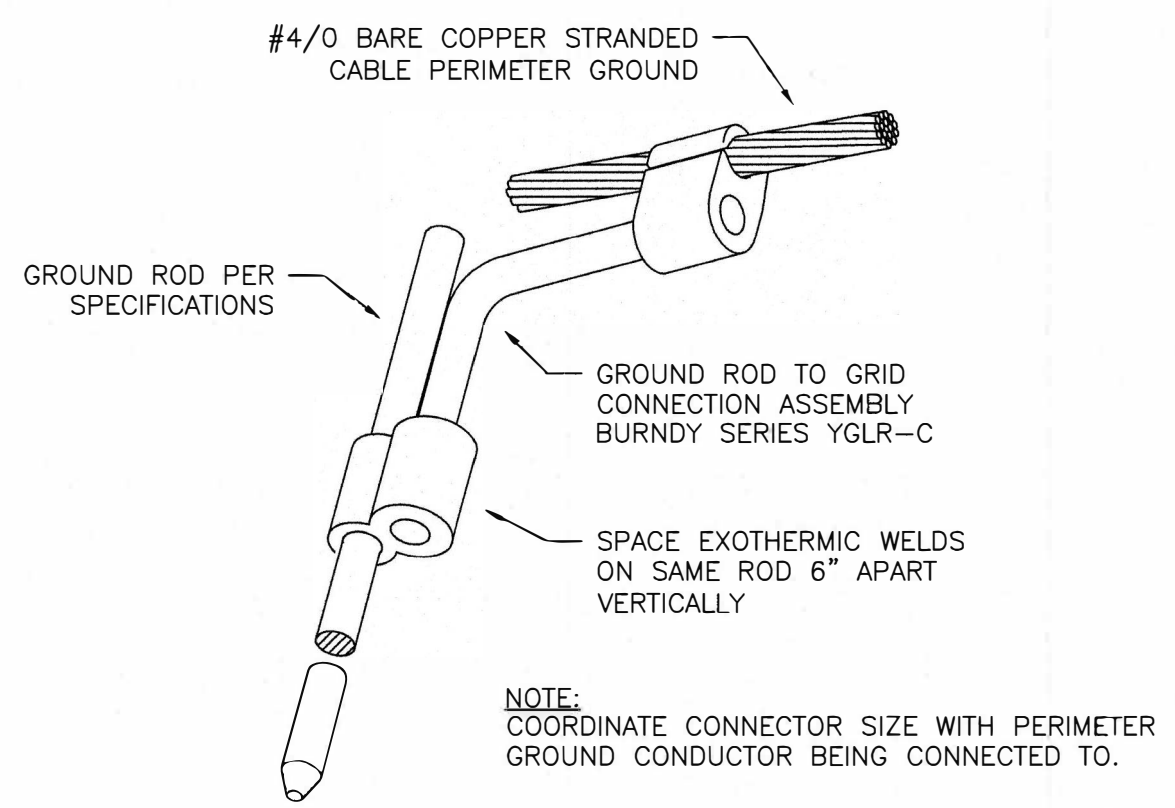
5 TYPICAL THRU WALL ASSEMBLY 'T1' DETAIL  
N.T.S.



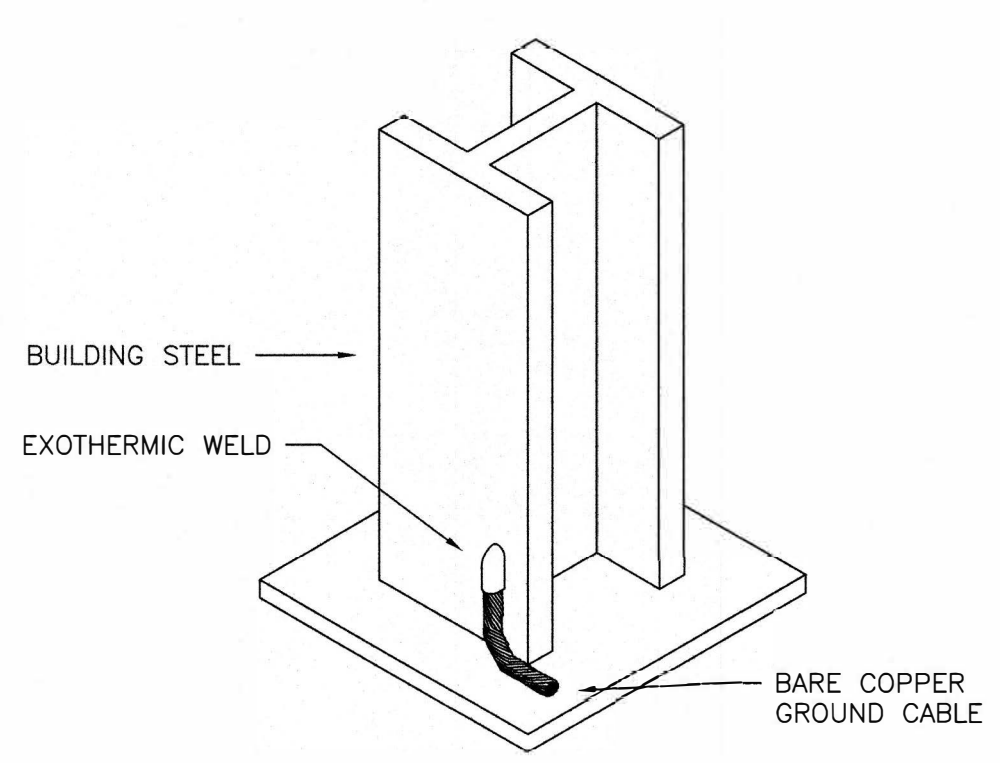
6 TYPICAL BONDING/SPLICING DETAILS  
N.T.S.



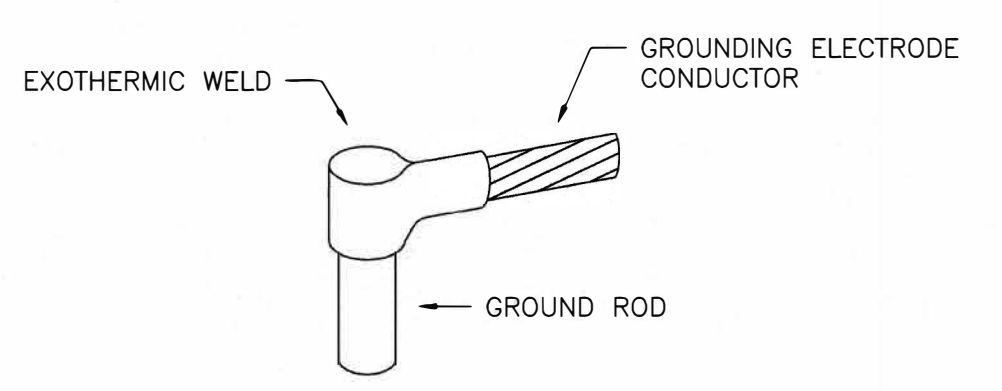
7 TYPICAL DOWN CONDUCTOR SECTION DETAIL  
N.T.S.



8 TYPICAL CABLE TO GROUND DETAIL  
N.T.S.



9 CABLE TO BUILDING STEEL EXOTHERMIC WELD CONNECTION  
N.T.S.



10 CABLE TO GROUND ROD EXOTHERMIC WELD CONNECTION  
N.T.S.